



# Thy Way Be Known

Woman's Division of Christian Service

of the Board of Missions and Church Extension of The Methodist Church

EIGHTH ANNUAL REPORT 1947-1948



## *Thy Way Upon The Earth.*

Lord God, we pray thee bless us,  
And cause thy face to shine  
Upon us as we labor  
In this great work of thine;  
That all the earth may know thee,  
Thy way, thy saving health,  
And may the people praise thee  
With their voices, life and wealth.

God, may the troubled nations  
Rejoice and sing again.  
Thy judgment, Lord, is righteous  
Among the ways of men.  
Be thou each nation's Ruler  
And help us all unite  
In praise to thee, our leader,  
Our strength, our hope, our light,  
Then shall thy blessings follow  
Earth's bounty will increase  
And hurt, bewildered mankind  
Will find at last, thy peace.

—Grace Noll Crowell.

## *Thy Way Be Known*

EIGHTH ANNUAL REPORT OF THE WOMAN'S  
DIVISION OF CHRISTIAN SERVICE OF THE  
BOARD OF MISSIONS AND CHURCH EXTENSION  
OF THE METHODIST CHURCH

1947-1948

HEADQUARTERS: 150 FIFTH AVENUE, NEW YORK 11, N. Y.

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**OUR COVER:** The study of Jesus on the Road to Emmaus is the work of William E. Fay, who also designed the covers of the **FIFTH, SIXTH, AND SEVENTH ANNUAL REPORTS**. Mr. Fay was born in Angola, Africa, where his parents, Rev. and Mrs. William E. Fay, were serving under the American Board of Foreign Missions of the Congregational Church. In addition to his work in illustration and portraiture, Mr. Fay is superintendent of the church school at The Methodist Church, Milford, Ohio.

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# Foreword

THE FOLLOWING PAGES are very largely an accounting of the stewardship of a host of Methodist women for the year 1947.

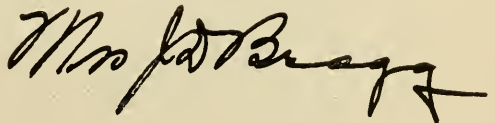
As you turn the pages you may first see long lists of names and addresses of some of these women. They may look uninteresting, but let your imagination claim you at this point. Some of these are the women to whom, through election, we have committed the responsibility for making plans and policies for this great organization of which we are a part. They are the women who faithfully from day to day, through the Division, jurisdiction and conference, carry forward these plans, giving guidance through the district to more than 27,000 local societies, eventually reaching 1,300,000 women here in the United States.

Then turning to other pages you find the names and addresses of our missionaries and deaconesses, workers at home and abroad, with the name of the institution and field where they serve. Here your imagination can really become alive! See them in action in hospitals, in schools, in social centers, in rural areas, in great teeming cities, some in war-devastated, bombed areas of the world, others among refugees. *Do you see them?* Some are in Europe, many are in Asia, in Alaska, Hawaii and the Philippine Islands, others in Latin American countries, in Africa and, of course, a great number ministering in the United States.

Now turn to other pages and let that Treasurer's report come alive. Here is the faithful accounting of the dollars which come in from those 1,300,000 women in the local societies and are disbursed according to carefully prepared administrative plans to be used by that other group in the many areas of need in every section of the world. Can you imagine the hours of work, thought, and prayer required to make this distribution and especially when the needs are so much greater than the funds are adequate to meet? Really, it is tremendous! Look at those pages again—do you think that Methodist women are giving as much as they should to help make the way of the Lord known upon the earth?

Now turn to other pages. Here you find human interest stories from the fields of work at home and abroad. The secretaries have shared with us some of the intimate events in our many institutions and have indicated trends affecting the work. We read of advance in Christian social relations and learn of results of our workshops, conferences, and summer schools in many lines of study and action. Other pages tell of promotion among adults, students, youth, and children, all indicating a great program of education and cultivation. This not only challenges our imagination but should give to each of us the desire to move out to even more effective service in the days ahead.

We all know that it is not by might, nor by power, but by His Spirit that His way is being made known upon the earth. Let our daily prayer be that His Spirit may not only permeate us as individuals but that it may radiate from our personalities as we create plans and work together during 1948, that His way may be known upon the earth.



President,  
Woman's Division of Christian Service.

# Goals for 1948

That Thy Way May  
Be Known Upon  
Earth

Thy Saving Health  
Among  
All Nations—



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## MAKE HIS WAY KNOWN

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### 1. SPIRITUAL LIFE . . .

Carefully planned worship services for each meeting of the Society.

Every woman enrolled in the Fellowship of Intercession praying daily for the coming of a just and enduring peace.

Every Society having a Bible Study using *Great Prayers of the Bible*.

The observance of the *Week of Prayer and Self-Denial*.

### 2. MEMBERSHIP . . .

A net increase in membership. More members mean a greater force to "Make His Way Known."

Check carefully church membership roll and see that every woman who is not a member has a personal invitation to join.

### 3. MISSIONARY EDUCATION . . .

Carefully planned presentations of the monthly programs based on the Worship and Program booklets, "That Thy Way May Be Known Upon Earth."

Increased study opportunities. Work toward one approved study course each quarter.

A net increase in subscriptions to *The Methodist Woman* and the *World Outlook*.

## **4. CHRISTIAN SOCIAL RELATIONS AND LOCAL CHURCH ACTIVITIES . . .**

An active committee on Christian Social Relations and Local Church Activities to plan study and activities concerned with church and community needs and improving human relations around the world.

## **5. FINANCE' . . .**

A continuous increase in giving year by year by the members of your Society.

A gift from every member for the great missionary program of the Woman's Division of Christian Service.

By sharing what you have, help to "Make His Way Known Upon Earth."

## **6. WESLEYAN SERVICE GUILD . . .**

Triple Guild membership. Triple number of Guild units. Triple Guild Service. A program to acquaint the gainfully employed woman with the Guild as her church organization.

## **7. STUDENTS . . .**

The election of a secretary of Student Work who will co-operate in the total program of the Methodist Student Movement with special emphasis on missionary education and dedication to Christian service.

## **8. YOUTH . . .**

A secretary of Youth Work promoting the objectives of the commission on missions and world friendship and serving on the Joint Committee. Provide wherever practicable for an interest group of girls to study the work of the Woman's Society of Christian Service. Be alert to acquaint young people with the opportunities for service within the church, at home, and abroad.

## **9. CHILDREN . . .**

A secretary of Children's Work who will take an active part in the Council of Children's Workers and serve as a leader of children in the Sunday morning or Additional Sessions of the Church School.

## **10. SUPPLY WORK . . .**

Some Supply Work for both Home and Foreign missionary institutions and enterprises. This, over and above the pledge.

## **11. STATUS OF WOMEN . . .**

A wider participation of women in the work of the church. A secretary of Status of Women who will seek ways to increase the number of women serving in places of leadership in the local church and the community.

## **12. REPORTS . . .**

Use of reports to check on attainment of objectives. Quarterly reports sent to the district officers on time.

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Executive Secretaries, Woman's Division of Christian Service and Woman's Section, Joint Division

### Joint Committee on Religious Education in Foreign Fields—

DR. ALICE BRETHORST  
 MRS. GEORGE SEXTON, JR.  
 Executive Secretaries, Foreign Department

### Vocational Council of the Methodist Church (formerly Methodist Service Committee)—

MISS KATHRYNE BIERI  
 MISS ALICE MURDOCK  
 MRS. J. D. BRAGG (Advisory)

### Missionary Education Movement—

MISS LILLA MILLS  
 MISS HELEN JOHNSON  
 MISS RUBY VAN HOOSER  
 MRS. ELOISE A. WOOLEVER  
 MISS BETTIE S. BRITTINGHAM  
 MISS DOROTHY MCCONNELL  
 MISS JUANITA BROWN

### North American Program Committee of the Administrative Committee of the World Council of Christian Education—

MISS SALLIE LOU MACKINNON

### Protestant Film Commission—

MRS. ELOISE A. WOOLEVER  
 MRS. J. D. BRAGG

### Washington Office of Federal Council of Churches—

MRS. J. D. BRAGG

### Woman's Action Committee—

MRS. J. D. BRAGG  
 MISS THELMA STEVENS  
 MRS. R. E. JONES

# Annual Reports of Executive Secretaries

## Department of Work in the United States of America, Alaska, Hawaii, Puerto Rico, and the Dominican Republic\*

MRS. FRED C. REYNOLDS, *Chairman*

**Educational Institutions**  
MISS MURIEL DAY

**Town and Country Work**  
MISS MARJORIE MINKLER

**Urban Work**  
MISS MARY LOU BARNWELL

**Social Welfare**  
MISS MIRIAM V. RISTINE

**Medical Work**  
MRS. ROBERT STEWART

**Deaconess Work**  
MISS GRACE STEINER

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\* New allocation of work and inclusion of Mrs. Mabel Garrett Wagner and Miss Ruth Pope appear on page 7.



(Left) Handicraft at Homer Toberman Settlement, San Pedro, California; (right) baby clinic, Bethlehem Center, Ft. Worth, Texas





Inside the nursery, Kingdom House, St. Louis, Missouri

**W**E ARE called to make "His Way Known." In the following pages are detailed reports of the work of the Department of Work in Home Fields for the year 1947 written by the Executive Secretaries of the Bureaus of the Department. They are worthy of close study.

There will be noted at once in the interpretation of what has been accomplished a sense of joy that this much has been possible. In it all the joy rests not in the magnitude of the scope of the doing. It rests in the fact that the activities are of spiritual value, that they are not merely repairs made, nor buildings built, nor programs developed, nor health restored, but that in the doing, these things have become either a "basis of spiritual development," as one Secretary has expressed it, or they have been the light to show the way to a fuller life for all whose lives are touched.

The joy, however, over new buildings giving added facilities to more youth and children or over increases to salaries freeing workers to a slight degree from financial anxiety—this joy is tempered by the inability to meet known needs and opportunities for advance. The record for the Department is forty-three postponed or refused requests for help. They are found in every Bureau. Just to answer the extra calls for help that have come to the Department this one year will require millions of dollars.

It is of commendable significance that individuals and communities are awakening to the necessity of making the United States of America Christian in truth if we are to speak with real effect to other nations. It is said that it is better to remain unmoved, than to be moved to do a good deed and not to fulfill the impulse.

We believe the Woman's Division of Christian Service when fully aware of its mission will exert even greater effort to establish His kingdom here and now. Read these reports. Rejoice in the "good works" done. But find the message of the unmet need, the unhappy heart, the dwarfed life, today, in the United States of America, then act, that His way may be known.

## Bureau of Educational Institutions

### The Stewardship of Teaching

**T**EACHING is the stewardship of youth. The country as a whole is realizing this with a new sense of alarm, as it faces the unprecedented number of withdrawals from the teaching profession, the crowded college classrooms with the inadequate housing for student veterans, the lamentably small number enrolling in the teacher-training institutions, the fact that 125,000 teachers are serving on emergency or substandard certificates, and the salaries that fail to keep pace with the rising prices.

Solutions are suggested on every hand, with increased salaries given priority as a remedy. One popular magazine has crystallized this sentiment in a poem called "School Teacher":

"Each day we send our children in the bus,  
To be the living clay he shapes for us.  
We have no greater treasures for the giving;  
We grant him all we have, except a living."

Yet increased salaries, while important, are not the only solution. Congenial working conditions, up-to-date techniques and equipment, the feeling of an esprit de corps with the other faculty members, an opportunity for in-service training, some measure of appreciation—all of these give the teacher a more assured sense of his true vocation. Add to these the urgency Dr. Ordway Tead brings to us in these words: "This is a time," says Dr. Tead, "of spiritual confusion and poverty, when an affirmative philosophy is deeply necessary to a buoyant prosecution of the teacher's task." As Henry Adams once said, "The teacher affects eternity. He can never tell where his influence stops." For, to quote Dr. Ralph W. Sockman, "Knowledge without wisdom is dangerous. As a lawyer once asked in a famous case, 'Why should I be taxed to educate my neighbor's child, when that education only makes the little rascal twice as dangerous as he was before?'"









The Woman's Division of Christian Service has 473 teachers and other staff members in its thirty-three educational centers of the Bureau. Of these, only seventy-four are commissioned missionaries and deaconesses; the others are employed workers. There were 108 vacancies to be filled in the fall of 1947 in these centers. To insure greater stability and permanence, it is highly desirable that there should be a larger number of commissioned workers as well as more adequate salaries. Action has already been taken that beginning with the new workers for 1948, those going to Puerto Rico shall be considered by the Joint Committee on Missionary Personnel.

Three of the new workers placed in the fall of 1947 were in executive positions—Miss Dorothy Lamb, superintendent of Peck Hall, New Orleans, Louisiana; Mrs. Zenobia Glass, superintendent of Kirby Hall, Austin, Texas; and Miss Evelyn Thomas, acting superintendent of Sager-Brown Home, Baldwin, Louisiana.

To meet the urgent need for trained personnel, the two colleges under the Woman's Division which have as their objective the training of Christian workers, are strengthening their programs and look forward to further expansion through the Week of Prayer funds of 1947. Dr. Hugh C. Stuntz, the president of Scarritt College, says: "Our church set out to enlist 5,000 young people to be prepared for the unordained ministry of Christian service at home and abroad. The prepara-

tion of these young people must not be left to chance, or to institutions inadequately provided with accommodations, facilities, and personnel." Scarritt College greatly needs a new dormitory, for it has been necessary to turn away many prospective students because of lack of room. Even so, a total of 180 students was enrolled during the fall quarter of 1946, coming from forty-four states and eleven foreign countries.

The National College for Christian workers has an increase of 50 per cent in enrollment. There was also great encouragement in the gift of the chapel from Mrs. Anna E. Kresge, a member of the Board of Trustees. "There was also sorrow," as President Lewis B. Carpenter writes, "that Mrs. Kresge could not live to see her gift translated into a beautiful chapel to serve as part of her generous stewardship, where young women may receive the spiritual inspiration

SCHOOL OPPORTUNITIES DIFFER IN U. S.	
MOST ADVANCED STATE	LEAST ADVANCED STATE
AVERAGE SCHOOL TERM	
 OPEN 187 DAYS	 OPEN 148 DAYS
MONEY SPENT PER PUPIL EACH YEAR	
 \$185	 \$41
VALUE OF SCHOOL BUILDINGS AND EQUIPMENT PER PUPIL	
 \$670	 \$103
AVERAGE YEARLY SALARY OF TEACHERS	
 \$2,726	 \$790



so essential in the development of a well-trained worker." The library has also been expanded with the addition of 3,000 volumes, and memorials have been given to the library in honor of Mrs. Maude Davis Poorman, of First Methodist Church, Oak Park, Illinois; and for Mabel Gilliland, by the Broadway Methodist Church of Kansas City.

*In-service Training* is also provided in workers' conferences, through study in sabbatical years and in school. Each year a workers' conference is held for representatives of the Negro and white schools. In the fall of 1946, Allen High School was the cordial host for the group, which met in a workshop on counseling and guidance, under the inspiring leadership of Dr. Idabelle Yeiser and Dr. Eunice Hilton, who were welcomed enthusiastically upon this, their second year of co-operation.

### **The Stewardship of Property**

Many improvements have been made in property. Outstanding are those on the campus of Vashti School, which included general renovation, painting, and new furnishings, the total amount voted being \$31,000.

Wood Junior College has begun extensive developments. The cottage on the more distant farm has been moved to the campus and remodeled for a faculty residence; the industrial arts building has been made into a duplex; old Dickson Hall has been razed and a home economics building erected; a temporary dining hall has been made ready for use, and architect's plans drawn for a permanent dining hall. The North Mississippi Conference has voted to match the generous gift of Mrs. Irving Wood for a boys' dormitory, and the outlook for the college looks very encouraging under the capable leadership of Mr. Charles T. Morgan.

Florida Conference Woman's Society of Christian Service has pledged \$50,000 as a supplementary gift for a new student center at what is now known as Florida State University (formerly Florida State College for women). A helpful conference was held during the year, with representatives of the church, of the Board of Education of the Woman's Division and the Florida Woman's Society of Christian Service, and under the direction of our student counselor, Miss Alpharetta Leeper, who has a large vision of the work there.

Peck Hall has undergone extensive renovation with new furnishings. The Division voted to place this dormitory under the supervision of Gilbert Academy, with a unified plan of administration.

In our stewardship it is sometimes necessary to relinquish some phases of our work, or to change the type of program. Thus at Alvan Drew School, when a fire destroyed the boys' dormitory on April 1, when the public high school six miles away became accredited, and when the county was launching a more adequate grade-school system with buses for all children, it was voted to lease the Woodford Hall to the Wolfe County school board and to make other plans for the use of the Alvan Drew property.

Rust Hall, the dormitory for women of Rust College, has been deeded to the Board of Education for Rust College, in view of the fact that the possibility of erecting a new dormitory under the Woman's Division seemed very remote.

The new health center at Holding Institute was completed at a cost of \$15,000, and will be dedicated in the fall of 1947.

Bisti Community Center, on the reservation, thirty-five miles from the Navajo Methodist Mission School, is in operation, with Mr. and Mrs. Warren Davis in charge, and Miss Inez Dennison, one of our Navajo girls as missionary interpreter. This work was made possible through Crusade for Christ funds. A second center is being developed at Huerfano, with a schoolroom as the first unit.

Pfeiffer Junior College has remodeled a duplex cottage into an attractive residence for the dean of the college.

As we consider the stewardship of property, we are not unmindful of the constant care exercised over the buildings in day-to-day cleanliness, in repair and in refurnishing to make the physical care of our plants the basis of spiritual and character development.

### **The Stewardship of Good Will**

Such is the thought-provoking caption given by President E. C. Peters, of Paine College, in sending in his challenging report. He says, "For approximately sixty-five years the faculty and students of Paine College have been active in promoting good will in the Augusta community. Much of this work has been of an indirect and quiet nature. Some has been more active and open in character. For many years little or no results seemed to have been achieved. Slowly, however, the hostility against the work of the institution was changed to tolerance and, in recent years, to acceptance and approval.

"This last attitude found its finest expression in the results of the last three elections in the city of Augusta. Two of these occurred in the spring and summer of 1946, and the third in the spring of 1947. It was during these elections that Negroes voted in great numbers for the first time in about forty years. Not only were they permitted to do this without any untoward incident but it was their vote, added to that of the more liberal white group, which carried each of these three elections for progressive candidates and measures.

"One of these elections resulted in the complete change in personnel of the city and county governments. Another in the adoption of a new charter for Augusta, making it possible to bring into being a city manager plan of government which will be installed at the beginning of 1948.

"It is the consensus among friends and foes of Negro suffrage that these elections could not have been carried had the Negro not voted, and voted with the more liberal group. The elections have demonstrated that the informed Negroes will vote with the informed white group of the city, and this has removed fear from many of Negro participation in politics.

"It would be an overstatement to say that all of this was due to the work of Paine College. It is true, however, that much of this influence is due to the good will which has resulted from the work of the college, and especially the large number of graduates and former students of the institution who have been living in Augusta and given some training and a desire for participation in community work through certain studies at the college.

"Another example in the stewardship of good will through the work of Paine College is the new Warren A. Candler Memorial Library Building. This building will give to the institution very excellent library facilities. It will serve not only the students and faculty of the school, but also in an ever-increasing manner the people of the community, both white and Negro. A large share of the funds for erecting and equipping this structure was secured by contributions from friends of the late Bishop Warren A. Candler, both Negro and white. It is interesting to note that white and colored people in the deep South contributed funds to be used as a memorial to a southern white man. It is believed this is the first time such has been done.

"A third illustration of the stewardship of good will through the work of Paine College this past year has been a project in a rural community near Augusta. The

departments of sociology and education co-operated in a weekly meeting with the patrons and pupils of three schools near Bethlehem Rural Community Center. As a result of these meetings, a sense of community development and need was created, which led to the preparation and presentation of a petition to the Board of Education by the patrons for transportation for these Negro boys and girls to the city high schools."

Other schools are equally and justifiably proud of their place as ambassadors of good will. Harwood School enrolls the four races, as does the National College. Students from across the border are coming in increasing numbers. Guatemala, Honduras, Cuba, Puerto Rico—these are some of the Latin-American countries sending young people to our schools. As Mrs. Edith M. Carter, the superintendent of our school for Negro girls in Jacksonville, Florida, has said, "We have had some wonderfully happy and satisfying experiences during the past year as the girls of our Boylan-Haven Glee Club have sung in the worship services and participated in the social activities of the young people's groups of our white churches. In the words of one of our fine seniors, 'Our dreams are coming true before our eyes! We have dreamed that we are all brothers and sisters together of the Lord Jesus Christ, and now in our own time—not some far-off tomorrow, but in our own time, this dream is coming true.'"

Eric School for mountain girls shared in the sixtieth anniversary of Browning Home and Mather Academy, by the presence of two students. Miss Edna Lukens, the superintendent who went with them, said, "The young people there, and our girls enjoyed a mutual Christian fellowship. They conferred with one another on making life decisions. Each parted with the idea that people, regardless of race, have the same ideas and ideals. Through this experience, one girl has made the decision for full-time Christian service."

### Our Stewardship on State College Campuses

The bulletin of the Board of Education carries this significant story: "A New York book jobber got the following telegram from a mid-western college: 'Cancel order for *Introduction to Atomic Physics*. Send us instead three copies of *American Revised Edition of the New Testament*.'"

To interpret the world from the standpoint of New Testament principles, and to give leadership in religious, social, recreational, and community activities—this is a summary of the ministry of our five student counselors, as they serve Methodist students in state colleges.

Organization and personal service are the keynotes of the program of Miss Mamie J. Chandler, on the campus of Eastern Carolina Teachers College, Greenville, North Carolina. Eleven commissions enlist the active participation of the students. We can bring the work of only one of these commissions, that on drama: "The drama group presented a one-act play, *Simon the Leper*, by Dorothy Clarke Wilson, as a part of the church observance of Holy Week. Twenty-five students worked on this production, eight of this number in the cast. On May 18, Sunday night, this group presented the one-act play, *Mansions*, by Hildegard Flanner, in the church annex. Just before the play, the choir from the Negro high school was presented in a concert. A free-will offering was taken, half of which was given to the Negro choir. The play was repeated for the annual banquet of the Wesleyan Service Guild on the following Monday night, at the church. The drama group has been accepted as a member of the National Society of Wesleyan Players, and



will be initiated early next fall. Dramatic services of worship presented by the group include 'Communion-Meditation,' for the commissioning of new officers in the spring; and 'Incarnate,' a Christmas service, presented just before college closed for Christmas holidays. Both of these were in the church sanctuary. They were written by a student member of our group. 'Communion-Meditation' has been accepted for publication in the spring by *The International Journal of Religious Education*."

Miss Lucile Pierce, counselor at Northwestern State College, Natchitoches, Louisiana, always has a vital well-rounded program. She writes of the way the students have stressed stewardship, "The students have been conscious of the stewardship of possessions. A large number pledged to the church last fall. They have given well to the Methodist Student Fellowship Fund, and with their giving was a concern for these mission projects. Most of our students have limited funds. In our self-denial supper, they expressed their spirit of sharing in their generous gifts at the time. They collected used clothing for overseas relief.

"At Christmas our project was to share our Christmas spirit and friendliness with our Latin-American students by inviting them as guests to our banquet. It was the first time they had been recognized as a group. They are all Catholic."

Typical of the seven-day-a-week program is that from Mr. Norman G. Preston,

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## Wood College

A FEW years ago a young girl came trudging up the road to Wood College with her personal effects in a pillowcase. She was asking to enter college as a student.

Her brother had been graduated there the previous spring, and true to the Wood teaching on sharing, offered to help his sister out of his earnings as minister in a rural Baptist church. Private funds were secured for the girl when the brother found his church required further study if he remained there.

The girl's school sponsor, or big sister, helped the new girl set her hair, and "do" her nails. Generous boxes sent from our women supplied the necessary sheets, dresses, and a coat.

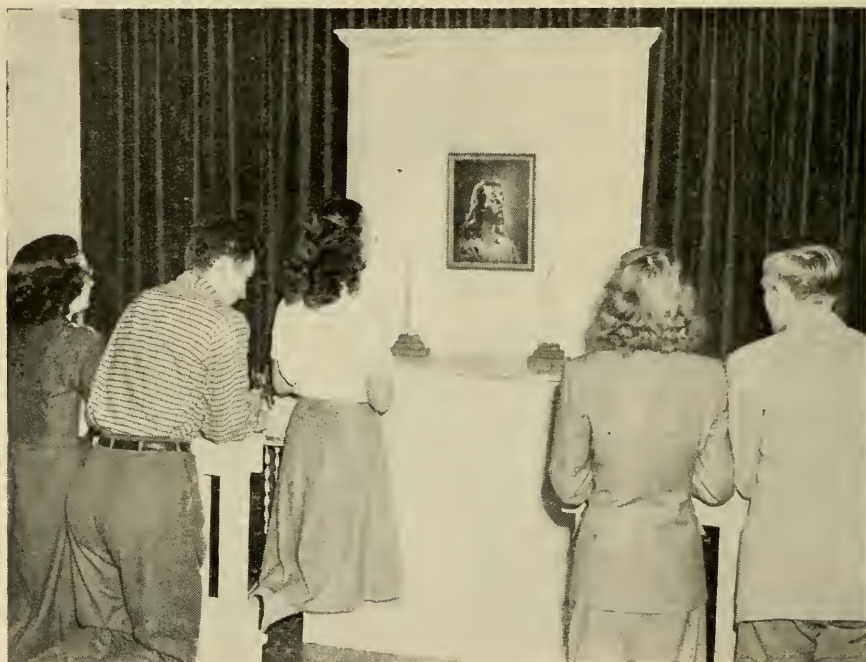
This is only one of many instances where this school has opened the door to a more abundant life for the young person as he or she goes out to meet life in a more adequate way. This is transmuting your money into character. It is your stewardship of youth.

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Jr., on the campus of Louisiana Polytechnic Institute, Ruston, Louisiana, where 750 students give their preference as Methodist, including over a hundred couples. He reports, "At the first of the new year a new Sunday-school class was organized for the Tech Couples. In addition to this, the other class for students is well attended, as is the Sunday evening program. On Tuesday of each week there has been a co-op supper by the weekly vesper program; the vesper program has been well attended, and we find ourselves crowded for space—in fact, at times we are doing well to be able to get everyone into the room. One of our greatest needs is more space, and particularly a chapel or place for worship services. Each Wednesday there has been an open house, or 'Friendly.' On Thursday there have been programs (luncheon and devotional) for the drive-in students; a large number commute. There are socials from time to time, and the center is open all day so that the students may drop in any time for reading, recreation, or conference."

Discussion of current problems occupies the many students at Louisiana Southwestern Institute, Lafayette, Louisiana, according to Miss Pearl Maye Kelley, the counselor. She writes: "With approximately sixty to seventy students using the house daily, boys and girls are learning to know each other, and gradually they are bringing their problems to the counselor for help—the gravity of these times can certainly be realized as one listens to problems which confront youth upon a campus. The opportunity for verbal expression of problems and chance to find a workable faith is one of the most worth-while projects here. Religious Emphasis Week at Louisiana Southwestern Institute was the interreligious high light of the year—Rev. Robert Goodrich, from First Church, Dallas, was the Methodist speaker."

The hour of worship at Florida State University, Tallahassee



As an illustration of the enriching study classes that are stimulating religious thinking in all the student centers is the list of subjects arranged at the Florida State University, Tallahassee, Florida, under the leadership of the counselor, Miss Alpharetta Leeper: "Although our space is limited, we have arranged, and with a degree of success, to have four classes for our students to choose from. This has meant a mad dash for teachers, but we have found friends and faculty members eager to help us. Thus, courses in 'The Parables,' 'The Sermon on the Mount,' 'Developing a Christian Personality,' 'Marriage and the Family,' 'Prejudice and Propaganda,' 'Race Relations,' 'The Scientist Looks at His Bible,' 'Religion and Science,' 'The Social Teachings of Jesus,' and others proved to be quite a stimulating experience for our students.



"Special study groups could take up more of our time if only we had more space. However, we have been encouraged by the progress made. A study group which started in 1945-46 as a 'Christians Find Their Place in the Community' group, continued this year as an interracial group, including members of the Y.W.C.A., at the A. and M. College, here in town, as part of the group. At the request of a group of freshmen, a member of our faculty came to lead the group in a course on the 'Study of the Bible.' It is our hope that even more such groups can be sandwiched in, so that our students can become truly effective Christians in many areas of life."

The Woman's Division also has one Bible teacher on a college campus, Miss Mildred Hudgins, at Texas State College for Women, Denton, Texas. The enrollment for the fall and spring semesters was 225. She is encouraged by the outlook: "Many of the students express appreciation for a more intelligent faith gained through their Bible courses. One senior, the vice-president of student government, wrote recently, 'The faith that I now have, after taking a Bible course, is more congenial with what my mind for the past few years has been saying "made sense." As a result, my religion now is much deeper, it is much more valuable and precious and because it is mine, it makes sense to me. I can believe in it. I have thoroughly enjoyed the course, and I can think of nothing better, finer, or more helpful with which to finish my senior year.'"

Kirby Hall, Austin, Texas, continues its fine ministry as a dormitory for students attending the University of Texas. The new president of the board of control of the hall, Mrs. C. A. Barr, writes of the many activities and adds: "We have had the dormitory filled to capacity almost the entire year, and feel very proud that we have had the largest number of Methodist girls we have had for a number of years. Kirby Hall is in a good state of repair, is well kept, and it is not unusual to hear a remark as, 'Kirby Hall is such a homey place, the atmosphere is conducive to good living,' and, of course, that is the way we strive constantly to have it."

### **The Fruits of Christian Stewardship**

In the autobiography of President Henry Nelson Snyder, of Wofford College, he tells of the time when a friend, knowing the great need, made a gift to the college and marked it "Charity." President Snyder returned it, but when the donor changed the item to "investment," it was gratefully accepted. Our gifts to Christian education this past year have not been to charity, but have been investments in young people and children—investments in tomorrow.

Thus, President David D. Jones, of Bennett College, tells us the thrilling story of the investment made at Bennett College: "With the seventy-three members of the 1947 graduating class, Bennett College has now graduated 830 since it became a college for women. These young women are scattered throughout America as teachers, librarians, social workers, physicians, nurses, homemakers, and in various other occupations. Counting the number which is employed at Bennett College, approximately fifty are employed in the work of the Woman's Division in various schools as teachers."

He then tells of the further investment needed and planned: "The enrollment of Bennett College this year was 503. This is somewhat beyond the capacity of the college, but the trustees reasoned that Bennett should do all it could to carry a larger load in view of the crowded conditions in other colleges. To meet this condition the trustees voted to launch a campaign to raise approximately two million dollars in the next five years. It is their desire to complete the effort in

raising this two million dollars by 1951, when Bennett will be twenty-five years old, as a college for women."

Allen High School is another one of the many schools relating the fruits of our investments. The superintendent, Mrs. Claire Lennon, describes the religious activities as follows: "The eighty boarding students at Allen High School have been active members of a well-organized Methodist Youth Fellowship group which conducted the worship services preceding the church-school classes each Sunday morning, as well as the Sunday evening meetings. At the beginning of the school year, each girl made her pledge to the Methodist Youth Fund, and the Youth Fellowship, and contributed through an envelope system each Sunday morning. Not only did they pay for their study materials and their Youth Fund pledge through the conference treasurer, but they provided CARE packages for Europe, a layette for an Indian baby, and sent a box of clothing for war refugees. In addition, substantial aid was given one of the students when it was found she was developing tuberculosis, and must have a year of rest. Especially interesting was the evening service when the Youth Fellowship group from Central Methodist Church, Asheville (white), were guests, and a most interesting joint discussion on race relations was conducted. The final meeting of the year was a beautiful candlelight communion service at Berry Temple Church. The processional of girls in their white dresses was an impressive sight as they crossed from the campus to the church."

Other evidences of the fruits of Christian stewardship are shown by Mr. Anton Deschner, superintendent of Holding Institute, who reports: "The past year, during the Religious Emphasis Week, ten young people were baptized, and eleven joined The Methodist Church. A number of them came from Catholic homes. Again, one Sunday night at a Methodist Youth Fellowship meeting, one youth testified voluntarily that when he first came to Holding Institute, he was advised not to attend the Protestant services in the school chapel, because these services were not in accord with true religious beliefs. He had come to see that he had been misinformed, and he now likes these beliefs better than his own religion, which is the Catholic faith. The mother of another boy came and volunteered the information that her son, though a Catholic, likes not only his academic work, but he also likes our religion. In the daily chapel services, he is being lifted up and his head is filled with many new ideas. A third came and stated that though he was a Catholic, he wanted help to continue his education and preparation for the Methodist ministry."

Eleven girls from Ritter Hall, Tennessee Wesleyan College, were in the Life Service Volunteer Organization. These young people assisted with the various religious activities on the campus, and helped to set the standards for their classmates. Three of these students were sent as delegates to Scarritt College, to the Tennessee Christian Student Conference, which proved stimulating and helpful in the solution of religious problems of the campus. Another group attended the State Methodist Student Conference, held at Crossville, where eight colleges of the state were represented. Four Ritter girls assisted in the two fellowship teams, which were in demand in city as well as in country churches.

From Frances DePauw School comes the word that, "All but one of the ninth-grade graduates are returning to enter Hollywood Senior High School. One of the more recent alumnae, Dorothy Lee, who has been a member of the Frances DePauw family since she was a very small child, has just entered on a course in nurse training at the Los Angeles County Hospital. Since her graduation here, she has worked part of the time, and has taken courses at the Los Angeles City College for a year and a half. Another graduate, who served as assistant cook here last year, expects to work at the Children's Hospital. Our Josephine Portillo,

who came to DePauw in 1944 to study English, after having completed high-school work in Mexico, expected to return this fall to attend City College—but instead, she is registered at the National College for Christian Workers in Kansas City.”

As we look forward to the study of Puerto Rico in 1948, we read with interest and concern the report which Miss Verr Zeliff sends, of the progress and needs there: “Last year we added two new rooms to our day schools. Plans were made for a kindergarten at Playa Ponce, but when school opened in August our enrollment for the first grade was so large it seemed better to have two first grades. At Barrio Obrero, a petition from the parents encouraged continuing our work through the second grade. Our total enrollment in the kindergartens averaged four hundred. During the year, we had requests from several pastors for the opening of day schools in connection with their churches. We wish that funds were available to conduct schools in all communities where we, as Methodists, are responsible for the work of the Evangelical Church.

“The high point at Robinson was at commencement time, when the first class in the history of the school was graduated from the twelfth grade. Seven girls were in the class. Five of these graduates will attend Polytechnic at San German, Puerto Rico; one enters business college; and one has a scholarship at Mt. Union College, Alliance, Ohio. The Grace Methodist Church, Salem, Illinois, gave Robinson a movie projector and screen. No one can estimate the value of this to the school. The Department of Education has a large film library, and all films are available to the school without cost.

“The enrollment at Robinson taxed our capacity. The overcrowded conditions in the public schools is increasing the demand for the private school. Puerto Ricans are continually becoming more conscious of the value of giving their children the best education possible. Our program in Puerto Rico depends upon you. In proportion, as you give of yourselves and your substance, the work in Puerto Rico will grow.”

### Stewardship of Spiritual Values

A stirring challenge for today comes to us from the annual report of the Rockefeller Foundation. “Our age is so absorbed by the scientific spirit, with its passion for exact measurements, that we almost come to believe that because the cultural side of human life eludes those measurements, it can be divorced from the search for truth, or at least be shunted to a sidetrack, while the express goes through on the main line. Every contribution to the physical and social sciences, to the problem of society, is to be welcomed; but to expect those sciences to meet the spiritual hunger for hope and belief and beauty and permanent values is a form of superstition as withering as any which humanity has thus far outlived.

“Certainly, in our search for the means to control our own fate, we must not overlook the possibility that the unity of mankind may be achieved by art or music, poem or song, perhaps more lastingly than by engineering or medicine or economics.”

Christian teaching is the bringing of these resources of the spirit—the kingdom resources, if you will—to the minds of the youth whom we touch. It is the stewardship of Christian education.



## Bureau of Town and Country Work

**S**INCE the work of the Town and Country Bureau includes all of the projects of the Woman's Division of Christian Service in the United States, in towns with a population of 10,000 and under, and in the open country communities, there is greater variety in the work of this Bureau than in any other. This work reaches from the bayous of Louisiana to a mining community in Vermont; from the mountains of North Carolina to a community center on the border between Mexico and California. The majority of the workers in this Bureau are working in rural communities, helping to develop leadership in the rural church, and making it possible for people in rural communities to catch a vision of what they may accomplish by working together. It is this type of work with which the women of The Methodist Church are least familiar, for it is less tangible than other types of work. Many of the women of the church have visited our community centers, our schools, and our other institutions. It is difficult, however, to visit a rural worker and see what she is doing. Like the country doctor, the rural worker must be a general practitioner. Her work includes case work, group work, community organization, and religious education. Although she usually has some knowledge of agriculture, health problems, and child welfare, she is not a specialist in these fields. Again, like the country doctor, one of her most important functions is diagnosis, helping people and communities to understand themselves, and referring them to the specialists who can help them. Although the work of rural workers is varied, it is quite as important for them to know what not to attempt as to know how to help rural people with their problems. Rural workers who are well acquainted with available resources, and who can assist rural people in using these resources, are able to accomplish much more effective and far-reaching results than they would be able to do alone. On the other hand, when resources are not available for meeting needs in rural areas, a rural worker can assist in organizing the community and creating public opinion, looking toward the establishment of community services which are needed.

Co-operation is the keynote of rural work. The rural church, if it is to be effective, should co-operate with other agencies. There must be interdenominational and interracial co-operation in rural areas. The people of rural communities, by working together, have demonstrated their ability to meet overwhelming obstacles. Small communities may well lead the way for larger communities as they work out methods of facing and solving some of the same basic problems which are causing conflict among nations and cultures in our world today. The value of providing leaders with vision and ability for the rural areas of our land cannot be overestimated.

### Co-operation With Other Agencies

Our workers co-operate with agriculture agents, home agents, school officials, child welfare workers, county nurses and doctors, regional librarians, and other professional people who are interested in the welfare of rural people. A few excerpts from reports give examples of such co-operation:

"A new service rendered this quarter has been in connection with the state prenatal clinic and hospital care. Those unable to provide transportation have been taken to the clinic in an adjoining county and provided hospital care at \$1 a day. Two women have just had their babies in the Oneida Hospital, and four to five months prenatal care. Both mother and baby have access to the clinic until the baby is six months old."

"Health programs, health surveys, and group inoculations are included in our program. Last year 525 inoculations for diphtheria and typhus were given at the center by the county health doctor. This meant visiting the families and getting them interested, besides follow-up work. We try to keep this up-to-date every summer. Also health programs, lectures, and pictures are shown periodically at the center."

"The latest information concerning cancer has been made available through the joint efforts of the church and the American Cancer Society."

"Conferences have been held with leaders of the Conference of Christians and Jews and the Council of Church Women regarding programs and plans of action for small communities."

"The county agent called all of the agencies of the county that were working with rural people to come to his office to study the agricultural program for the year. I was asked to attend the meeting. As a result of this meeting, we are all working for the betterment of the rural families in the county. We felt a need to work closer together and to know the work of each other better, as well as to know the rural people better. At the next meeting, each agency is to bring an outline of its work for the next year, and the objectives to be reached. A committee will be appointed to take these and put them into a written report for the members to have and to study. This way, each agency will know where to go to get help on certain subjects, and so there will not be any two agencies doing the same type of work in any one community."

"Our newest project for the month is the clinic. The public health nurse came to see us the last of July and asked that they have an immunization clinic here. We had realized how necessary this was, and had spoken to the health department about it before. We made arrangements for it to be held once each week. The nurse was so well pleased with the results that she has asked that we be permitted to hold conferences for prenatal care and well babies here permanently. This is all such a great service to our people that we are more than happy to have the clinic. The clinics have been so well attended and the attitudes of those who have come have been so pleasing that we feel this is a real asset to our work. We also have been able to get one of the little boys placed in a good home during the month. This was done through the child welfare agent, but the mother, who is not capable of rearing the child, came to see what we could do. He is only eight years of age, has never attended school, and is becoming a public nuisance just because he has no training whatsoever at home. He comes to play here, but never comes into the house. He seemed afraid of us before, but now seems happy."

"At the present time we are waiting for an opening in an orthopedic hospital where, with the help of the welfare department, we will place a little girl who is the victim of rheumatic fever."

"A day was spent with the state chairman of rural health for the Farm Bureau, and plans were made for the organization of units on a parish basis."

"I took a crippled boy to Amory to meet a welfare worker. Later I took him to Greenwood Springs, where the worker met him and took him to Starkville, Mississippi. They think they can help him."

"I helped the young people to plan and prepare a Christmas box for a destitute family which was given through the county welfare office."

"A service was rendered this month in assisting two of our women to and from the hospital, and helping them get the best medical care possible."

"We are going to have some special programs presented by a 4-H Club worker,

who will come and give a lecture and bring reading material on the subject of proper nutrition for the women in our circle in Klingsville. I am hoping to get more of this kind of help."

"Somehow, some way, our work is closely tied up with all of the various activities of the county. I have more invitations to speak or direct music and recreation than I could possibly fill. I did help with a Chamber of Commerce meeting when it had a big night program. I went to an annual meeting of the Farm Security, and helped with the singing and recreation, and made a talk on the importance of the agencies working together in a county. When the Home Demonstration Club Council met for its quarterly meeting, I was there to help in the various activities of the day. To be a deaconess requires that one know a little about many things."

"One of my responsibilities is in helping churches become more community-minded, which means thinking of the church as serving all the persons and institutions within a geographical area, rather than isolated members. We must recognize that any legitimate human need is the responsibility of the church. The country church does have a relation to the everyday problems—agriculture, library service, good roads, public schools, community recreation, health, food. The church must be familiar with the agencies and institutions in these areas, and should influence the attitudes and set the direction of action of community matters. This may be done most effectively through community organization. For this reason, the 'agencies concerned with the quality of rural life in the South' have been contacted, and their materials and resources have been made available through our office."

### Interracial Co-operation

Our accomplishments in interracial co-operation between Negro and white groups have been very slight indeed. A number of our workers have helped with vacation church schools for Negro children, some have taught in leadership schools for Negroes, and many of our rural workers have made efforts to bring about better understanding through teaching courses in Christian race relations, but only a very few of our workers are working regularly with Negro groups. Plans are under way for the establishment of a rural center for Negroes at Lampton, Mississippi. Methodist women for years have been looking forward to the time when this center could be begun, and funds have been set aside for it. Lampton was selected as the location for this center after a very careful study of this and many other communities.

Lampton is a rural Negro community near Columbia, Mississippi. There are 238 Negro families, with around 1,500 persons. Ninety-five per cent of these families own their own farms. The consolidated school at Lampton is a nine-teacher school, with about 350 children enrolled. When programs are planned at the school, people come from an eighteen-mile radius. The local people, the school principal and teachers, and the preacher of the local Methodist church, are very much interested in the proposed center, and have had a part in formulating plans. A community center building with an auditorium, clinic rooms, clubrooms, and a library, is to be erected. Recreation, health services, religious education, and social work are to be included in the program. The staff will work not only at the center itself, but in the larger rural area which makes up the Lampton community. Later it is hoped that mobile units may be added, which will enable the staff to more



adequately serve the entire community and, perhaps, to include near-by communities, also.

Another new rural work project is to be begun soon in Georgia, in co-operation with the Colored Methodist Episcopal Church Woman's Connectional Council. The women of the Colored Methodist Episcopal Church have long been concerned about the welfare of Negroes in rural areas, and have been interested in beginning work similar to that of some of our rural work. They have asked our aid in financing and in setting up standards for a project which they hope will be so effective a demonstration of what can be done that every conference of their church will undertake a similar project.

All of our workers with Indians are very eager to use every opportunity of interpreting Indian and white groups to each other, and to build better attitudes among members of each group toward the other. Efforts are being made, too, to break down prejudices among the various Indian tribes. The greatest progress along these lines has been made among youth groups, Indian and white. Virginia Louke writes: "I am leading a group of our Indian young people in an exchange of programs with white youth groups in the western part of the state. This will be of utmost significance, both in strengthening our work and in cultivating a more pleasant relationship between the two races."

Those of our workers who are working in communities near the Mexican border are constantly faced with the problem of prejudice. In a report from Mary Riddle, a deaconess who works in Ozona, Texas, she lists among her activities "opening the way and helping the Latins to get better jobs and higher wages in the Anglo town. In 1938, they could not work in any public place. Today, we have one girl who has finished a beauty course, and who is a beauty operator in the best shop in town. Another is a bookkeeper in a large drug store. This has been a hard struggle, as the economic question is always back of race prejudice and hatred. Today, the business people call us and ask for people from the center, preferring them to those who do not come."

Mae Morris, a deaconess working in Alpine, Texas, reports: "We finally got our fence, after many months of waiting. One of the men was put in charge at a meeting, and was responsible for getting men to do the work and for collecting money to pay for the materials. He collected almost enough money to pay for materials and to pay men who donated half of their labor. The fence is not as good as we would have had if we had paid men who knew more about it, but I am glad we tried to get their help on the project. It is the first time the people over here have given that much time or money. We have made a small beginning in getting their interest and help in the work here, and I hope in the future we can do even more, because all of us working together, Anglo and Latin, can accomplish more than one doing for the other. If we can get the Latin Americans to feel that the center is really for them, and to become interested in helping improve themselves, we will have accomplished something worth while. It takes a lot of patience and time to gain their confidence and interest, and to break down the feeling that the center is a place where they can get something for nothing."

From another report the following paragraph is taken: "The Woman's Society of Christian Service and the Mexican women worked out a shower project for the center. They worked together, the Anglo women meeting in the Mexican women's homes in committees, and the Mexican women going into the Anglo homes for committee meetings. Our aim is to bring the two groups together, working, planning, and living together. Progress, though slow, is being made."

### Interdenominational Co-operation

Frequently reports from workers indicate progress made in interdenominational co-operation. Excerpts from a few reports follow:

"I'm thrilled about the prospects for more co-operation among the churches of the county. The new Lutheran pastor, who moved in July 1, told me just this week that he is interested in getting all the religious workers of the county together to see what can be done about getting more and better religious training in the schools. He also wants all the churches to co-operate in a county youth rally, placing special emphasis on getting the 'unwanted' to attend. If this much were accomplished, I think there would be excellent possibilities for a permanent organization of these religious leaders."

"There has been some development of interdenominational co-operation. The Baptists in Crossville asked us about having a craft school of crafts suitable for vacation schools. We did, and Methodists and Baptists alike attended. At Crab Orchard, we advanced the idea of having the women of all the churches join us



A nursery school group on the Neighborhood House playground,  
Calexico, California

in the stewardship study. We were delighted to have women from four of the six churches in town attend."

"A vacation church school was held in Waterloo, an oil field and refining town. There is no church building, but Sunday school and church are held in a former dormitory building, which has the partitions taken out. Out on the road, and two miles or so from the main settlement, is a Baptist church. We were able to co-operate with the Baptists, and two of the regular teachers were members of that church. Some of the expenses of the school were paid by them."

"I am attempting to keep in mind the needs of the *people* in the communities which I serve, and not just the needs of the *Methodists*. I try to co-operate in any undertaking in the county which will mean a more abundant life for its people."

One of our best examples of interdenominational co-operation is the Dale Hollow Larger Parish. We are co-operating with the Presbyterians and Disciples of Christ in this larger parish program in eastern Tennessee. The following excerpts were taken from a report of this work:

"The larger parish, centered at Alpine, Tennessee, has been christened the



Dale Hollow Larger Parish. With the fundamental attitude that each community should have one and only one church, and that the larger parish will seek to build that church and, through it, serve the community, the Presbyterian and Methodist churches at Taylor's Cross Roads have been united. People, regardless of their denomination, are being encouraged to join the church in their community. Sunday schools are operated and revivals held in communities that have no church and should organize one.

"Centered at Alpine, and supported by the Presbyterian Church, are several activities. These are for the people, regardless of creed. Weaving, pottery, woodwork, farm demonstrations, forestry demonstrations, employment, recreation, a library, and special worship services and educational privileges are now available, and others are to be added.

"A program of religious education for the entire larger parish is under the guidance of a full-time director of religious education. Every church has leadership in the entire educational program. Every public school throughout the larger parish is being offered a course in Bible study and religious education.

"Marking the culmination of a six-month period of sustained effort by the Dale Hollow Larger Parish, The Cottage, Dale Hollow Tuberculosis Center, was dedicated June 29. The Board of National Missions of the Presbyterian Church, U.S.A., is supplying and maintaining the building, and the Woman's Division of Christian Service of The Methodist Board of Missions, is supporting the nurse. Expense of alterations and equipment the people of the larger parish have provided by their gifts. Methodists, Disciples, and Presbyterians have joined in doing most of the actual work of preparation, the building having been completely renovated. The staff is headed by Miss Mary Liter, who has for many years specialized in tuberculosis, and comes directly from the position of night supervisor at the Sunnyside Sanatorium, at Indianapolis, Indiana. She will have an assistant, as the state rehabilitation authorities have requested that they be permitted to place a nurse in training under Miss Liter. The center started with six patients, and additional patients will be received until a maximum of about twenty-five is reached.

"The Dale Hollow Larger Parish is an adventure in Christian brotherhood. People throughout the area are catching the spirit. Christian brotherhood is displacing sectarianism. Christian brotherhood is building, in this area, the Kingdom of God."

### Community Co-operation

One of the chief functions of the workers of this Bureau is to help the people to see the needs of their community, to have a desire to improve existing conditions, and to become aware of their ability to effect change in things as they are by working together. Christine Snyder, a deaconess, said, in speaking to the Home Department at the last annual meeting: "I have been able to bring the two groups found in any mining village together through homemaking classes. The miners' wives forgot that Mrs. A— is the superintendent's wife, living in the big house, as they shared the problems of keeping little Johnnie well-fed and clothed. I believe that if we were able to break down the wall between capital and labor, and lead each to see that the other was just a human being, rather than a group to hate, our labor problems would be solved."

Workers are constantly giving examples of ways in which people, unaccustomed to doing things together, have participated in community planning and in community activities. A few illustrations taken from reports follow:

"Many improvements have been made in the church building, which is also used for community gatherings. The young people and the Woman's Society of Christian Service, which is not quite a year old in service, have alternated in providing community socials, which have been held about every other month. This has been not only a time of fellowship, but has furnished a small amount of revenue with which badly needed equipment has been bought. It is our plan, for the coming year, to increase the number of these socials, as they are eagerly looked forward to by the older people, as well as the younger. The young people have made two courts, one for badminton, and the other for volley ball. The thing about this that is significant to me is that the work was done entirely by them, and the money with which to buy the equipment, which they could not make themselves, was earned by them."

"The men at Evans Manor painted the inside of the little one-room school where we hold our Sunday school and all activities. It is in a dreadful condition, but is the only place we have. They painted the walls and ceiling to surprise the workers when they returned. It was a surprise, for they could not spray the paint on the beaver-board walls, and finally used aluminum paint, but it is clean. We appreciated their spirit and the hard work which was done after they had worked in the mine all day."

"Plans for Christmas services were begun in November at Allsboro. We had a community service. The committee responsible for the service represented the Methodist and Presbyterian churches and the school. The service was held in the school auditorium. The theme of the service was 'The Prince of Peace.' We had a thirty-voice choir—all parts and some solo voices. The way they sang the Christmas carols would have been a credit to any church. The men built and made every bit of the property we needed for the pageant. The decoration was simple but most effective—using candlelight. We had the service on the night of the nineteenth, the coldest night up to that date. I didn't know what to expect—as the people don't go out at night very much. But we had almost a capacity crowd, and there was the right spirit—I mean that it was a real worship service, not an entertainment."

### Varied Activities of Rural Workers

While rural workers work with all age groups the year around, there are special seasons when work with certain age groups is stressed. During the spring and summer months vacation church schools for children consume much of the worker's time. Most of our work with children is done through church-school teachers. The worker gives leadership to councils of children's workers, directs vacation church-school institutes, and teaches leadership-training classes, but stays in the background as much as possible while the vacation school is actually in session. Jeanne Conover reported one way of helping children's workers: "During the week of June 23-27, we held a model vacation church school at West Farmington Church. Most of the women and girls whom I had asked to teach in vacation church school said that they had never had one before, and had never attended one as a child. The district superintendent suggested that we show them how. In March, we began making plans. We contacted the two deaconesses at Minnie Nay Settlement, in Benwood, West Virginia, and they said they would come and help us. We opened the school to children from both churches in Farmington, and sent announcements to all prospective teachers for miles around. All the sessions were well attended. The children were very responsive, and I have never seen a group of women more eager to learn. We feel that it was a success."

Summer is also a season when there are many opportunities for effective work with youth. Some of our workers feel that their best work is done with youth and that their accomplishments in developing leadership are more evident with this age group than with any other. One worker writes: "In the Indian work, the adults prefer to jog along in the same slow process of carrying on the programs of the church, while the young people are eager for more activities. They are making progress by leaps and bounds. We, as their leaders, find it not easy to keep a jump ahead of them. In my district, the number of youths attending meetings is increasing right along. Out of the thirty-three enrolled in the district training school, twenty-three accepted Christ and joined the church. Seven of these volunteered for full-time Christian work."

Recreational programs, fellowship teams, Youth Activities Weeks, and leadership training schools make up some of the summer activities of rural youth groups. Camps are being started in some rural areas. Mary Ferguson tells of a camp for rural boys and girls in Arkansas: "An intermediate camp was held the first week in June. Nineteen intermediates from the county attended this camp, which was held in an old schoolhouse in the south part of the county. The girls slept in one room of the schoolhouse, and the other room was used for cooking and eating. The boys slept in two tents. The tents, light plant, cots, butane stoves, and various other items were supplied by the Town and Country Commission of the conference, for use in small-area camps. Two courses were taught in the camp: 'Ways We Worship,' and 'The Church.' There were also two interest groups on crafts and nature study. Miss Estelle McIntosh, deaconess in Scott County, was one of the counselors, and was in charge of the vesper services each evening,

Young artist exhibits finger painting



Beginner in a rural church school





and had charge of the recreation program for the week. There was a morning watch period before breakfast each morning, and at eleven each day we had a church service in the out-of-doors. On Friday morning, the last day, we had a communion service, followed by a dedication service. Five young people made a public acceptance of Christ at the service, and seven young people dedicated their lives to full-time Christian service. We feel that such small camps are of great importance in rural areas. Many young people were reached at this camp that might not have had the opportunity of attending our conference camps and assemblies. Also, the close contact the counselor and the young people have together in a small camp is very helpful in personal counseling and guidance. I feel that this was a very worth-while camp, and that we all felt a deep dedication to Christ by having spent a week together in such a way."

From the North Georgia Conference, Bert Winter gives us a glimpse into her day: "As I drive out each Sunday morning to a little one-room church, and meet a small group of ten to twenty discouraged, leaderless people, and listen to their stories, I realize more and more the wonderful opportunity I have. We plan and counsel together, reorganize, find a new teacher, get the right literature, set some goals, and have an evening for singing and play. Their courage rises, their interest grows, and their appreciation is overwhelming. Then their cards come, 'Lady, our attendance is doubled, come back again.'"

A report from Neighborhood House states: "Miss Ruth Ferguson continues her extensive social-service activities, with a vast amount of work in the Mexicali area, where there is practically no organized social work of any kind. She does a great deal of counseling, both with families and young people. She plans the major portion of the recreational and handieraft program, and supervises whenever she can do so. She teaches the English classes during the school year, and occasionally during the summer. She co-operates with the health and welfare boards of the county, and spends much time taking people to the hospital. She serves as interpreter in many situations, working regularly with the well-baby clinic."

Rev. Alex Eckert and his wife report from Pottawatomie Mission: "The worship service and Sunday school is attended by very few, sometimes two, sometimes ten, but we are still there. Then, on Sunday evening, we go to the schoolhouse to hold services, and have from six to twenty there. We have had our Woman's Society of Christian Service meetings on Wednesday, with an average of twenty-four women, two men, and thirty-one children. The group meet for all day, and I get them and take them home in the evening. We have a basket dinner together. We furnish about half the dinner, as we urge them all to bring something. We have sewing for the women, and a short worship with grace at meals and a brief talk. Then, once a month, we have a regular devotional program, with a short sermon by the pastor, and the regular Woman's Society of Christian Service, led by the women. We used the guide, 'Of Such Is the Kingdom.' The children have a class of Bible study, we sing songs, and then have a work period for all the boys in the carpenter shop. The girls read stories to the younger children, or sew, and the women quilt or embroider. We keep up the property and make the place an ideal home for an example to the reservation. We sell some clothing, and help people in their needs whenever possible. All kinds of tasks from doctoring the hog to building a house or baptizing children and burying the dead come to us. We are doctor and nurse to many as well as financial and agricultural advisors. We call in the homes on the reservation, and on the families scattered on farms off the reservation, to those in the cities of Topeka and Kansas City. We speak



of race understanding and Christian relations in white churches, where possible, whenever we are given the chance. At least half of the normal population of Indians before the war are still off the reservation, and there is no chance of their returning. At this very time the agency is closing, and will be cared for from a distance, and the Pottawatomies are being put on their own as rapidly as possible. Hence the only protection they will have will be what The Methodist Church will be able to give, by living among them and helping them. The next few years will be most important."

Lucile Ringer, who has asked for a leave of absence because of home duties, lists some of the results of her work in Wayne County, Kentucky: "A community cannery for the county; a county hot-lunch program; five home-nursing courses in the county; a six-room parsonage on the charge, and a sanitary well in the yard, which serves four other families and the church; repair work and improvement of the church buildings; people greatly benefited by medical care and hospitalization; the development of lay members. Two young women have completed junior college, and are now teaching in the elementary school in one of the most thickly settled communities on the charge. They are also teachers in the Sunday school, and are helpful in many ways. The Woman's Society of Christian Service has done much for the women. It has broadened their vision and purpose. The standards in the homes have been raised, and in a few instances family relationships have been improved."

### The National Methodist Rural Life Conference

The outstanding event of the year to the Town and Country Bureau was the National Methodist Rural Life Conference, held July 29-31, in Lincoln, Nebraska, and the one-day workers' conference following it. The National Methodist Rural Life Conference has been said by some to be the greatest conference in the history of Methodism. Certainly it was the largest gathering of Methodists who are interested in the welfare of rural people which has been held since unification. This was a significant conference from many standpoints. It was significant in

Miss Elizabeth Thompson, Mrs. W. H. Ratliff, Mrs. J. D. Bragg,  
and Mrs. Paul Fair check on final details for their panel  
discussion



the time and effort and energy which was put into the preparation of it. Not only did the Council of Bishops give time to the formulating of plans, not only did the program committee, the chairmen and members of the study committees give much thought to careful preparation, but every delegate who came had been assigned to a study commission and had been asked to do some serious study before coming to this conference.

The representation and participation in this conference was also significant. There were bishops, college professors, Woman's Society of Christian Service officials, and agricultural experts, people who no longer live in rural areas but who are concerned with rural problems. Some of them gave addresses in the large group meetings. But there were also farm women, rural ministers, rural workers of the Woman's Division of Christian Service, and others who live and work in rural communities, and they participated on panels during platform hours also. A great choir, made up of small rural choirs, added much to the conference.

Significant also was the fact that every person who attended this conference had an opportunity to participate in group discussions. While there were between 2,000 and 2,500 delegates, they were divided into eight study groups, and in most of these study groups there was further breaking up into smaller units for more effective discussion of definite phases of rural life.

Important to this conference were the plans which were made for follow-up work in episcopal areas, in conferences, and in rural communities. Recommendations are to go to General Conference for legislation which will permit more effective rural church work.

Another significant factor of this conference was the high percentage of the rural workers of the Woman's Division who attended. They were housed together on the Nebraska Wesleyan Campus, and remained for a one-day workers' conference, August 1.

The 1948 mission study of the Board of Missions and Church Extension is to be based on the findings of this conference, and sometime in 1948 there is to be a full printed report of the entire National Methodist Rural Life Conference. A few statements from the report of the findings committee follow: "The church should acknowledge the value of the work of other organizations in the community. promote fellowship among them, encourage longer pastorates, sponsor community co-operation, and develop a sense of relationship to God in all phases of community life. . . . The church must enlist talented youth in the community for full-time Christian service, providing and encouraging adequate preparation; recruit and train laymen; and produce leaders for community life and service. . . . Strong and vigorous steps must be taken by the church as a whole to insure organizational and administrative procedures that will enable the pastors of rural churches to work more effectively. . . . The welfare of the church is dependent upon a sound land policy that guarantees proper stewardship of the land and provides an adequate living and way of life for farm labor, the farm tenant-operator, and the owner-operator. . . . There should be some very definite methods of co-operation with the other churches in the local community. . . . After studying the various methods of co-operation in a local community, it was urged that The Methodist Church take aggressive action toward the organic union of Protestantism. . . . We are not seeking to build a Methodist rural America, but to build co-operatively a Christian rural America. Men and communities may be redeemed in larger measure when God's love is permitted to find expression through that form of co-operative living which permits the people of a community to live on the highest level of Christian brotherhood."

## Bureau of Urban Work

**"SO WHAT"** has been an indifferent expression very prevalent throughout America in recent years. In all seriousness, we face the conditions of the world, and particularly of our own nation at this time, and ask, "Now what?"

In an address at the National Conference of Social Work, Clara Kaiser, professor of group work in the New York School of Social Work, stated: "Group work is becoming a science which may help to create the new world we are blindly feeling for. . . . Crowd philosophy, crowd patriotism must go. Group organization is to be the new method in politics, the basis of our future industrial system, the foundation of international order. It is only in a sick society that group life is based largely on protecting one group from the encroachments of others. The phenomenon of teen-age gangs does not thrive in socially healthy communities. Today, in our own country, we see an ever-multiplying number of groups representing special interests of some segments of society whose sole purpose is to combat the interests of another segment. Democracy, to become a reality, must be rooted in the concept of co-operation as the dominant basis for social relationships, both within the group and among groups, within the nation and among nations."

Group work has been a method practiced by community centers since their beginning. Until recently, the major service has been primarily for children, but there is an increasing emphasis on helping meet the needs of adults through group processes. Giving direction to adult group life in terms of recreational, civic, economic, social, and religious interests, is gaining prevalence.

Creating and maintaining satisfactory relationships among people is fundamental for the development of a democracy, whether on a local, national, or world-wide level.

A settlement is defined as a bridge to the abundant life built through changed standards of living, changed environment, through activities that develop a sense of neighborhood, through molding public opinion to favor Christian advancement, and a fine blending of abilities and experience of staff, board members, and neighborhood for the purpose of accomplishing the real aims of the settlement.

Its program includes recreational-educational activities, service to individuals, neighborhood organization, and social education and action.

In any nation where the rate of divorce is increasing, the use of alcoholic beverages is more prevalent, where there is a growing sense of fear and insecurity, the community center or settlement plays an important role in meeting the needs of the people.

### Institute for Board and Staff Members

In order to better understand the responsibilities, opportunities, and relationships connected with a church-sponsored group-work agency, the Bureau sponsored an institute for board and staff members at Scarritt College, Nashville, Tennessee, July 6-11, 1947. There were one hundred and twenty-two enrolled, representing sixty-five institutions. Study groups emphasized "principles of group work," and "principles of administration." Seminars for board members, administrators, and group workers provided an opportunity for discussion of practical problems, techniques, and procedures. Lectures on topics related to church-sponsored social work stimulated a spirit of Christian daring, sufficient to change outmoded programs to more adequately meet the needs of people. Specific recommendations growing out of the institute included plans for local board organization, training



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## Stanley Jones

STANLEY JONES, six years old, from Bethlehem Center, Dallas, Texas, received the following letter from Dr. E. Stanley Jones:

Dear Stanley Jones:

As one Stanley Jones to another Stanley Jones I send greetings.

I hope you may soon get well and strong again. And I hope your legs will always carry you along The Way—The Way of Jesus. God bless you.

Your Friend and His.

E. Stanley Jones.



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and function, personnel practices, job analyses, community surveys, and social action. It was also recommended that institutes such as this be held at regular intervals—on a national scale, quadrennially, and on a regional basis, annually, thus furnishing a medium for continuing the effort to realize the aim stated in the theme, "Making a better tomorrow by making today better."

### Course at Garrett

It was the Executive Secretary's privilege to participate in the course offered by the Woman's Division of Christian Service at Garrett Biblical Seminary during the summer term. The enrollment included five ministers, seven workers from projects in the Home Department, and six lay people interested in "Organized Work of Women in the Church." There was an opportunity to interpret the work of the entire Home Department in its own setting and in relation to the total program of the Woman's Division of Christian Service. The workers who were present not only saw themselves as a vital part of a tremendous organization, with world-wide influence, but they contributed greatly to the awareness of specific problems and opportunities and interpreted the job situation. Authorities at Garrett commended Miss Oscie Sanders' qualitative piece of work as teacher of the course, and have requested that it be repeated next summer under her leadership.

### Self-Study

Institutes, conferences, and special courses have made us desperately aware of the need for a thorough self-study of all projects in the Bureau. With the assistance of the advisory committee, a blank was prepared for the purpose of determining present policies, functions, and program in relation to the historical development of each center and in relation to financial resources, changing conditions, and future needs; procuring an understanding of why the particular program of activities, service, and work is conducted; understanding the factors which are characteristic of the area in which the agency serves; procuring the thinking as to what each settlement would like to do if it could change its policies, functions,



programs, and resources to do the kind of job it believes should be done. The reports are to be studied by the advisory committee and recommendations evolving from them will be considered at the annual meeting. Unfortunately, the results will not be available at the time this report is printed.

### **Purchases and Sales of Property**

Studies and evaluations sometimes culminate in closing some projects, expanding others, relocating some, and changing emphases in still others.

Since its opening in 1943, Bethlehem Center, Atlanta, Georgia, has been housed in old Thayer Hall, on the campus of Gammon Theological Seminary. The facilities have been inadequate. A site for the erection of a new building has been purchased, Crusade funds have been allocated for the building, and it is expected that construction will be started within the next few months. Plans for the building include a gymnasium, showers, adequate space for nursery school, clubs and classes, offices, and living quarters for the workers.

Plans for relocating Bethlehem Center, Fort Worth, Texas, have been approved. The program has outgrown the small quarters now being used. Through a generous donation from the churches in Fort Worth, a suitable lot has been purchased. Until construction of a building becomes advisable, the work will be continued in a building situated on the new property.

Changes in the community made it necessary to sell Helen Kelly Manley Community Center, in Portland, Oregon. The future location of Manley Center has not yet been determined by the Home Department. The work has been temporarily discontinued until a satisfactory location can be found, and the new Manley Community Center can extend its services to the neighborhood.

### **New Work**

The constant influx of Latin Americans into Miami has created a situation that actually became an emergency. The Home Department is co-operating with the Division of Home Missions and Church Extension in providing a Latin-American center which will serve the newcomers, transients, and those who have permanently located in Miami. In the new center there will be limited hostel facilities, a preaching station, kindergarten, and other social work. The Latin-American impact in Miami can result in improved Pan-American relationships if the local relationships are satisfactory. The local relationships will be largely determined by church people. If the church is ready to receive, accept, and serve, the victory is more than half won. Accurate figures are difficult to secure because of the constant going and coming, but it is certain that the number expecting to remain permanently in Miami is several thousand. Instead of "so what," the question is "now what?" A program of action must be initiated immediately to meet the needs of these fellow Americans.

### **Dedication of Little Rock Camp**

Truly a "heart-warming experience" was shared by the two hundred guests who participated in the dedication services for Aldersgate Camp, Little Rock, Arkansas, June 27, 1947.

Following the inspection of grounds and facilities and a delicious picnic supper, Bishop Paul Martin presided at the formal service of dedication which was held on the lawn at sunset. The address was made by Dr. M. LaFayette Harris, president of Philander Smith College, ably substituting for Bishop Kelly.

Serving both Negro and white groups, and administered interracially, this new camp project is expected to live up to its name and exert a unique influence for leadership training in the vicinity of Little Rock.

### Crusade Funds at Work

Three kindergartens for Mexican children on the border were opened in September, 1947—one at Brownville, Texas; one at Mission, Texas; and one at Rio Grande City, Texas. These projects are located in the local churches and are directed by young women who have had special training at National College for Christian Workers, in Kansas City, Missouri, for this specific work. Mrs. Minerva Garza writes an interesting report of her training and plans for Brownville:

"Through a scholarship offered to me by the Home Department of the Woman's Division of Christian Service, in January, 1947, I had the privilege of attending the National College for Christian Workers, in Kansas City, Missouri, and took the courses of study related to kindergarten work. Many and very glorious were the experiences that I had, which will remain with me as long as I live.

"The religious atmosphere and family life that prevail, the competent teachers that direct the classes, the opportunities given to the students to develop in the Christian work through the Student Service, in which opportunity is given the students that are in their second, third, and fourth year in college to serve as teachers in the different Sunday schools of the city, and the opportunity that they also have during chapel services to prepare and direct programs and present talks, and many other things, I earnestly believe inspire the students to a life of better service and consecration in such a way that when they go out they are like Paul said, 'A workman that needeth not to be ashamed, rightly dividing the word of truth.'

"The courses of study that I took were the following: education psychology, education in the nursery school and kindergarten, playground management, play materials and Christian worship, and religious education for children. All these courses helped, and prepared me for the work I expect to do soon.

"I also had the opportunity to help at the Bruce Nursery School, where I observed very closely the children and the teachers. In the observation trips that I made visiting some of the kindergartens and nursery schools of the city, I took

A committee from a Parents' Council



notes on ideas related to the work and methods of work the teachers used with the children. Earnestly, these two last opportunities were of great benefit to me.

"I must say that these courses opened my eyes in a clearer way to the needs of our children, how to understand them, and the many things we can do for them.

"So much was the information and inspiration that I received during my stay at the college, that on returning to my local church in Brownsville, Texas, I felt like putting into practice many of the things I had learned. In the children's division of our church school, a kindergarten class was organized. We have no less than twenty-five children each Sunday. Sunday nights, during the preaching service, I meet in the church basement with all the children of nursery and kindergarten ages. This work makes it possible for the parents of the children to attend the night services. The parents are pleased with this new work. We can see the good results in the increase in attendance each Sunday.

"The principal work I expect to do, with the Lord's help, is to open a kindergarten in my local church in September. Our Mexican children, in the majority of cases, have a hard time when they start to school because many of them do not know one word of English; neither do their parents. This, and many other reasons, make them feel out of place, and they have such a hard time that, with regret, we see many of them leave school at an early age. Therefore, the principal purpose of the kindergarten will be to help these children all we can so that when the time comes for them to attend school, they will feel adjusted.

"Other work that we are planning to have in connection with the kindergarten is the following:

"1. Before the kindergarten opens, we will have a physical examination of all the children that will attend. No doubt this will be a step so that soon we will have a baby clinic. We feel sure that the doctors of the city will co-operate with us.

"2. Every month we will have meetings with the parents of the children and the program of these meetings will consist of a business meeting, a literary and social hour, and conferences with the parents on how to take care of the health of their children, how to understand them, etc. We shall visit the homes to become acquainted with the problems and needs that exist there, and do our part to help them. No doubt all these will make our work more effective."

Miss Maria Mendez is now in training in Kansas City, and will take charge of the kindergarten in Mission. It is being conducted this fall by women of the local church in the absence of Miss Mendez.

Mrs. Calderon, a trained kindergartner, and the wife of Rev. Pablo O. Calderon, has charge of the work in Rio Grande City.

For the first time we are able to report that workers have been secured to serve Japanese-Americans on the west coast. Miss Elinor Umezawa has been appointed to Clay Street Methodist Church, in Stockton, California. Not only will she serve the Japanese-Americans, but also large numbers of Filipinos and Koreans in that community. Miss Helen May Smith has been assigned to Seattle, and is working with Mr. Lester Suzuki, who was formerly at the Japanese Neighborhood Center, in Los Angeles.

### **Bethlehem Center, Dallas, Is One Year Old**

"At long last a dream has come true—a Bethlehem Center in Dallas. An interracial board was organized in March, 1946, with Mrs. Luke Malone, of First Methodist Church, as president. Miss Alice McLarty, deaconess, was appointed





Children enjoying playground, Wesley House, Nashville, Tennessee

by the Woman's Division of Christian Service, and began her duties in September, 1946.

"Office space was furnished by the Negro St. Paul Methodist Church. Then followed many conferences and interviews with various agencies and churches, Council of Social Agencies, Community Chest, City and County Welfare, health department, board of education, school nurses, and individuals.

"In order that we may build wisely and permanently, a survey was made of existing agencies, population, schools, parks, churches, hospital facilities, etc. Spearheading from our study of Negro neighborhoods, the Child Welfare Division asked that we make a spot survey to discover what happens to preschool-age children in a crowded area while their mothers are employed away from home. The survey was made, using a form compiled by the Council of Social Agencies. We hope, as a result of this information, the Child Welfare Division will provide, or help provide, additional care for such children.

"We have sponsored three kindergartens in different areas of the city, using the facilities of colored churches. Three kindergarten teachers were employed. Volunteers from the Woman's Society of Christian Service and Wesleyan Service Guild have helped with music and storytelling. The kindergarten children are learning that those of other races are their friends. A group has been taught a song, 'The Policeman Is My Friend.' Later, one of them saw a policeman on the street and called and waved, 'Hi, Friend!'

"We found that there are no kindergarten courses offered for training Negro teachers in this area; so, in co-operation with the white demonstration school, a six-weeks' course in methods, music, stories, handwork, and art was given. I believe one of them expressed the appreciation of the others when she said, 'I come from work, so do not have time to go home for a meal. I had rather do without food than miss a class.' As a result of this course, the teachers have organized a permanent group. Meetings are held monthly; special speakers are invited, who conduct forums and discussions concerning work with small children.

"A little girls' club has been organized, with two volunteer leaders—one white and one colored. These girls elected their officers, prepared devotionals, and were interested in handcraft. For example, we collected woolen scraps, and from



these they made lovely mittens, making them attractive by using colored yarn thread. On Mother's Day they prepared and presented a program honoring their mothers.

"In co-operation with the city park and recreation board and the National Recreation Association, a course was sponsored. A local Woman's Society of Christian Service paid the tuition fees for forty young men and women, in order that they might have this opportunity for training in recreation.

"Another local society furnished a scholarship for a young colored woman to live in one of our Bethlehem Centers, and in this way she learned firsthand of the various activities of a center.

"A vacation church-school workshop was held for fifty volunteers, which enabled these volunteers to render more efficient service in their various churches during the summer months. We assisted in a vacation school for two weeks. We feel it was one of the best we have had the privilege of working in. The children were taken for visits to the Baptist school, the Colored Methodist Episcopal school, and the Mexican school. Two groups of white children visited us. Scrapbooks were made, to be placed in the hospital; a waste basket was given to the Mexican children; the adults made aprons for the Rest Home for the Aged. Thus, each learned to share with others.

"A Christmas pageant, written and directed by a friend of the Dallas School of Speech and Drama, was presented by the young people of St. Paul. Those of us who had the privilege of attending, felt that there would be many opportunities throughout the year for us to bring our best gifts to the Christ Child, through service to others by working through Bethlehem Center.

"There has been an increase in attendance at the regular monthly board meetings, a board made up of representatives from both white and colored Woman's Societies of Christian Service. At our first meeting in September, there were forty-nine representatives from twenty churches. The largest attendance has been one hundred and seventeen from thirty churches.

"Many boxes of supplies have been received from Woman's Societies of Chris-

Younger Girl Scouts serving tea at Community House, Ensley, Alabama



tian Service, Wesleyan Service Guilds, and Sunday-school classes. The boxes have been more or less of uniform size, which caused the pastor of St. Paul to remark, 'I suppose if Miss McLarty had asked the women for billy goats, they would have sent them, and we would have them staked all over the church and parsonage grounds.'

"The work of Bethlehem Center has been presented to groups of the city by making more than fifty talks, by attending the North Texas Conference, three district meetings, the Youth Conference of the Central Jurisdiction.

"During the year we have co-operated with the Child Welfare Department, the Council of Social Agencies, the Y.W.C.A., Southern Methodist University, the health department, the city park and recreation department, the Dallas School of Speech and Drama, and the United Council of Church Women.

"Each day a sincere prayer of gratitude goes up to our Heavenly Father for the interest and splendid co-operation of the women of the church in forwarding this new adventure. Not only has a dream come true, but Christian brotherhood is becoming a reality."

### Unmet Needs

Few days pass without bringing requests for new projects, additional workers, increased budgets, and more adequate facilities. For the three million Mexicans residing north of the border, only eight organized urban centers are maintained by the Home Department. A very small percentage of the thirteen million Negroes can be served by the eighteen centers located in Negro communities. Only two workers have been placed on the west coast to extend the services of the Woman's Division of Christian Service to the Japanese-Americans. All over America there is need for agencies that work with individuals, family groups, and community groups, supplementing the efforts of the homes, churches, and schools. Included in the requests that have recently been received are: a Bethlehem Center at Greensboro, North Carolina; a Bethlehem Center at Charleston, South Carolina; a Bethlehem Center at El Paso, Texas; a Bethlehem Center at Miami, Florida; a Bethlehem Center at Montgomery, Alabama; a Bethlehem Center at High Point, North Carolina; a Bethlehem Center at Athens, Georgia; a Wesley House at Phoenix, Arizona; a Wesley House at Laredo, Texas; a Wesley House at Roanoke, Virginia; kindergartens for Japanese-Americans; and kindergartens for Mexicans. In the Bureau of Urban Work at present there are ninety-seven projects, about three hundred workers, and an appropriation of \$319,461. So, now what?

In a nation that has become increasingly urban in thought, mode of living, and attempt at earning a livelihood, we cannot expect to assume the responsibility of curing all the ills. It is in the realization that other agencies are also interested and also have an obligation, that we can see ourselves in a co-operative program of planning so that the greatest good may come to the largest number of people with the minimum expenditure of funds, effort, and time. Responsibility of public agencies must be recognized, but private agencies must not give way entirely to public agencies if a democracy is to be maintained. There will always be a need for private agencies. And, as the church has pioneered in the past, so it should continue to pioneer. Perhaps part of its program is outmoded for the complexities of today's world. Let it dare make changes; let it see its larger responsibilities; let it be interested in the total life of all people. The community center provides a setting for experimentation and demonstration in the areas of recreation, service to individuals, neighborhood organization, social education, and action.

## Bureau of Social Welfare

**M**ANY years ago, a great Greek philosopher said, "Youth and age are equally a burden." That was understandable in Plato's time, although it may sound shocking to us. We realize that age is not always easy to bear, but why should youth be a burden? I suppose it is, to children, because they are always eager to grow up, to be rid of the restrictions of nursery and school, to take charge of their own affairs. This impatience is the antithesis of adjustment of dependence which must be made by old people. It is rebellion against restraint on the one hand, and fear of dependency on the other, that makes them "equally a burden."

The Bureau of Social Welfare has a special relationship to these widely separated age groups, just as in many states old-age pensions and aid to dependent children are administered by the welfare departments. The reports that come from our workers who are directing these agencies bring us close to these two fields.

### Children's Homes

Ethel Harpst Home, Cedartown, Georgia, is the largest of our homes for children. The latest annual report gives some interesting statistics:

"Broken homes are making great demands on all child-caring institutions. According to reports at the National Association of Children's Homes, many of them were filled with such children. We have one hundred and fifteen children in our home. Five have both parents dead, fifty-one the mother, twenty-four the father. Twenty-eight are from broken homes.

"We have twenty-nine families of from two to five children, and twenty-eight with only one from a family, making a total of fifty-seven families.

"Through the year twenty children have been returned to relatives, all such homes being approved by us.

"Many of our children come to us when they are babies or very young children, and remain through high school. Forty-two have gone to college from the home. Fifty-one were in the service of their country, and some still are. Seven hundred and twenty young people, scattered over the world, call this their home. Most of these are married and have their own families. There is a great host of grandchildren. Of this second generation we are very proud, for their parents are doing a wonderful job.

"We have three girls in college: University of Chattanooga; Union College, Barbourville, Kentucky; LaGrange College, LaGrange, Georgia.

"Before the war, we moved to the top of the hill and made a level place for the playground. Up to now we have very little playground equipment. We are thankful for the great outdoor space, the trees, the hills the children have to roam over, but still we need something on the playground. The small pool is fine for the little ones, but the older children are pleading for a pool deep enough to dive in. We have started work on such a pool, and hope it can be finished for use this summer. The city gives us all the water we need."

Epworth School for Girls is a home of quite a different kind. No small children are taken. The older girls go to the public high school—about sixteen in all—the others to our own grade school on the campus. There are thirty-two of these girls. A new school building is now under construction, with fine facilities for occupational training, made possible by Crusade for Christ funds.



"We have two teachers in our campus school, which permits every girl to have sewing at least four hours each week. Each girl, even though she may be new, begins her sewing by making a dress for herself. Many of our girls have scarcely threaded a needle before, much less used a thimble or sewing machine, and it is surprising what they can accomplish. Of course, the teacher gives them a great deal of help with their first articles of clothing, but they are always anxious to supplement their meager wardrobes, and making clothes for themselves affords the needed incentive for completing a task without urging. Few of our girls have ever completed any task before coming to us. We have had some very nice, and very usable secondhand clothing given to us, and the church women have made some very lovely dresses for our girls, but we would have a great deal of difficulty in getting enough clothes for the girls if they did not make some themselves. We also notice that the girls take more interest in keeping their clothes in good condition if they learn how to sew, and if they make some dresses themselves. . . .

"In our geography work, some of the girls have written to children in other countries. A few of the girls found some very interesting foreign friends in this way.

"Closely allied to our school program is our religious program. One of our teachers has had a Bible class once each week for the grade-school girls during the school period. She has been telling them stories of the Bible in such a way as to make one continuous story of the Bible.

"Our girls, of their own accord, decided that they would like to have a missionary project of some kind. After some discussion, and without any suggestion from the staff, they chose to do something for the old ladies at a home near us. They decided upon this, rather than doing something for children, because they believe that everything is done for children and nothing for old people. The girls all earn spending money, and so a collection is taken each Sunday morning in their Sunday school. This money was used to buy fruit for the old ladies for Thanksgiving, Christmas, and Valentine Day, as the superintendent of the home said that the old ladies would enjoy this more than anything else we could do. At Christmastime, the girls worked up a pageant, with the help of Mr. Topp. They gave this for the old ladies, also for the board of Epworth School, for their parents on visiting Sunday, and at one of the Booth Festivals."

At David and Margaret School, many repairs and improvements to the physical plant had become imperative, since much of this work had to be postponed during the war.

"Our gardens are being improved with a gift of 300 roses and fourteen different varieties of vegetables have found their way to our kitchen. At the present prices this has been very profitable. We now have Mr. Wong Hoo as gardener, and expect to improve our vegetable gardens this winter.

"School the past year has been successful, and we had two girls and one boy graduate. One of our former boys, who had to leave the home to attend high school, came back requesting that he work his way through La Verne College, as he feels that this was the only home he had.

"Two students at the National College for Christian Workers, at Kansas City, Missouri, worked for us as recreation directors during the summer. This was valuable experience for both the home and the girls.



"Easter vacation we had experimental camp with some new equipment, to which we took thirty boys and thirty girls, for three days each, to Hidden Valley, in Joshua Tree National Monument. This was a wonderful experience, and we now have complete equipment to handle a camp of thirty, which will be two dormitories and staff.

"We were very fortunate to have a group of twelve intermediates attend the Christian Adventure Camp at Camp Sturtevant with one of our counselors. Most of these boys and girls were new probationary members of the church, and had a wonderful spiritual experience. The camping period was made possible by gifts of friends in the conference. This camp high lighted our summer vacation."

One of our most serious problems is always staff. It is hard to find as many qualified workers as we need. During the war years, this was especially difficult. In the past two years, however, we have been able to make a beginning, at least, of building staffs that are adequate in size and training.

From Peek Home, Polo, Illinois, comes encouragement:

"In spite of the fact that we were short of help at the very beginning of the year, we have gradually added one by one until we now have a staff that is tops. Everyone is working to the limit keeping our boys and girls in the best of shape. The thing that is so gratifying is the effect it has on the children. They are more settled, and there is now a happy, contented security with them. This is definitely shown in their life with each other. We all have learned if we do our part and do it well we have more time to play, go places, and do things.

"There has been the excitement of Bill (shall I say our big brother, for that is what the children call him) graduating from high school. Then, too, there has been the district school and Polo grade-school events, the youth fellowship, Sunday-school and church activities, and the Polo Methodist Church."

The foresight of the founders of four of these homes in establishing them in farm areas has been stressed many times. Here is a report from that kind of home, Mothers Jewels', in York, Nebraska:

"The home farm provides room enough to move about, and the children have been helping operate the place, as well as walking and riding all over the fields. One boy just told us last night that he knows the location of every fruit tree and just when the fruit will be ripe. Our home fruit trees have produced very well this year, and the production will help very much in supplying the tables. Never were we more pleased that the home was located on a farm. Abundant food and wholesome open-air spaces just suit a growing child.

"The home's musical interest was increased this year by the addition of a fine electric phonograph, with a large selection of records. In good weather and bad, one can see the children gather around the music center to appreciate the masters of that art.

"The education of our children is carried on at the York city schools. Our children have done very well—in fact, this year we have the honor of having the top senior of all Nebraska. One of our girls graduated from high school with the best grades, and received the university scholarship as a reward for such outstanding work. She is now at the Methodist Hospital in Omaha, continuing her preparation for a career that she hopes will reach hospital service as a missionary.

"Calls for help are coming in from many states. The postwar reorganization, together with lack of housing, has pushed many children out of their own homes.

Of all the hundreds of boys and girls that have lived at the home the past fifty-eight years, none have been more deserving, nor more appreciative than the present group."

We have over seventy children at Jesse Lee now, and as soon as we find sufficient staff this figure will increase to one hundred. Mr. Green, the superintendent, has done an excellent job. He writes:

"At the present time, almost all of our children are native children or part native. Natives mean Eskimo, Indian, Aleut, or a combination of these races with Russians, Scandinavians, or other whites.

"Some of these children come from broken homes because of trouble in the homes. Some are part orphans, some whole orphans, some are here whose mothers are in the sanatorium. All of them are lovable and all need care, good food, and lots of love.



Oriental children in Hawaii



Some of the children from Jesse Lee Home,  
Seward, Alaska

"All of our children of school age have been going down to the Seward Public School this year. Next year we hope our school, which is within a block of our buildings, will be opened for the grade-school children. However, that is run by the Territory, and the teachers are hired by the Territory.

"Jesse Lee was closed during the war, and was reopened about a year ago. Our first child came in August, 1946."

The little girls in Susannah Wesley Home are of many different racial groups. There is the list—Japanese, Chinese, Filipino, Hawaiian, Korean, Puerto Rican, Portuguese, American, Russian—in various mixtures. One girl is of six nationalities and races: Portuguese, Spanish, Hawaiian, Turkish, Japanese, and Korean. They are sweet youngsters, loving fun and music, and they sing and play beautifully together. The director is a trained psychiatric social worker, and she understands girls. They have the greatest respect for her and the rest of the staff, and yet they live and thrive in an atmosphere of friendly, free companionship. They come to us through the Department of Public Welfare, which is responsible for all dependent children in the Territory. For the most part, they are from broken homes and have been sent to us because of the irresponsibility of the parents who have failed to make a natural home for their children.

### Rest Homes

The statement has often been made that the measure of a civilization may be taken by the care it gives to its aged members. Our two permanent rest homes for deaconesses and missionaries are filled, and there are applicants waiting for accommodation, because our space is limited.

"Our friends have suggested we call it 'Rush Home,' instead of 'Rest Home.' We are also known as the people who live in the 'Castle.' One day the doorbell rang, and two little girls were there. They said, 'Do princesses really live in this castle?' The answer was, 'Yes, and would you like to meet some of them?' As we went from room to room, the girls were thrilled to meet the deaconesses and missionaries. It was a wonderful opportunity to explain that these women were not the kind of princesses they were thinking about, but that they had brought love, happiness, and good will to every country around the world.

"Robincroft is more than a home for tired and retired workers. It is a center for missionaries going and coming. Visitors to Robincroft are many. Many returning missionaries stop for a while before going on to points east. Outgoing missionaries find our home a place of quiet and rest, after the busy days of packing and looking after the many details involved in getting ready to sail. A week or ten days of rest sends them out to their fields better prepared for their work.

"The administration building has had a 'facial uplift.' An application of paint has made the buildings clean and fresh.

"During the past year we have had the gift of a five-room cottage, relieving the crowded condition that we confronted during the year. It was most welcome at the time, for we had two members who did not have permanent rooms."

Miss Lanning writes from Ocean Grove, New Jersey: "Life goes on with the folks here at Bancroft-Taylor just as any large, normal family—joy and sadness shared with each other. While we have had accidents—broken arm, strained backs, broken hip—and sickness; all have been spared, and, at present, the health of our family, for their years, is good.

"They enjoy living, working, and playing together.

"Our Bancroft-Taylor family numbers forty-three deaconesses and missionaries. We are a busy, but happy group. As one member said, 'I retired from active duty—came, I thought, to rest, but find myself busier than ever with local-church Woman's Society of Christian Service activities and home social events. Time, which I felt would hang on my hands, just flies. Each day brings its own pleasant incidents.'

"Some member of our family is on hostess duty each afternoon. These hostesses have indeed been busy this year, for our registry shows that 574 persons have visited our home. The folks have come from North, South, East, and West, representing twenty-two states, and the District of Columbia."

### Residences

Businessgirls who have come to our large cities find companionship and security in the residences that we maintain as homes for them. There are twenty-nine such homes in our largest cities.

"For fifty-six years Esther Hall, Cincinnati, has been ministering to the needs of young women. This year we have a fine group of young girls (nearly all of them eighteen to twenty-one years of age). On the whole, the girls are from



Christian homes in the country and the small towns of Ohio, Indiana, and Kentucky. Their work is similar to that done by the girls in all of our homes. However, I should like to tell you what a few are doing.

"One girl has had one year's training at our Methodist Hospital, Lexington, Kentucky. She is working this summer, and this fall will enter Bethesda Hospital to complete her training. Another will start nurse's training at Bethesda. She

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## A New Home

"ONE day, there is a little excitement in our family; everyone seems to be a-titter. All are sharing the happiness of a little eight-year-old boy. Our case worker has found an interested relative. This relative happens to be a married sister of his. After weeks of thorough investigation, the court and Peek Home have decided he is to go and live with his sister, with our case worker still keeping

in close contact with the family. He is happy, and everyone else is happy for him, too.

As he is leaving with the probation officer who is taking him to his new home, we snap his picture. With a big smile on his face, he says, 'Can I write to you?' With the assurance that he can, and with joy in his heart, a happy little boy waves good-by."

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has had several months' experience as a nurse's aid at the Children's Hospital.

"Another graduated from business college, and is in the office at Christ Hospital. We are hearing fine reports of her work. Still another has had one year at Asbury, and expects to go into full-time Christian work when she can finish her work there. Three are working in the Woman's Division, at 420 Plum Street. Their work is in easy walking distance of Esther Hall."

In San Francisco our home for Chinese girls is called Gum Moon. The girls are from the business houses in Chinatown, students in the near-by universities, or natives of China who are here for shorter or longer stays.

"The superintendent has made many calls in Chinatown the past year. Every girl moving in is required to give two character references, and often one meets people who become real friends of Gum Moon. Other calls have been made at the Y.M.C.A. and Y.W.C.A. on missionaries and church workers among the Chinese people. Also, calls have been made at the Chinese employment bureau, Chinese Hospital, Chinese board of health, the Chinese newspapers, etc. Recently it was fun to attend a Chinese Mandarin class, where I learned how much Chinese I had forgotten since leaving China. The Chinatown squad of the San Francisco police department appreciate our keeping in touch with them and, in several instances, they have rendered much-needed service. At present they are trying to get some 'no parking' strips for us in front of the building, which will mean much to us on this narrow street, where there is so much traffic.

"A year brings many new faces into the family group, as some move out and others come in to fill the vacancies. Here at Gum Moon we try to meet the girl where she is, but see her where she ought to be and assist in guiding her to that goal, not by interfering with her life, but making it clear that the staff stands ready at all times to counsel and assist in any way possible. We are happy that the girls feel free to come, knowing they will receive sympathetic understanding."



At the Esther Hall, in Des Moines, seventy-nine young women are busy from morning to late at night. Mrs. J. M. Williams, the director, reports:

"In December, the girls have their Christmas party, which they sponsor themselves. Last year they planned a lovely little pageant, centered around the nativity scene. This was given in the chapel.

"Always at Christmastime the girls have a project. One year they sent sixty dollars as a Christmas gift for relief in the Philippines. Last year they bought sleeping garments for the kiddies in the Blank Memorial Hospital. During the Iowa floods, when so many were left in such dire need, the girls responded to a call with seventy-seven dollars, which was given to our Riverside Community House for relief.

"San Diego has been going through a painful readjustment returning to normal life after being the second largest housing tight spot in the United States. Finding its new norm in commerce and personnel has been reflected in the lives of the young businesswomen of the city. As jobs grew scarce, girls went home or to other cities, hoping to find work more plentiful. Some went back to school.

"As the businessgirls left, our state college grew, and requests from the dean's office poured in for housing. There is no dormitory for girls on campus. We turned the third floor into a college dormitory, and took in ten grateful girls. As we look to the coming winter, the demand by the college is even greater, so we have had to limit our lists, for we must take care of our young businessgirls first."

In Houston, San Francisco, Newport News, Ogden, Salt Lake City, New York, and Richmond, the need of girls for decent housing keeps our directors continually active. This direct, practical program for young women is one of our most useful services.

We are happy that another Friendship Home, residence for young Negro women, has got well under way in the last two years in Los Angeles. This is especially interesting because girls of other races are living there, too. A recent report shows:

"Since our opening date, April 27, 1946, we have housed sixty-seven girls and young women. In this group we have served five nationalities as residents, living together and getting on in the finest co-operative way. They are Negro, Mexican, white, French-Canadian, and Hawaiian (Japanese). Our Japanese girl made the statement, in trying to express her appreciation for the home; she thought that the women who sponsored such a home had done more than sending missionaries to them could have ever done; because, she said, 'Now I know and understand more of what the missionary means when he says, "Be Christian." I have seen it exemplified and lived.' She is a teacher in her homeland, and has gone back to tell others of her wonderful experiences in this missionary project.

"The girls, now seventeen of them, do various types of work. We have the working girl and the college girl living together beautifully."

Our Mothers' Memorial Center, in Cincinnati, was transformed two years ago by the generous gifts of the societies in the Week of Prayer offering. An interesting light is thrown on the attitude of the community toward this agency by a report from the head worker:

"The mothers' club meetings are held once a month. Three mothers of the community have given service, voluntarily, two hours weekly at the center, serving as den mothers to the Cub Scouts. Each one has given two additional hours each week for den meetings, which were held in their homes.

"One mother and her den kindled a flame of enthusiasm among the people in her neighborhood, when she and the boys, nine and ten years old, converted an unsightly vacant lot into a beautiful flower garden. They made a flagstone walk, the material was donated by a funeral director, built and painted a fence, sowed grass seed, and planted a variety of flower seeds. When the neighbors saw the spot taking on loveliness, they asked the Cubs to do some more 'landscape gardening' throughout the neighborhood."

Katherine Maurer still works effectively at the United States Immigration Station in San Francisco:

"Since early in January of this year, immigration through the port of San Francisco has greatly increased, far beyond prewar levels, and San Francisco has indeed become the 'Crossroads of the World.'

"Every ship arriving from the Orient is crowded with passengers—applicants for admission (mostly Chinese women and children), G.I.'s bringing their war brides and families, students, travelers, business visitors, refugees, and transients passing through on their way from one side of the world to the other. Those detained by the immigration inspectors are brought to the Immigration Station, and our detention facilities continue taxed to the utmost.

"Other detainees include Mexican agricultural workers who have breached their contracts, illegal entries, overtime visitors, warrant cases, stowaways, all together comprising a unique family of nations housed under the federal roof of Uncle Sam's Immigration Station in San Francisco."

Mrs. Wade is continuing on the Pacific coast, working among the newly arrived families, who live in the large housing areas around Los Angeles. The great number of Negroes who are staying there, although the war emergency is past, are a challenge to the church. She co-operates with all denominations through the local Council of Churches.

Our community center in Nome, Alaska, has been going forward under the able direction of Miss Dorothy Russell. We regret that she has had to come home as the result of a bad fall she had last spring. But we hope her successor will be on the field before long.

Mary Chun Lee divides her time between Los Angeles and the Bay Area. She works in all the Oriental churches except the Japanese, through the pastors, with the young people and children. There is often division within individual churches, especially among the older members, but Miss Lee is helping the young men and women to throw their emphasis on the constructive activities of the church.

We are sorry to lose Miss Harriet Seibert from this Bureau. She has done a magnificent job for the past four years in war camps and housing areas. Her last assignment was with the families of student veterans at the University of Michigan. We are glad that she is not leaving the Division, but will become a member of the staff of the Woman's Section.

Although, with the ending of the fighting, our war emergency program has come to an end, other demands are being made upon our Bureau. Among these are: imperative building needs which had to be postponed, the opening of two new residences for business girls, the transfer of a rest home for deaconesses and missionaries to our supervision, the tremendous expansion of the work in Alaska, a possible shift in the character of work in Hawaii. Many of the social problems of the day meet in this Bureau—family relationships, child care, juvenile delinquency, race relations, rural and urban living. We need both wisdom and vigor if we are to be adequate to meet them.

## Bureau of Medical Work

LOOKING back over the year 1946-47, we face again, in retrospect, twelve months filled with the most serious problems the Medical Bureau has ever had to meet. When the war ended, we all thought most of our worries would soon be over, all positions would quickly be filled, and the work would proceed smoothly and efficiently. With production again in full swing, there would be no shortage in supplies, all our needs would be quickly filled. How complacent we were! None of these things have happened. Nurses and non-professional personnel have not returned to their former positions, medical and surgical supplies are still slow in delivery and extremely high in price, and food costs are far higher than during the war years, and many items are harder to procure.

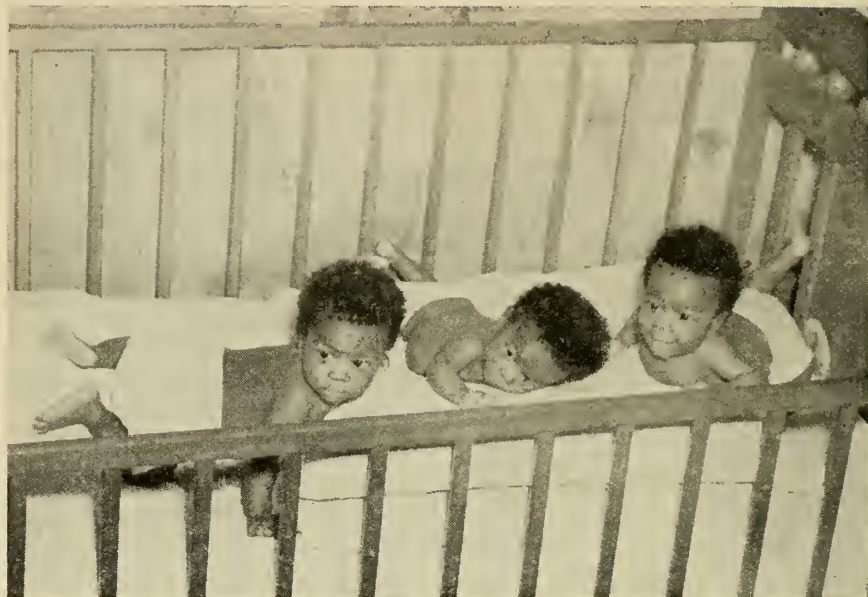
These problems we share with other bureaus, but there are many other problems that are peculiarly our own. As you will remember, the Home Department took over the management of Fort Raymond Hospital, in Seward, Alaska, at the urgent request of the Territorial Health Department, which was so concerned with the prevalence of tuberculosis in Alaska, and the lack of facilities for its cure and prevention. There were funds from the Federal government for the first year of administration, and the commissioner of health had every reason to expect an appropriation for the continuation of the health program from the Congress this year. In the interest of economy, the appropriation for the coming year was cut, and the request for the passage of a deficiency bill to pay outstanding debts in the present year, and continue the payment for the care of the patients who are the responsibility of the Alaskan Native Service, was denied, so that no bills have been paid to the sanatorium since April 1. These bills have averaged about \$7,000 per month.

Hospitals, like other places of business, are expected to pay bills for purchases made, and must have some income with which to do this. We are sometimes criticized for making charges to patients, and our "missionary spirit" is questioned. How very glad we would be if the income of our Board was sufficient to give all the care we know to be needed to indigent people. Our free work is, of necessity, limited, because of our lack of funds. When we cannot collect from government agencies with whom we have contracts, receive very little from other agencies such as Community Chests, welfare funds, etc., we must make charges to patients for services. These charges are as low as it is possible to make them, and we are very often much concerned about the bills for high-priced medicines and treatments ordered by physicians. These are necessary, even if they are costly, and someone must pay for them. The hospital assumes as much of this as is possible with its limited resources.

We are facing the tragic possibility that the sanatorium at Seward may have to be closed, the 105 patients there—all active cases—sent away to spread the disease still further in that already afflicted Territory. Sixty per cent of the patients were sent in by the Alaska Native Service, and if these are removed, we cannot afford to keep such an expensive institution open.

There have been some bright spots during the year that have shown real progress and accomplishment. The first of these was the completion of the Grace Lorena Bragg Children's Building at Brewster Hospital, which was dedicated in April. It was a joy to be able to move the crippled children into





Carolyn Imelda, Gwendolyn Emelda, and Marilyn Renelda Oglesby, triplets, born May, 1947, at Brewster Hospital, Jacksonville, Florida

their new quarters, their playroom with its attractive furniture. Even though wheel chairs are more utilitarian than attractive, they are very important to these little ones, and we have several of these small chairs. There is a schoolroom with a teacher, who is supplied by the public school system to bring instruction to these children who have never been to school in some instances, although they range from babies to late teens. Occupational therapy, as well as academic subjects, is taught to them, and they take great pride in their accomplishments. The teacher has majored in music, and this is appreciated by all the patients.

The three nurseries in the new building have been busy places all summer. The first babies to occupy the premature nursery were three tiny girls, born of the same mother—our first triplets. Three pairs—twins—soon followed, and we were glad we had incubators for them. During the month of August, 107 babies were born at Brewster. Mothers overflowed into the new building, which is quite in line with the new idea that babies should be nearer the mother, and receive some attention from her, even in a hospital!

Our only regret is that we have not yet been able to install an elevator—our building funds just did not cover that expense—so we are not able to get the crippled children down into the treatment room where we have some of the best muscle-building equipment: a whirlpool bath, bicycle, walker, ladder, etc. We have faith to believe an elevator will be given to us before too long.

An adventure in faith is being carried on at Houchen Settlement, where a day nursery has been opened in response to many requests from mothers, welfare workers, and social-service groups. There are many working mothers in that neighborhood, and—at no expense to the Woman's Division of Christian Service—



Miss Little, the superintendent, has remodeled and equipped two small buildings, acquired with the property we purchased next to our Newark Hospital for this purpose. The money has been given her locally, even some labor unions have made substantial contributions, since the fathers of some of the babies to be cared for are members of these unions! The entire group in Newark Hospital and Houchen Settlement are working together on this project. The nurses are rotating each day in physical examinations for the children, the kindergartners are taking the older children into their classes, and the girls from one of the high schools come in to help, and get some of their home economic training here.

We have more than a hundred children registered in the kindergarten, and had to refuse to register more, so have a long waiting list. All the classes are filled—Girl Scouts, Brownies, mothers' clubs, home economic groups—so the settlement is humming with activity from dawn to sundown and after.

Patients; doctors; and, of course, the workers are anxiously awaiting the start of the addition to be built very soon. This will mean adding an entire floor to the present building, to accommodate pediatric service, as well as surgery, X-ray, and laboratory service that we do not now have. Work will begin in the near future, as the estimated cost is in hand, and we are afraid to delay—estimates and costs being what they are today! They may be much higher tomorrow! Plans are drawn and approved, and we anticipate having a hospital which can be approved for an obstetrical residency when the addition is completed.

There are four schools of nursing in the Bureau: one in Los Angeles; one in Washington, D. C.; one in Jacksonville, Florida; and one at the Hospital International, Dominican Republic. All these schools have had all the student nurses that could be enrolled.

The three schools here graduated students who had entered training under the Cadet Nurse Corps during the summer. This is not the usual time for commencement exercises, but government regulations made it necessary. The Methodist Hospital in Los Angeles was the first to hold commencement in August, when seventeen girls received their diplomas. In September, fifteen Negro nurses were graduated from Brewster Hospital and, a week later, thirty-seven seniors were given their diplomas from Sibley Hospital, in Washington. These sixty-nine Christian nurses should be a force for good wherever they are called to serve.

At Brewster Hospital, we are feeling the cost of training so many girls. Although the government subsidy has ceased, we are asked to train as many as we can accommodate, and with the high cost of food, supplies, and teaching staff the situation is serious. We find it costs a minimum of \$500 per student per year, and we would be glad if there were scholarships which were over and above appropriations to help pay the expenses of these students. We have more applications than we can accept at Brewster, and it is too bad that girls who are so anxious for this training must be denied sometimes for lack of funds. This situation is more critical at Brewster than at the other schools. Neither of these schools lack for candidates. We have admitted forty at Sibley in the preliminary class, and have a waiting list for the January class. Isn't it too bad that, with all the money there is which is spent on so much that is unnecessary to health and happiness, these worth-while projects of our organization must be so limited?

## Bureau of Deaconess Work

### Building With Christ

**S**OME of you have seen, others have heard of the blueprints for the beautiful new Garden Creek Community Center, Oakwood, Virginia. The chapel or sanctuary is at the very heart and center of this lovely building; the tower will direct the eyes of many toward the skies above, and they will think of God as they go about their daily tasks. The recreation hall and adjoining kitchen will provide adequate space for wonderful fellowship. Of course, there is the kindergarten room where little hearts will early learn the joy and sweetness of the Father's love as they sing and share together. There are classrooms where Boy Scouts, Girl Scouts, and Brownies may enjoy manual training and craft activities. There is also the apartment where the workers live."

The two deaconesses who work at Garden Creek Community Center, in co-operation with the minister there, have wisely planned for the spiritual and physical needs of this community. They write further:

"Upright pillars or supports are a necessary part of all structures. The women in our Woman's Societies of Christian Service are indispensable to the work in our church and community. They support the high ideals of the Master Builder and have as their objective deeper spiritual living and consecration as they serve." What the work of these two deaconesses means in a community, we hope may be duplicated in every field where our deaconesses and missionaries are serving.

We can only give you a limited number of illustrations as we seek to show how all vocations, dedicated to Christian service, keep foremost the thought and purpose of "building with Christ."

### The Rural Church and Its Community

The Methodist Church, predominantly a rural church, should face the challenge of the times by doing its part in building Christian communities out of which will come the future leaders of the church and of America. About one-half of the rural youth will go to the cities, and if they have not received religious training in the rural churches, they will not be the kind of leaders we need in our church or in America.

There are four main functions of the rural church—prophetic: speaking for God; educational: seeing that preaching and other forms of Christian education apply to all of life; evangelistic: win lost souls to Christ; worship: supreme function of the church.

This could be taken for the true function of any church, rural or urban, but in order to reach the desired goals, our workers are called upon to do many things which may seem very unimportant in themselves, but help build the ultimate attainment.

A deaconess, working in Georgia, says: "During the fall I helped the pastor complete the friendly survey and to correct the church membership directory. I served on the finance committee, looking forward to building church-school rooms. In addition to all other duties, vacation-church-school plans were begun in April, which meant serving on the conference committee to plan the coaching conferences for district leaders, instructing junior and intermediate workers in four district institutes, planning three schools on the charge, another some miles away, which

was held for two weeks at night. The one held at night was most interesting in that adults attended and were taught the Book of Ephesians. After a busy day at work, walking some distance to the church, they stayed awake and were interested. This was followed by a five-day school in another county."

Another deaconess says: "During the winter months, each afternoon was spent in calling. Mesa is very flat and has wide streets, so using a bicycle was not difficult, and helped my transportation problem. A lot of my calling was on church-school pupils. I had seen trailers before, but never so many. It is surprising what good meals they can cook in a trailer. The people come here from all over the United States, and so the stock introduction is: 'Well, where did you live before?' I made over 500 calls before the weather got so hot that my calling had to be curtailed."

From Highland Boy Community House, Bingham Canyon, Utah, the deaconess-superintendent writes: "Perhaps my pastoral duties here have brought as much satisfaction as any other phase of the work. Sermons, of course, have been centered largely on the meaning of Christian stewardship. Baptisms and funerals have been many, and God has used me to comfort others in his name."

From the Indian Mission of Oklahoma, came the word: "Bad weather and difficult roads made it impossible to leave the highway too many times during the winter quarter and, except for the few urban missions, practically all the churches of the mission are at varying distances off the highway. Even so, I was able to get to three quarterly conferences in the Central District. The work of the mission is by no means at a standstill during the winter months. Instead, it is a time of planning and preparation for spring and summer. We have confronted many problems for which we have not yet found the best solutions, but we rejoice in the good accomplished, and are eager to undertake again."

The most outstanding feature of the work in Hemphill, West Virginia, was the beginning of religious education classes by the deaconess in the Hemphill-Capels School, grades one to nine, and the Capels Negro School, grades one to four (a one-room school). The course of study adopted for the Virginia schools was used. Both teachers and students showed their interest and appreciation for the classes. Twenty-five students purchased Bibles.

In some rural areas, the workers have a community house for their activities, as "rural" does not always signify "the country," but often applies to small towns and mining camps.

The deaconesses at the Neighborhood House in Calexico, California, have many interesting experiences as they serve the Mexican people on both sides of the border! The staff of the Neighborhood House and the English-speaking and Mexican Methodist churches of Calexico and Mexicali are in close co-operation. Much time is taken to secure permits at the immigration office for the children under sixteen to cross the line without their parents. There are over forty children who come from Mexicali for the Saturday morning English class. Two Calexico girls went to Kansas City this fall to enter National College, one of whom was from the English-speaking church, and the other from Mexicali.

A teacher of the MacDonell French Mission School, Houma, Louisiana, states that a new industrial activity for her was that of being in charge of the kitchen and dining-room groups one afternoon and evening a week—one of the "spicy" activities she calls it. As she helped plan and prepare the evening meal, it was an enjoyable change for her and for the girls. Experiencing things together increases the spirit of co-operation and understanding. In connection with her



church activities, she had the privilege of going out into rural areas, for which she expressed her love.

One paragraph from a report of a worker at North Barre Community House gives us a glimpse of a busy day. "Tomorrow a call must be made in a home where death has come. In the morning, I am to go to court, where one of our women is seeking a divorce. I have been her confidante all through the months she has endured so much, and now she needs me to support her statements."

From the Scott County Rural Project, in North Arkansas, we learn that, during the term of school, the deaconess had a rhythm band and several grade-school choruses. The last day of school, 150 boys and girls gave an operetta, "The Obliging Clock." It took a great deal of time and patience, but was good training for children and deaconess. Then, about two weeks later, a musical was given by the band and chorus of about 125 boys and girls.

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## Della C. Lamb Neighborhood House

AT Della C. Lamb Neighborhood House, Kansas City, Missouri, five children came whose mother was critically ill in the hospital. The ages were twelve, eight, four, three, and twenty months. The baby was placed in the day nursery, where he was bathed and put into clean new underwear. Someone had sent in a pretty red suit, and

when he was arrayed in it he was taken to a big mirror to see himself. He was so pleased he laughed and wanted to go back again to take a look at himself. The mother was indeed grateful for the help given her children, and the Needlework Guilds were well repaid for their work in sending the clothing.

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What does this worker do on her rest day? We lift the curtain and find that she loves to go fishing. She really did not catch anything very big, but had lots of fun, relaxation, and social contacts.

We quote from an article in *The Methodist Woman* this summer, by one of the deaconesses, entitled "For Man—the Land—and God!": "The pastor, the rural worker, and the people co-operate in developing a church program that will effectively accomplish that objective in the local community."

## Meeting Community Needs

In a community house or settlement, the calls for help may be of every variety. In the Wesley Community House, Oklahoma City, Oklahoma, a "Loan Closet," for the sick, is maintained. The neighbors may borrow hot-water bottles, ice bags, crutches, and suitcases for those who are called to go to relatives at a distance, and thus a need is met that brings comfort and ultimate peace of mind in troubled moments.

At Wesley Institute, Memphis, Tennessee, the playgrounds provide opportunity for release of surplus energy, and for development of team play. After-school activities offer fun and self-expression through music, art, dramatics, games, etc., for both boys and girls.



Atlanta Wesley Community House had the first long camping period in their Camp Wesley. One of their own college girls was a counselor on the camp staff. There was a splendid program of crafts, recreation, dramatics, vespers, etc. They go to camp in good weather the year around for week-end trips, but in summer can stay for several weeks. While the camp program was in session in the country, a full program was carried on in Wesley House in town. Three college students came from the work camp and helped for a month. They emphasized recreation and evening vespers. The most exciting event of the year was the purchasing of a new Studebaker school bus to use in transportation to camp and on other trips with groups.

### **How to Make Bricks**

The Bethlehem Center, Augusta, Georgia, has students from Paine College working there during the school year. The staff gave a party for the students. The Augusta Vocational School used the facilities of the center for classes in brick masonry until they moved to one of the public schools. These classes were for the veterans. The work with the people in the rural community near the camp has been most interesting, worth while, and challenging. Some of the students from Paine College, a faculty member, and the deaconess in charge of Bethlehem Center have gone to four of the schools one afternoon a week and carried on a program of activities with the co-operation of the rural school teachers. One night of the week, meetings were held at the rural center, called the Bethlehem Rural Community Council. These programs have followed along the lines of worship, education, and recreation, some Bible study, crafts, games, songs, and other interesting things.

For some time at Bethlehem Center, Charlotte, North Carolina, they were concerned about the tumble-down bank of the yard next to the street. It seemed they were unable to finance the repairs, but the class in brick masonry at the Negro high school in the neighborhood agreed to lay a cement block wall, if the material was furnished. The teacher of the class supervised the project, the boys got the experience, and Bethlehem Center got a wall that made the place look more attractive.

### **Student Work**

One of the privileges enjoyed by settlements in Nashville comes from being training centers for Scarritt College students. Each student has a field-work assignment with some agency in the city, where she works with a group during the school year, planning and carrying through a program. The students are supervised by a staff member in the agency. It would be easy for a student to see her assignment as a thing apart and not as a part of the complete program of the settlement. To prevent this, students are frequently guests at the Wesley House, attend occasional staff meetings, and are made familiar with the purpose and aims of the entire program.

### **Tamed and Wild Animals**

Wesley House, St. Joseph, Missouri, has some interesting names for their groups. The Explorers, a group of girls, ages ten to thirteen, meet each Tuesday. A picnic, trips over the community, followed by explorations in the field of cooking, make their program. Busy Bees, six to nine years of age, have an hour of fun

together with games, stories, and handwork. At one meeting, as light refreshments were served, one little girl was heard saying: "This is why I like the Busy Bees." Arts and Crafts explains itself, as does the Rhythm Band. Bible Study Club, Girls' Teen-Age Club, The Lions' Den (sponsored by the South Side Lions' Club and national groups), provide activities for all ages and tastes.

A worker at Lessie Bates Davis Neighborhood House, East St. Louis, Illinois, describes her group of Indians: "School is over for the day, and about thirty boys come running into our building. They are between the ages of eight and twelve. If you were to see them, you would not believe they were Indians, because they look just like Johnny and Jimmie who live on your street. Stop a few, and ask them about it. They will tell you they belong to the Blackfoot tribe, but really they are Boy Rangers of America. They are just playing at being Indians, but during the years of play, they are making 'good medicine' for the years to come."

### **A Dream Has Come True**

There is a Bethlehem Center in Dallas! Office space was furnished by the Negro St. Paul Methodist Church. Many boxes of supplies have been received of more or less uniform size. This caused the pastor of the church to remark: "I suppose if Miss McLarty had asked the women for billy goats, they would have sent them, and we would have them staked all over the church and parsonage grounds."

The clinic at Wesley Settlement House, Knoxville, Tennessee, continues to meet a great need among the children, as the nurses and doctors co-operate to help the little ones build up physically. Some of the churches have given milk to be served to undernourished children.

### **Making Americans and Christians**

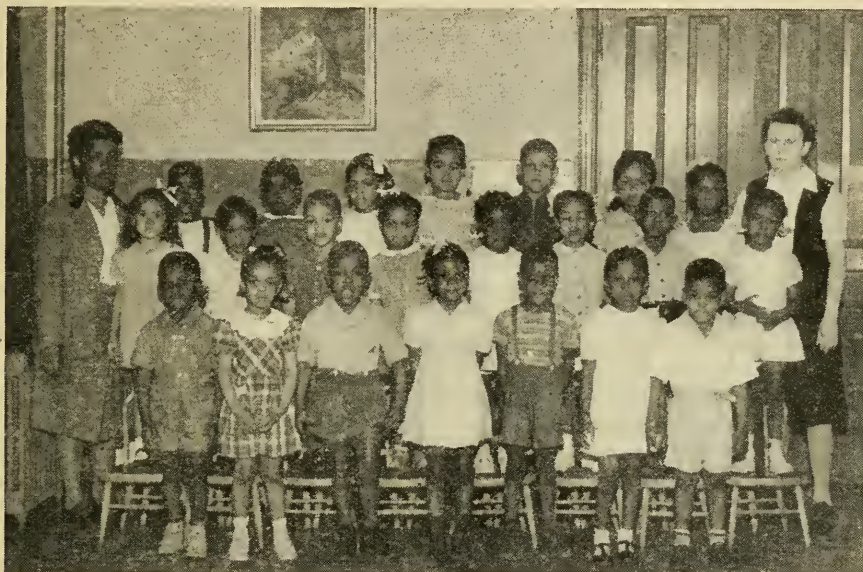
The deaconess at St. John's Italian Church, San Francisco, California, reports a changing community. Within the last few years, the locality has changed from an almost entirely Italian section to one where a great many native Americans are living, as well as other nationalities. For this reason, the character of the work has changed. The Italian people, while still a majority, so far as membership is concerned, are becoming a minority in leadership and church activity. During the past year, Italians, Mexicans, Chinese, and Americans from many parts of the country have been in the Sunday school and young people's groups. So far as the children are concerned, there is no difference among them, and one of the satisfactions has been the fine spirit with which all of these different people have co-operated in the whole life of the church.

Glenburn-Van Hoak Mission, Linton, Indiana, reports a weekly meeting of Frenchwomen. Over a period of six years, seventy-five people, through the night school held at the mission, became Americans, received their papers, and, at the commencement party, were given a silk American flag by the Elks Lodge.

The deaconess-superintendent of Rose Gregory Houchen Settlement, El Paso, Texas, writes: "We have, so far as possible, worked with the church and hospital in order to make the work of the entire block one forceful unit for working with the Mexican people, in a project of Christian living in its many phases. Teaching English, citizenship, music, cooking, sewing, nursing, Bible games, scouting, crafts, and care of children all are a part of this program. Sometimes whole

families have been drawn into our program because of just one activity that has appealed to one of the family group. With the addition of a day nursery, our channels of service will be still greater. Sometimes as I think of this work, I feel that we stand for all of America, because it is here that many of these folk get their first taste of our country, and also their first taste of active Protestantism."

The deaconess-nurse serving in the Methodist Hospital, Los Angeles, gives a pen-picture of her work. "A service rendered—there is a deep satisfaction to be able to assist the attending physician and to see the patient respond to the



Harrisburg Mission Nursery School, Deaconess Grace Arnold, teacher

prescribed treatments. The broken bones are set, wounds sutured, and dressed. Oxygen is administered; blood transfusions, intravenous feedings, and stimulants given; and, last of all, general nursing care. Service rendered in the Master's name can bring joy and satisfaction to both patient and nurse. A word of sympathy when pain is severe, a cool hand on the fevered brow, a refreshing drink to parched lips, and to a tired and aching body, a warm sponge bath and alcohol massage, with a change to fresh linen—all bring comfort and restful sleep."

### United States Immigration Station

We feel no report would be complete without something from the deaconess who is engaged in welfare work at the United States Immigration Station, San Francisco. She writes: "Here indeed is a world parish where your deaconess is privileged to serve, and where many opportunities of service are found through daily visitation and personal contact. There have been many requests to assist



arriving passengers. Telephone and house calls need to be made for anxious relatives who ask her to speak a word of comfort and cheer to their detained dear ones. Specific service is rendered in counseling, guidance, referrals, visits to the city hospital, or to a family home, a pay check to be collected for a deportee, material aid given, a greatly desired text or language book made possible, handwork for the women to help keep idle hands busy, and the many little things insignificant in themselves but which, as Dr. John Hall put it, 'are often a secondary means of grace to men when in trouble and when fighting their unseen battles.'"

As the deaconess visits in the various dormitories, she is greeted with smiling faces and a "Ho pang yow" (good friend) from the Chinese. Sometimes she sings with them, in Chinese, their favorite hymn: "Jesus Loves Me," as she used to do at Angel Island, and there are lovely cards for the children, with Scripture portions for all.

### Vesper Services

Nothing has been more challenging and heartening to our deaconesses at Mary Elizabeth Inn, San Francisco, than the growing interest in the vesper service that has fluctuated through the years—sometimes well attended, at other times seemingly not needed. This year, almost every girl has attended at some time, and each Monday evening from forty to fifty girls have been on hand to join in singing the loved old hymns and hear a short message.

The superintendent of the Esther Hall for Young Women, Cincinnati, says the occasion she enjoys most each day is seeing the girls as they come down to breakfast—rested, well groomed, and happy—all ready for the work of the day: The girls coming to this Esther Hall are seventeen to twenty-one years of age. The most important feature is making a home for the girls as they come into the city for the first time.

Friendship Home is also located in Cincinnati. All of the girls living there are Christian young women, and most of them hold some office in their church. The superintendent says: "I am happy to say that none of the girls smoke." Several girls had no thought of continuing their education, but coming into the Friendship Home and finding other girls attending night schools, taking voice and instrumental music, they have fallen in line to improve themselves in every respect. Four girls expect to finish high school, and one has worked her way through college.

### With the Children

Everyone knows what a superintendent of a children's home is supposed to do, but the duties of one of them who is in charge of Peek Home for Children, Polo, Illinois, seems to "cover everything there." When there are vacations or sickness, she fills in for the other workers, as well as being the superintendent. Planning with the farm superintendent, planning with matrons for their children, schedules and activities for the whole family, her work is well-rounded, and she has never a dull moment. Not only does she take care of mechanics, but the greatest service is to help mother the little folks.

Swartzell Methodist Home for Children, Washington, D. C., adheres to a very rigid set of requirements, but it means the home is a healthful and safe place for children to live. The social worker frequently takes the children to clinics, and much illness is prevented, many physical defects are corrected. All the older children have been in camp for two weeks or more. A helpful recreational program is maintained throughout the year, with splendid playground equipment.



### The Field of Education

A deaconess who teaches at Scarritt College, Nashville, Tennessee, says: "I am feeling the challenge of my work. It makes me want to put my very best into it. Most students who come here are familiar with work in religious education, but few know anything at all about social work or social settlements. A part of our job is to help interpret this to the students."

From a deaconess at Paine College, Augusta, Georgia, who has had a sabbatical year, comes this personal note: "Knowing the Crusade scholarship students on the campus has been delightful. The background of the church's training on understanding people and their problems has been an enriching one for my present clinical work."

A teacher of Spanish at Boylan-Haven School, Jacksonville, Florida, says: "In our classroom, we have had times of spiritual uplifting. It all comes in a natural way, by a word or sentence in our lesson."

From one of the nurses at Navajo Methodist Mission School, Farmington, New Mexico, we have a vision of health service. Some of the youngsters who were scarcely as high as her shoulder when she went there seven years ago, are now much taller than she. But, best of all, she says, is that she has seen them grow and develop mentally and spiritually as well as physically. Another worker at this school gives her impression of the Navajos. She says: "It is said that the American Indian who lives closer to nature than the more 'civilized' Causasian, is devout and faithful to his concept of the Superior Being. This may be true of the other tribes, who believe in the Great Spirit, but for our Navajos there is neither a Happy Hunting Ground nor a Great Spirit to guide them through life. They know only of evil spirits. But we are happy to say that light is dawning upon them, because the gospel is being carried out from our school to those on the reservation."

A teacher at Vashti School, Thomasville, Georgia, for the past three years has worked with the younger girls. She writes: "My classes have not been very large, which has given me a better opportunity to individualize instruction and guidance. Visual aid has taken its place in our school program. We have a sound projector, a film-strip machine, and a lantern in which we use slides made by the pupils themselves. All of this is a great help in classroom teaching."

### The Deaconess in the Local Church

*Flash Number 1.* St. John's Church, New Rochelle, New York. The deaconess confines her work largely to three fields: the direction of the children's division of the church school, teaching in the released-time week-day school, and the office work of the church.

*Flash Number 2.* The Methodist Church, Austin, Minnesota. With considerable increase in the size of our church constituency, the promotion work through the mails has become a sizable occupation. The work of financial secretary, the keeping of membership and baptismal records, a correct file of addresses, afternoon calling on shut-ins, the needy, new arrivals, and general emergency calls make up the schedule.

*Flash Number 3.* Detroit Avenue Church, Cleveland, Ohio. It has been said that a deaconess should be ready to give cough drops to folk who might disturb the sermon, or smelling salts to the fainting, but being in the children's division from 10:45 until noon on Sunday necessitates missing the congregational needs.

*Flash Number 4.* Washington Square Church, New York City. There are

certain scheduled activities around which everything else revolves on four days of the week. For instance, the afternoon circle of the Woman's Society of Christian Service meets every Tuesday. The deaconess sees that the atmosphere is set for the meeting, helps plan the program, and assists with the preparation and serving of the tea, without which no meeting ever ends.

*Flash Number 5.* Passaic Valley Methodist Parish, Paterson, New Jersey. Helping local leaders to see the purpose of Christian education, and how the parish can contribute to the local church, is necessary. Better organization, including boards of education, better teaching through leadership training courses, teachers' conferences, and individual counseling.

*Flash Number 6.* Winton Place Church, Cincinnati, Ohio. There are five hundred families in Winton Terrace—over two hundred are associated with our church. In the past year, a Veterans' Housing Project, adjacent to Winton Terrace, has been opened. Three hundred more families located in this community.

*Flash Number 7.* First Methodist Church, Elk City, Oklahoma. As director of religious education, the work of the children's division has been a major responsibility.

*Flash Number 8.* Temple Methodist Church, San Francisco. There are valuable contacts to be made with visitors on Sunday morning before and after church services. Many visitors say that this is a friendly church and return to unite with us.

*Flash Number 9.* Rhode Island Avenue Church, Washington, D. C. The children's groups, junior choir, a week-day church group, church membership class, and vacation church school, offer an opportunity to guide boys and girls to know Christ and his way of life and to carry out deeds of usefulness.

*Flash Number 10.* Barton Heights Church, Richmond, Virginia. During the year, as is my custom, I have never refused to do anything that was asked of me.

*Flash Number 11.* Nast Memorial Church, Cincinnati, Ohio. The church is becoming increasingly aware of the family unit and its great importance, and trying new means of including the entire family in its program.

*Flash Number 12.* The Methodist Church, Fremont, Nebraska. Ours is the only Methodist church here, but we have about ten fair-sized churches of other denominations. We have at all times a prospective list of several hundred names.



(Left) Vacation church-school class of Deaconess Julia Beach, First Methodist Church, Elk City, Oklahoma; (right) Snowman in front of Esther Hall, Wichita, Kansas

### Conclusion

We conclude with the words of a deaconess who is retiring this year. She says: "So with this, the last report it shall be mine to submit, I am grateful for the opportunity of service as a deaconess these thirty-five years in our church. As I look back over them—how short they have been! I am so glad to have been able to serve in the setup after unification, as well as the former years in the southern branch. I am so glad to have come to know some of the former northern workers. It has been a sweet, broadening experience. I hope still to be of service, and shall cherish the tie with the Woman's Division of Christian Service in the monthly pension check."

### In Memoriam

(Deaconesses)

#### NORTHEASTERN JURISDICTION

Ida H. Backus.....Central Pennsylvania Conference  
 Nettie B. Hathorn.....New England Conference

#### SOUTHEASTERN JURISDICTION

Gertrude Grizzard.....South Georgia Conference

#### NORTH CENTRAL JURISDICTION

Corinne Calvert.....Illinois Conference  
 Carrie Cast.....Ohio Conference  
 Mollie Freedeman.....Ohio Conference  
 Octavia Hicks.....Ohio Conference  
 Harriet E. Hiles.....North-East Ohio Conference  
 Mae Ledgerwood.....Indiana Conference  
 Tennie Severtson.....Ohio Conference  
 Olive D. Shoenberger.....Rock River Conference  
 Martha Sproule.....Southern Illinois Conference  
 Mary C. Grant.....Wisconsin Conference

#### WESTERN JURISDICTION

Lillian V. Giddings.....Montana Conference  
 Laura Jones.....Pacific Northwest Conference

### Commissioned—Reinstated—Transferred Status

*Home Conference*

*Name and Appointment*

#### NORTHEASTERN JURISDICTION

Baltimore .....Christine Snyder, Sue Bennett Rural Project, London, Kentucky. (Transferred to deaconess status.)  
 Central Pennsylvania.....Doris L. Armes, Mather Academy, Camden, S. C.  
 Erie .....Dorothy Little, Rose Gregory Houchen Settlement, El Paso, Texas. (Transferred to deaconess status.)  
 New England.....May L. Webster, Simpson-Grace Church, Jersey City, N. J. (Transferred to deaconess status.)  
 West Virginia.....Virginia Louke, West Oklahoma Indian Work, Anadarko, Oklahoma.

## SOUTHEASTERN JURISDICTION

Florida .....	Mr. Frederick D. Rogers, Wesley House, Louisville, Ky. (H.M.) Gwendolyn Meek, Louisville Conference Rural Work, Central City, Kentucky.
North Mississippi.....	Carolyn D. Grisham, Rosa Valdez Settlement, Tampa, Florida.
South Georgia.....	Armine Davis, South Georgia Conference Rural Work, Baxley, Georgia.
Holston.....	Lillian Kelly, Bethlehem Center, Chattanooga, Tenn. (Transferred to deaconess status.)
Upper South Carolina.....	Katie Lou Craft, Sue Bennett College, London, Ky.

## NORTH CENTRAL JURISDICTION

Dakota .....	Ruth Jacks, Boylan-Haven School, Jacksonville, Fla.
North-East Ohio.....	Jeanne Conover, District Mission Work, Fairmont, West Virginia. Mrs. Clara Unruh Helms, Guernsey Valley Parish, Cambridge, Ohio. (Reinstated.) Helen C. Wolfarth, Navajo Methodist Mission School, Farmington, New Mexico.

## SOUTH CENTRAL JURISDICTION

Central Kansas.....	Millie Rickford, Newark Hospital and Freeman Clinic, El Paso, Texas. (Transferred to deaconess status.)
Missouri .....	Ruby L. Forbis, Fifth Avenue Methodist Church, Council Bluffs, Iowa.
Kansas .....	Blanche L. Thornton, Newark Hospital and Freeman Clinic, El Paso, Texas. (Transferred to deaconess status.)
North Arkansas.....	Ruth F. Sutherland, Valley Institute, Pharr, Texas.
West Oklahoma.....	Beulah T. Morton, Valley Institute, Pharr, Texas.

## WESTERN JURISDICTION

Southern California-Arizona..	Ella Elsner, Wesley House, San Antonio, Texas. (Transferred from Department of Work in Foreign Fields.) Helen May Smith, Japanese Work, Seattle, Washington.
Oregon .....	Eunice Allen, Week-day Schools, Tacoma, Washington. (Transferred to deaconess status.)

## Retired

<i>Name</i>	<i>Years Served</i>	<i>Conference</i>
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## NORTHEASTERN JURISDICTION

Lillian N. DeMoss.....	32.....	Baltimore
Mollie E. Detwiler.....	38.....	New England
Mary E. Ritter.....	28.....	Pittsburgh
Grace G. Steiner.....	31.....	New York



## SOUTHEASTERN JURISDICTION

Bessie Bunn.....	30.....	Alabama
Willia Duncan.....	25.....	Memphis
Eula M. McCoy.....	20.....	Florida
Constance Palmore.....	37.....	Tennessee
Florence Whiteside.....	32.....	North Alabama

## NORTH CENTRAL JURISDICTION

Catherine Bengel.....	43.....	Rock River
Minnie L. Draher.....	40.....	Ohio
Julia A. Lakey.....	33.....	North-East Ohio
Lena E. Moffet.....	34.....	Dakota

## SOUTH CENTRAL JURISDICTION

Mattie L. Cunningham.....	35.....	Southwest Texas
Mollie Womack.....	35.....	New Mexico

## WESTERN JURISDICTION

Mame Jericho.....	36.....	Southern California-Arizona
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**Withdrawals**

(Home missionaries and deaconesses)

<i>Conference</i>	<i>Marriage</i>	<i>Conference</i>	<i>Other Reasons</i>
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## NORTHEASTERN JURISDICTION

Baltimore.....	Glenice Courter	New England.....	Anna L. Wilbur
	Miriam Stauffer	Peninsula.....	Ruth J. Stow
Newark.....	Ethel Bechtold	Puerto Rico....	Lois Davidson (H.M.)

## SOUTHEASTERN JURISDICTION

Louisville.....	Halcyone Wheeler	Tennessee.....	Ann Averitt (H.M.)
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## NORTH CENTRAL JURISDICTION

Dakota.....	Eleanor Scalf	Upper Iowa.....	Lula Breckerbaumer (H.M.)
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## SOUTH CENTRAL JURISDICTION

Central Kansas.....	Ethel Graves	North Arkansas....	Mary E. Ferguson
	Elsie Miller	Central Texas.....	Doris Rhodes
St. Louis.....	Una Smith	Southwest Texas.....	Julia Reid
Southwest Texas.....	Harriet Luter	Southwest Missouri....	Grace A. Vause
Louisiana.....	Julia Southard	St. Louis.....	Esther Claus (H.M.)
		St. Louis.....	Louise Cushman (H.M.)

## WESTERN JURISDICTION

Colorado.....	Millicent Fuller
Pacific Northwest.....	Edythe DeLong

## BUREAU OF EDUCATIONAL INSTITUTIONS—National

## California—

FRANCES DEPAUW SCHOOL, 4952 Sunset Blvd.,  
Los Angeles 27, Calif. (Mexican)

Founded: 1899

Enrollment: 91

- †Helen Aldrich, Superintendent
- Mrs. Pearl Dahleen, Laundry Matron
- \*Carol Gibby, A.B., Special English
- \*Mildred Hewes, B.E., Elementary Grades
- †Clara E. Jakes, A.B., Office Secretary
- †Nellie Jones, Housemother
- Mrs. Maybelle Kise, Housemother
- \*Reva McNabb, B.S., Home Economics
- †Louise Murray, B.E., Elementary Grades
- Mrs. Shirley Puckett, Housemother
- †Elizabeth Sterling, B.M., Music
- †Fae Straley, A.B., Elementary Grades and Special English
- Adah Tunis, Cook

## Florida—

FLORIDA STATE UNIVERSITY, Tallahassee, Fla.

Work Opened: 1927

Methodist Students: 885

- \*Alpharetta Leeper, A.B., M.A., Student Counselor, 705 Jefferson St., Tallahassee, Fla.

BOYLAN-HAVEN SCHOOL, 1214 Jessie St., Jacksonville 6, Fla. (Negro)

Founded: 1886

Enrollment: Boarding Students, 87  
Day Students, 85  
Kindergarten Children, 42

- \*Mrs. Edith M. Carter, B.S., M.A., Superintendent
- Mrs. Josie Ayre, Matron
- Mrs. Karlene Childs, Assistant Superintendent
- \*Delores Diaz, A.B., M.A., Spanish
- Helen Fennema, A.B., Physical Education, Biology, Health
- \*Ruth Jacks, Kindergarten
- Mrs. Mary Todd McKenzie, B.Ped., Dietitian
- Mrs. A. G. Morgan, B.Ped., B.M., Music
- Mary Morgan, Clothing
- Mary E. Morse, B.R.E., Bible, Latin, Library
- Mrs. M. Y. Muldrow, B.S., Chemistry, General Science
- Glenna Owens, A.B., Junior High School Studies
- Minnie Payne, Junior High School
- \*Gertrude Saathoff, Secretary
- Mrs. Edna M. Singleton, Kindergarten
- Acheah Skinner, Senior English
- \*Nola Smee, Fifth and Sixth Grades
- Mr. and Mrs. Joseph Warren, Caretaker and Cook
- Dannie Washington, Foods
- \*Sue Watts, A.B., M.A., Mathematics

## Georgia—

§CLARK COLLEGE, Atlanta 4, Ga. (Negro)

Founded 1870

Enrollment: 807

- James P. Brawley, Ph.D., Ed., Sc.D., President
- Margaret Aiken, A.B., Assistant to the Dean of Women
- Mrs. Thelma W. Allison, A.B., Physical Education
- Frank A. Banks, M.S., Biology
- Marvel Beades, A.B., Assistant Registrar
- Thelma C. Beatty, A.M., Home Economics (Clothing)

\*Deaconess

†Enrolled Missionary

Mrs. Norma H. Bland, A.M., Dramatics and English

Emma B. Bowick, B.S., Dietitian  
Mrs. Stella B. Brookes, Ph.D., English  
Henry L. Brooks, A.B., English  
Mrs. Phoebe F. Burney, A.B., Dean of Women

Weyman R. Burns, M.S., Chemistry  
Mrs. Hattie Carmichael, Assistant Director, Merner Hall

Mrs. Joyce S. Carver, A.B., Biology  
Wayman A. Carver, A.B., Music (Band)  
Mrs. Carolyn Chandler, R.N., Nurse  
Mrs. Anne E. Cochran, A.M., Education  
Mrs. Sara H. Cureton, A.M., French and Spanish

Marion M. Curry, A.M., Physical Education and Head Coach  
Mrs. Flora G. Davis, A.M., Home Economics (Foods)

Joseph J. Dennis, Ph.D., Mathematics  
George L. Edwards, A.M., Registrar  
James E. Ellison, Physics Shop  
Mrs. Mary S. Fitzgerald, A.M., French  
Mrs. Sara J. Fraser, Director of Pfeiffer Hall  
Leila M. Freeman, B.S., Manager, Snack Shop

Mrs. Carrie J. George, A.M., Secretarial Science and Mathematics  
Wilhelmina J. Gilbert, A.B., Secretary to the President

Charlton R. Hamilton, A.M., Dean of Men  
W. N. Harper, M.D., College Physician  
Ruth E. Harris, A.B., Assistant Bursar  
Charles K. Hayes, A.M., B.D., Social Science

Mrs. Eva M. Hayes, A.M., Education  
Warren E. Henry, Ph.D., Physics  
Margaret A. Hill, A.M., Counselor to Women, Social Science

Thomas W. Hinds, Assistant to Superintendent of Buildings and Grounds  
Curtis V. Holland, A.M., Counselor to Men, Religious Education

Mrs. Irene D. Jackson, A.B., French  
Martha Johnson, A.B., Mail Clerk  
J. D. Killingsworth, M.Mus.Ed., Music  
Paul G. King, B.S., Business Manager  
Alyce G. King, B.S., Assistant Dietitian  
Gladys Kirkland, M.S., Physics  
Mrs. Clara S. Lowe, B.R.E., Secretary to Business Manager

A. A. McPheeters, Ed.D., Dean of Instruction, Education  
A. L. Perkins, A.M., Social Science  
Henry M. Pitts, A.M., Psychology and Education

Cecil C. Posey, A.M., English  
Dovie T. Reeves, B.S., Assistant Dean of Women, Director of Merner Hall  
Grant S. Shockley, A.M., B.D., Religious Education, Director of Religious Life

Alfred L. Stevenson, A.M., Art, Education and Psychology  
John F. Summersette, A.M., Director of Publicity, English

Mrs. Marian E. Sykes, Mus.B., Music (Piano)  
Barbara G. Taylor, A.B., Secretary to the Dean

Prince A. Taylor, A.M., B.D., Religious Education  
Dovie M. Touchstone, A.B., B.L.S., Librarian

Louis Mae Walker, A.B., Manager of Book Store

Mrs. Mamie S. Ware, A.B., Mathematics  
Mrs. Tynie H. Webb, Assistant Director of Pfeiffer Hall

Homer C. Williams, B.S., Physics (Radio)

§In co-operation with other boards.

Albert T. Wilson, A.B., Superintendent of Buildings and Grounds  
A. B. Wright, M.B.A., Business Administration

**GAMMON THEOLOGICAL SEMINARY, Atlanta 4, Ga. (Negro)**

Founded: 1833

Enrollment, Women's Department: 7

John W. Haywood, President

**§PAINE COLLEGE, Augusta, Ga. (Negro)**

Founded: 1883

Enrollment: 604

Edmund C. Peters, M.A., President  
Ruth L. Bacone, A.B., Assistant to President  
\*Ruth L. Bartholomew, Ph.D., Librarian  
\*Evelyn Berry, M.A., B.D., Religion and Ethics  
Mrs. Mattie B. Braxton, M.A., Rural Education  
J. W. Brown, M.A., History  
William L. Buffington, M.A., B.D., Sociology  
Mrs. Maude Smith Chiles, B.L.S., Assistant Librarian  
Paul I. Clifford, B.S., Chemistry and Mathematics  
\*R. Sue Craig, M.A., English and Speech  
Frank R. Davis, M.S., Biology  
W. C. Ervin, Business Manager  
Thelma Fortune, B.S., Assistant in Business Office  
Mrs. L. I. Gabriel, A.B., Secretary to President  
Mary C. Gartrell, Matron of Bennett Hall  
Emma C. W. Gray, M.A., English  
Martina M. Hall, B.S., Registrar  
L. R. Harper, M.A., Mathematics and Physics  
Mrs. Ruby Ivory Harvey, B.A., Assistant to Dean of Women  
Emily M. Horrington, B.S., Assistant in Chemistry  
Mrs. E. P. Peters, M.D., Anatomy and Physiology  
L. H. Pitts, M.A., Director of Youth Work  
Freddie P. Polean, A.B., Dietitian  
Mrs. Addie S. Powell, A.B., Assistant Librarian  
Canute M. Richardson, M.A., Education and Psychology  
Mrs. Ruby Robinson, A.B., Music  
Mrs. A. M. Ross, M.A., Home Economics  
Mrs. Emma Burton Ryce, M.A., English and French  
Mrs. Marguerite Steffan, M.A., French and German  
Howard E. Sims, M.A., History

**VASHTI SCHOOL, Thomasville, Ga. (White)**

Founded: 1903

Enrollment: 114

\*Gladice Bower, A.B., M.S., Superintendent  
\*Esther M. Boggs, Housemother  
Miriam R. Clark, Bookkeeper, Business Secretary  
Daisy L. Dozier, A.B., M.A., Director of Christian Education  
Mrs. Alice Dyer, Housemother and Laundry Supervisor  
Mrs. Ruth Ebrenz, Housemother  
Mrs. Pearl Golding, Assistant to Superintendent  
Mary R. Hamer, A.B., Library, Latin, Literature  
Mrs. J. A. Hughes, Dairy, Buyer  
J. H. Hughes, Farm Foreman  
Lottie Anne Ivey, R.N., School Nurse  
Mrs. Mabel Jackman, Dietitian  
†Erma Jenkins, A.B., Principal

\*Deaconess

†Enrolled Missionary

Margaret H. Lippincott, A.B., English, Dramatics  
Mrs. W. B. Parrish, Housemother  
Isabelle L. Runyon, B.S., Home Economics  
\*Jane G. Wilkinson, A.B., Fifth and Sixth Grades

**Kentucky—**

**ALVAN DREW SCHOOL, Pine Ridge, Ky. (White)**

Founded: 1911

School building leased to county, 1947-48

I. H. Thiessen, B.S., M.A., Superintendent  
Myrtle Meade, Bookkeeper, Store Manager

**ERIE SCHOOL, AIKEN HALL, WALKER NEIGHBORHOOD HOUSE, Olive Hill, Ky. (White)**

Founded: 1913

Enrollment: 176

†M. Edna Lukens, B.S., Superintendent  
†Ruth E. Adams, A.B., Principal, Mathematics  
Mrs. Oda Champe, A.B., Bible  
†Esther Edwards, A.B., Home Economics  
Mrs. Elizabeth Elam, Nurse  
Doris Harpole, A.B., Social Studies  
†Helen Holliday, B.E., English, Commerce  
†Edna V. Jones, A.B., Intermediate Grades  
Lola Long, Music  
†Helen Meredith, M.A., Library, English  
M. Anita Moore, A.B., Grades  
†Phoebe P. Powell, Secretary, Assistant Matron  
†Grace Reuter, Seventh and Eighth Grades (On Leave)  
Bertha Robbins, Primary Grades  
Kathryn Scott, A.B., Science  
James Stallard, Maintenance  
Mrs. Cordia Tabor, Kitchen Matron

**SUE BENNETT COLLEGE, London, Ky. (White)**

Founded: 1896

Enrollment: Junior College, 173  
Laboratory Grades, 32

\*Oscie Sanders, A.B., M.A., President  
Mrs. Abbie M. Atlee  
\*Ola Lee Barnett, A.B., M.A., Education (On Leave)  
Mrs. Zella Benton, A.B., M.A., Commerce  
Victor Bradley, Farmer  
\*Katie Lou Craft, A.B., M.A., Education  
Willard Creech, Maintenance  
Laura Greer Decker, A.B., M.A., B.S. in L.S., Librarian  
Louis Dischler, Maintenance  
William Fred Doane, B.S., Health and Recreation, Acting Dean of Men  
Mrs. Alice Going, A.B., M.A., Hostess—Boys' Dormitory and Social Science  
Herbert M. Going, A.B., M.A., Social Science  
Mrs. Malena Murray Hackney, A.B., M.A., Mathematics, Acting Dean of Women  
Louise Hodges, A.B., B.Mus., Th.M., Music and Religion  
Mrs. Laticia Schwabe Llompart, A.B., M.A., Spanish  
Lela Scoville Mason, B.S., M.A., Chorus Director  
Lucille Van Ness Norman, A.B., M.A., English  
Mabel E. Parsons, A.B., Secretary, Registrar  
James Riley, Cook  
\*Christine Snider, B.S., M.A., Rural Work  
Mrs. Anne Stroup, B.S., Home Economics and Dietitian  
Berthol L. Tiller, B.S., M.S., M.A., Dean and Science  
Mrs. Eubie Tiller, A.B., English  
Mrs. Mary White Wells, A.B., M.A., Critic Teacher  
George Wittenback, Maintenance  
Jacob Wittenback, Maintenance

§In co-operation with other boards.

## Louisiana—

## §SOUTHWESTERN LOUISIANA INSTITUTE, Lafayette, La.

Work opened: 1940

Methodist Students: 295

\*Pearle Maye Kelley, A.B., M.A., Student Counselor, Box 220, Lafayette, La.

## §NORTHWESTERN STATE COLLEGE, Natchitoches, La.

Work opened: 1939

Methodist Students: 716

\*Lucile Pierce, A.B., M.A., Student Counselor, Box 1244, Normal Station, Natchitoches, La.

## §LOUISIANA POLYTECHNIC INSTITUTE, Ruston, La.

Work opened: 1941

Methodist Students: 750

Norman G. Preston, Jr., B.S., B.D., Student Counselor, Box 34, Tech Station, Ruston, La.

## §PECK HALL, 5323 Pitt St., New Orleans 15, La. (Negro; Co-operative with Gilbert Academy)

Founded: 1889

Enrollment: Resident at Peck Hall, 23 Gilbert Academy, 384

Mrs. Margaret Davis Bowen, M.A., Principal  
 Sadie Belle Barrow, A.B., English  
 Jesse Blakely, A.B., M.E., Science  
 Marie Blakely, B.S., M.E., Secretary  
 Daisy Blanchet, A.B., Social Studies  
 Jeanette Brooks, B.S., Physical Education  
 Arona Blanchet Bulls, A.B., Bookkeeper  
 Fannie Burrell, A.B., English  
 Christian Dauphin, French  
 Marion Davis, A.B., English  
 Aaron C. Dutton, A.B., Science  
 Annabel Dutton, B.S., Mathematics  
 Evelyn Epps, A.B., Social Studies  
 Leonidas Epps, B.S., Physical Education  
 Lille Belle Frost, A.B., Mathematics  
 Carrie Maxine Holtry, Art  
 Marjorie Kee, B.S., Music  
 Genevieve Lawless, A.B., Science  
 Daisy Mason, B.S., M.A., Science  
 Helian Moriniere, B.S., Bookkeeper  
 Miriam Moriniere, B.S., Home Economics  
 William Murphy, A.B., French  
 Edwina Scavella, B.S., Home Economics  
 Sylvia O. Townsend, B.S., Home Economics  
 Mercedes Tucker, B.S., Music

## §AGER-BROWN HOME AND GODMAN SCHOOL, Baldwin, La. (Negro)

Founded: 1921

Enrollment: 110

Mrs. Evelyn Thomas, Superintendent  
 Dorothea Brown, Seventh and Eighth Grades  
 Mrs. Antonia Jackson, Girls' Matron  
 Mrs. L. A. Lester, Third and Fourth Grades  
 L. A. Lester, Principal  
 Mrs. Chaney Prevost, Home Economics  
 Mrs. Elizabeth Reed, Boys' Matron

## Mississippi—

## §RUST COLLEGE, Holly Springs, Miss. (Negro)

Founded: 1866

Enrollment: 327

Lee Marcus McCoy, A.B., M.A., Litt.D., President  
 Frances Allen, A.B., Commerce  
 Hallie Q. Baker, Assistant to Matron  
 Susie F. Brittenum, A.B., M.A., Commerce  
 George O. Caldwell, Sr., A.B., A.M., Physical Sciences and Mathematics

Alma E. Carter, B.S., Home Economics  
 Joshua C. W. Cox, A.B., A.M., English  
 James E. Davis, A.B., Romance Languages  
 Nathalie Doxey, Piano and Voice  
 Frances N. Eaton, A.B., Social Sciences  
 Leora M. Fairley, A.B., Education  
 Carlean T. Griffin, A.B., English, Romance Languages

Samuel L. Griffin, A.B., Buildings and Grounds

Mary R. Jackson, A.B., A.M., Biology  
 Bessie L. Lee, A.B., Matron E. L. Rust Hall  
 Edna M. McCoy, A.B., Spanish and Librarian

Hilda McCoy, A.B., M.A., Home Economics  
 Sarah McGhee, Assistant to Matron  
 Pauline G. McIntosh, A.B., Bursar  
 Ezekiel H. Miller, A.B., B.S., A.M., Ph.D., English

Douglas M. Ray, A.B., Bible and Religious Education

Nellye Russell, B.S., Physical Education (Women)

Audrey M. Simmons, B.S., Home Economics  
 Eugene E. Simmons, B.S., Physical Education (Men)

Samuel C. Torrence, A.B., A.M., Chemistry and Mathematics

Carrie E. Towers, B.S., Dietitian

Eleanor D. Tucker, A.B., M.A., Secondary Education

W. A. Waters, A.B., A.M., Acting Dean, Social Science

Emma D. Waters, A.B., Practical Arts, English

David D. Wilburn, A.B., A.M., Psychology

## WOOD JUNIOR COLLEGE, Mathiston, Miss. (White)

Founded: 1886

Enrollment: 176

T. E. Arrendale, Farmer, Herdsman

John T. Carter, B.S., Agriculture, Related Subjects

John W. Cook, A.B., S.T.B., Acting Dean, Head of Humanities

O. Roscoe Crowley, Superintendent of Buildings and Grounds

Charles G. Hamilton, A.B., B.D., D.D., M.A., History, Economics, Political Science, Geography, Acting Head of Social Science

†Sylvia Huitema, B.S., Commerce

Charles R. Jackson, B.S., Coach, Physical Education for Men

Cornelia Kimmons, Secretary to the President

Mrs. Hugh Magevney, A.B., Dean of Women, House Director of Miller Hall

Ervilla Masters, B.S., M.S., Home Economics

Mrs. Horace Miller, Superintendent of Boarding Hall

Miriam Moore, B.S., Music

Mrs. Charles T. Morgan, A.B., Speech, Dramatics

Charles T. Morgan, A.B., M.A., President

Mrs. Herman C. Owens, A.B., Superintendent of Student Labor and Recorder

Herman C. Owens, B.S., Mathematics, Physics

Clarence P. Parker, A.B., M.A., Education, Psychology

Mrs. J. R. Priest, House Director of Wood Hall

Margaret Schwam, B.S., Physical Education for Women

Lucile Tuttle, B.S., M.A., English

Mrs. L. B. Watson, Book Store Manager

Mrs. Jasper Weber, A.B., Librarian, Latin

Jasper Weber, Ph.B., D.D., Zoology, Chemistry

Mrs. Charles E. West, School Nurse

\*Deaconess

†Enrolled Missionary

§In co-operation with other boards.



Missouri—

NATIONAL COLLEGE FOR CHRISTIAN WORKERS,  
5123 E. 15th St., Kansas City 1, Mo.

Founded: 1899

Enrollment: 76

Lewis B. Carpenter, S.T.M., President  
Melvin M. Cammack, B.D., M.A., Bible  
†M. Elizabeth Cooling, M.A., Education  
\*Ruth E. Decker, Ph.D., Religion and Philosophy  
†Frieda M. Gipson, M.A., Registrar, Psychology (On Leave)  
Bernice B. Gonzalez, M.A., Languages and Literature  
Nina Griffith, B.M., Music  
Marjorie Heid, A.B., Physical Education  
\*Dale C. Keeler, B.R.E., M.A., Religious Education, Practical and Fine Arts  
Irene C. Linder, M.A., Sociology  
M. Eugenia Moss, B.S. in L.S., Librarian  
Esther L. Long, Ph.D., Languages and Literature  
\*Vivian Unruh, B.M., Music

New Mexico—

HARWOOD GIRLS' SCHOOL, 1114 N. Seventh St.,  
Albuquerque, N. M. (Spanish)

Founded: 1887

Enrollment: 184

Mrs. Lois E. McKeown, B.S., Superintendent, Mathematics, Science  
Mrs. R. M. Brown, A.B., Piano  
Frances Ann Bryan, B.S., English, Bible  
Sue Ella Clingan, B.S., Cooking  
Ruth E. Collins, Secretary  
Kathryn Crissey, M.A., English, Spanish, History  
Marion Crissey, A.B., Art, Social Studies  
\*Ruth Emory, A.B., Music  
Mrs. Anna Fink, Housemother  
Mrs. Daisy LaGrone, Sewing  
Mary Gail Leach, Linen Matron  
Donna Loew, Librarian, Remedial Reading  
Mrs. Mary Moulton, Little Girls' Matron  
Delores Robinson, A.B., First and Second Grades  
Kathryn Starn, A.B., Third and Fourth Grades  
Mrs. Effie Thatcher, Kitchen Matron  
Mrs. Mamie Tripp, Matron  
\*Evelyn Weaver, B.S., Commerce, History, Physical Education  
Esta Yerkey, A.B., Fifth and Sixth Grades  
NAVAJO METHODIST MISSION SCHOOL, Farmington, N. M. (Indian)

Founded: 1890

Enrollment: 167

Willard P. Bass, B.S., Superintendent, Coach  
Raymond J. Bartels, Laundry  
Mrs. W. P. Bass, B.S., Physical Education (Part Time)  
Elsie Born, B.S., Seventh and Eighth Grades  
Mildred Burdon, B.M., Music  
Leland Dellinger, Grade Boys' Supervisor  
†Etta Devine, B.S., Dietitian  
Olive DeWitt, A.B., Grade Girls' Housemother  
R. J. Drake, B.S., Director of Religious Education  
Mrs. R. J. Drake, Stenographer (Part Time)  
†Barbara Dunker, R.N., Nurse  
Mrs. Jessie English, Third and Fourth Grades  
Twila Hahn, Th.B., Commerce  
†Gladys Hays, B.S., Office Secretary  
†Mabel Huffman, A.B., Primary Grades  
W. M. Malehorn, M.A., Principal, Social Sciences

Mrs. W. M. Malehorn, B.A., English  
Christina McBride, H.S. Girls' Housemother  
Verlin Metzger, A.B., Farm Supervisor  
Mrs. Verlin Metzger, Primary Assistant (Part Time)  
George Reisinger, M.S., Science  
Mrs. George Reisinger, H.S. Boys' Housemother  
Byron Tharp, B.S., Farm Supervisor  
Mrs. Byron Tharp, A.B., Mathematics  
Matilda Tsosie, Dining Hall Assistant  
Bessie Ullery, Grade Boys' Housemother  
Mrs. Lorene Walker, B.S., Home Economics (Part Time)  
\*Helen Wolfarth, A.B., Fifth and Sixth Grades

BISTI COMMUNITY CENTER

N. Warren Davis, A.B., Missionary  
Mrs. N. Warren Davis, A.B., Missionary  
Inez Dennison, Native Missionary

HUERFANO SCHOOL

Mary Lois Bealls, B.S., Missionary-Teacher

North Carolina—

ALLEN HIGH SCHOOL, 331 College St., Asheville,  
N. C. (Negro)

Founded: 1887

Enrollment: 135

Mrs. Claire M. Lennon, Superintendent  
Mrs. Izora Bagley, B.S., Social Studies, General Education  
\*Cynthia Brooks, A.B., M.A., Commerce  
Lyman Brown, Caretaker  
Kathleen Chisolm, B.S., Home Economics  
Camilla Egerton, B.S., Dormitory Supervisor  
†Isabelle Jones, Music  
Josephine Litchfield, A.B., English and Religious Education  
Julia Magwood, A.B., Mathematics  
Marcelle Robinson, B.S., Physical Education, French  
Frieda Smith, B.S., Foods  
Agnes Singleton, A.B., Library, Negro History  
†Julia Titus, A.B., M.A., Principal, Religious Education  
Maude Worrall, B.S., Science and Art

EASTERN CAROLINA TEACHERS' COLLEGE, Greenville, N. C.

Work opened: 1936

Methodist Students: 460

Manie J. Chandler, A.B., Student Counselor,  
500 E. Fifth St., Greenville, N. C.

§BENNETT COLLEGE, Greensboro, N. C. (Negro)

Founded: 1926

Enrollment: 506

David D. Jones, A.B., M.A., LL.D., President  
Paul L. Adams, A.B., M.A., Sociology and Social Psychology  
Clinton C. Armstrong, B.S., S.T.B., Psychology and Religion  
Beate C. Berwin, Ph.D., Philosophy, German, Geography  
Caesar R. Blake, A.B., M.A., English  
Wilma D. Brown, B.S., M.A., Biology  
Mrs. Mary T. Coleman, A.B., M.A., Education  
Mrs. Effie B. Crockett, A.B., Director of Jones Hall  
R. D. Crockett, A.B., B.D., Religion, Sociology  
Fannie Fisher, A.B., Assistant in Library  
Ruth O'Neil Fleming, B.S., Bookkeeper  
Arabella L. Goodwin, A.B., Assistant in Business Office  
Frances B. Gorden, A.B., Physical Education

\*Deaconess

†Enrolled Missionary

## Woman's Division of Christian Service

Mrs. Willie M. Grimes, B.S., Assistant Librarian  
 F. Louise Guenveur, B.S., M.A., Clothing and Textiles  
 Mrs. Zenobia B. Headen, A.B., Relief Director of Residences  
 Geneva Holmes, A.B., Director of Pfeiffer Hall  
 Mrs. Mary J. Howell, Director of Clothing Clinic  
 Walter J. Hughes, M.D., College Physician  
 Robert L. Jack, B.S., A.M., History  
 Mrs. Mabel K. Jackson, Mus.B., Music  
 Albert T. James, A.B., A.M., English, Philosophy  
 Constance E. Johnson, A.B., M.A., Speech and Drama  
 Lillian T. Johnson, B.M.E., M.M., Music  
 Gwendolyn A. Jones, B.S., M.A., Consumer Economics, Home Economics  
 Rose Karfiol, M.P.A., Ph.D., Economics, Social Science  
 Charles E. King, A.B., M.A., Sociology  
 Annabelle Knight, A.B., Recorder  
 Daphne N. Lawson, A.B., Commercial Education  
 Sallie E. Leach, A.B., Director of Kent Hall  
 Harold L. Lumsey, B.S., Business Manager  
 Mrs. Constance H. Marteen, B.S., A.M., Librarian  
 Lillie G. Matthews, A.B., Secretary to the President  
 Mary L. Mayfield, A.B., Clerk in Records Office  
 M. Murdette McIver, B.S., M.A., Home Management  
 Mrs. Mamie B. McLaurin, A.B., Director of Residences  
 James C. McMillan, A.B., Art  
 Mrs. Marie C. Moffitt, B.S., M.S., Home Economics Education  
 Madge E. Moore, A.B., Director of Barge Hall  
 Vera E. Moore, A.B., Assistant Director of Jones Hall  
 A. H. Peeler, A.B., A.M., Audio-Visual Aids  
 Mrs. Blanche Raiford, A.B., M.A., French-Spanish  
 Mrs. Fredrica Reid, A.B., Assistant in Business Office  
 Mrs. Teanna M. Reid, A.B., Manager of College Bookstore  
 Mrs. Doris Rice, B.S., Stenographer  
 Mrs. Anita M. Rivers, B.S., M.A., Physics, Mathematics  
 Mrs. Clara Rogers, B.S., Assistant Dietitian  
 James H. Sayles, Jr., B.S., M.S., Chemistry  
 James D. Singletary, B.S., A.M., Education  
 Mrs. Dorothy S. Smith, A.B., M.A., English  
 Mrs. Minnie B. Smith, A.B., Ed.M., History, Chairman of Co-curricular Activities  
 N. A. Sommerville, B.S., Dietitian  
 Mrs. Geraldine A. Totten, A.B., M.A., English  
 Aisie Trammell, A.B., B.S., College Nurse  
 Clifford L. Ward, B.Sc., M.Sc., Biology and Chemistry  
 Marcheta C. Whitfield, A.B., Music  
 Mary E. Whitfield, B.S., Director of Werner Hall  
 Mrs. Elizabeth R. Williamson, A.B., M.A., Dance and Physical Education  
 Mrs. Ivery M. Wilson, B.S., Assistant in Library  
 Chauncey G. Winston, A.B., M.S., Education, Social Science

PFEIFFER JUNIOR COLLEGE, Misenheimer, N. C. (White)

Founded: 1903

Enrollment: 335

Chi M. Waggoner, B.S., A.B., M.A., President

W. L. Arnold, Farmer  
 Beatrice Balayan, A.B., M.A., Social Science  
 Winifred Bateman, A.B., Music  
 Alice Batten, Bookkeeper  
 Barbara Zum Brunnen, A.B., Commerce  
 Lacy Buchanan, Housemother  
 Marjorie Burns, A.B., Physical Education  
 Fred Camp, Chef  
 Willie Davis, Housemother  
 Kate Dobbs, A.B., Music  
 †Mabel Edgerton, Administrative Assistant, Bursar  
 Juliet Endly, B.S., B.S.L.S., Librarian  
 \*Mary F. Floyd, A.B., M.A., Religion  
 Alice Gantt, B.S., Dietitian  
 Mary L. Gordy, A.B., B.S., M.A., Home Economics  
 Kate Hinson, A.B., M.A., Mathematics  
 Van G. Hinson, A.B., M.A., Dean of the College, Registrar  
 Alice Kelley, Dietitian  
 Ella Lefler, Housemother  
 N. M. Lefko, A.B., Physical Education  
 John R. Ludington, B.S., M.A., Ph.D., Industrial Arts Consultant  
 Grace McCarthy, A.B., M.A., Social Science  
 Mary Morris, A.B., Housemother  
 Glen Olive, Groundsman  
 Patty Petty, A.B., M.A., English  
 Sally Salathiel, B.B., M.A., Modern Languages  
 Melvin Scarlett, A.B., English, Dramatics  
 T. S. Sloan, B.S., Herdsman  
 Roy S. Sommer, A.B., M.A., Science  
 J. A. Stilwell, Engineer  
 Benjamin H. Thompson, A.B., Science  
 Helen Waggoner, A.B., Dean of Women  
 Aline Ward, A.B., M.A., English  
 Ruth Webb, A.B., Commerce  
 Anna Wolfe, Housemother

## Puerto Rico—

GEORGE O. ROBINSON SCHOOL AND KINDERGARTENS, Santurce 34, Puerto Rico

Founded: 1902

Enrollment: Day Schools, 671

Robinson School, 248

†Verr H. Zelif, Superintendent  
 Mrs. Patricia Bigler, A.B., Religious Education  
 Vernon Bigler, B.D., Mathematics  
 Elizabeth Blake, B.M., Music  
 Mrs. Guarina C. de Culpepper, A.B., Home Economics  
 Polly Dix, House Mother  
 Erna Elliott, B.S., Fifth Grade  
 Emeline Harsany, B.S., Science  
 Margaret Hatton, A.B., Sixth Grade  
 †Bernice Huff, M.A., Kindergarten, Supervisor  
 \*Evelyn Keim, B.S., Second Grade  
 Lorraine Loe, R.N., Nurse  
 Gloria Lopez, Secretary  
 Viola Miller, A.B., English  
 Esther Nuñez, Third Grade  
 \*Elizabeth Pryor, M.A., Social Studies  
 Carmen Rivera, Housekeeper  
 Mrs. Maria Luisa B. de Rodriguez, M.A., Librarian  
 Luella Roe, A.B., Physical Education, Latin  
 Aida Trossi, B.S., Spanish  
 Frances Walker, A.B., First Grade  
 Elizabeth White, A.B., Fourth Grade  
 Ruth Vazquez, Elementary Spanish  
 McKinley School, San Juan  
 Esther Carrero, First Grade  
 Maria Quiñones, Kindergarten  
 Murray Kindergarten, Puerto de Tierra  
 Ruth Pacheco, Kindergarten  
 San Juan Moderno School, Santurce  
 Luz Marie Rodriguez, First Grade

\*Deaconess

†Enrolled Missionary

Villa Palmeras School, Santurce  
 Esther Boissen, First Grade and Principal  
 Gregoria Maldonado, First Grade  
 Luisa Urania Santiago, First Grade  
 Hilda Navarro, Kindergarten  
 Woodruff School, Barrio Obreiro, Santurce  
 Lydia Colón, First Grade  
 Lelis Robledo, Kindergarten  
 Campbell Kindergarten, Rio Piedras  
 Mrs. Maria T de Mercado, Kindergarten  
 Robinson Kindergarten, Aibonito  
 Ada Soliván, Kindergarten  
 Playa, Ponce School, Ponce  
 Priscilla Santana, First Grade  
 Julia Anglero, First Grade  
 Patillas School, Patillas  
 Jesusa Rivera, Kindergarten  
 Vieques School, Vieques  
 Iluminada Alvarez, Kindergarten and Social

South Carolina—

BROWNING HOME AND MATHER ACADEMY, Camden, S. C. (Negro)

Founded: 1886

Enrollment: 327

†Lulu B. Bryan, A.B., Principal, Superintendent

E. L. Marsh, B.S., Science, Assistant Principal

Mattie E. Aiken, A.B., Nursery School

\*Doris L. Armes, B.L.S., Librarian

Eloise Blakeney, B.S., Science, Girls' Physical Education

Virginia Carson, B.S., Dining Room Hostess,

Girls' Housemother

Cozette Cromer, B.S., Home Economics,

Foods

James M. Francis, B.S., Agriculture

Evelyn Gittens, B.S., Home Economics, Clothing

John R. Harper, B.S., Industrial Arts,

Maintenance Superintendent

Aurelia E. Jackson, A.B., Sixth Grade

Porter Jackson, Caretaker

Evelyn Jenkins, A.B., English

E. C. McGirt, B.S., Social Studies, Boys'

Physical Education, Coach

Alma Metcalfe, A.B., Religious Education

Mrs. Ella Miles, Ph.B., Financial Secretary

Mamie A. Mitchell, B.S., Social Studies

Eloise Paulding, House Supervisor

†Frances Peacock, M.A., English

Golden Smith, B.S., Mathematics

Golda Tague, A.B., French

Mozelle Truesdell, House Supervisor

Maggie M. Walker, Kitchen Supervisor

Wilma Wigham, B.S., English, Latin

Tennessee—

§ELIZABETH RITTER HALL, Athens, Tenn. (Co-operative with Tennessee Wesleyan Junior College), (White)

Founded: 1892

Enrollment: 92

Mrs. Elizabeth Brubaker, M.A., Superin-

tendent, Dean of Women, Bible

M. Ethel French, Nurse

Mrs. Madeline S. Harrison, Dietitian

Reva Puett, B.S., Home Economics

Mrs. Rosie G. Ryden, Housekeeper

§SCARRITT COLLEGE, Nashville 4, Tenn.

Founded: 1892

Enrollment: 167

Hugh Clark Stuntz, M.A., D.D., President

Ina Corinne Brown, Ph.D., Professor of

Social Anthropology

Allan Gibson Burt, M.A., Professor of Music

Opal Jean Cleveland, M.Sc., Instructor in

Social Group Work and Recreation

\*Roma Alice Cupp, M.Sc., Instructor in

Social Group Work

Gertrude Hanks, M.A., Visiting Lecturer in

Latin-American Missions

Freddie Henry, M.A., Associate Professor of

Religious Education

Mattie Sue Howell, M.A., Associate Professor

of Religious Education

Charles Martin Laymon, Ph.D., Professor

of Literature and History of the Bible

Mrs. Joe Brown Love, A.B., Instructor in

Fine Arts

Delbert Martin Mann, M.A., Professor of

Sociology

Donald M. Maynard, Ph.D., Professor of

Religious Education

Mary Catherine Owen, Ph.D., Dean of

Women

Edith Simister, M.A., Visiting Lecturer in

Old Testament and Christian Life and

Thought

David Carson Stubbs, S.T.M., Professor of

Missions

Leslie George Templin, Ed.D., Professor of

Rural Sociology, Director of Rural Work

James Richard Thomasson, M.M., Organist

and Associate Professor of Music

William Charles Walzer, Ph.D., Professor of

History and Christianity

Louise Young, M.A., Professor of Sociology

\*Margaret Ammiss Young, M.A., Professor of

Group Work

G. G. Starr, M.A., Registrar and Bursar

D. E. Jackson, Treasurer

Francis Annis, M.Sc., Dietitian

Mrs. Wm. A. McGavock, House Director

Mrs. H. D. Harrison, Assistant House Di-

rector

Anna Bowie, M.D., College Physician

A. Ruth Kern, R.N., College Nurse

A. F. Kuhlman, Ph.D., Director of Libraries

Mrs. John M. Bates, M.A., Librarian

Annie L. Winstead, Secretary to the Presi-

dent

Mrs. W. N. Loving, A.B., Acting Director

of Public Relations

Edythe Moore, M.A., Assistant Registrar

J. W. Slagle, Engineer

Margaret Watson, A.B., Director of In-

firmary

Texas—

§ELIZA DEE HALL, 1203 East Ave., Austin 22, Tex. (Negro; co-operative with Samuel Huston College)

Founded: 1904

Enrollment: 133

Carmen Lowry, M.S., Superintendent

Ruth Thompson, B.S., Home Economics

(Clothing)

Margaret E. Tyler, M.A., Home Economics

(Food)

HOLDING INSTITUTE, Laredo, Tex. (Mexican)

Founded: 1880

Enrollment: 265

Mr. Anton Deschner, A.B., M.A., Superin-

tendent

Bertha R. Baker, A.B., Spanish

Mary E. Beeler, A.B., Third and Fourth

Grades

Bessie Brinson, A.B., M.A., Special English

Mrs. Martha Chandler, Boys' Matron

Mr. Victor Cruz-Aedo, A.B., Principal,

Athletics and Dean of Boys, Science,

Mathematics

Grace De Lay, B.S., M.S., English

\*Deaconess

†Enrolled Missionary

§In co-operation with other boards.

Mrs. Esther R. Deschner, B.R.E., Mathematics—Grades  
 Mrs. F. A. Downs, Dietitian  
 Mary Elias, First and Second Grades  
 Beatrice Fernandez, A.B., English—Grades  
 \*Mary E. Glendinning, A.B., Dean of Girls,  
 Home Economics, Bible  
 Pebe Gomez, Secretary  
 Mrs. Hattie C. Harris, Ph.B., Fifth Grade  
 Myrtle E. McBroom, A.B., Social Science—  
 Grades  
 Mrs. Sarah E. Meyers, B.S., Social Science  
 Mrs. Reba Morrison, Violin and Voice  
 Mrs. Emma S. Pilley, B.M., Piano  
 Lydia Rieke, R.N., Nurse  
 Mrs. Rosaura Rodriguez, Bookkeeper  
 Charles A. Waring, B.S.M.E., Utility Man  
 Mrs. Jane J. Waring, R.N., Health, Fifth  
 Grade, Small Girls' Matron

KIRBY HALL (University of Texas), 410 W. 29th  
 St., Austin 18, Tex.

Founded: 1925

Mrs. Zenobia Glass, Director

TEXAS STATE COLLEGE FOR WOMEN, Denton, Tex.

Work opened: 1917

Enrollment in Bible: 70

Mildred E. Hudgins, A.B., M.A., Associate  
 Professor of Bible, Box 3864, Texas State  
 College for Women, Denton, Tex.

## EDUCATIONAL INSTITUTIONS

### Conference

#### Iowa—

IOWA STATE COLLEGE, Ames, Iowa (Iowa-Des  
 Moines Conference)

Work opened: 1926

Methodist Students: 4,500

Mrs. Allison Hopkinson, A.B., Minister to  
 Students, Wesley Foundation, Collegiate  
 Methodist Church.

## BUREAU OF TOWN AND COUNTRY WORK—National

#### Alabama—

METHODIST COMMUNITY HOUSE, Mt. Vernon, Ala.

\*Ola Gilbert Flora Calcote  
 Mary Williams

NORTH ALABAMA CONFERENCE RURAL WORK

\*Arline Tyler, Box 36, Killen, Ala.

#### Arizona—

ELOY COMMUNITY CENTER, Box 902, Eloy, Ariz.

\*Ethel R. Wolf Dorothy Price

YUMA METHODIST MISSION, Box 844, Yuma, Ariz.

Rev. and Mrs. E. R. Felder

#### Arkansas—

CAMDEN COMMUNITY HOUSE, 617 Main St., Cam-  
 den, Ark.

Mrs. Mae Wilson

LITTLE ROCK CONFERENCE RURAL WORK, Cam-  
 den District

LITTLE ROCK CONFERENCE RURAL WORK, Pres-  
 cott District

\*Ary Shough, R. R. 1, Prescott, Ark.

NORTH ARKANSAS CONFERENCE RURAL WORK, VAN  
 BUREN COUNTY

Grace Badgett, Clinton, Ark.

NORTH ARKANSAS CONFERENCE RURAL WORK,  
 SCOTT COUNTY

\*Estelle McIntosh, Box 181, Waldron, Ark.

#### California—

NEIGHBORHOOD HOUSE, 506 Fourth St., Calexico,  
 Calif.

\*Mary F. Smith Mrs. Ofelia Guevara  
 \*Ruth Ferguson

#### Florida—

FLORIDA CONFERENCE RURAL WORK

#### Georgia—

McCARTY COMMUNITY HOUSE, Cedartown, Ga.

†Florence Vann \*Lois Tinsley

NORTH GEORGIA CONFERENCE RURAL WORK

\*Eva Crenshaw, Martin, Ga.

\*Deaconess

†Enrolled Missionary

NORTH GEORGIA CONFERENCE RURAL WORK

Bert Winter, Cedartown, Ga.

NORTH GEORGIA CONFERENCE INDUSTRIAL WORK,  
 La Grange, Ga.

SOUTH GEORGIA CONFERENCE RURAL WORK

\*Armire Davis, Baxley, Ga.

#### Kansas—

POTTAWATOMI MISSION, Mayetta, Kan.

Rev. and Mrs. Alex Eckert

#### Kentucky—

KENTUCKY CONFERENCE RURAL WORK, Big Sandy  
 Valley Larger Parish

Jeanette Peters, Freeburn, Ky.

LOUISVILLE CONFERENCE RURAL WORK

\*Gwendolyn Meek, Box 283, Central City, Ky.

†Patricia McHugh

LOUISVILLE CONFERENCE RURAL WORK, Wayne  
 County

SUE BENNETT RURAL PROJECT, SUE BENNETT  
 COLLEGE, London, Ky.

\*Christine Snyder

#### Louisiana—

LOUISIANA BAYOU WORK

LOUISIANA CONFERENCE RURAL WORK

\*Elizabeth Thompson, 2717 Centenary Blvd.,  
 Shreveport 16, La.

MacDONELL FRENCH MISSION SCHOOL AND RURAL  
 WORK, Box 270, Houma, La.

\*Ella K. Hooper

\*Jennie Flood

Mr. Elmore Bergeron

Gertrude Cooper

Ione Gandy

Jennie Hann

Edna Ruth Hayes

Marion Kratzer

Mrs. Irma Shelburne

Mrs. Luther Taylor

Mr. Luther Taylor

Mrs. Abel Toups



**Mississippi—**

- MISSISSIPPI CONFERENCE RURAL WORK  
 \*Mary Cameron, Poplarville, Miss.  
 NORTH MISSISSIPPI CONFERENCE RURAL WORK  
 \*Cora Lee Glenn, Ashland, Miss.

**North Carolina—**

- NORTH CAROLINA CONFERENCE RURAL WORK  
 Edna Boone, Fairville, N. C.  
 NORTH CAROLINA CONFERENCE RURAL WORK  
 Ethelynde Ballance, Columbia, N. C.  
 NORTH CAROLINA CONFERENCE INDUSTRIAL WORK  
 Priscilla Steger, Box 644, Laurinburg, N. C.  
 SUNNY ACRES, Lewisville, N. C.  
 \*Hyda Heard \*Mildred Avery  
 WESTERN NORTH CAROLINA CONFERENCE RURAL  
 WORK

**Oklahoma—**

- COCKSON HILLS PROJECT  
 \*Edith Leighty, Stilwell, Okla.  
 INDIAN MISSION Co-OPERATIVE PROJECT  
 \*Mary Beth Littlejohn, 421 N. Fourth St.,  
 Okemah, Okla.  
 EAST OKLAHOMA INDIAN WORK  
 Mrs. Ebenezer Wesley, Antlers, Okla.  
 CENTRAL OKLAHOMA INDIAN WORK  
 Evelyn Green, 115 N. "F" St., Muskogee,  
 Okla.  
 WEST OKLAHOMA INDIAN WORK  
 \*Virginia Louke, 320 W. Oklahoma, Anadarko,  
 Okla.  
 PONCA METHODIST MISSION, Route 4, Ponca City,  
 Okla.  
 Rev. and Mrs. White Parker

**Pennsylvania—**

- BLODGETT COMMUNITY HOUSE, 950 Peace St.,  
 Hazleton, Pa.  
 †Grace Bate Louise Bevin  
 †Dorothy Marsh  
 LEISNERING No. 3 COMMUNITY CENTER, Route 1,  
 Dunbar, Pa.  
 \*Virginia Tague Irene Craig  
 MCCRUM COMMUNITY HOUSE, 26 Nutt Ave.,  
 Uniontown, Pa.  
 †Bessie K. Van Seyoc †Alice Farrington  
 †Bozena Sochor

**Tennessee—**

- MEMPHIS CONFERENCE RURAL WORK  
 SCARRITT COLLEGE RURAL CENTER, Box 186, Cross-  
 ville, Tenn.  
 \*Shiela E. Nuttall \*Catherine Ezell

- DALE HOLLOW LARGER PARISH  
 Mary Liter, Alpine, Tenn.

**Texas—**

- BORGER LARGER PARISH  
 LATIN-AMERICAN COMMUNITY CENTER, Ozona,  
 Tex.  
 \*Mary Riddle \*Frances Taylor  
 LATIN-AMERICAN SOCIAL CENTER, San Marcos,  
 Tex.  
 \*Elma Morgan  
 LATIN-AMERICAN COMMUNITY CENTER, Box 1915,  
 Alpine, Tex.  
 \*Mae Morris  
 METHODIST MEXICAN WORK, Port Arthur, Tex.  
 Isidra Verver  
 TEXAS CONFERENCE RURAL WORK  
 \*Martha Stewart, P. O. Box 1592, Jackson-  
 ville, Tex.  
 VALLEY INSTITUTE MEXICAN RURAL SOCIAL SETTLE-  
 MENT, Box 56, Pharr, Tex.  
 \*Faustina Moreno \*Ruth Sutherland  
 \*Beulah Morton  
 WESLEY COMMUNITY HOUSE, Box 826, Robstown,  
 Tex.  
 \*Ollie Willings \*Emma Vogel  
 Eda Williams

**Utah—**

- HIGHLAND BOY COMMUNITY HOUSE, Route 1,  
 Box 30-B, Bingham Canyon, Utah  
 \*Ada Duhigg  
 Mrs. Linna Duhigg  
 MARYSVALE, UTAH  
 †Rev. Grace A. Wasem

**Vermont—**

- NORTH BARRE COMMUNITY HOUSE, 101 Smith St.,  
 Barre, Vt.  
 †Rev. Marjorie Hanton Joy Morris  
 Edith Glasgow

**Virginia—**

- GARDEN CREEK COMMUNITY CENTER, Box 175,  
 Oakwood, Va.  
 \*Verdie Anderson \*Sarah Kee  
 HOLSTON CONFERENCE Co-OPERATIVE RURAL WORK  
 Carrie Brown, Box 82, Bristol, Va.  
 VIRGINIA CONFERENCE RURAL WORK  
 Rena Lynch, Syria, Va.

**West Virginia—**

- WESLEY HOUSE, Amherstville, W. Va.  
 \*Nellie Mitchell Mildred Ralsavn  
 WEST VIRGINIA COAL FIELDS, Bluefield District:  
 Hemphill.....\*Vera Falls  
 Roderfield.....\*Juanita Hill  
 Isaban..... Emma Johnson

**BUREAU OF TOWN AND COUNTRY WORK—Conference**

**Colorado—**

- SPANISH WORK, Leadville, Colo.

**Idaho—**

- LAPWAI INDIAN MISSION, Lapwai, Idaho

**Illinois—**

- LANGLEYVILLE SETTLEMENT, Langleyville, Ill.  
 †Zoe L. King

**Indiana—**

- GLENBURN-VAN HOOK MISSION, Linton, Ind.  
 \*Nola Yoder

\*Deaconess

†Enrolled Missionary

## Kansas—

MEXICAN MISSION (Co-operative), Lyons, Kan.  
Rev. and Mrs. Tomas Sepulveda  
CRAWFORD COUNTY LARGER PARISH, Arma, Kan.

## Michigan—

FRONTIER WORK, Box 61, Oscoda, Mich.  
Rev. John B. Silas  
FRONTIER WORK  
Dr. W. H. Helrigel Rev. W. Maylan Jones  
MEXICAN PASTOR, Mt. Pleasant, Mich.  
Rev. Albert Moreno

## Montana—

PIEGAN INDIANS, Montana (Co-operative Work)

## Washington—

WILKESON COMMUNITY HOUSE, Wilkeson, Wash.  
Rev. and Mrs. L. C. Bennett

## West Virginia—

FAIRMONT DISTRICT MISSION WORK, W. Va.  
\*Jeanne Conover  
MINNIE NAY SETTLEMENT, 43 Marshall St., Ben-  
wood, W. Va.  
\*Sophia Petzer \*Helen Carter  
SCOTT'S RUN SETTLEMENT, R.F.D. No. 7, Mor-  
gantown, W. Va.  
\*Laura Robbins \*Lora B. Edwards

## BUREAU OF URBAN WORK—National

## Alabama—

BETHLEHEM CENTER, 801 N. 46th St., Birming-  
ham 6, Ala.  
\*Margaret Hodkins  
DUMAS WESLEY HOUSE, Box 31, Crichton, Ala.  
†Eva Calloway  
ENSLY COMMUNITY HOUSE, 1404 Avenue H,  
Ensley 8, Ala.  
\*Virginia Tyler  
\*Mary Shacklette  
\*Rubye Russell  
Ann Kron  
Dorothy Reeves  
METHODIST SETTLEMENT HOUSE, 314 Chandler St.,  
Montgomery 5, Ala.  
\*Frances Howard

## Arkansas—

LITTLE ROCK METHODIST COUNCIL, 1018 Scott  
St., Little Rock, Ark.  
\*Margaret Marshaall

## California—

CLAY STREET METHODIST CHURCH WORKER, 1320  
S. San Joaquin St., Stockton, Calif.  
Elinor Umezawa  
HOMER TOBERMAN SETTLEMENT, 115 N. Grand Ave.,  
San Pedro, Calif.  
\*Caroline Porter  
\*Mabel Clark  
Doris Ewell  
JAPANESE METHODIST CHURCH WORKER, Los  
Angeles, Calif.  
Miyeko Fujii  
ST. JOHN'S ITALIAN CHURCH, 756 Union St., San  
Francisco 11, Calif.  
\*Agnes Vose

## Florida—

ROSA VALDEZ SETTLEMENT, Box 4183, Tampa, Fla.  
\*Mary Nichols  
\*May Coburn  
\*Carolyn Grisham  
WESLEY COMMUNITY HOUSE, 1106 Varela St.,  
Key West, Fla.  
\*Lottie Green  
\*Marie Frakes

\*Deaconess

†Enrolled Missionary

WOLFF SETTLEMENT, 2801 17th St., Tampa 5, Fla.

\*Pearle Edwards  
\*Ola Lee Foust  
\*Grace Butler

## Georgia—

BETHLEHEM COMMUNITY CENTER, 9 McDonough  
Blvd., S.E., Atlanta, Ga.  
Mrs. C. C. McCrary  
Mrs. S. Brown  
Mrs. Maryedna Swann  
BETHLEHEM COMMUNITY CENTER, 1336 Conklin  
Ave., Augusta, Ga.  
\*Fannie Bame  
\*Ida Bilger  
Blanche Beck  
Rosalind Smith  
Felicia Abney  
Allie Gardiner  
Robert Blount  
ETHEL POLK PETERS MISSION, 935 Fifteenth St.,  
Augusta, Ga.  
\*Athalia Baker  
OPEN DOOR COMMUNITY HOUSE, 2700 Second Ave.,  
Columbus, Ga.  
\*Florence Jury  
\*Kathryn Esterline  
WESLEY COMMUNITY HOUSE, 342 Richardson St.,  
S.W., Atlanta, Ga.  
\*Mary Lou Bond  
\*Rosamond Johnson  
\*Louise Weeks

## Illinois—

LESSIE BATES DAVIS NEIGHBORHOOD HOUSE, 1200  
N. 13th St., East St. Louis, Ill.  
†Lillie Sheffer  
†Lena Larcom  
†Ethel Vanek  
†Emma Vanek  
MARCY CENTER, 1539 S. Springfield Ave., Chi-  
cago 23, Ill.  
\*Emma Burris  
\*Cleo Barber  
\*Wortley Moorman  
†Bertha Engel  
Mona Thompson  
Rev. and Mrs. R. L. Fritz  
NEWBERRY AVENUE CENTER, 1335 Newberry Ave.,  
Chicago 8, Ill.  
Wm. E. Coates

**Indiana—**

CAMPBELL FRIENDSHIP HOUSE, 2100 Washington St., Gary, Ind.  
Emma Freeman

**Kentucky—**

WESLEY COMMUNITY HOUSE, 805 E. Washington St., Louisville 6, Ky.  
\*Helen Mandlebaum  
\*Mattie Lou Summey  
†Fred Rogers

**Louisiana—**

PEOPLE'S COMMUNITY CENTER, 2009 Loyola Ave., New Orleans 13, La.  
Mrs. Dorethea King  
ST. MARK'S COMMUNITY CENTER, 1130 N. Rampart St., New Orleans 16, La.  
Mrs. Milam Willis  
Milam Willis  
Mrs. W. H. Shideler  
\*Lillian Day

**Mississippi—**

BETHLEHEM CENTER, 503 N. Farish St., Jackson 19, Miss.  
\*Ruby Berkley  
MOORE COMMUNITY HOUSE, 932 Davis St., Biloxi, Miss.  
\*Sallie Ellis  
\*Sophie Kuntz  
WESLEY COMMUNITY HOUSE, 1520 8th Ave., Meridian, Miss.  
\*Iva Conner  
Lillian Hilburn

**Missouri—**

DELLA C. LAMB NEIGHBORHOOD CENTER, 702 Admiral Blvd., Kansas City 6, Mo.  
\*Dorothy Dodd  
Mrs. H. G. McCullough  
Eleanor Hickok  
KINGDOM HOUSE, 1102 Morrison Ave., St. Louis 4, Mo.  
Ruth Gauvain  
WESLEY COMMUNITY CENTER, 720 N. Montgall, Kansas City, Mo.  
Louise Hodkins  
Nancy Spurgin  
WESLEY COMMUNITY HOUSE, 200 Cherokee St., St. Joseph, Mo.  
\*Inez Martin  
\*Darleen Johnston

**New Mexico—**

GOOD SAMARITAN CHURCH WORKER, 909 N. Seventh St., Albuquerque, N. M.  
Consuelo Gonzalez

**New York—**

NEIGHBORHOOD CENTER, 615 Mary St., Utica 3, N. Y.  
†Ruth Wright  
†Eunice Stockton  
Ellen Douglas Meriwether  
Melva Tiemens

**North Carolina—**

BETHLEHEM CENTER, 301 S. Caldwell St., Charlotte 2, N. C.  
Mary Anna Howard  
†Iva McCarter

\*Deaconess

†Enrolled Missionary

BETHLEHEM COMMUNITY CENTER, 408 Hickory St., Winston-Salem 4, N. C.  
Mrs. Marian B. Wooten  
Corrie Walker

**Oklahoma—**

BETHLEHEM COMMUNITY CENTER, 309 N. Lindsay St., Oklahoma City, Okla.  
Mrs. J.H. Taggart  
WESLEY COMMUNITY HOUSE, 431 S.W. 11th St., Oklahoma City 4, Okla.  
\*Helen Reeves  
Geraldine Harper  
Erma Lee Hill

**South Carolina—**

BETHLEHEM CENTER, 2500 Elmwood Ave., Columbia, S. C.  
Head resident to be supplied  
Mrs. Florence Brown  
BETHLEHEM CENTER, 388 Brush St., Spartanburg, S. C.  
\*Berta Ellison

**Tennessee—**

BETHLEHEM COMMUNITY HOUSE, 1403 College St., Chattanooga 3, Tenn.  
\*Josephine Berglund  
\*Lillian Kelly  
BETHLEHEM CENTER, 749 Walker Ave., Memphis 6, Tenn.  
\*Evelyn Waddell  
Marcella Killey  
BETHLEHEM CENTER, 1417 Charlotte Ave., Nashville 4, Tenn.  
†W. H. Owens  
CENTENARY METHODIST INSTITUTE, 612 Monroe St., Nashville 8, Tenn.  
Mary L. Freeman  
\*Bess Eaton  
\*Elizabeth Nowlin  
WESLEY COMMUNITY CENTER, 1024 E. Main St., Chattanooga 8, Tenn.  
\*Martha Robinson  
WESLEY COMMUNITY HOUSE, 1217 Marion St., Knoxville 16, Tenn.  
\*Nettie Stroup  
†Emily Guigou  
WESLEY INSTITUTE, 562 N. Fifth St., Memphis, Tenn.  
†Ethel Decker  
Birdeva Kuhlman  
†Edna Poole  
WESLEY HOUSE, Jackson, Tenn.

**Texas—**

BETHLEHEM CENTER, 309 W. Page St., Dallas 8, Tex.  
\*Alice McLarty  
BETHLEHEM CENTER, 929 E. Leuda St., Ft. Worth 3, Tex.  
\*Ethel Cunningham  
Mrs. Leila Cox  
FLOYD STREET MISSION, 2901 Floyd St., Dallas, Tex.  
Mrs. Marie Moreno

KINDERGARTEN WORK, 1312 Lincoln St., Brownsville, Tex.

Mrs. Minerva Garza

KINDERGARTEN WORK, Box 702, Mission, Tex.

Marie Mendez

KINDERGARTEN WORK, Box 121, Rio Grande City, Tex.

Mrs. E. F. Calderon

MEXICAN COMMUNITY CENTER, 515 S. Kansas St., El Paso, Tex.

\*M. Blanche Kinison

\*Jennie Trumbull

WESLEY COMMUNITY CENTER, 2502 N. Akard St., Dallas 1, Tex.

\*Willena Henry

\*Melva Humphrey

Mrs. F. Lewis

WESLEY COMMUNITY HOUSE, 2131 N. Commerce St., Ft. Worth 6, Tex.

\*Mildred Williams

Mrs. J. A. Siedloff

\*Harriet Carlton

WESLEY COMMUNITY HOUSE, 1011 Elysian St., Houston 10, Tex.

\*Thelma Heath

\*Mattie Varn

Lyvonne German

WESLEY COMMUNITY HOUSE, 150 Colima St., San Antonio 7, Tex.

\*Katharine Arnold

\*Ella Elsner

Blanche Ratliff

Sarah Gaunt

WHOSOEVER MISSION, 310 S. San Saba St., San Antonio 6, Tex.

\*Bertha Cox

Mrs. J. G. Pollard

\*Margaret McLaughlin

Mrs. Frank Ramos

#### Virginia—

BETHLEHEM HOUSE, 501 Orleans St., Richmond 23, Va.

\*Edith Forbes

LAUREL STREET METHODIST CHURCH, 401 S. Laurel St., Richmond 20, Va.

\*Jonell Robinson

WESLEY COMMUNITY HOUSE, 626 Upper St., Danville, Va.

\*Esther Palmer

†Edna Sexton

WESLEY COMMUNITY HOUSE, 822 Park Ave., Norfolk 4, Va.

\*Grace Thatcher

WESLEY COMMUNITY CENTER, 229 Henry St., Portsmouth, Va.

\*Jennie Congleton

#### Washington—

JAPANESE METHODIST CHURCH WORKER, 318 Eleventh Ave., Seattle 22, Wash.

\*Helen May Smith

TACOMA COMMUNITY HOUSE, 1311 S. M St., Tacoma 3, Wash.

\*Lillian B. Ellis

\*Bertha Rogers

## BUREAU OF URBAN WORK—Conference

#### California—

CHURCH OF ALL NATIONS, 824 W. Sixth St., Los Angeles 21, Calif.

Mrs. Ethel Burton

#### Delaware—

MARY TODD GAMBRILL NEIGHBORHOOD HOUSE, 400 S. Heald St., Wilmington, Del.

Helene Hill

\*Mae I. Greer

RIDDLE MEMORIAL DEACONESS HOME, 307 West St., Wilmington, Del.

\*Esther Bucke

#### Illinois—

FIRST BOHEMIAN METHODIST CHURCH, 1109 W. 19th Pl., Chicago 8, Ill.

Martha Strobl

HALSTED STREET INSTITUTIONAL CHURCH, 1935 S. Halsted St., Chicago, Ill.

LINCOLN STREET INSTITUTIONAL CHURCH, 1849 W. 22d Pl., Chicago 8, Ill.

ST. MATTHEW'S METHODIST CHURCH WORKER, Chicago, Ill.

Mineola A. Booker

#### Indiana—

KATE BILDERBACK NEIGHBORHOOD HOUSE, 2004 John St., Ft. Wayne 5, Ind.

Mrs. Edgar Moore

Rev. Edgar Moore

\*Deaconess

†Enrolled Missionary

#### Iowa—

BIDWELL DEACONESS HOME, 921 Pleasant St., Des Moines 14, Iowa

\*Hannah K. Binau

HARRIET BALLOU DAY NURSERY, 312 S. Wall St., Sioux City, Iowa

Joy Smith

HELPING HAND MISSION, 920 Fourth St., Sioux City 12, Iowa

\*Sarah Taylor

JOHN HUSS METHODIST CHURCH, Cedar Rapids, Iowa

Rev. F. O. Hillman

RIVERSIDE COMMUNITY HOUSE, S.E. 14th St. and Hartford, Des Moines 15, Iowa

\*Mabel Hopkinson

WALL STREET MISSION, 312 S. Wall St., Sioux City, Iowa

#### Kansas—

ARGENTINE NEIGHBORHOOD CENTER, 1044 S. 26th St., Kansas City, Kan.

Mrs. Isabelle Ferrier de Leon

MEXICAN MISSION, 905 S. St. Francis St., Wichita 11, Kan.



**Massachusetts—**

HATTIE B. COOPER COMMUNITY CENTER, 36 Williams St., Roxbury 19, Mass.  
Head resident to be supplied  
Mrs. Marie Copher  
Effie MacKenow  
Althea Warner  
Hazel Brothers  
Annie L. Hyman  
Edna Taylor

**Michigan—**

METHODIST COMMUNITY HOUSE, 523 Lyon St., N.E., Grand Rapids, Mich.  
\*Lela L. Powers

**Mississippi—**

FIRST METHODIST CHURCH WORKER, Greenville, Miss.  
\*Louise Law

**Nebraska—**

OMAHA CITY MISSION, 2201 Cass St., Omaha, Neb.  
W. G. Sullenger

**New Jersey—**

NEW JERSEY CONFERENCE DEACONESS HOME AND COMMUNITY CENTER, 278 Kaighn Ave., Camden, N. J.  
\*Ruth Flaherty  
\*Leota Kruger  
\*Ethel M. Agans  
Marie Welley  
Mrs. J. D. Alter

**New York—**

JEFFERSON PARK ITALIAN CHURCH FRESH AIR CAMP, 407 E. 114th St., New York, N. Y.

ST. JOHN'S METHODIST CHURCH, 714 N. Main St., Elmira, N. Y.

**Ohio—**

PEARL STREET COMMUNITY HOUSE, 334 N. Pearl St., Youngstown 6, Ohio  
William Beckman  
REBECCA WILLIAMS COMMUNITY HOUSE, 1089 Pine Ave., S.E., Warren, Ohio  
\*Osta Coulter  
SOUTH SIDE SETTLEMENT HOUSE, 363 Reeb Ave., Columbus 7, Ohio  
Mrs. J. H. Basden  
\*Martha Bucke  
Mr. and Mrs. Lewis

WEST SIDE COMMUNITY HOUSE, 3000 Bridge Ave., Cleveland 13, Ohio  
B. S. Houghton  
\*Mary Fendehcim  
\*Bernice Whipple  
\*Grace McCallister

**Pennsylvania—**

HARRISBURG DEACONESS CENTER, 1220 N. 7th St., Harrisburg, Pa.  
\*Ula M. Garrison  
\*Grace Arnold  
Mrs. Helen Linn  
Mrs. Bessie Grigsby  
John Payne

**Rhode Island—**

SILVER LAKE CENTER, 265 Pocasset Ave., Providence 9, R. I.  
\*Ella M. Hayward

**Tennessee—**

LUCY HOLT MOORE COMMUNITY HOUSE, 429 Humphrey St., Nashville 10, Tenn.  
†Mary Bope  
WESLEY HOUSE, 202 W. Castle, Murfreesboro, Tenn.  
Ruby Lannom  
WESLEY HOUSE, 129 Wharf Ave., Nashville 10, Tenn.  
\*Moselle Eubanks  
\*Lola B. Timm

**Washington—**

JAPANESE METHODIST MISSION, 507 S. Grant St., Spokane 10, Wash.

**Wisconsin—**

ITALIAN METHODIST MISSION, 103 S. Lake St., Madison 5, Wis.  
Mrs. H. C. Henderson

**On Furlough:**

\*Annie McIver Rogers  
\*Lena Mae Rust  
\*Mabel Harrell  
\*Dorothy Reid

**On Leave of Absence:**

†Dorothy Norton

**On Temporary Retirement:**

\*Birdie Reynolds

**BUREAU OF SOCIAL WELFARE—National**

**Alaska—**

JESSE LEE HOME, Seward, Alaska  
Founded: 1890 at Unalaska;  
1925 moved to Seward  
Residents: 107  
George V. Green, Superintendent  
Mrs. George V. Green, Assistant Superintendent  
\*Mabel M. Best, Housemother

Mrs. Ruth H. Cassel, Housemother  
Mrs. Pierce, Housemother  
Mrs. Myrtle S. Wright, Housemother  
Bernice A. Hobson, Housemother  
Henry D. Cassel, Farmer  
Robert E. Smith, Office Worker

LAVINIA WALLACE YOUNG MISSION  
Nome, Alaska  
Founded: 1913

\*Deaconess.

†Enrolled Missionary

## California—

WORK WITH KOREAN, CHINESE, AND FILIPINOS,  
3667 McClintock St., Los Angeles 7, Calif.

Mary Chun Lee

DAVID AND MARGARET HOME FOR CHILDREN, INC.,  
1350 Bonita Ave., LaVerne, Calif.

Founded: 1910

Residents: 100

Charles C. Creek, Superintendent

Mrs. Charles C. Creek, Assistant Superintendent

Mrs. Anna Magnell, Nurse

Miss Pittman, Social Case Worker

Mrs. Helen Kroog, Receptionist

Mrs. Ethel Stevinson, Girls' Counselor

R. A. Propper, Boys' Counselor

Mrs. Bette Miller, Housemother, Nursery Girls

Mrs. Muriel Schuelke, Housemother, Primary Girls

\*Ada Mae Tarr, Housemother, Junior Girls

Lois Cole, Housemother, Senior Girls

Margaret Kelly, Housemother, Nursery Boys

Mrs. Marjorie Thomas, Housemother, Primary Boys

Mrs. Marcie Lynn, Housemother, Junior Boys

Mrs. Gertrude Conley, Housemother, Senior Boys

Mrs. Lotta Dollinger, Relief Housemother

Helen Freimeyer, Cook

Bert Moore, Laundryman

Mrs. Jewell Moore, Laundress

William Kroog, Maintenance Man

ESTHER HALL, 2580 C St., San Diego 2, Calif.

Founded: 1921

Residents: 29

†Mrs. Clara B. Butler, Superintendent

Mrs. Alice Ralston, Assistant Superintendent

Mrs. Elizabeth Wassenaar, Housekeeper

Mrs. E. Cunningham, Assistant Housekeeper

Mrs. S. Ogden, Cook

FRIENDSHIP HOME, 812 E. 28th St., Los Angeles 11, Calif.

Founded: 1946

Residents: 17

Mrs. Corah E. Jordan, Superintendent

Mrs. Nettie Watkins, Housekeeper

GUM MOON RESIDENCE HALL (for Chinese girls),  
940 Washington St., San Francisco 3, Calif.

Founded: 1870

Residents: 42

†Mrs. William S. Stone, Superintendent

\*Alta McFerrin, Associate

†Mabel Wiggins, Associate

Mrs. George Waltin, Housekeeper

\*Deaconess Katharine R. Maurer, Immigration Worker, U. S. Immigration Service, Appraiser's Building, San Francisco 11, Calif.

Since 1910, daily visitations to Immigration Station

MARY ELIZABETH INN, 1040 Bush St., San Francisco 9, Calif.

Founded: 1914

Residents: 98

\*Mary E. Daniel, Superintendent

\*Mrs. Bithiah R. Watts, Assistant Superintendent

\*Iva Lou Matkin, Bookkeeper

Mrs. Mae Stump, Dietitian

Mrs. Virginia Haight, Housekeeper

Mrs. Edyth Litchfield, Assistant Housekeeper

Mrs. Geraldine Jarrett, Assistant Housekeeper

Mrs. Pearlne Bridges, Cook

Mrs. Lillian Hackett, Assistant Cook

ROBINCROFT REST HOME, 275 Robincroft Dr., Pasadena 6, Calif.

Founded: 1924

Residents: 46

†Mabel M. Metzger, Superintendent

†Emma Brandeberry, Acting Superintendent

\*Ethel M. Ard, Assistant Superintendent

\*Jennie Eddington, Housekeeper

†Isabelle Knapp, Matron

†Mrs. Margaret Weatherstone, Nurse

THOBURN TERRACE, 115 N. Almansor St., Alhambra, Calif.

†Lela Kintner, Superintendent

## Georgia—

THE ETHEL HARPST HOME, 740 Fletcher St., Cedartown, Ga.

Founded: 1924

Residents: 140

†Ethel Harpst, Superintendent

Mildred Mann, Secretary

Mrs. E. E. Chappell, Nurse

Mrs. Opal West, Dietitian

Mrs. Almedia Gober, Assistant Dietitian

Eula Brasher, Matron, Senior Girls

\*Vera Nicklas, Matron, Junior Girls

Margelene Whitfield, Matron, Little Girls

Mrs. Floyd Gober, Matron, Boys

Mrs. Charles Smith, Housemother, Surrey Fields

Charles Smith, Farm Manager, Surrey Fields.

Floyd Gober, Dairyman

John Browning, Maintenance Man

Emma Hargrove, Laundress

## Hawaii—

SUSANNAH WESLEY HOME, 1117 Kaili St., Honolulu 45, T. H.

Founded: 1903

Residents: 58

Frances L. Taylor, Superintendent

\*Jane McCullough, Assistant Superintendent

Beatrice Hayashi, Dietitian and Housemother

Miriam Riggs, Assistant Dietitian and Housemother

Ruth S. Doi, Housemother

\*Margaret Miller, Housemother

## Illinois—

PEEK HOME, Polo, Ill.

Founded: 1916

Residents: 32

\*Catherine E. Frey, Superintendent

\*Evelyn V. Murphree, Case Worker

\*Anna Corneliusen, Relief Matron

Elva Jane Clark, Girls' Matron

Mrs. Mary Yerkey, Boys' Matron

Mrs. Myrle Woodhead, Cook

Harry Woodhead, Farm Manager

Mrs. Juanita Brown, Laundress

## Iowa—

IOWA NATIONAL ESTHER HALL, 921 Pleasant St., Des Moines 14, Iowa

Founded: 1931

Residents: 79

Mrs. J. M. Williams, Superintendent

Mrs. Sadie E. Muncy, Secretary

Mrs. Bess Fisher, Night Secretary

\*Sylvia Rankin, Dietitian

\*Deaconess

†Enrolled Missionary

Mrs. Jane Owens, Dining Room Hostess  
Elmyra Brutsche, Housekeeper  
Mrs. Laura Watkins, Assistant Housekeeper  
Mrs. Clara Bennington, Cook  
Harry Kreutz, Custodian

**Louisiana—**

BUSINESS GIRLS' INN, 412 Fannin St., Shreveport, La.

Founded: 1923

Residents: 24

\*Mrs. Mary E. Freeman, Superintendent

**Missouri—**

EPWORTH SCHOOL FOR GIRLS, 110 N. Elm Ave., Webster Groves 19, Mo.

Founded: 1909

Residents: 75

Elva Lee Perry, Director  
Helen M. Pierce, Superintendent  
Birdie Messick, Case Worker  
Mrs. Maida Jaeger, Secretary  
Mrs. Thelma Stall, Housemother and Craft  
Mrs. Maude Latimer, Housemother  
Mrs. Mabel Hoover, Housemother  
Mrs. Ella Gowenlock, Housemother  
Emily O'Brien, Housemother  
Dr. Sydney Maughs, Psychiatrist  
Alex Campbell, Recreational Director  
Alva Burke, Janitor

SPOFFORD HOME, 5501 Cleveland Ave., Kansas City 5, Mo.

Founded: 1916

Residents: 16

Mrs. Hester Mary Otto, Director  
Mrs. George Gress, Assistant Director  
Marge Hines, Secretary  
Mrs. Lulu Oliphant, Supervisor, Girls  
Mrs. Helena Lexen, Cook  
V. Worthington, Supervisor, Boys

**Nebraska—**

MOTHERS' JEWELS HOME, 19th and Division Sts., York, Neb.

Founded: 1890

Residents: 75

J. N. Smith, Superintendent  
Mrs. J. N. Smith, Assistant Superintendent  
†Frieda Wirz, Community Public Health Nurse and Social Worker  
Hattie Hembury, Stewardess  
Lois Norris, Matron  
Lois Tuttle, Matron  
Mrs. L. Dean, Boys' Matron  
Mae Patterson, Matron  
Mrs. Cecil Weldon, Laundress  
William Carpenter, Boys' Supervisor  
Verne Wolstenhom, Caretaker  
Malcome Mart, Farm Worker  
Cecil Weldon, Farm Worker

**New Jersey—**

BANCROFT-TAYLOR REST HOME, 74 Cookman Ave., Ocean Grove, N. J.

Founded: 1896

Residents: 41

Edith G. Lanning, Superintendent  
Mrs. Walter M. Dawley, Assistant Superintendent  
Mrs. Jane McEntee, Office Assistant and Housekeeper  
Inez B. Smith, Nurse  
Anne Lee Oliver, Nurse  
Mrs. Lena H. Sieber, Housekeeper  
Mrs. Gertrude Sopher, Assistant to Nurse and Housekeeper

**New York—**

ALMA MATHEWS HOUSE, 273 W. 11th St., New York 14, N. Y.

Founded: 1889

Residents: 20

†Phoebe Geyer, Superintendent

\*Grace G. Steiner, Assistant Superintendent

CHAUTAUQUA MISSIONARY HOME, 34 Lake Drive, Chautauqua, N. Y.

Founded: 1823

Residents: 20

Mrs. Estella S. Howard, Hostess

FENTON MEMORIAL REST HOME, Chautauqua, N. Y.

Founded: 1917

Residents: 7

\*Mrs. Emmeline Lonsdale, Hostess

JAPANESE WORK, 323 W. 109th St., New York 25, N. Y.

Mrs. Alfred Akamatsu

**Ohio—**

ESTHER HALL, 221 W. 9th St., Cincinnati 2, Ohio

Founded: 1891

Residents: 33

Sadie Markee } Superintendents  
\*Bessie Musick }

FRIENDSHIP HOME, 549 W. 7th St., Cincinnati 3, Ohio

Founded: 1917

Residents: 28

†Mrs. Willa F. Stewart, Superintendent  
Irene Steele, Assistant

MOTHERS' MEMORIAL CENTER, 547 W. 7th St., Cincinnati 3, Ohio

Founded: 1923

Enrollment: 47

†Lucile Holliday, Superintendent

†Mrs. Effie V. Madden, Assistant Superintendent

Mrs. Gracie Atkins, Director of Nursery School

Mrs. Louise Butler, Substitute Director

McKELVEY HALL, 72 S. Washington Ave., Columbus 15, Ohio

Residents: 17

Mrs. J. H. Basden, Superintendent

Mrs. Hazel Giffin, Housemother

**Pennsylvania—**

SKEER REST HOME, 102 S. Chancellor St., Newtown, Pa.

Founded: 1912

Bertha M. Ernest, Hostess

**South Carolina—**

KILLINGSWORTH HOME, 1830 Senate St., Columbia, S. C.

Founded: 1947

\*Susie Teel, Superintendent

Mrs. S. E. Boney, Assistant Superintendent

**Texas—**

YOUNG WOMEN'S CO-OPERATIVE HOME, 1803 Wheeler St., Houston 4, Tex.

Founded: 1907

Residents: 31

\*Verna McFerrin, Head Resident

Eloise Owen, Bookkeeper

Mrs. Mollie Larson, Matron and Dietitian

\*Deaconess

†Enrolled Missionary

## Utah—

ESTHER HALL, 475 25th St., Ogden, Utah  
 Founded: 1913  
 Residents: 11  
 Hazel F. Cooper, Superintendent  
 Mrs. Osako Uno, Housekeeper  
 Edward Giblin, Custodian

ESTHER HALL, 347 S. 4th East, Salt Lake City  
 2, Utah  
 Founded: 1936  
 Residents: 12  
 \*Mrs. Anna M. Othien, Superintendent  
 \*Agnes M. Little, Assistant Superintendent  
 Oswald Dungey, Caretaker

## Virginia—

SUSANNAH WESLEY HALL, 223 29th St., Newport News, Va.  
 Founded: 1943  
 Residents: 24  
 Mrs. Charles F. Swan, Superintendent  
 WILSON INN, 3208 E. Broad St., Richmond 23, Va.  
 Founded: 1911  
 Residents: 53  
 \*Mary Miller, Superintendent  
 Joe Lee Mallory, Assistant Superintendent  
 TEMPORARY APPOINTMENT IN INDUSTRIAL COMMUNITIES  
 Mrs. Charles A. Wade

## BUREAU OF SOCIAL WELFARE—Conference

## Alabama—

EVA COMER CO-OPERATIVE HOME, 1730 Eighth Ave., N., Birmingham 3, Ala. (North Alabama Conference)  
 Founded: 1920  
 Residents: 50  
 Blanche Kemp, Dietitian  
 Alma Reid, Housekeeper

## California—

BEULAH REST HOME, 4890 Tompkins Ave., Oakland, Calif. (California Conference)  
 Founded: 1909  
 Residents: 45  
 Mrs. Grace Anderson, Superintendent  
 Mrs. M. Mary Mertz, Secretary  
 Mrs. Myrtle Skolfield, Day Nurse  
 Mrs. Nettie Ervin, Night Nurse  
 Mrs. Nellie Youell, Relief  
 Mrs. Myrtle Robinette, Nurse  
 Mrs. Mabel Easley, Supervisor of Dining Room  
 Mrs. Mabel Fuller, Housekeeper  
 Mrs. Myrtle Hermansen, Assistant Cook  
 Mrs. Bertha McCracken, Supervisor of Dining Room  
 Mrs. Florence Daugherty, Assistant Cook  
 J. J. Daugherty, Custodian

## District of Columbia—

SWARTZELL HOME FOR CHILDREN, 6200 Second St., N.W., Washington 11, D. C. (Baltimore Conference)  
 Founded: 1912  
 Residents: 48  
 Mary Kellogg, Superintendent  
 Sarah Traver, Food Supervisor  
 Mrs. Cornelia Gibson, Housemother  
 Lillian Stone, Housemother  
 Mrs. Mildred McClintock, Nursery Matron  
 Nancy Reid, Assistant Nursery Matron  
 Mrs. R. L. Steelman, Housemother, Boys  
 Sara Nivison, Relief Matron  
 Violet Bernath, Case Worker  
 R. L. Steelman, Boys' Counselor and Maintenance Man

## Illinois—

CUNNINGHAM CHILDREN'S HOME, Urbana, Ill. (Illinois Conference)  
 Founded: 1895  
 Residents: 70  
 Mrs. Charlotte Fitzgerald, Superintendent and Nurse  
 \*Pauline Whitacre, Assistant Superintendent

\*Deaconess

Luverne Waltmire, Secretary  
 Mrs. Harry Bigler, Case Worker  
 Mrs. Lotta Morehouse, Matron  
 Mrs. Laura Mills, Matron  
 Ellen Gustafson, Matron  
 Mrs. Bess Cannon, Matron  
 Mr. and Mrs. Earl Livengood, House Parents  
 Jean Maase, Relief Matron  
 Illa Wood, Cook  
 Thelma Hassler, Assistant Cook  
 Mrs. Bertha Milligan, Laundress  
 Richard Raglan, Caretaker

ESTHER HALL, 537 Melrose St., Chicago 13, Ill. (Rock River Conference)  
 Founded: 1916  
 Residents: 27

\*Marietta Eckerman, Superintendent

## Indiana—

ESTHER HALL AND DEACONESS HOME, 1241 N. New Jersey St., Indianapolis 2, Ind. (Indiana Conference)  
 Founded: 1942 (Esther Hall)  
 Residents: 15  
 Mrs. Effie J. Gayle, Superintendent  
 Mrs. Laura Chenault, Housekeeper and Cook  
 Joe Crittenden, Janitor

## Iowa—

SHESLER HALL, 1308 Nebraska St., Sioux City 18, Iowa (Northwest Iowa Conference)  
 Founded: 1901  
 Residents: 28  
 Mrs. Elizabeth Patterson, Superintendent  
 \*Sarah P. Taylor, Assistant Superintendent

## Kansas—

ESTHER HALL, 1002 S. Broadway, Wichita 11, Kan. (Central Kansas Conference)  
 Founded 1923  
 Residents: 24  
 \*Lulu M. Patterson, Superintendent  
 Mrs. Alvina Hill, Housekeeper

## Maryland—

METH-PRO HOME, 810 St. Paul St., Baltimore 2, Md. (Baltimore Conference)  
 Founded: 1928  
 Residents: 23  
 Mrs. Fletcher L. Duff, Superintendent  
 Mrs. O. V. Treadway, Assistant Superintendent



WO-HO-MIS LODGE, 607 Park Ave., Baltimore, Md. (Baltimore Conference)

Founded: 1919

Residents: 67

Mrs. Emma S. Phillips, Superintendent  
Myrtle M. Harrison, Assistant Superintendent

#### Michigan—

ESTHER HALL, 523 Lyon St., N.E., Grand Rapids 3, Mich. (Michigan Conference)

Founded: 1921

Residents: 34

Mrs. Rena Long, Superintendent

\*Katherine Stroven, Housemother

Mrs. Delia Egan, Housekeeper

Mrs. Fitzgerald, Maid

J. Taylor, Cook

ESTHER HALL, 1191 Merrick Ave., Detroit 2, Mich. (Detroit Conference)

Founded: 1921

Residents: 38

Mrs. Gertrude H. Pierce, Superintendent

Mrs. Ada Spaeth, Assistant Superintendent

FRIENDSHIP HOME, 6100 Scotten Ave., Detroit 10, Mich. (Detroit Conference)

Founded: 1926

Residents: 10

Mrs. Sadie Powell, Superintendent

OLNEY REST HOME, Ludington, Mich. (Michigan Conference)

Founded: 1900

Residents: 16

#### Minnesota—

GIRLS' CLUB, 181 W. College Ave., St. Paul 2, Minn. (Minnesota Conference)

Founded: 1917

Residents: 32

Mrs. J. L. Nelson, Superintendent

#### New York—

CHILDREN'S HOME OF WYOMING CONFERENCE, 1182 Chenango St., Binghamton, N. Y.

Founded: 1913

Residents: 54

Rev. Norman B. Graves, Superintendent

Mrs. Laura C. Graves, Associate Superintendent

Mrs. Hazel Thompson, Secretary

Ona Mae Burgess, House Matron

Mrs. Clara Burdick, Senior Girls' Matron

Mrs. Elizabeth Tinklepaugh, Nursery Matron

Mrs. Grace Hunter, Senior Boys' Matron

Mrs. Lena Campbell, Nursery Boys' Matron

Gertrude Schumann, Junior Boys' Matron

Mrs. Margaret Keith, Relief Matron

Marion Cleveland, Relief Matron

Mrs. Verna Clark, Cook

Mrs. Sadie Pittsley, Laundress

Howard Patton, Caretaker

FRIENDSHIP HOME, 300 Jefferson Ave., Buffalo 4, N. Y. (Genesee Conference)

Founded: 1924

Residents: 14

Mrs. Ida H. Franklin, Superintendent

#### Ohio—

FLOWER ESTHER HALL, 1324 Superior St., Toledo 11, Ohio (Ohio Conference)

Founded: 1908

Residents: 34

Mrs. Alice M. Silver, Superintendent

Lillian Barrett, Housemother

Mary McLean, Cook

Emma Getz, Maid

FRIENDLY CENTER COMMUNITY HOUSE, 1334 Superior St., Toledo 11, Ohio (Ohio Conference)

Founded: 1920

Warner C. Silver, Director

Mrs. Warner C. Silver, Kindergarten

Rosemary Matthews, Girls' Worker

William Foradas, Athletic Director

#### Oregon—

METHODIST OLD PEOPLE'S HOME, 1625 Center St., Salem, Ore. (Oregon Conference)

Founded: 1909

Residents: 50

Mrs. C. D. Fletcher, Superintendent

#### Pennsylvania—

ELIZABETH A. BRADLEY CHILDREN'S HOME, 214 Hulton Rd., Oakmont, Pa. (Pittsburgh Conference)

Founded: 1903

Residents: 17

\*Olive M. Morgan, Superintendent

\*Frances L. Angell, Assistant Superintendent

ESTHER HALL, 2021 Mount Vernon St., Philadelphia 30, Pa. (Philadelphia Conference)

Founded: 1926

Residents: 15

Mrs. Margaret A. Miller, Superintendent

Mrs. Lila H. Hilliard, Assistant Superintendent

FRIENDSHIP HOME, 1911 N. 12th St., Philadelphia 22, Pa. (Delaware Conference)

Founded: 1923

Residents: 14

Mabel M. Patterson, Superintendent

LOUISE HOME FOR BABIES, 336 S. Aiken Ave., Pittsburgh 6, Pa. (Pittsburgh Conference)

Founded: 1913

Mrs. Mildred B. Randall, Superintendent

MORALS COURT, Pittsburgh, Pa. (Pittsburgh Conference)

Mrs. Eleanor H. Srodes, Social Worker

RUTH M. SMITH CHILDREN'S HOME, P. O. Box No. 657, Sheffield 6, Pa. (Erie Conference)

Founded: 1921

Residents: 28

Frank J. Byrne, Superintendent

Mrs. Frank J. Byrne, Matron

Mrs. Oscar Nelson, Girls' Supervisor

Katherine Mason, Boys' Supervisor

Martha Huber, Laundress

Mrs. Lucille Colomy, Cook

TRAVELERS' AID, 618 Pennsylvania Station, Pittsburgh 22, Pa. (Pittsburgh Conference: Co-operative Work)

Fredericka Hays, Executive Secretary

\*Deaconess

## BUREAU OF MEDICAL WORK—National

## Alaska—

## MAYNARD-COLUMBUS HOSPITAL, Nome, Alaska

Founded: 1913

Capacity: 28 beds

James Bruce Tucker, Superintendent

## SEWARD GENERAL HOSPITAL, Seward, Alaska

Founded: 1930

Capacity: 32 beds

\*Ruth Murrell, R.N., Superintendent  
 Mrs. Hannah Chesnutt, R.N., Head Nurse  
 Mrs. Helen Worden, R.N., Nurse  
 Lillian Watson, R.N., Nurse  
 J. H. Shelton, M.D.  
 Delia Gabriel, R.N., Surgical Nurse  
 Anna Martin, Nurse  
 Frances Clark, Technician

## SEWARD SANATORIUM, Seward, Alaska

Founded: 1946

Capacity: 150 beds

\*Ruth Murrell, R.N., Superintendent  
 Paul W. Nelson, Business Manager  
 Mrs. Gertrude Knight, Chaplain  
 A. R. Valle, M.D., Medical Director  
 Irene Williams, R.N., Director of Nurses,  
 Anesthetist  
 Mary Francis, R.N., Surgical Nurse  
 Mrs. Ruth Carter, R.N., Nurse  
 Mrs. Nellie Brattain, R.N., Nurse  
 Mrs. Jane Kellesring, R.N., Nurse  
 Mrs. Lucy Handeyside, R.N., Nurse  
 Joan Armstrong, R.N., Nurse  
 Margaret Laughlin, R.N., Nurse  
 Bertha Forkner, Nurse  
 Velma Deuse, Nurse  
 Mrs. Beth Forth, Nurse  
 Mrs. Rosemary Valle, Laboratory Technician  
 Julian Denny, Assistant Laboratory Techni-  
 cian  
 Naomi Coger, Dietitian  
 Mrs. Florence Harding, Assistant Dietitian  
 Richard Fisher, Orderly  
 Donald Orcutt, Orderly  
 Myrna Juttelstad, Secretary  
 H. D. Bacon, Engineer  
 A. F. Phillips, Maintenance  
 Webster Denton, Maintenance  
 Melvin Anderson, Maintenance  
 Laurence Handeyside, Maintenance  
 C. C. Harrow, Laundry Foreman  
 Bernice Orcutt, Laundry  
 Sam Young, Laundry

## District of Columbia—

SIBLEY MEMORIAL HOSPITAL, 1150 N. Capitol St.,  
Washington 2, D. C.

Founded: 1894

Capacity: 365 beds, 85 bassinets

John M. Orem, M.D., President  
 Mrs. Elsie Cook Casassa, R.N., B.S., Direc-  
 tor of Nurses  
 Claire Bowman, B.N., A.B., Assistant Direc-  
 tor of Nurses  
 Harry T. Sniffen, Comptroller  
 Gladys Jorgenson, R.N., A.B., M.A., Dean  
 and Instructor of Nursing Arts  
 Helen Prosnier, R.N., Assistant Instructor  
 Nursing Arts  
 Elizabeth Michael, R.N., Instructor, Nu-  
 trition and Diet Therapy  
 Harriet M. Howey, A.B., M.A., Religious  
 Education and Social Activities  
 Rowena Roberts, Dietitian  
 Mrs. Miriam Carter, Operating Room Super-  
 visor

\*Deaconess

Mrs. Norine Bowdye, R.N., Supervisor,  
 Surgery and Medicine  
 Florence Bowen, R.N., Supervisor, Surgery  
 and Medicine  
 Nellie Hummer, R.N., Supervisor, Surgery  
 and Medicine  
 Mary Bryant, R.N., Supervisor, Nursery  
 Stella Dinkelspiel, R.N., Supervisor, Ob-  
 stetrics  
 Mrs. Harriett Dutton, R.N., Student Health  
 Nurse  
 Mrs. Beulah Mumford, R.N., Admitting  
 Nurse  
 Louise Welch, R.N., Admitting Nurse  
 Mrs. Oneida Robertson, Housekeeper

## Florida—

BREWSTER HOSPITAL, 1640 Jefferson St., Jackson-  
ville 4, Fla.

Founded: 1901

Capacity: 165 beds, 50 bassinets

Students: 65

Florence M. Jones, R.N., B.S., Superintend-  
 ent  
 Mrs. E. Reta Harrison, Comptroller  
 Mrs. Margaret Moody, Credit Manager  
 Elinor Neal, R.N., B.S., Director Nursing  
 Education  
 Mrs. Hettie Thompson Mills, R.N., B.S.,  
 Nursing Arts Instructor  
 Ethel Lee Harris, R.N., Director of Nursing  
 Service  
 Mrs. Leila Williams, R.N., Assistant Direc-  
 tor Nursing Service  
 Mrs. Evelyn Jefferson Hillman, R.N., Super-  
 visor, Operating Room  
 Mrs. Eugenia Bazzell, R.N., Assistant Super-  
 visor, Operating Room  
 Mrs. Delphia Morris, R.N., Supervisor, Ob-  
 stetrics  
 Mrs. Mattye Montgomery, R.N., Assistant  
 Supervisor, Obstetrics  
 Mrs. Carrie Hammond, R.N., Supervisor,  
 Pediatrics  
 Claudia Bell, R.N., Supervisor Out-patient  
 Department  
 Lillian Denefield, R.N., Supervisor, Women's  
 Division  
 Mrs. Vermella Porter, R.N., Assistant Super-  
 visor, Women's Division  
 Mrs. Laura Adams, R.N., Supervisor, Men's  
 Division  
 Mrs. Theodosia Speights, R.N., Assistant  
 Supervisor, Men's Division  
 Mrs. Ida McH. Payne, R.N., Night Super-  
 visor  
 Maisie Alexander, R.N., Night Supervisor  
 \*Ruth Grunert, Director, Religious Education  
 Matilda Walker, R.N., Anesthetist  
 Mrs. Ann Sullivan, Record Librarian  
 Iris Rodgers, Assistant Record Librarian  
 Gene Verreau, Laboratory Technician  
 Mrs. Mildred Alling, Assistant Laboratory  
 Technician  
 Edward R. Kline, X-ray Technician  
 Cecil F. Harden, Chief Engineer  
 Mrs. Bessie Cromartie, Laundry Supervisor  
 Mrs. Daisy R. Mueller, Linen Room Super-  
 visor

## Massachusetts—

MEDICAL MISSION DISPENSARY, 36 Hull St., Bos-  
ton, Mass.

Allan J. Blackhall, Superintendent  
 Louise Bassinet, R.N., Head Nurse  
 Elizabeth MacDonald, R.N., Clinic Nurse  
 Mary J. Hanrahan, R.N., Clinic Nurse  
 Ida Readell, Dietitian

Olivia Cenerizo, Admitting Officer  
 Dr. Frank Ames, Dental Clinic  
 Dr. Isadore Werby, Pediatric Clinic  
 Dr. Harold Ripley, Eye, Ear, Nose, and Throat Clinic  
 Dr. Jennie Roitman, Gynecological Clinic

New Mexico—

METHODIST SANATORIUM, Central Ave., Albuquerque, N. M.

Founded: 1912

Capacity: 65 beds

\*Mrs. Minnie G. Gorrell, Superintendent  
 Mrs. Ellen Bankston, Night Supervisor  
 Mrs. Cora Bingham, Nurse  
 Mrs. Edith Jack, Nurse  
 Helen Gillespie, Nurse  
 Regina Chini, Bookkeeper  
 †Mary J. Pittard, Housekeeper, Ives Memorial Nurses' Home  
 Mrs. Bessie Crowder, Dietitian  
 \*Anna Bonman, Assistant Dietitian  
 Mrs. Alice Mumford, Housekeeper, Sanatorium  
 Leo Baca, Chef  
 Ban Garcia, Orderly  
 Zebedeo Salazar, Tray Boy  
 Celso Moro, Tray Boy  
 Edward Gilbert, Engineer  
 Manuel Baca, Assistant Engineer

Santo Domingo—

HOSPITAL INTERNACIONAL, Ciudad Trujillo, Dominican Republic (Under the Board for Christian Work in Santo Domingo)

Founded: 1920

Capacity: 75 beds, 25 students

Rev. Barney Morgan, General Superintendent

Mrs. Caroline McAfee Morgan, Director of Music  
 Ruth Askew, R.N., B.S., Superintendent of Nurses  
 Vera M. Long, R.N., Instructor  
 Dr. Arturo Damiron, Surgery  
 Dr. R. R. Cohen, Medicine  
 Dr. Manuel Pimental, Laboratory Technician  
 Dr. Manon, X-ray Technician

Texas—

FREEMAN CLINIC AND NEWARK CONFERENCE HOSPITAL, 1115 E. Fifth St., El Paso, Tex.

Founded: 1921

Capacity: 22 beds

\*Millie E. Rickford, R.N., Superintendent  
 \*Bessie Estep, R.N., Head Nurse  
 \*Blanche Thornton, R.N., Floor Nurse  
 \*Ruth Dern, R.N., Nurse  
 Anna Marie Gonzales, R.N., Floor Nurse  
 \*Hazel Bulifant, R.N., Medical Social Service  
 Dorothea Comer Nunez, R.N., Night Nurse  
 Mrs. A. E. Lambert, R.N., Night Nurse  
 Mrs. George Bemis, Clinic Nurse  
 Mrs. Maria Garcia, Receptionist (part time)  
 Cucu Castillo, Admitting Officer  
 \*Sarah Reeves, R.N., Nurse

ROSE GREGORY HOUGHEN SETTLEMENT, 1119 E. Fifth St., El Paso, Tex.

\*Dorothy Little, Superintendent  
 \*Angie Mae Cox, Girls Worker  
 Elizabeth Soto, Kindergarten  
 Edna Fernandez, Kindergarten Assistant  
 Elvia Ruiz, Kindergarten Assistant (part time)  
 Julia Beall, Home Economics  
 Irene Weydell, Adult Education (part time)  
 Mrs. Anna Nickerson, Music (part time)  
 Ralph Ibarra, Boys' Worker (part time)

## BUREAU OF MEDICAL WORK—Conference

California—

METHODIST HOSPITAL OF SOUTHERN CALIFORNIA, 2826 S. Hope St., Los Angeles, Calif.

Founded: 1903

Capacity: 200 beds, 55 bassinets

Mary K. West, Administrator  
 Curtis Jackson, Accountant  
 Edward W. Dunn, Business Office Manager  
 Mrs. Emma Rickett, R.N., Director of Nursing Service  
 Mary Sewall, Director of Nursing Education  
 S. Pauline McCanna, Obstetrical Supervisor  
 Lela Beldon, Instructor  
 Gladys Mandt, Instructor  
 Elvera Anderson, Dietitian  
 Bessie Payne, Head Pharmacist  
 Clara Margoles, M.D., Pathologist  
 Douglas Maccoll, M.D., Roentgenologist  
 E. R. Dudley, Engineer  
 William E. Bellinger, Laundry Manager  
 Nellie S. Wills, Housekeeper

\*Deaconess

†Enrolled Missionary

Illinois—

HOLDEN HOSPITAL, Carbondale, Ill.

Founded: 1918

Capacity: 50 beds

Mattie B. Pangborn, Superintendent  
 Jennie A. Johnson, R.N., Floor Supervisor  
 Elsie Bain, R.N., Assistant Floor Supervisor  
 Esther Parker, R.N., Surgical Supervisor  
 Mildred Weiss, Assistant Surgical Supervisor  
 Geraldine Palmer, R.N., Obstetrical Supervisor  
 Aretas Bahn, X-ray and Laboratory Technician  
 Mary Bradley, Chief Bookkeeper  
 Alice Adamson, Assistant Bookkeeper  
 Hedwig Jett, Dietitian  
 May Rice, Record Librarian  
 Tommy Ross, Engineer  
 Ruth Stokes, Housekeeper

## HOME MISSIONARIES IN ACTIVE SERVICE

NAME	APPOINTMENT	ADDRESS
Adams, Ruth E.	Erie School	Aiken Hall, Olive Hill, Ky.
Aldrich, Helen	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Bate, Grace	Blodgett Community House	950 Peace St., Hazleton, Pa.
Beckwith, Josephine B.	Mt. Zion Church	1824 N. 13th St., Philadelphia 22, Pa.
Bope, Mary L.	Moore Community House	429 Humphrey St., Nashville 10, Tenn.
Bryan, Lulu B.	Browning Home and Mather Academy	Camden, S. C.
Butler, Mrs. Clara B.	Esther Hall	2580 C. St., San Diego 2, Calif.
Calloway, Eva	Dumas Wesley House	Box 31, Crichton, Ala.
Cooling, Elizabeth	National College for Christian Workers	5123 E. 15th St., Kansas City 1, Mo.
Decker, Ethel	Wesley Institute	562 N. Fifth Ave., Memphis 4, Tenn.
Devine, Etta	Navajo Methodist Mission School	Farmington, N. M.
Dunker, Barbara	Navajo Methodist Mission School	Farmington, N. M.
Edgerton, Mabel	Pfeiffer Junior College	Misenheimer, N. C.
Edwards, Esther	Erie School	Aiken Hall, Olive Hill, Ky.
Engel, Bertha	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Farrington, Alice	McCrum Community House	26 Nutt Ave., Uniontown, Pa.
Fleming, Isabel	Susannah Wesley Hall	223 29th St., Newport News, Va.
Foust, Lee Ola	Wolf Settlement	2801 17th St., Tampa 5, Fla.
Geyer, Phoebe	Alma Mathews House	273 W. 11th St., New York 14, N. Y.
Gipson, Frieda	Sabbatical Year for Study	University of Colorado, Boulder, Colo.
Guigou, Emily	Wesley House	1217 Marion St., Knoxville, Tenn.
Hanton, Marjorie	North Barre Community Center	101 Smith St., Barre, Vt.
Harms, Frances	Awaiting Appointment	Wellington, Kan.
Harpst, Ethel	Ethel Harpst Home	740 Fletcher St., Cedartown, Ga.
Hays, Gladys	Navajo Methodist Mission School	Farmington, N. M.
Holliday, Helen	Erie School	Aiken Hall, Olive Hill, Ky.
Holliday, Lucile	Mothers' Memorial Center	549 W. 7th St., Cincinnati 3, Ohio
Huff, Bernice	George O. Robinson School	Stop 46½, Santurce 34, Puerto Rico
Huffman, Mabel	Navajo Methodist Mission School	Farmington, N. M.
Huitema, Sylvia	Wood Junior College	Mathiston, Miss.
Jakes, Clara	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Jenkins, Erma	Vashti School	Thomasville, Ga.
Jones, Edna	Erie School	Aiken Hall, Olive Hill, Ky.
Jones, Isabelle	Allen High School	331 College St., Asheville, N. C.
Jones, Nellie	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
King, Zoe	Langleyville Settlement	Langleyville, Ill.
Knapp, Isabelle	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Larcom, Lena	Davis Neighborhood House	1200 N. 13th St., East St. Louis, Ill.
Lowry, Carmen	Eliza Dee Hall	1203 East Ave., Austin 22, Tex.
Lukens, M. Edna	Erie School	Aiken Hall, Olive Hill, Ky.
MacNicholl, Mary	Leave of Absence to Attend School	Gilbert Hall, Drew University, Madison, N. J.
McCarter, Iva Esther	Bethlehem Center	301 S. Caldwell St., Charlotte 2, N. C.
McConnell, Martha	Leave of Absence to Attend School	114 S. 38th St., Philadelphia, Pa.
Madden, Mrs. Effie V.	Friendship Home	549 W. 7th St., Cincinnati 3, Ohio
Marsh, Dorothy	Blodgett Community House	950 Peace St., Hazleton, Pa.
Marquart, Dorothy B.	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Masters, Ervilla	Wood Junior College	Mathiston, Miss.
Meredith, Helen	Erie School	Aiken Hall, Olive Hill, Ky.
Metzger, Mabel	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Murray, Louise	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Owens, William H.	Bethlehem Center	1417 Charlotte Ave., Nashville 4, Tenn.
Peacock, Frances	Browning Home and Mather Academy	Camden, S. C.
Pittard, Mary J.	Methodist Sanatorium	Central Ave., Albuquerque, N. M.
Poole, Edna	Wesley Institute	562 N. Fifth St., Memphis, Tenn.
Powell, Phoebe	Erie School	Aiken Hall, Olive Hill, Ky.
Reuter, Grace	Sabbatical Year for Study	205 E. South, Warrensburg, Mo.
Rogers, Frederick D.	Wesley Community House	805 E. Washington St., Louisville 6, Ky.
Sexton, Edna M.	Wesley House	626 Upper St., Danville, Va.
Sheffer, Lillie R.	Davis Neighborhood House	1200 N. 13th St., East St. Louis, Ill.
Sochor, Bozenna	Oliver Chapel	26 Nutt Ave., Uniontown, Pa.
Sterling, Elizabeth	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Stewart, Mrs. Willa F.	Friendship Home	549 W. 7th St., Cincinnati 3, Ohio
Stockton, Eunice E.	Neighborhood Center	615 Mary St., Utica 3, N. Y.
Straley, Faye	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Titus, Julia	Allen High School	331 College St., Asheville, N. C.
Ulery, Bessie M.	Navajo Methodist Mission School	Farmington, N. M.



NAME	APPOINTMENT	ADDRESS
Vanek, Emma.....	Davis Neighborhood House .....	1200 N. 13th St., East St. Louis, Ill.
Vanek, Ethel.....	Davis Neighborhood House .....	1200 N. 13th St., East St. Louis, Ill.
Vann, Florence.....	McCart Community House .....	105 Second St., Cedartown, Ga.
Van Scyoc, Bessie K.....	McCrum Community House .....	26 Nutt Ave., Uniontown, Pa.
Weatherstone, Mrs. Magdalene.....	Robincroft Rest Home.....	275 Robincroft Dr., Pasadena 6, Calif.
Wiggins, Mabel.....	Gum Moon Residence .....	940 Washington St., San Francisco 9, Calif.
Wirz, Frieda.....	Mothers' Jewels Home .....	York, Neb.
Wright, Ruth.....	Neighborhood Center .....	615 Mary St., Utica 3, N. Y.
Zeliff, Verr.....	George O. Robinson School.....	Stop 46½, Santurce 34, Puerto Rico

## HOME MISSIONARIES—LEAVE OF ABSENCE

NAME	AT PRESENT	ADDRESS
Campbell, Lucile.....	Home Duties.....	Box 856, Garden City, Kan.
Cobb, Rosie Ann.....	Health .....	103 Minter Ave., Selma, Ala.
Collins, Mrs. A. B.....	Home Duties.....	2309 Chamberlain Ave., Chattanooga, Tenn.
Daves, Fae L. ....	Working Outside .....	1100 N. LaSalle, Chicago 10, Ill.
Edick, Helen .....	Working Outside .....	Hartford School of Religious Education, Hartford, Conn.
Gore, Fannie Belle .....	Health .....	2516 Goode Ave., St. Louis, Mo.
Heisted, Wallace .....	Working Outside .....	1441 N. Cleveland Ave., Chicago 10, Ill.
Jacobson, Eda .....	Working Outside .....	Address unknown
Keech, Mabel .....	Working Outside .....	Centerville, Mich.
Leese, Viola .....	Health .....	1410 Greene St., Boone, Iowa
Madcliff, Emma .....	Working Outside .....	Mullica Hill, N. J.
Merselis, Lois .....	Working Outside .....	2524 Edgehill Rd., Cleveland Heights 6, Ohio
Norton, Dorothy.....	Home Duties.....	793 Main St., Olean, N. Y.
Pabis, Helen.....	Working Outside.....	5223 36th St., Seattle, Wash.
Pryor, Ethel.....	Home Duties.....	703 Main St., Caldwell, Ohio
Reynolds, Mary Lou .....	Home Duties.....	Lamar, S. C.
Sheppard, Cecilia .....	Working Outside .....	William Penn College, Oskaloosa, Iowa
Stryker, Veda .....	Working Outside .....	169 Church St., Mt. Airy, N. C.

## RETIRED HOME MISSIONARIES AND OTHER WORKERS

## Department of Work in Home Fields

NAME	ADDRESS
Alexander, Mary.....	2512 Harden St., Savannah, Ga.
Barber, Frances.....	35 Temple St., Boston 14, Mass.
Barrow, S. L.....	74 Cookman Ave., Ocean Grove, N. J.
Bell, Louisa A.....	1115 E. Claremont St., Pasadena 6, Calif.
Brand, Catherine De P.....	6053 Cary, Cincinnati 24, Ohio
Brandeberry, Emma.....	R. R. 42, Box 189, El Paso, Tex.
Bryant, Francis.....	416 W. Jefferson, Orlando, Fla.
Comfort, E. Mae.....	74 Cookman Ave., Ocean Grove, N. J.
DeViny, Mrs. V. F.....	Lindley Hall, 1725 Second Ave., S., Minneapolis 4, Minn.
Fink, Harriet.....	Nottingham Primary, Boaz, Ala.
Fowler, Bertha.....	74 Cookman Ave., Ocean Grove, N. J.
Frazier, Kate.....	1119 E. Fifth St., El Paso, Tex.
Hendricks, Mrs. F.A.....	2139 College Ave., Indianapolis, Ind.
Hicks, Eva.....	1030 Tower, Beverly Hills, Calif.
Howard, Mrs. Estella S.....	119 Parkway, Trussville, Ala.
Hurd, Georgia A.....	2512 Harden St., Savannah, Ga.
Keen, Mrs. George W.....	1232 Yarmouth Ave., Cincinnati, Ohio
Leckliter, Mary.....	275 Robincroft Dr., Pasadena 6, Calif.
Mathias, Mrs. Jennie.....	1609 N. Mariposa Ave., Los Angeles, Calif.
Orvis, Edith E.....	521 E. Third St., Berwick, Pa.
Schlapbach, Mr. and Mrs. J. M.....	Rt. 3, Box 611, Vista, Calif.
Smith, Olive L.....	Box 1050, Rt. 1, Paradise, Calif.
Smith, Mrs. W. M.....	1033 N. Second Ave., Tucson, Ariz.
Stevens, Mrs. Cora D.....	Canaan, Conn.
Winchell, Mary.....	1716 Liberty St., Santa Clara, Calif.
Winold, Mrs. S. A.....	74 Cookman Ave., Ocean Grove, N. J.
Woodruff, Mrs. May L.....	74 Cookman Ave., Ocean Grove, N. J.

**BUREAU OF DEACONESS WORK—Conference****Deaconess Homes and Stations****Arkansas—**

CHURCH AND HOSPITAL WORK, Booneville, Ark.

**California—**

LOS ANGELES HOSPITAL SOCIAL WORK

\*Josie Ragle

SAN FRANCISCO DEACONESS WORK

Founded: 1901

**Colorado—**

SPANISH MISSION, W. Colfax Ave., Denver, Colo.

**District of Columbia—**

WASHINGTON DEACONESS HOME, 4825 16th St.,  
N.W., Washington 11, D. C.

Founded: 1889

Parish Workers:

- \*Dixie F. Carl, Superintendent
- \*Mae Fuller
- \*Anna G. Giancola
- \*Ruth E. Holt
- \*Jennette Lehman
- \*Emma Lou Tucker
- \*Lily R. Schwab

**Maine—**

MAINE CONFERENCE DEACONESS WORK

**Maryland—**

BALTIMORE DEACONESS HOME, 605 Cathedral St.,  
Baltimore 1, Md.

Founded: 1892

Parish Workers:

- Mrs. J. E. Keyworth, Superintendent
- \*Esther E. Arnold
- \*Helen M. Leach
- \*Ramelle Lowder
- \*Helen D. Long
- \*Gladys K. Pautz

**Michigan—**

DETROIT DEACONESS WORK

Founded: 1889

Parish Workers:

- \*Mildred H. Cline
- \*Florence Daniels
- \*Florence K. Eslinger
- \*Electa Schaefer
- \*Marybelle Stewart
- \*Fay Tucker
- \*Mabel J. White
- \*Lois E. Zimmerman

**New Jersey—**

DEACONESS WORK, Newark Conference

\*Marie Baker, 24 Highland Ave., Maplewood,  
N. J.

\*May L. Webster, 2811 Hudson Blvd., Jersey  
City, N. J.

**New York—**

BROOKLYN DEACONESS WORK

Founded: 1890

South Third Street Church:

‡Ethel Thompson

Warren Street Church:

Betty Schaefer

**Ohio—**

CLEVELAND DEACONESS HOME, 3000 Bridge Ave.,  
Cleveland 13, Ohio

Founded: 1890

Parish Workers:

- \*Frances Ballou
- \*Marguerite Brightman
- \*Mrs. Mildred B. Cheever
- \*Neoma Harris
- \*Dorothy Judd
- \*Lalah McCellan
- \*Edith E. Porter
- \*Edna Rhodes
- \*Emma Smith
- \*Ethel S. Weisz
- Olivia Bradley

GUERNSEY VALLEY PARISH

Founded: 1910

\*Mrs. Clara Unruh Helms, 75 Gomber Ave.,  
Cambridge, Ohio

HOLLOWAY DEACONESS HOME, 303 Howard St.,  
Bridgeport, Ohio

Founded: 1900

\*Mary J. Lockhart, Superintendent  
\*Homie R. Clark

McKELVEY DEACONESS HOME, 72 S. Washington  
St., Columbus 15, Ohio

Founded: 1899

Mrs. J. H. Basden, Superintendent  
\*Martha R. Bucke

SCIOTO VALLEY MARSH PROJECT, Rt. No. 1, Alger,  
Ohio

Founded: 1939

**Pennsylvania—**

FIFTH AVENUE COMMUNITY CENTER, Altoona, Pa.

Founded: 1906

\*Laura M. Galliers, 1128 Eighth Ave., Al-  
toona, Pa.

KULPMONT MISSION, 860 Chestnut St., Kulp-  
mont, Pa.

Founded: 1921

Ruth D. McDannell

PHILADELPHIA DEACONESS HOME, 114 S. 38th St.,  
Philadelphia 4, Pa.

Founded: 1890

Mrs. Herbert Cope, Superintendent

‡Josephine E. Beckwith

\*Eunice I. Britt

Alice Boyer

\*Sarah May Garrett

\*Frances Kieffer

Kathryn A. Weste

\*Caroline P. Wilson

PITTSBURGH DEACONESS HOME AND GIRLS' CLUB,  
2000 Fifth Ave., Pittsburgh 19, Pa.

Founded: 1891

Mrs. Mary Morden, Superintendent

\*Anna K. Nestor, North Side Neighborhood  
Center

Dorothy M. Russell

\*Mary E. Shoemaker, Literature Secretary

**West Virginia—**

DEACONESS WORK, Wheeling District

\*Deaconess

‡Enrolled Missionary

‡Foreign Missionary temporarily allocated to Home Field

## DEACONESSSES IN ACTIVE SERVICE

NAME	APPOINTMENT	ADDRESS
Ackerman, Edith R.	Thoburn Terrace	115 N. Almansor, Alhambra, Calif.
Adams, Kate	Awaiting Appointment	1117 Paul St., Ottawa, Ill.
Agans, Ethel M.	Social Service	278 Kaighn Ave., Camden, N. J.
Alexander, Roberta	Mather Academy	Camden, N. J.
Allen, Eunice	Tacoma Council of Churches	3310 N. 25th St., Tacoma 7, Wash.
Anderson, Clara E.	Epworth Methodist Church	217 Fairmont Ave., Jamestown, N. Y.
Anderson, Grace	The Methodist Church	Reasnor, Iowa
Anderson, Mary E.	Wesley Methodist Church	Worcester, Mass.
Anderson, Verdie	Garden Creek Community Center	Box 175, Oakwood, Va.
Angell, Frances L.	Bradley Children's Home	214 Hulton Rd., Oakmont, Pa.
Ard, Ethel M.	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Arnes, Doris L.	Mather Academy	Camden, S. C.
Armstrong, Catherine	Westwood Methodist Church	R. R. 3, Box 707, Boomer Rd., Cincinnati 11, Ohio
Arnold, Esther E.	St. John's Church of Hamilton	605 Cathedral St., Baltimore 1, Md.
Arnold, Grace	Methodist Deaconess Center	265 Cumberland St., Harrisburg, Pa.
Arnold, Katherine	Wesley Community House	150 Colima St., San Antonio 7, Tex.
Arold, Lydia	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Avery, Mildred	Sunny Acres	Lewisville, N. C.
Baker, Athalia	Ethel Polk Peters Mission	935 15th St., Augusta, Ga.
Baker, Ella B.	Temple Methodist Church	2737 22d St., San Francisco 10, Calif.
Baker, Marie	Kenilworth Methodist Church	24 Highland Ave., Maplewood, N. J.
Ballou, Frances C.	The First Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Bane, Fannie	Bethlehem Center	1336 Conklin Ave., Augusta, Ga.
Bane, Monta	Methodist Hospital	218 Randolph Ave., Peoria 5, Ill.
Banman, Anna K.	Methodist Sanatorium	Central Ave., Albuquerque, N. M.
Barber, Cleo	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Barnett, Ola Lee	Sabbatical Year for Study	56 Seventh Ave., New York 11, N. Y.
Barnwell, Mary Lou	Executive Secretary	Bureau of Deaconess Work
Bartholomew, Ruth	Paine College	1235 15th St., Augusta, Ga.
Barttruff, Pauline	Calvary Methodist Church	126 N. Fifth St., Terre Haute, Ind.
Baxter, Edna M.	Hartford Seminary	55 Elizabeth St., Hartford 5, Conn.
Beach, Julia D.	The Methodist Church	610 W. 5th St., Elk City, Okla.
Bebermeyer, Martha	Sabbatical Year for Study	575 Downing St., Denver, Colo.
Beck, Minnie A.	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Beck, Myrtle	Winton Place Methodist Church	4645 N. Edgewood Ave., Cincinnati 32, Ohio
Bennett, Mrs. Alice R.	Deaconess Hospital	Billings, Mont.
Berglund, Josephine	Bethlehem Center	1403 College St., Chattanooga 3, Tenn.
Berkley, Ruby	Bethlehem Center	508 N. Farish St., Jackson, Miss.
Berry, Alda M.	Awaiting Appointment	Wheeler, Ore.
Berry, Evelyn	Paine College	Augusta, Ga.
Best, Mabel M.	Jesse Lee Home	Seward, Alaska
Bettenhausen, Katherine	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Bilang, Rose	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Bilger, Ida	Bethlehem Center	1336 Conklin Ave., Augusta, Ga.
Binau, Hannah K.	Social Service	921 Pleasant St., Des Moines 14, Iowa
Bingeli, Frieda	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Blaschko, Mary L.	Trinity Methodist Church	5123 E. 15th St., Kansas City 1, Mo.
Bloomer, Evelyn P.	St. John's Methodist Church	5 Clinton Pl., New Rochelle, N. Y.
Blount, Beatrice	Council of Churches	103 Mason St., Cincinnati 19, Ohio
Bogardus, LaDonna	Conference Children's Worker	31 N. Summit St., Akron 8, Ohio
Boggs, Esther M.	Vashti School	Thomasville, Ga.
Bond, Mary Lou	Wesley House	342 Richardson St., S. W., Atlanta, Ga.
Bower, Gladice	Vashti School	Thomasville, Ga.
Bowling, Helene	St. Mark's Methodist Church	104 N. W. 14th St., Oklahoma City 3, Okla.
Bowman, M. Rebecca	Emerson Hospital	Concord, Mass.
Bowman, Sarah A.	Awaiting Appointment	134 W. Fort St., Farmington, Ill.
Brackebush, Tillie	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Brewer, Clara L.	The Methodist Union Office	420 Plum St., Cincinnati 2, Ohio
Brightman, Marguerite	Christ Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Britt, Eunice I.	Fifth Street Community Center	1003 Green St., Philadelphia 23, Pa.
Broecker, Sarah	Deaconess Rest Home	2818 Winslow Ave., Cincinnati 6, Ohio
Brooks, Cynthia	Allen High School	Asheville, N. C.
Brooks, Margaret M.	Lake Bluff Orphanage	611 Evanston Ave., Lake Bluff, Ill.
Brown, A. Louise	Conference Children's Worker	125 E. Sunset Blvd., Los Angeles 12, Calif.
Brown, Darla	The Methodist Church	Elsmore, Kan.
Brown, Minnie M.	Deaconess Hospital	Post and 4th Aves, Spokane 9, Wash.
Brubaker, Mrs. E. A.	Elizabeth Ritter Hall and Tennessee Wesleyan College	Athens, Tenn.
Bucke, Esther J.	Deaconess Home Settlement	307 West St., Wilmington, Del.

## Woman's Division of Christian Service

NAME	APPOINTMENT	ADDRESS
Bucke, Martha R.	Southside Settlement	72 S. Washington St., Columbus 15, Ohio
Bulifant, Hazel	Newark Hospital and Freeman Clinic	1119 E. 5th St., El Paso, Tex.
Burch, Eva N.	Deaconess Children's Home	2120 Highland Ave., Everett, Wash.
Burnton, Martha E.	King's Highway Methodist Church	2029 Schenectady Ave., Brooklyn 3, N. Y.
Burris, Emma	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Butler, Grace E.	Wolff Settlement	2801 17th St., Tampa 5, Fla.
Cameron, Mary	Mississippi Conference Rural	General Delivery, Poplarville, Miss.
Carl, Dixie F.	Washington Deaconess Home	4825 16th St., N.W., Washington 11, D. C.
Carlton, Harriet E.	Wesley Community House	2131 Commerce St., Fort Worth 6, Tex.
Carter, Mrs. Edith M.	Boylan-Haven School	1214 Jessie St., Jacksonville 6, Fla.
Carter, Helen V.	Minnie Nay Settlement	43 Marshall St., Benwood, W. Va.
Carty, Bessie	Wesley Methodist Church	13 Dale St., Worcester, Mass.
Chandler, Edith	First Methodist Church	401 S. Chatham St., Austin, Minn.
Chandler, Mrs. Eula M.	New York Deaconess Association	1175 Madison Ave., New York 28, N. Y.
Chandler, Mamie J.	E.C.T.C. Student Center	500 E. Fifth St., Greenville, N. C.
Cheever, Mrs. Mildred B.	Detroit Avenue Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Clark, Homie R.	Holloway Deaconess Home	303 Howard St., Bridgeport, Ohio
Clark, Mabel	Homer Tobernman Settlement and Clinic	115 N. Grand Ave., San Pedro, Calif.
Cline, Mildred H.	St. Peter's Polish Church	2939 Yemans, Hamtramck 12, Mich.
Coburn, May	Rosa Valdez Settlement	1802 N. Albany St., Tampa 7, Fla.
Coger, Naomi	Seward General Hospital	Seward, Alaska
Cole, Cora A.	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Colson, Catherine	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Congleton, Jennie C.	Wesley House	229 Henry St., Portsmouth, Va.
Conner, Iva	Wesley House	1520 8th Ave., Meridian, Miss.
Conover, Jeanne	District Mission Work	509 Field St., Fairmont, W. Va.
Coon, Edna	Methodist Children's Home	Mechanicsburg, Pa.
Corneliussen, Anna	Peek Home	R. 3, Polo, Ill.
Coulter, Osta A.	Rebecca Williams Community Home	1089 Pine St., Warren, Ohio
Cowles, Bertha	National College for Christian Workers	5123 E. 15th St., Kansas City 1, Mo.
Cox, Angie	Houchen Settlement and Newark Hospital	1119 E. 5th St., El Paso, Tex.
Cox, Bertha	Whosoever Mission	310 S. San Sabo, San Antonio 7, Tex.
Craft, Katie Lou	Sue Bennett College	London, Ky.
Craig, Rebecca Sue	Paine College	Augusta, Ga.
Crenshaw, Eva	North Georgia Conference Rural Work	Martin, Ga.
Cunningham, Ethel	Bethlehem Center	929 E. Louda St., Fort Worth 3, Tex.
Cupp, Roma A.	Scarritt College	Nashville 4, Tenn.
Curl, Edith M.	Released Time Education and North Long Beach Church	181 Norton St., Long Beach 5, Calif.
Dangers, Mary S.	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Daniel, Mary E.	Mary Elizabeth Inn	1040 Bush St., San Francisco 9, Calif.
Daniels, Florence	Scott Memorial Church	569 Elizabeth St., Detroit, Mich.
Davey, Gertrude M.	Embury Methodist Church	146 Bainbridge St., Brooklyn 33, N. Y.
Davidson, Maryellen	Bozeman Deaconess Hospital	Bozeman, Mont.
Davis, Armine	South Georgia Conf. Rural Work	Baxley, Ga.
Davis, Myrta	Leave of Absence to Attend School	915 N. Village Ave., Rockville Center, N. Y.
Day, Lillian	St. Mark's Community Center	1130 N. Rampart St., New Orleans 16, La.
Decker, Ruth E.	National College for Christian Workers	5123 E. 15th St., Kansas City 1, Mo.
Diaz, Dolores	Boylan-Haven School	1214 Jessie St., Jacksonville 6, Fla.
Diefenbaugh, Lela M.	Kennedy Deaconess Hospital	Havre, Mont.
Dixon, Carrie N.	Washington Square Methodist Church	1175 Madison Ave., New York 28, N. Y.
Dodd, Dorothy	Della C. Lamb Neighborhood House	702 Admiral Blvd., Kansas City 6, Mo.
Dolby, Eleanor L.	Mesa Methodist Church	131 W. First Ave., Mesa, Ariz.
Dorsey, Emily	Girls' Home	512 E. 8th St., Dallas, Tex.
Douglass, Beulah	Deaconess Hospital	Post and Fourth Aves., Spokane 9, Wash.
Dower, Zillah	Fliedner Hall	144 Broadway, Pawtucket, R. I.
Dowling, Ruth	Methodist Deaconess Hospital	529-39 S. 8th St., Louisville 3, Ky.
Drais, Lenora M.	Passaic Valley Larger Parish	Room 108, 305 Broadway, Paterson 1, N. J.
Duhigg, Ada B.	Highland Boy Community House	Rt. 1, Box 30-B, Bingham Canyon, Utah
Duncan, Irene	Chaplain, Woman's Prison	401 N. Randolph St., Indianapolis 1, Ind.



NAME	APPOINTMENT	ADDRESS
Dutcher, Louise E.	Conference Board of Education	203 Derby Bldg., Wichita 2, Kan.
Dutrow, Clara I.	South Central Jurisdictional Office	304 Colcord Bldg., Oklahoma City 2, Okla.
Duxbury, Elizabeth	Methodist Children's Home	6350 Main St., Williamsville 21, N. Y.
Eaton, Bess	Centenary Institute	612 Monroe St., Nashville 8, Tenn.
Ebel, Lydia F.	Council of Churches	1779 E. Church St., Marion, Ohio
Ebel, Pauline	Centenary Methodist Church	704 "D" St., Lawton, Okla.
Eble, Pearl L.	Deaconess Home Community Center	325 Second St., Fall River, Mass.
Eckerman, Marietta	Esther Hall	537 Melrose St., Chicago 13, Ill.
Eddington, Jennie M.	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Eddy, Pearl M.	Wesleyan College	310 S. 9th St., Salina, Kan.
Edwards, Lora B.	Scott's Run Settlement	Rt. 1, Box 380, Morgantown, W. Va.
Edwards, Pearle	Wolf Settlement	2801 17th St., Tampa 5, Fla.
Eliason, Clara	Memorial Hospital	Winchester, Va.
Ellingwood, Agnes C.	The Methodist Church	Copemish, Mich.
Ellie, Lillian B.	Tacoma Community House	1311 South M St., Tacoma 3, Wash.
Ellis, Sallie	Moore Community House	932 Davis St., Biloxi, Miss.
Ellison, Berta	Bethlehem Center	388 Brush St., Spartanburg, S. C.
Elsner, Ella	Wesley House	150 Colima St., San Antonio 7, Tex.
Emory, Ruth P.	Harwood School	1114 N. Seventh St., Albuquerque, N. M.
Erickson, Constance	The Methodist Church	Unga, Alaska
Eslinger, Florence K.	Jefferson Avenue Church	1407 Philip, Detroit 15, Mich.
Estep, Bessie L.	Newark Hospital and Freeman Clinic	1119 E. 5th St., El Paso, Tex.
Esterline, Kathryn E.	Open Door Community Center	211 27th St., Columbus, Ga.
Eubanks, Moselle	Wesley House	129 Wharf Ave., Nashville 10, Tenn.
Ezell, Catherine	Scarritt College Rural Center	Box 186, Crossville, Tenn.
Falls, Vera	Bluefield District	Hemphill, W. Va.
Faust, Lorna M.	Deaconess and Women's Home	1856 N. Sawyer Ave., Chicago, Ill.
Fawcett, Edna M.	The Methodist Church	Box 636, Storm Lake, Iowa
Fendenheim, Mary M.	West Side Community House	3000 Bridge Ave., Cleveland 13, Ohio
Ferguson, Catherine	Sabbatical Year	College of the Pacific, Stockton, Calif.
Ferguson, Ruth E.	Neighborhood House	506 Fourth St., Calexico, Calif.
Fetzer, Sophia	Minnie Noy Settlement	43 Marshall St., Benwood, W. Va.
Finger, Madge	Berryman Methodist Church	114 W. 34th St., Richmond 24, Va.
Flaherty, Ruth	Deaconess Home and Community Center	278 Kaighn Ave., Camden, N. J.
Flood, Jennie D.	MacDonnell French Mission School and Rural Work	Box 270, Houma, La.
Floyd, Mary F.	Pfeiffer Junior College	Misenheimer, N. C.
Fogle, Ruth A.	Chicago Evangelistic Institute	1754 Washington Blvd., Chicago 12, Ill.
Forbes, Edith	Bethlehem Center	501 Orleans Ave., Richmond 23, Va.
Forbing, Ruby B.	Deaconess Settlement	2103 Atlantic St., Seattle 44, Wash.
Forbis, Ruby L.	Fifth Avenue Methodist Church	Council Bluffs, Iowa
Fox, Emily	Wayside Community House	811 E. Tuscarawas, Canton, Ohio
Frakes, Marie H.	Wesley House	1106 Varella St., Key West, Fla.
Freeman, Mrs. Mary E.	Business Girls' Inn	412 Fannin St., Shreveport, La.
Frey, Catherine E.	Peek Home	Rt. 3, Polo, Ill.
Fuessler, Ruth	First Methodist Church	323 Spring St., Greensburg, Pa.
Fullmer, L. Mae	Epworth Methodist Church	4825 16th, N.W., Washington 11, D. C.
Fulmer, F. Fern	The Methodist Union	The Christ Hospital, Cincinnati 19, Ohio
Funk, Alice M.	The Methodist Publishing House	6338 S. Eggleston Ave., Chicago 21, Ill.
Galliers, Laura M.	Fifth Avenue Center	1128 8th Ave., Altoona, Pa.
Garrett, Sarah May	Elmwood Clinic	114 S. 38th St., Philadelphia 4, Pa.
Garrison, Ula M.	Methodist Deaconess Center	265 Cumberland St., Harrisburg, Pa.
Gatewood, Grace	First Methodist Church	P. O. Box 272, Modesto, Calif.
Gerken, Agnes	Memorial Hospital	Apt. 32, 345 S. Park, Casper, Wyo.
Giancola, Anna G.	Hamline Methodist Church	4825 16th St., N.W., Washington 11, D. C.
Gibby, Carol L.	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Gilbert, Ola	Methodist Community House	Mt. Vernon, Ala.
Gilwick, Mrs. Edna P.	Methodist Old People's Home	1415 Foster Ave., Chicago 40, Ill.
Glendinning, Mary E.	Holding Institute	Laredo, Tex.
Gleason, Dorothy	St. Paul's Community Church	644 Baden Ave., S. San Francisco, Calif.
Glenn, Cora Lee	North Mississippi Conference Rural Work	Ashtland, Miss.
Goetz, Adena L.	Immanuel and Sacred Heart Churches	311 W. Wayne St., South Bend, Ind.
Goodale, Bertha A.	New York Deaconess Home	1175 Madison Ave., New York 28, N. Y.
Goodier, Lura J.	First Methodist Church	Bartlesville, Okla.
Gordon, Mary E.	Awaiting Appointment	339 Arcadia Court, Fort Wayne 6, Ind.
Gorell, Mrs. Minnie G.	Methodist Sanatorium	Central Ave., Albuquerque, N. M.
Grant, A. Vivian	Mathewson Street Church	246 Adelaide Ave., Providence, R. I.
Green, Lottie	Wesley House	1106 Varella St., Key West, Fla.
Greer, Mae I.	Deaconess Settlement	307 West St., Wilmington, Del.
Gripman, Merle	Home Missions Council	1175 Madison Ave., New York 28, N. Y.
Grisham, Carolyn D.	Rosa Valdez Settlement	1802 N. Albany St., Tampa 7, Fla.

NAME	APPOINTMENT	ADDRESS
Grunert, Ruth E.	Brewster Hospital	1640 Jefferson St., Jacksonville, Fla.
Guenther, Catherine	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Guilkey, Ethel L.	Spokane Deaconess Hospital	Spokane, Wash.
Hambright, Grace	First Methodist Church	929 Goodrich St., St. Paul 5, Minn.
Hamner, Ruth	The Christ Hospital	Cincinnati 19, Ohio
Hansen, Opal J.	Deaconess Hospital	Wenatchee, Wash.
Hanson, Martha M.	Independence Avenue Church	2401 Independence Ave., Kansas City 1, Mo.
Harding, Dorothy E.	Bennett Chapel	Rt. 3, Box 1226, Portland 6, Ore.
Harding, Orianna F.	Deaconess Hospital	25 Deaconess Rd., Boston, Mass.
Harrell, Mabel	Sabbatical Year	Scarritt College, Nashville 4, Tenn.
Harris, Neoma	Euclid Avenue Church	3000 Bridge Ave., Cleveland 13, Ohio
Harrison, Mary J.	Bethel and Kichapoo Churches	519 Prospect St., Leavenworth, Kan.
Harrison, Randolph	First Methodist Church	Torrington Conn.
Hartman, Elizabeth	First Methodist Church	Cuyahoga Falls, Ohio
Harwood, Mary E.	Lake Bluff Orphanage	611 Evanston Ave., Lake Bluff, Ill.
Hatz, Dora E.	Lake Bluff Orphanage	611 Evanston Ave., Lake Bluff, Ill.
Haug, Anna L.	Sabbatical Year	424 Sycamore St., Rahway, N. J.
Haven, Nettie R.	Deaconess Home	825 Second St., Fall River, Mass.
Hayward, Ella M.	Silver Lake Center	267 Pocasset Ave., Providence 9, R. I.
Heard, Hyda	Sunny Acres	Lewisville, N. C.
Heath, Thelma	Wesley Community House	1011 Elysian, Houston 10, Tex.
Heck, Margaretha	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Hedman, Mary C.	First Methodist Church	605 East St., Fairbury, Neb.
Heflin, Ruth	Temporary Retirement	601 Miller St., Canton, Miss.
Helms, Clara Unruh, Mrs.	Gurnsey Valley Parish	75 Gomer Ave., Cambridge, Ohio
Hempel, Lena	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Hendricks, Lillie J.	Sabbatical Year for Study	Scarritt College, Nashville 4, Tenn.
Hennen, Belle R.	Holston Orphanage	Greenville, Tenn.
Henry, Willena	Wesley House	2502 N. Akard St., Dallas 1, Tex.
Hewes, Mildred	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Hickok, Eleanor E.	Della C. Lamb Neighborhood House	702 Admiral Blvd., Kansas City 6, Mo.
Hill, Beulah	Lake Bluff Orphanage	611 Evanston Ave., Lake Bluff, Ill.
Hill, Juanita	Bluefield District	Roderfield, W. Va.
Hill, Mary E.	First Methodist Church	Sarasota, Fla.
Hill, Rose	The Christ Hospital	Cincinnati 19, Ohio
Hirse, Belle	Methodist Old People's Home	1415 Foster Ave., Chicago 40, Ill.
Hoag, Ida Mae	Montana Deaconess School	Helena, Mont.
Hobbs, Gladys L.	City Missionary Society	22 W. Erie St., Chicago 40, Ill.
Hodkins, Margaret	Bethlehem Center	801 N. 46th St., Birmingham 6, Ala.
Hoffman, Sara Gene	First Methodist Church	2723 N. 50, Lincoln 4, Neb.
Holt, Ruth E.	Rhode Island Avenue Church	4825 16th St., N.W., Washington 11, D. C.
Hook, Dorothy A.	Center Methodist Church	7 Washington St., Malden 48, Mass.
Hoole, Mary A.	Frances Mahon Hospital	Glasgow, Mont.
Hooper, Ella K.	MacDonell French Mission	Box 270, Houma, La.
Hooper, Ora	Sabbatical Year for Study	Scarritt College, Nashville 4, Tenn.
Hope, Marion B.	Deaconess Home and Community Center	825 Second St., Fall River, Mass.
Hopkinson, Mabel	Riverside Settlement	607 E. 10th St., Des Moines 16, Iowa
Howard, Frances A.	Methodist Settlement House	314 Chandler St., Montgomery 5, Ala.
Howard, Janett E.	First Methodist Church	1707 Madison St., Delano, Calif.
Huckley, Virginia	Methodist Home for the Aged	400 Main St., Danbury, Conn.
Huck, Mary Lou	First Methodist Church	La Grange, Ill.
Humphrey, Melva J.	Wesley House	2502 N. Akard St., Dallas, Tex.
Humphreys, Maurine L.	Grant Hall	917 N. 11th St., Milwaukee 3, Wis.
Hutcherson, Elizabeth	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Ice, Alta	Calvary Methodist Church	235 N. Market St., Frederick, Md.
Jacks, Ruth	Boylan-Haven School	1214 Jessie St., Jacksonville 6, Fla.
Jackson, Mary E.	Church Federation of Greater Chicago	22 W. Erie St., Chicago, Ill.
Jacobs, Ruth A.	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Jennings, Elizabeth	St. Paul Area Office	292 Macalester St., St. Paul 5, Minn.
Johns, Bernice L.	Memorial Methodist Church	441 Sixth St., Chelsea, Okla.
Johnson, Clara	The Christ Hospital	Cincinnati 19, Ohio
Johnson, Helen L.	Secretary, Youth Work, Woman's Division	150 Fifth Ave., New York 11, N. Y.
Johnson, Rosamond	Wesley House	342 Richardson St., S. W., Atlanta, Ga.
Johnston, Darleen	Wesley Community House	200 Cherokee St., St. Joseph, Mo.
Jones, Marie	Awaiting Appointment	Care of The Methodist Hospital, Dallas, Tex.
Jordan, Edith M.	Conference Board of Education	199 Salem St., Wakefield, Mass.
Judd, Dorothy A.	Broadway Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Jury, Florence R.	Open Door Community House	211 27th St., Columbus, Ga.
Kasse, Linda	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.

# Department of Work in United States

97

NAME	APPOINTMENT	ADDRESS
Kee, Sarah.....	Garden Creek Community Center....	Box 175, Oakwood, Va.
Keeler, Dale.....	National College for Christian Workers	5123 E. 15th St., Kansas City 1, Mo.
Keim, Evelyn O.....	George O. Robinson School.....	Stop 46½, Santurce 34, Puerto Rico
Kelly, Lillian.....	Bethlehem Center.....	1403 College St., Chattanooga 3, Tenn.
Kelley, Pearlye Maye.....	Southwestern Louisiana Institute.....	Lafayette, La.
Keneval, Nellie Mae.....	Church of St. Paul and St. Andrew.....	1175 Madison Ave., New York 23, N. Y.
Kewish, Mona E.....	Union Avenue Methodist Church.....	4404 Emerald Ave., Chicago 9, Ill.
Kieffer, Frances M.....	Faith Church and Center.....	114 S. 38th St., Philadelphia 4, Pa.
Kiehlbauch, Annette.....	Summit Methodist Church.....	Rt. 13, Box 432, Tacoma, Wash.
Kinch, Alberta.....	Deaconess Hospital.....	Post and Fourth Aves., Spokane 9, Wash.
Kinison, M. Blanche.....	Mexican Community Center.....	515 S. Kansas St., El Paso, Tex.
Kirwin, Mildred.....	Calvary Methodist Church.....	1175 Madison Ave., New York 23, N. Y.
Kramer, Elizabeth.....	Bethesda Hospital.....	Oak and Reading Rd., Cincinnati 6, Ohio
Kraut, Helene Marie.....	Deaconess Hospital.....	Post and Fourth Ave., Spokane 9, Wash.
Kreutziger, Susie.....	Bethesda Hospital.....	Oak and Reading Rd., Cincinnati 6, Ohio
Kruger, Leota E.....	Deaconess Home Community Center.....	278 Kaighn Ave., Camden, N. J.
Kuntz, Sophie.....	Moore Community House.....	932 Davis St., Biloxi, Miss.
Lannom, Ruby.....	Wesley House.....	202 W. Castle St., Murphreesboro, Tenn.
Lancaster, Ruth E.....	Centenary-Wilbur Church.....	1638 S.E. Twelfth Ave., Portland, Ore.
Law, Louise.....	First Methodist Church.....	612 Alexander, Greenville, Miss.
Lawton, Rae.....	Social Work.....	22 W. Erie St., Chicago 10, Ill.
Leach, Helen M.....	Highland Methodist Church.....	605 Cathedral St., Baltimore 1, Md.
Leeper, Alpharetta.....	Methodist Student Center, F.S.C.....	705 W. Jefferson, Tallahassee, Fla.
Lehman, A. Jennette.....	Frances Asbury Church.....	4825 16th St., N. W., Washington 11, D. C.
Lehnert, Mrs. Carrie.....	Scarlet Oaks Home.....	Lafayette Ave., Cincinnati 20, Ohio
Leighly, Edith.....	Cookson Hills Project.....	R. 1, Stilwell, Okla.
Lemons, Leone.....	Sick Leave.....	4451 Penn St., Kansas City 2, Mo.
Leonard, Alice I.....	Methodist Hospital.....	Seventh Ave. and Sixth St., Brook- lyn, N. Y.
Lewton, Effie M.....	Elmore Home for the Aged.....	929 N. 11th St., Milwaukee 3, Wis.
Lienhard, Rose.....	Bethesda Hospital.....	Oak and Reading Rd., Cincinnati 6, Ohio
Little, Agnes M.....	Esther Hall.....	347 S. 4th East St., Salt Lake City 2, Utah
Little, Dorothy E.....	Houchen Settlement.....	1119 E. Fifth St., El Paso, Tex.
Littlejohn, Mary Beth.....	Indian Mission Field Work.....	421 N. 4th St., Okemah, Okla.
Lockhart, Mary J.....	Holloway Deaconess Home.....	303 Howard St., Bridgeport, Ohio
Long, Helen D.....	Govans Methodist Church.....	605 Cathedral St., Baltimore 1, Md.
Lonsdale, Emmeline.....	Sabatical Year.....	123 Tennyson Ave., Buffalo 16, N. Y.
Louke, Virginia.....	W. Oklahoma Indian Work.....	320 W. Oklahoma, Andarko, Okla.
Lowder, Ramelle.....	Baltimore South District.....	605 Cathedral St., Baltimore 1, Md.
Lumms, Gladys.....	Chicago Training School.....	Garrett Bldg., Evanston, Ill.
Lyman, Leah Belle.....	First Methodist Church.....	N. Park Ave. and Fourth St., Tuc- son, Ariz.
McCallister, Grace.....	West Side Community House.....	3000 Bridge Ave., Cleveland 13, Ohio
McClellan, Lalah.....	Wesley Methodist Church.....	3000 Bridge Ave., Cleveland 13, Ohio
McCormick, Lucile.....	Methodist Old People's Home.....	1415 Foster Ave., Chicago 40, Ill.
McCulloch, Jane.....	Susannah Wesley Home.....	1117 Kaili St., Honolulu 45, T. H.
McCurry, Alice M.....	First Methodist Church.....	1239 Park Ave., Alameda, Calif.
McDonald, Margaret.....	Community House.....	Sneedsville, Tenn.
McFerrin, Alta.....	Gum Moon Residence.....	940 Washington St., San Francisco 8, Calif.
McFerrin, Verna.....	Co-operative Home.....	1803 Wheeler St., Houston 4, Tex.
McIntosh, Estelle.....	Scott County Rural Project.....	Box 181, Waldron, Ark.
McKee, Beatrice.....	Elmore Home for the Aged.....	929 N. 11th St., Milwaukee 3, Wis.
McKeeman, Pearle.....	Awaiting Appointment.....	Preston, Kan.
McLarty, Alice.....	Bethlehem Center.....	309 W. Page St., Dallas 8, Tex.
McLaughlin, Margaret.....	Whosoever Mission.....	310 S. San Sabo, San Antonio 7, Tex.
McNabb, Reva I.....	Frances DePauw School.....	4952 Sunset Blvd., Los Angeles 27, Calif.
McVeigh, Blanche.....	Montana Deaconess School.....	Helena, Mont.
Main, Ruth R.....	Hospital and Welfare Work.....	22 W. Erie St., Chicago 10, Ill.
Mandlebaum, Helen.....	Wesley Community House.....	805 E. Washington St., Louisville 6, Ky.
Marshall, Margaret.....	Little Rock Methodist Council.....	1215 Rock St., Little Rock, Ark.
Martin, Inez.....	Wesley Community House.....	200 Cherokee St., St. Joseph, Mo.
Matkin, Iva Lou.....	Mary Elizabeth Inn.....	1040 Bush St., San Francisco 9, Calif.
Maurer, Katharine R.....	Social Welfare.....	U. S. Immigration Service, Apprais- ers Bldg., San Francisco 11, Calif.
Meek, Gwendolyn.....	Louisville Conference Rural.....	Box 283, Central City, Ky.
Miller, Carrie.....	Trinity Methodist Church.....	Denver, Colo.
Miller, Mrs. Della M.....	Children's Farm Home.....	224 Park Bldg., Portland 5, Ore.



NAME	APPOINTMENT	ADDRESS
Miller, Margaret L.	Susannah Wesley Home	1117 Kaili St., Honolulu 45, T. H.
Miller, Mary	Wilson Inn	3208 E. Broad St., Richmond 23, Va.
Mills, Mertie	First Methodist Church	Manhattan, Kan.
Millsap, Kathryn A.	Wesley Hospital	Wichita 6, Kan.
Minkler, Marjorie	Executive Secretary, Bureau of Town and Country Work	150 Fifth Ave., New York 11, N. Y.
Mitchell, Nellie	Wesley House	Annerstdale, W. Va.
Moore, Betty I.	Week Day School	1803 Pine St., St. Louis, Mo.
Moore, Glenn	Disbursing Officer, Woman's Divi- sion	150 Fifth Ave., New York 11, N. Y.
Moorman, Wortley	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Moreno, Faustina	Valley Institute	Box 56, Pharr, Tex.
Morgan, Elma	Latin-American Social Center	170 S. Fredericksburg St., San Mar- cos, Tex.
Morgan, Olive M.	Bradley Children's Home	214 Hulton Rd., Oakmont, Pa.
Morlock, Lillian	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Morris, Mae J.	Latin-American Community	Box 1915, Alpine, Tex.
Morton, Beulah	Valley Institute Center	Box 56, Pharr, Tex.
Murdoch, Alice	Joint Committee on Missionary Personnel, Board of Missions	150 Fifth Ave., New York 11, N. Y.
Murphree, Evelyn V.	Peek Home	Rt. 3, Polo, Ill.
Murrell, Ruth	Seward General Hospital	Seward, Alaska
Musick, Bessie W.	Esther Hall	221 W. Ninth St., Cincinnati 2, Ohio
Musselman, Martha	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Myers, Ivy G.	The Methodist Publishing House	6406 Eggleston Ave., Chicago, Ill.
Nearhood, Alice	New York Deaconess Home	1175 Madison Ave., New York 28, N. Y.
Nestor, Anna K.	Neighborhood Center (North Side)	2000 Fifth Ave., Pittsburgh 19, Pa.
Newberry, Edna	Deaconess Hospital	Wenatchee, Wash.
Nettleton, Grace	Agard Rest Home	405 Scranton Ave., Lake Bluff, Ill.
Nichols, E. Louise	Ohio Area Office	3319 N. High St., Apt. 3, Columbus 2, Ohio
Nichols, Mary E.	Rosa Valdez Settlement	1802 N. Albany St., Tampa 7, Fla.
Nicklas, Vera C.	Ethel Harpst Home	Cedartown, Ga.
Nowlin, Elizabeth	Centenary Methodist Institute	612 Monroe St., Nashville 8, Tenn.
Nuendel, Paula	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Nuttall, Shiela	Scarritt College Rural Center	Box 136, Crossville, Tenn.
Oakland, Ruby	Chicago Deaconess Home	22 W. Erie St., Chicago 10, Ill.
Oltmanns, Anna	Memorial Hospital	1400 E. Boulder St., Colorado Springs, Colo.
Othiem, Mrs. Anna	Esther Hall	347 S. 4th East St., Salt Lake City 2, Utah
Owen, Reva A.	Trinity Methodist Church	3303 E. 10th Ave., Denver 6, Colo.
Palmer, Esther G.	Wesley House	626 Upper St., Danville, Va.
Palmer, Orva	Deaconess Children's Home	2131 Highland Ave., Everett, Wash.
Parker, Gertrude Maye	The Methodist Church	Box 1646, Parker, Ariz.
Parsons, Almeda	Jefferson Park Methodist Church	1175 Madison Ave., New York 28, N. Y.
Patterson, Lulu M.	Esther Hall	1002 S. Broadway, Wichita 11, Kan.
Pautz, Gladys K.	Wilkins Avenue Church	605 Cathedral St., Baltimore 1, Md.
Pease, Bessie G.	Summit Methodist Church	Rt. 13, Box 432, Tacoma, Wash.
Pederson, Lora Lee	Nashville School of Social Work	412 21st Ave., S., Nashville 4, Tenn.
Peppiatt, Minnie F.	Fourth Avenue Church	345 50th St., Apt. 1D, Brooklyn 20, N. Y.
Perricelli, Mary	New York Deaconess Home	1175 Madison Ave., New York 28, N. Y.
Perry, Harriet Louise	Chestnut Street Church	281 Spring St., Portland 4, Me.
Petty, Esther Ruth	Chaddock Boys' School	Quincy, Ill.
Pfueger, Martha	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Phillips, Helen B.	Trenton Missionary Society	227 Bellevue, Trenton, N. J.
Pierce, Mary Lucile	Northwestern State College	Box 1244, Natchitoches, La.
Piper, Helen C.	Montana Deaconess School	Helena, Mont.
Pollom, Ethel F.	Goodwill Industries	2350 S. Tacoma Ave., Tacoma 3, Wash.
Pope, Ruth I.	Associate Secretary, Department of Work in Home Fields	150 Fifth Ave., New York 11, N. Y.
Porter, Caroline A.	Homier Toberman Settlement and Clinic	115 N. Grand Ave., San Pedro, Calif.
Porter, Edith E.	Lakewood Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Porter, Edith Frances	The Methodist Church	Vanceboro, Me.
Porter, Willie May	The Methodist Church	165 Healdsburg Ave., Sebastopol, Calif.
Powell, Garnett C.	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Powers, Lela I.	Community House	523 Lyon St., N. E., Grand Rapids 3, Mich.
Price, Doris A.	Pacific Home	1055 N. Kingsley Dr., Los Angeles, Calif.
Price, Laura C.	First Methodist Church	813 S. Hope St., Los Angeles 14, Calif.
Pryor, Elizabeth	George O. Robinson School	Stop 46½, Santurce 34, Puerto Rico



NAME	APPOINTMENT	ADDRESS
Pylman, Myrtle E.	Montana Deaconess School	Helena, Mont.
Ragle, Josie	General Hospital	440 N. Grand, Los Angeles 12, Calif.
Randall, Alice R.	City Missionary Society	22 W. Erie St., Chicago 10, Ill.
Randall, Lily L.	Home for the Aged	5343 Hamilton Ave., Cincinnati 24, Ohio
Rankin, Sylvia M.	Esther Hall	921 Pleasant St., Des Moines 14, Iowa
Rapp, Nellie E. M.	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Rayson, Beulah M.	Culbertson and Bainville Churches	Box 92, Culbertson, Mont.
Reager, Maurine E.	Metropolitan-Duane Church	1175 Madison Ave., New York 28, N. Y.
Reeves, Helen	Wesley House	431 S. W. 11th St., Oklahoma City 4, Okla.
Reich, Bertha	Deaconess Hospital	Wenatchee, Wash.
Reichmann, Dorothea	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Reid, Dorothea	Sabbatical Year for Study	Scarritt College, Nashville 4, Tenn.
Reynolds, Birdie	Temporary Retirement	Newport, Va.
Rhodes, Edna M.	Church of the Saviour	2524 Edgehill Rd., Cleveland Heights 6, Ohio
Rickford, Millie	Freeman Clinic and Newark Hospital	1119 E. Fifth St., El Paso, Tex.
Riddle, Mary R.	Latin-American Community House	Box 508, Ozone, Tex.
Riel, Bertha A.	Awaiting Appointment	184 W. Fort St., Farmington, Ill.
Ristine, Ethel	Board of Education	810 Broadway, Nashville 2, Tenn.
Ritchie, A. Lucile	The Christ Hospital	Cincinnati 19, Ohio
Robb, Ruth	Montana Deaconess School	Helena, Mont.
Robb, Virginia M.	Grace United Church of the Mission	580 Capp St., San Francisco 10, Calif.
Robbins, Laura	Scotts Run Settlement	Rt. 1, Morgantown, W. Va.
Robinson, Jonell	Laurel Street Methodist Church	401 S. Laurel St., Richmond, Va.
Robinson, Martha	Wesley Community Center	1505 Polk St., Chattanooga 8, Tenn.
Rogers, Annie M.	Sabbatical Year for Study	266 Hampton Ave., Spartanburg, S. C.
Rogers, Bertha M.	Tacoma Community House	1311 South M St., Tacoma 3, Wash.
Roos, Lillian	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Rubins, Geneva	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Russell, Dorothy M.	Pittsburgh Deaconess Home	2000 Fifth Ave., Pittsburgh 19, Pa.
Russell, Rubye	Ensley Community House	1404 Avenue H, Birmingham 8, Ala.
Rust, Lena Mae	Sabbatical Year for Study	Scarritt College, Nashville 4, Tenn.
Saathoff, Gertrude G.	Boylan-Haven School	1214 Jessie St., Jacksonville 6, Fla.
Sanders, Oskie	Sue Bennett College	London, Ky.
Sawtelle, Bertie	Weekday Schools	129 Orange Ave., Modesto, Calif.
Schaal, Gertrude	Woodlawn Avenue Church	22 W. Erie St., Chicago 10, Ill.
Schacht, Helen	Methodist Hospital	342 W. 31st St., Los Angeles 7, Calif.
Schaefer, Electa	Christ Methodist Church	15932 E. Warren St., Detroit 24, Mich.
Schaich, Caroline	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Schimmelpfenig, Mathilda	Bethesda Deaconess Home	Oak and Reading Rd., Cincinnati 6, Ohio
Schmitt, Marion G.	The Methodist Publishing House	Portland, Ore.
Schneider, Ida	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Schoolcraft, Berniece	Morristown Charge	528 S. Penn St., Wheeling, W. Va.
Schrader, Willie M.	Deaconess Settlement	2103 Atlantic St., Seattle 44, Wash.
Schreiner, Meredith	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Schwab, Lily R.	Petworth Methodist Church	4825 16th St., N.W., Washington 11, D. C.
Sebern, Florence	Goodwill Industries	22 W. Erie St., Chicago 10, Ill.
Senrick, Lucy C.	First Methodist Church	181 Norton Ave., Long Beach 5, Calif.
Shacklette, Mary	Ensley Community House	1404 Avenue H, Ensley, Ala.
Shapland, Flora	Methodist Hospital	218 Randolph, Peoria 5, Ill.
Shoemaker, Mary E.	Pittsburgh Deaconess Home	2000 Fifth Ave., Pittsburgh 19, Pa.
Shough, Ary M.	Prescott District Rural Work	General Delivery, Delight, Ark.
Smee, Nola I.	Boylan-Haven School	1214 Jessie St., Jacksonville 6, Fla.
Smith, Alice M.	Deaconess Hospital	Post and 4th Aves., Spokane 9, Wash.
Smith, Emma M.	East Glenville Church	3000 Bridge Ave., Cleveland 13, Ohio
Smith, Greta	Chicago Deaconess Home	22 W. Erie St., Chicago 10, Ill.
Smith, Helen Mav.	Japanese-American Work	Y.W.C.A., 318 11th Ave., Seattle 22, Wash.
Smith, Martha O.	Indiana Conference Board of Education	308 Underwriters Bldg., Indianapolis 4, Ind.
Smith, Mary F.	Neighborhood House	506 Fourth St., Calexico, Calif.
Smith, Pearl H.	Montana Deaconess School	Helena, Mont.
Snyder, Christine	Sue Bennett Rural Project	London, Ky.
Sorber, Flora A.	Chicago Deaconess Home	22 W. Erie St., Chicago 10, Ill.
Spessard, Helen V.	Board of Pensions	740 Rush St., Chicago 11, Ill.
Spicker, Lillian	Bethesda Deaconess Home	Oak and Reading Rd., Cincinnati 6, Ohio
Spilker, Louise	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Sprenkle, Lucile	The Methodist Church	Box 105, Rockford, Wash.

ADDRESS	NAME	APPOINTMENT
Stafford, Margaret V.....	Grant Hall and Elmore Home.....	917 N. 11th St., Milwaukee 3, Wis.
Stahley, Mollie F.....	Ohio Council of Churches.....	320 E. Bowman St., Wooster, Ohio
Starkebaum, Ida.....	Young Woman's Bethany Home.....	824 W. Armistage Ave., Chicago 14, Ill.
Steele, Hilda.....	Susannah Wesley Home.....	1614 Ainslee St., Chicago 40, Ill.
Steiner, Grace G.....	Alma Mathews House.....	273 W. 11th St., New York 14, N. Y.
Stelljes, Meta.....	Bethany Deaconess Hospital.....	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Stevens, Florence S.....	Providence Deaconess Home.....	136 Prairie Ave., Providence 5, R. I.
Stewart, Martha.....	Conference Board of Education.....	Box 1592, Jacksonville, Tex.
Stewart, Mary Belle.....	Wesley Church.....	6865 Mettetal, Detroit 10, Mich.
Stimson, Margaret.....	High Street Church.....	24 High St., Auburn, Me.
Stinogel, Edna M.....	Austin Methodist Church.....	502 N. Central Ave., Chicago 44, Ill.
Stone, Pauline.....	Awaiting Appointment.....	4510 13th St., N.W., Washington, D. C.
Stouffer, Thelma M.....	Broadway Temple.....	1175 Madison Ave., New York 28, N. Y.
Stout, Josephine E.....	Methodist Hospital.....	Indianapolis 7, Ind.
Streb, Louise.....	Bethesda Hospital.....	Oak and Reading Rd., Cincinnati 6, Ohio
Strong, Dorothy.....	First Methodist Church.....	4103 Gallatin St., Hyattsville, Md.
Stroup, Nettie.....	Wesley Settlement House.....	1217 Marion St., Knoxville, Tenn.
Stroven, Katherine.....	Esther Hall.....	523 Lyon St., N. W., Grand Rapids 3, Mich.
Stukenberg, Cora M.....	Methodist Old People's Home.....	1415 Foster Ave., Chicago 40, Ill.
Summey, Mattie Lou.....	Wesley Community House.....	805 E. Washington St., Louisville 6, Ky.
Sutherland, Ruth F.....	Valley Institute.....	Box 56, Pharr, Tex.
Sweet, Mildred E.....	Dean of Women.....	Box 263, Adrian College, Adrian, Mich.
Tague, Virginia.....	Leisenring No. 3, Community Center.....	R. F. D., Dunbar, Pa.
Tarr, Ada M.....	David and Margaret Home.....	LaVerne, Calif.
Taylor, Mrs. Ethel G.....	Grant Hall.....	917 N. 11th St., Milwaukee 3, Wis.
Taylor, Frances A.....	Latin-American Community Center.....	Ozona, Tex.
Taylor, Sarah P.....	Helping Hand Mission.....	1308 Nebraska St., Sioux City, Iowa
Teel, Susie.....	Killingsworth Home.....	1830 Senate St., Columbia, S. C.
Thatcher, Grace.....	Wesley Community Center.....	822 Park Ave., Norfolk 4, Va.
Thompson, Elizabeth.....	Louisiana Conference Rural Work.....	2717 Centenary Blvd., Shreveport 16, La.
Thornton, Blanche.....	Newark Hospital and Freeman Clinic.....	1119 E. Fifth St., El Paso, Tex.
Thrall, Edith L.....	Methodist Old People's Home.....	1415 Foster Ave., Chicago 40, Ill.
Tibbetts, Iva E.....	Girls' Home.....	825 Second St., Fall River, Mass.
Tibbetts, Pearle W.....	Grand Avenue Temple.....	2740 Tracy St., Kansas City 3, Mo.
Tice, Lois.....	Bushwick Avenue Methodist Church.....	920 Madison Ave., Brooklyn 21, N. Y.
Timin, Lola B.....	Wesley House.....	129 Wharf Ave., Nashville 10, Tenn.
Tinsley, Lois.....	McCarty Community House.....	105 Second St., Cedartown, Ga.
Tompos, Julia.....	Methodist Children's Home.....	191 E. Center St., Berea, Ohio
Trumbull, Georgiana.....	Grant Hall.....	917 N. 11th St., Milwaukee 3, Wis.
Trumbull, Jennie C.....	Mexican Community Center.....	515 Kansas St., El Paso, Tex.
Tucker, Emma Lou.....	Trinity Methodist Church.....	4825 16th St., N.W., Washington 11, D. C.
Tucker, Fay.....	Trinity Methodist Church.....	Highland Park, Detroit, Mich.
Tyler, Lois Arline.....	North Alabama Conference Rural Work.....	Box 198, Cherokee, Ala.
Tyler, Virginia.....	Ensley Community House.....	1404 Avenue H, Ensley 8, Ala.
Tyree, Aubrey.....	Elmwood Church.....	114 S. 38th St., Philadelphia 4, Pa.
Ungericht, Helen.....	Mt. Lebanon Methodist Church.....	346 Midway Rd., Pittsburgh 16, Pa.
Unruh, Vivian M.....	National College for Christian Workers.....	5123 E. 15th St., Kansas City 1, Mo.
Varn, Mattie.....	Wesley Community House.....	1011 Elysian, Houston 10, Tex.
Vogel, Emma.....	Wesley Community House.....	Box 826, Robstown, Tex.
Vose, Agnes E.....	St. John's Italian Church.....	756 Union St., San Francisco 11, Calif.
Waddell, Evelyn.....	Bethlehem Center.....	749 Walker Ave., Memphis 6, Tenn.
Waelchli, Anna M.....	Bethesda Hospital.....	Oak and Reading Rd., Cincinnati 6, Ohio
Waitt, M. Ruth.....	Central Church.....	22 W. Erie St., Chicago 10, Ill.
Walker, Sadie L.....	First Methodist Church.....	700 Gray St., Des Moines, Iowa
Wallace, Avis.....	Sabbatical Year for Study.....	2116 Jackson, Joplin, Mo.
Ware, Fay A.....	Calvary Methodist Church.....	107 N. Palm Way, Lake Worth, Fla.
Watts, Mrs. W. W.....	Mary Elizabeth Inn.....	1040 Bush St., San Francisco 9, Calif.
Watts, Sue Emily.....	Boylan-Haven School.....	1214 Jessie St., Jacksonville 6, Fla.
Weaver, Evelyn M.....	Harwood School.....	1114 N. Seventh, Albuquerque, N. M.
Webster, May L.....	Simpson-Grace Church.....	2811 Hudson Blvd., Jersey City 6, N. J.
Wedell, Leola.....	Nast Memorial Church.....	1310 Race St., Cincinnati 10, Ohio
Weeks, Louise.....	Wesley Community House.....	342 Richardson St., S. W., Atlanta, Ga.
Weisz, Ethel S.....	Epworth-Euclid Church.....	3000 Bridge Ave., Cleveland 13, Ohio
Whipple, Bernice.....	West Side Community House.....	3000 Bridge Ave., Cleveland 13, Ohio
Whitacre, Pauline.....	Cunningham Children's Home.....	Urbana, Ill.
Whitaker, Isabel F.....	The Methodist Publishing House.....	28 Sanders St., North Weymouth 91, Mass.
Whited, Mabel J.....	Grace Methodist Church.....	10372 W. Chicago Ave., Detroit 4, Mich.
Whitsitt, Louise.....	City Missionary Society.....	307 West St., Wilmington 15, Del.
Wierenga, Angeline M.....	Montana Deaconess School.....	Helena, Mont.

NAME	APPOINTMENT	ADDRESS
Wilder, Agnes	Kennedy Deaconess Hospital	Havre, Mont.
Wilkinson, Jane	Yashti School	Thomasville, Ga.
Williams, Mildred	Wesley Community House	2131 N. Commerce St., Fort Worth 6, Tex.
Willings, Ollie	Wesley Community House	Box 172, Robstown, Tex.
Williamson, Mary E.	Chaddock Boys' School	24th and Madison, Quincy, Ill.
Wilson, Caroline P.	St. Luke's Methodist Church	114 S. 38th St., Philadelphia 4, Pa.
Wilson, Margaret E.	Prospect Methodist Church	Summer and Center Sts., Bristol, Conn.
Winegarden, Leona M.	The Methodist Church	Elk Rapids, Mich.
Wolf, Ethel R.	Arizona Rural Work	Box 902, Eloy, Ariz.
Wolf, Hilda L.	Bethlehem Church	Woodburn and Fairfax, Cincinnati 7, Ohio
Wolfarth, Helen C.	Navajo Methodist Mission School	Farmington, N. M.
Wolverton, Alma E.	First Methodist Church	Broad and 8th Sts., Fremont, Neb.
Wood, Mary Helen	Barton Heights Church	2700 Garland Ave., Richmond 22, Va.
Woodcock, Esther L.	Grace Methodist Church	Oelwein, Iowa
Woolverton, Dorothy	Hanson Place Central Church	144 St. Felix St., Brooklyn, N. Y.
Wright, Nelle	Sabbatical Year for Study	Scarritt College, Nashville 4, Tenn.
Yeager, Blanche A.	Conference Board of Education	418 Dauphin Bldg., Harrisburg, Pa.
Yoder, Nola D.	Glenburn Van Hoak Mission	209 B St., Linton, Ind.
Yoder, Tennie	Attending School	Box 171, Chinook, Mont.
Young, Ethel	New York Deaconess Home	1175 Madison Ave., New York 28, N. Y.
Young, E. Mae	Board of Education	310 Broadway, Nashville 2, Tenn.
Young, Esther	The Methodist Church	Diller, Neb.
Young, Margaret	Scarritt College	Nashville 4, Tenn.
Zimmerman, Lois E.	Conference Board of Education	705 Chalmers, Detroit 15, Mich.

## DEACONESSSES ON LEAVE OF ABSENCE

NAME	REASON	ADDRESS
Almon, Martha D.	Home Duties	1021 Jackson Rd., Florence, Ala.
Bastow, Alice	Working Outside	Montana State Hospital, Warm Springs, Mont.
Bennett, Flora B.	Home Duties	Rt. 2, Lenox, Iowa
Blessing, Carmen L.	Working Outside	Address unknown
Boynton, Willa	Working Outside	Pikeville, Tenn.
Brengman, Addie	Home Duties	903 Second Ave., Rockford, Ill.
Brooks, Ruth	Working Outside	470 S. Central, Bartow, Fla.
Brown, Elizabeth	Health	34th and Curie, Philadelphia 4, Pa.
Buss, Alma	Home Duties	Kewaskum, Wis.
Button, Marie	Working Outside	Bangor, Mich.
Chesser, Sally E.	Working Outside	60 Robin Rd., West Hartford, Conn.
Covington, Elizabeth	Home Duties	Clio, S. C.
De Ponceau, Anna M.	Health	543 Broad St., Brockway, Pa.
Devore, Doris E.	Working Outside	1204 N.W. 50th St., Oklahoma City, Okla.
Elmer, Hulda	Home Duties	Ruff, Wash.
Glandon, Ethel V.	Health	10443 56th Ave., S., Seattle, Wash.
Glenk, Charlotte	Working Outside	5624 N. Borthwick Ave., Portland 11, Ore.
Gleiser, Nellie V.	Home Duties	Box 164, Palouse, Wash.
Greene, Beatrice	Home Duties	930 W. 4th St., Spencer, Iowa
Halford, Ruth Olive	Working Outside	28 Saunders St., N., Weymouth 9, Mass.
Harrison, Jeannetta	Home Duties	166 S.W. Ave. A., Winter Haven, Fla.
Hedell, Alice	Working Outside	Kamehameha School, Honolulu, T. H.
Hoge, Ora Marie	Home Duties	2846 Sierra Way, LaVerne, Calif.
Hoppock, Mearle	Working Outside	1234 W. 51st St., Los Angeles, Calif.
Kitzmiller, Ruth E.	Working Outside	1333 E. North, Baltimore 13, Md.
Keiser, Rena E.	Health	Newton Hamilton, Pa.
Lamb, Edith M.	Working Outside	Montana State Hospital, Warm Springs, Mont.
Lary, Madeline E.	Home Duties	Gorham, N. H.
Lehn, Ethel	Health	221 N. West St., Waukegan, Ill.
Leveridge, Ura	Home Duties	Cisco, Tex.
Mauger, Marietta	Working Outside	R. 1, Kingston, Ohio
Neuling, Haydee	Health	18 S. California Ave., Chicago 12, Ill.
McCracken, Sarah	Home Duties	1312 Markham Ave., Durham, N. C.
Newcomer, Mrs. Irina	Health	515 Hill St., Rockford, Ill.
Owen, Ruby	Working Outside	13530 Van Nuys Blvd., Pacoima, Calif.
Ritz, Dorothy A.	Health	Kendall, N. Y.
Ringer, Lucile	Home Duties	Round Mountain, Ala.
Roesler, Emma	Health	Bethesda Hospital, Cincinnati 6, Ohio
Ryan, Mary J.	Home Duties	1912 N. Madison Ave., Pasadena 6, Calif.
Sells, Clara Mae	Home Duties	Box 1774, Long Beach, Calif.
Schnackel, Ida M.	Home Duties	Hancock, Iowa
Schwab, Nellie M.	Home Duties	Rt. 1, Manhattan, Kan.
Stowe, Elsie F.	Home Duties	203 Pearl St., Seymour, Conn.
Strong, Agnes	Working Outside	203 E. Center St., Rochester, Minn.



NAME	REASON	ADDRESS
Turner, Lura A.....	Working Outside	2221 Highland, Chicago 45, Ill.
Wade, Alta.....	Home Duties.....	709 Memorial Dr., Cedar Rapids, Iowa
Walden, Cecile B.....	Working Outside	R. 2, Care of Mrs. Ogden, Ithaca, N. Y.
Watts, Donna E.....	Health	2728 W. Fairview, Spokane, Wash.
White, Bertha May.....	Working Outside	403 W. Birch St., Flagstaff, Ariz.
Wolfe, Rose M.....	Home Duties	R. 1, Box 301, Mt. Vernon, Wash.
Yates, Elizabeth F.....	Health	511 N. Hancock Ave., Colorado Springs, Colo.

## Deaconesses Having the Retired Relation

NAME	ADDRESS
Adams, Grace G.....	1837 Greenleaf Ave., Chicago, Ill.
Adron, Dora.....	450 Shore Dr., Pontiac, Mich.
Alford, Annie.....	Box 123, Pontotoc, Miss.
Allen, Bessie.....	427 Sixth Ave., W., Hendersonville, N. C.
Allen, Pattie.....	Box 16, Bordentown, Va.
Armstrong, Florence J.....	74 Cookman Ave., Ocean Grove, N. J.
Arnold, Charlotte.....	Tyrone, Schuyler County, N. Y.
Ariss, E. Augusta (Emeritus Superintendent).....	Deaconess Hospital, Great Falls, Mont.
Asher, Mrs. T. W. (Emeritus Superintendent).....	Mason Deaconess Home and Babyfold, Normal, Ill.
Baker, Effie A.....	74½ Bloomingdale Ave., Saranac Lake, N. Y.
Baker, Blanche L.....	336 Oak Hill Ave., Attleboro, Mass.
Bangs, Eva V.....	504 Byers St., care of D. Cate, Joplin, Mo.
Barbee, Ione H.....	314 N. Jefferson St., Mexico, Mo.
Barber, Bertha.....	617 N. Brand Blvd., Glendale 3, Calif.
Barber, Clara M.....	Care of Vilas Home, Plattsburg, N. Y.
Bauch, Lena M.....	115 N. Almansor St., Alhambra, Calif.
Bauman, Katie.....	2818 Winslow Ave., Cincinnati 6, Ohio
Baur, Johanna M.....	2818 Winslow Ave., Cincinnati 6, Ohio
Beadles, Bertha A.....	115 N. Almansor St., Alhambra, Calif.
Beardsley, Jennie.....	22 W. Erie St., Chicago 10, Ill.
Beck, Roxana.....	115 N. Almansor St., Alhambra, Calif.
Beecher, Bertha (Gamble Fund).....	The Christ Hospital, Cincinnati 19, Ohio
Benedict, Addie E.....	275 Robincroft Dr., Pasadena 6, Calif.
Bengel, Catherine.....	106 High St., Pomeroy, Ohio
Bennett, Ada Lee (Gamble Fund).....	The Christ Hospital, Cincinnati 19, Ohio
Bennett, Clara M.....	2324 Burlington Ave., N., St. Petersburg, Fla.
Beyer, Carolina E.....	4690 Tompkins Ave., Oakland 2, Calif.
Bjornberg, Esther E.....	1437 Farragut Ave., Chicago 40, Ill.
Blackburn, Katherine A.....	3026 Sandwich St., Windsor, Ontario, Canada
Blackman, Susette M.....	74 Cookman Ave., Ocean Grove, N. J.
Blackwell, Florence.....	636 Arlington, Kansas City, Mo.
Boardman, Elizabeth.....	74 Cookman Ave., Ocean Grove, N. J.
Bond, Mrs. Carrie.....	Care of Mrs. I. S. Smith, 406 S. Boulevard, Tampa, Fla.
Boulvenhouse, Caroline A.....	15 Monadnock St., Dorchester 25, Mass.
Bowden, Ella.....	213 E. 8th St., San Angelo, Tex.
Bradley, Mary I.....	102 Greenlaw Ave., Ontario 10, Canada
Bradley, Rosa M.....	28 N. Paddock St., Pontiac, Mich.
Buffham, Mary E.....	74 Cookman Ave., Ocean Grove, N. J.
Bunn, Bessie.....	214 Talbot Ave., Pine Bluff, Ark.
Burgess, Anna.....	Milwaton, Ind.
Campbell, Lula May.....	P. O. Box, General Delivery, El Centro, Calif.
Carpenter, Caroline.....	74 Cookman Ave., Ocean Grove, N. J.
Carpenter, Mary E.....	99 Mohave St., Phoenix, Ariz.
Chapin, Myrtle A.....	74 Cookman Ave., Ocean Grove, N. J.
Chappell, Winifred (Without Pension).....	405 Scranton Ave., Lake Bluff, Ill.
Church, Sarah D.....	275 Robincroft Dr., Pasadena 6, Calif.
Clifton, Lula I.....	215 N. Twelfth Ave., Phoenix, Ariz.
Cloud, Ellen.....	200 S. Townsend Ave., Los Angeles 33, Calif.
Collins, Martha J.....	12018 Abington Rd., Detroit 27, Mich.
Colson, Susan D.....	9 W. Commonwealth Rd., Coquituate, Mass.
Corbin, Stella (Without Pension).....	706 S. 6th St., Anadarko, Okla.
Cosden, Frances A.....	Green Haven, Anne Arundel Co., Pasadena, Md.
Cramer, Hannah.....	2818 Winslow Ave., Cincinnati 6, Ohio
Crawford, Rena M.....	303 Howard St., Bridgeport, Ohio
Crim, Dorothy L.....	1433 Emory Rd., N. E., Atlanta, Ga.
Crothers, Arabella G.....	74 Cookman Ave., Ocean Grove, N. J.
Cunningham, Mattie M.....	1614 W. King's Highway, San Antonio 1, Tex.
Curry, Elizabeth.....	Box 1646, Parker, Ariz.
Curtis, Mrs. Alice.....	74 Cookman Ave., Ocean Grove, N. J.
Davidson, Anne J.....	1415 Foster Ave., Chicago 40, Ill.
Davies, Margaret S.....	Box 137, Clinton, Ontario, Canada
Davis, Elizabeth.....	126 S. Franklin St., Rocky Mount, N. C.
Davis, Hattie E.....	275 Robincroft Dr., Pasadena 6, Calif.
Davis, Ruby.....	Belleville, Kan.
Deacon, Etta M.....	607 Hinman Ave., Care of W. H. Slight, Evanston, Ill.
Deen, Bertha.....	74 Cookman Ave., Ocean Grove, N. J.
DeGroat, Mary.....	Bloomington, Pa.
DeMoss, Lillian.....	3429 Piedmont Ave., Baltimore, Md.
Denton, Frances.....	1022 N. 11th St., Fort Smith, Ark.
Detwiler, Mollie.....	9½ Commonwealth Rd., Coquituate, Mass.
Dewey, Edith E.....	P. O. Box 112, Millerton, Tioga County, Pa.
Dorey, Nancy E.....	74 Cookman Ave., Ocean Grove, N. J.



NAME	ADDRESS
Draher, Minnie L.	Pigeon, Mich.
Driver, Grace	Whitehaven, Tenn.
Duncan, Willia	.....Macon, Ky.
Durham, Mary Ora	.....464 W. Broadway, Danville, Ky.
Dwinnell, Anna May (Gamble Fund)	The Christ Hospital, Cincinnati 19, Ohio
Eckley, Margaret L.	.....336 Oak Hill Ave., Attleboro, Mass
Enders, Emma (Gamble Fund)	The Christ Hospital, Cincinnati 19, Ohio
Fail, Maude	.....702 Second St., Gulfport, Miss.
Fagan, Connie	.....627 E. 36th St., Savannah, Ga.
Farrington, Cornelia	.....74 Cookman Ave., Ocean Grove, N. J.
Fieger, Ella M.	.....74 Cookman Ave., Ocean Grove, N. J.
Finley, Mrs. Lorena	.....275 Robincroft Dr., Pasadena 6, Calif.
Fisk, Josephine S.	.....Deaconess Home, Concord, Mass.
Ford, Amanda S.	.....102 South St., Elkton, Md.
Ford, Sue T.	.....74 Cookman Ave., Ocean Grove, N. J.
Foster, Priscilla	.....74 Cookman Ave., Ocean Grove, N. J.
France, Lillian G.	.....825 Second St., Fall River, Mass.
Frank, Harriet B.	.....336 Oak Hill Ave., Attleboro, Mass.
Frey, Bina K.	.....5 Glade Ave., Philippi, W. Va.
Fries, Margaret	.....829 Loma Dr., Hermosa Beach, Calif.
Fry, Viola Rider	.....951 Washington St., Tyronne, Pa.
Fuller, Blanche M.	.....112 Third Ave., S. E., Forest Grove, Ore.
Garrett, Emmeline	.....275 Robincroft Dr., Pasadena 6, Calif.
Gasser, Jennie M.	.....115 N. Almansor St., Alhambra, Calif.
Gerber, Ida	.....237 St. Nicholas Ave., Brooklyn 27, N. Y.
Gibson, Helen	.....605 S. Orleans, Tampa, Fla.
Godbey, Cornelia	.....1020 Ann St., Parkersburg, W. Va.
Godwin, Angie	.....901 S. Indiana St., Greencastle, Ind.
Gorby, Edith	.....Box 631, Mitchell, Neb.
Graham, Helen M.	Care of G. Graham, Rt. 2, West Valley, N. Y.
Granger, Mary V.	.....5 Orchard St., R. F. D. 2, Palmer, Mass.
Graves, Fannie L. (Without Pension)	.....1125 E. 24th St., Erie, Pa.
Gray, Jane	.....330 Quincey St., Rapid City, S. D.
Greely, Addie B.	.....2106 Crawford St., Boston 15, Mass.
Hagen, Sadie A. (Without Pension)	.....14 Autumn St., Boston 15, Mass.
Hahn, Emma	.....East Jaffrey, N. H.
Haines, Cora (Gamble Fund)	The Christ Hospital, Cincinnati 19, Ohio
Hall, Elizabeth E.	Home of Merciful Rest, Lovering Ave. and Union St., Wilmington, Del.
Hanson, Elisabeth M.	.....74 Cookman Ave., Ocean Grove, N. J.
Harris, Grace	.....405 Scranton Ave., Lake Bluff, Ill.
Hart, Kate E.	.....74 Cookman Ave., Ocean Grove, N. J.
Harter, Trella May	.....319 N. Jefferson St., Rochester, Ind.
Hartline, Elsie A.	.....1725 Prescott St., S. St., Petersburg, Fla.
Hartshorn, Mrs. Ella C.	.....275 Robincroft Dr., Pasadena 6, Calif.
Harvey, Edna	.....74 Cookman Ave., Ocean Grove, N. J.
Hasler, Mary L.	.....2140 N. National Blvd., Springfield, Mo.
Hebrew, Mary	.....74 Cookman Ave., Ocean Grove, N. J.
Heilmann, Carrie	.....237 St. Nicholas Ave., Brooklyn 27, N. Y.
Heister, Sarah B.	.....846 S. 18th St., Care of Roxby, Apt. 4, Newark 8, N. J.
Hickman, Ida	.....419 N. Washington St., Iola, Kan.
Hiles, Harriet E.	.....74 Cookman Ave., Ocean Grove, N. J.
Hill, Florence H.	.....439 W. Washington St., Suffolk, Va.
Hilmer, Sophie	.....2818 Winslow Ave., Cincinnati 6, Ohio
Hiner, Lulu	.....601 N. Hersey Ave., Beloit, Kan.
Hoffman, Mrs. Eva Fields	.....739 W. Main St., Lansdale, Pa.
Hoover, Dora	.....Box 57, Epworth, Iowa
Horsfall, Mrs. Ina J.	.....Monte Ne, Ark.
House, Emma C.	.....500 Reed St., Parkersburg, W. Va.
Houston, Mary E.	.....74 Cookman Ave., Ocean Grove, N. J.
Howland, Charlotte	.....409 S. Second St., Evansville, Wis.
Jackson, Ethel	.....99 Sunnyside Ave., Mill Valley, Calif.
Jackson, Mabel M.	.....1415 Foster Ave., Chicago 40, Ill.
Jericho, Mame	.....1121 Smith St., Burlington, Iowa
Johnson, Serena	.....2223 Franklin Ave., Seattle, Wash.
Johnston, Mary E.	.....74 Cookman Ave., Ocean Grove, N. J.
Jones, C. Gertrude	.....541 Black Ave., Springfield, Ill.
Kellogg, Mrs. Anna M.	.....465 E. 7th St., Upland, Calif.
Kennedy, Mabel	.....275 Robincroft Dr., Pasadena 6, Calif.
Kissell, Hattie R.	Rt. 3, Box 126, K. C., Santa Cruz, Calif.
Kistler, Mary J.	.....74 Cookman Ave., Ocean Grove, N. J.
Kling, Ida M.	.....2507 41st St., S. W., Seattle 6, Wash.
Krause, Carrie	.....2818 Winslow St., Cincinnati 6, Ohio
Kulp, Donna L.	.....435 Walnut Ave., S. E., Canton 2, Ohio
Lakey, Julia A.	.....Carmen, Okla.
Landers, Sarah E.	.....1168 Highland Ave., Fall River, Mass.
Laney, Harriet E.	.....275 Robincroft Dr., Pasadena 6, Calif.
Langdon, Lillian M.	.....1610 Luna Ave., Chicago 39, Ill.
Leavitt, Dorothy	.....74 Cookman Ave., Ocean Grove, N. J.
Leipersberger, Katherine	Bethesda Hospital, Cincinnati 6, Ohio
Linderud, Emma	.....115 N. Almansor St., Alhambra, Calif.
Linfield, Harriet G.	.....721 Third Ave., S., Bozeman, Mont.
Lingenfelter, Ada	.....528 Gregory St., Rockford, Ill.
Litzel, Louisa P. (Without Pension)	.....14351 Superior Rd., Cleveland Heights 18, Ohio
Lockwood, Minnie C.	.....115 N. Almansor St., Alhambra, Calif.
Lowder, Sarah	.....Rutherford College, N. C.

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McCosh, Nina B.	2509½ W. Colorado Ave., Colorado Springs, Colo.
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McCreight, Bertha (Without Pension)	1272 Hester Ave., San Jose, Calif.
Mann, Frances	Box 344, Handley, Tex.
Mecum, Anna	Bowen, Ill.
Merwin, Grace E.	238 President St., Brooklyn, N. Y.
Mitchell, Susie	209 W. Abram, Arlington, Tex.
Moffet, Lena E.	74 Cookman Ave., Ocean Grove, N. J.
Moffet, Orpha B.	74 Cookman Ave., Ocean Grove, N. J.
Morse, Lula R.	3768 Perry St., Denver, Colo.
Morton, Susie	Elmore, Minn.
Musson, Clara R.	R. F. D. 3, Lewistown, Mo.
Naylor, Verta M.	275 Robincroft Dr., Pasadena 6, Calif.
Neiderheiser, Anna	2607 Denver Ave., Kansas City 1, Mo.
Neuendorf, Marie L.	2813 Winslow St., Cincinnati 6, Ohio
Northdurft, Minnie C. (Without Pension)	Jackson, Mo.
Olausen, Petra	115 N. Almansor St., Alhambra, Calif.
Ott, Bertha	Care of Mrs. Monroe Lindeman, Industry, Tex.
Packer, Grace Alice (Without Pension)	542 S. Belmont, Wichita 9, Kan.
Palmore, Constance	74 Cookman Ave., Ocean Grove, N. J.
Pike, Minnie	Ignacio Ramirez 7, Cortazar, Gto., Mexico
Pillmore, Grace	103 W. Locust St., Rome, N. Y.
Pratt, Jessie A.	1734 Menlo Ave., Los Angeles 6, Calif.
Price, Annie	Box 304, Hamilton, Tex.
Ragland, Margaret	1152 E. 67th St., Los Angeles, Calif.
Resseguie, Gertrude	74 Cookman Ave., Ocean Grove, N. J.
Reynolds, Mrs. Carrie H.	111 Elm St., West Haven 16, Conn.
Ridler, Emma	74 Cookman Ave., Ocean Grove, N. J.
Rigg, Eva	R. R. 3, Clay Center, Kan.
Ritter, Mary E.	74 Cookman Ave., Ocean Grove, N. J.
Robertson, Alice N.	205 North Ave., Los Angeles 57, Calif.
Rodenfels, Cornelia A.	275 Robincroft Dr., Pasadena 6, Calif.
Russell, Harriet	30 Calvin Ave., Bridgeport 4, Conn.
Santee, Rosa	74 Cookman Ave., Ocean Grove, N. J.
Schmickle, Frieda	R. F. D. 1, Central City, Iowa
Sherman, Melda (Relinquished Pension)	Wickliffe, Ohio
Simpson, AlVerta	1921 "C" St., Lincoln, Neb.
Smith, Bertha L.	74 Cookman Ave., Ocean Grove, N. J.
Smith, Demis	115 N. Almansor St., Alhambra, Calif.
Smith, Edith A.	115 N. Almansor St., Alhambra, Calif.
Smith, Edith L.	22 Thompson St., Concord, N. H.
Smith, Eugenia	170 S. Fredericksburg St., San Marcos, Tex.
Smith, Mae	Schaller, Iowa
Smith, Vina	405 Scranton Ave., Lake Bluff, Ill.
Solomon, Hannah A.	Deaconess Home, Concord, Mass.
Souders, Vivie M.	1753 S. Wichita St., Wichita, Kan.
Spicer, Edith M. (Gamble Fund)	The Christ Hospital, Cincinnati 19, Ohio
Stephan, Edna M.	324 N. York St., Wheeling, W. Va.
Stevens, Ida	215 B. North 12th Ave., Phoenix, Ariz.
Stevens, M. Dora	107 Church St., White Plains, N. Y.
Strickler, Mae	303 Howard St., Bridgeport, Ohio
Strothmann, Louise	2818 Winslow Ave., Cincinnati 6, Ohio
Swartz, Cartes K.	74 Cookman Ave., Ocean Grove, N. J.
Swift, Ella L.	1347 20th Ave., S. Seattle, Wash.
Taylor, Elizabeth	Box 22, Chilliwack, British Columbia, Canada
Teachman, Corabelle M.	108 Linwood Ave., Whitinsville, Mass.
Thatcher, Alice P. (Gamble Fund)	536 N. Main St., Bellefontaine, Ohio
Tipsword, May	Methodist Old People's Home, Lawrenceville, Ill.
Tisell, Ida	Apt. 3, 217 W. Lake St., Minneapolis 3, Minn.
Trawick, Annie	Opelika, Ala.
Trimble, May W.	275 Robincroft Dr., Pasadena 6, Calif.
Van Ness, Lucile	405 Scranton Ave., Lake Bluff, Ill.
Wade, Elva L.	74 Cookman Ave., Ocean Grove, N. J.
Wahlroos, Wilhelmina	215 Kennedy Ave., Louisville 5, Ky.
Walther, Emily E.	115 N. Almansor St., Alhambra, Calif.
Warrington, Martha K.	275 Robincroft Dr., Pasadena 6, Calif.
Watkins, Lillian B.	1856 N. Sawyer Ave., Chicago 47, Ill.
Watterson, Catherine E.	74 Cookman Ave., Ocean Grove, N. J.
Weigle, Rebecca A.	275 Robincroft Dr., Pasadena 6, Calif.
Westfield, Minnie	Intercession City, Fla.
Weybrew, Kathleen	380 N. 5th St., San Jose 11, Calif.
Whipple, Daisy	74 Cookman Ave., Ocean Grove, N. J.
Whiteside, Florence	525 Monroe St., Magnolia, Ark.
Williams, Fannie Belle	403 Oak St., Valparaiso, Ind.
Williams, Marilla B.	9150 Denker Ave., Los Angeles 14, Calif.
Willmarth, Minnie	1415 Foster Ave., Chicago 40, Ill.
Wilson, Mary A.	Home for the Aged, 929 N. Eleventh St., Milwaukee 3, Wis.
Winchester, Claribel (Without Pension)	74 Cookman Ave., Ocean Grove, N. J.
Winkler, Lottie	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Wirtz, Wilhelmina (Relinquished Pension)	Fort Dodge, Iowa
Witte, Ada M.	145 W. McMillan St., Apt. 129, Cincinnati, Ohio
Womack, Mollie	Box 269, Bowie, Tex.
Woodside, Grace	2911 N.W. 14th St., Oklahoma City 7, Okla.
Worrell, Irene	1311 South M. St., Tacoma 3, Wash.
Yoakam, Grace E.	R. D. 4, Mt. Vernon, Ohio

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—Mrs. C. C. Long, Associate Treasurer.

(See page 368 for Annuity Agreement and the Form of Bequest.)



# Annual Reports of Executive Secretaries

## Department of Work in Foreign Fields\*

MRS. F. G. BROOKS, *Chairman*

**Africa and Europe**  
MISS SALLIE LOU MACKINNON

**China**  
MISS LOUISE ROBINSON

**India and Burma**  
MISS LUCILE COLONY

**Japan, Korea, and the Philippines**  
MISS MARGARET BILLINGSLEY

**Malaysia**  
MRS. OTIS MOORE

**Latin America**  
MISS ELIZABETH M. LEE

\*New allocation of work and inclusion of Mrs. Virginia Sifkoff, Assistant Secretary, appear on page 7.



Middle School girls, Kuala Lumpur, Malaya, prepare for a relay race





Korean asleep on overthrown Shinto lantern

**I**DOLS and symbols of discarded and empty faiths are being broken in Asia, Africa, and in other lands, and the shattered men, women, and children of these countries are themselves literally lying prone upon their fallen gods. The immediate and costly task facing the Woman's Division of Christian Service is to help lift these depressed, inert people and show them Christ's way of hope, and to move forward with those whose eyes are already lit with the gleam of new freedom. In the execution of this task, all the familiar means are being used—schools, hospitals, adult education, direct religious training—together with new techniques that are constantly being developed.

The most discouraging aspect to the whole problem is that, in the present situation, any actual advance is impossible. With the vastly increased costs everywhere, even the fine increase in the giving of the Woman's Societies leaves the Foreign Department with far less than prewar buying power, and the increasing number of new missionaries still falls far short of filling the ranks so grievously thinned during these last seven years. Again this year, the Executive Secretaries have been faced with urgent requests for missionaries whom they could not supply; for equipment, such as audio-visual aids, for which funds were not available; for "cost of living grants," for which no money was allocated.

But advance is an absolute necessity. In some places, without an advance, the Christian community built up by decades of service and sacrifices will die of exhaustion. In other places, without an advance, whole populations now cordial to the Christian message will turn away and listen to other voices. The Woman's Division, therefore, has authorized its Foreign Department to associate itself with the other Boards of the Foreign Missions Conference of North America in a great move forward. Certain general policies will be shared by the co-operating Boards, such as restoring the Protestant church life of Europe, pushing large-scale movements toward Christianity in primitive cultures, developing a Christian university for Japan, securing more missionaries with technical training, expressing Christian friendliness for foreign students in North America. At the same time, each of the co-operating Boards, including ours, is to strengthen its own program at the point of greatest need.

As you read the reports of the Executive Secretaries of the Foreign Department, will you keep in mind the immediacy and the costliness of mending a broken world? Idols have fallen in many countries, but something must take their place. People need loyalties, and unless Christian ideals are presented to them, lesser ideologies will rapidly take possession.

The present desperate state of the world calls for the earliest possible increase in the efforts of the Woman's Division to do its full share in making disciples of all nations. Christians have been given another chance to carry out the command of Jesus. This time we must not fail!

## Africa and Europe

### Africa

#### Africa General

##### *Growing Interest in Africa*

**G**OVERNMENTS and industry are becoming increasingly aware of the importance of Africa in the affairs of the world. Few days pass that the press does not carry some evidence of growing concern about developments in Africa. The visit of the royal family of England to South Africa, discussions in United Nations of trusteeship in Africa and of racial discrimination in the Union of South Africa, the organizing of The Liberia Development Company, inaugurated by certain business interests in America in conjunction with the governments of both the United States and Liberia, are a few of the significant events of recent months. Another important action has been the forming of the Committee for African Students in North America, composed of a few persons connected with missions, and a larger number of educators and representatives of foundations and of government. The increased interest of various agencies in the continent of Africa is wholesome and will bring, we hope, important and needed material benefits to Africa. It is most important that the Christian church strengthen immediately and greatly the forces of religion in Africa, in order that, as the African people become more closely tied into the affairs of a confused world, they may have the saving light and life of the Christian religion.

##### *International Consultation*

Since Africa is composed, in large part, of colonies and dependent territories, planning for mission work must be done on an international basis.

The presence in the United States, during the spring and summer, of outstanding Christian leaders from Europe, who are authorities on Africa, provided a unique opportunity for international consultation. At the invitation of the Africa Division of the Intercultural Section of the State Department, a one-day meeting was held in Washington. European guests, some mission leaders from North America, a few representatives of foundations interested in Africa, and a rather large number of representatives from the State Department spent a day in consultation.

In Hartford, Connecticut, an enlarged meeting of the Africa Committee of the Foreign Missions Conference of North America was held for three days. Representatives from the British and the Belgian embassies, from our own State Department, and from the United Nations made the conference different from the usual meeting of an area committee of the Foreign Missions Conference. The helpful participation of a number of African young men, now students in this country, was evidence of developing African leadership, and of hope for the future of the church in Africa.

These consultations gave increased proof that mission work in Africa is inevitably affected by the colonial policies of European governments, by United Nations' decisions concerning trusteeship and dependent peoples, and by American foreign policy. The conference revealed many common concerns, many areas of co-operation.

*Literature and Literacy*

The visit of Miss Margaret Wrong, secretary for the International Committee on Christian Literature for Africa, to the United States has been helpful in planning for advance in Africa through the wide-open avenue of Christian literature. Plans have been made for Dr. Frank Laubach to be in Africa, south of the Sahara, from March 15 to July 1. He will be in the Belgian Congo from March 15 to May 15, of 1948.

*Advance Program*

In accordance with plans made at the annual meeting of the Foreign Missions Conference in January, the Africa Committee of the Foreign Missions Conference has prepared a preliminary report for advance in co-operative work along the following lines: (1) in union training institutions leading to proper seminary, medical, and university education for Africans; (2) in joint efforts toward better and more truly Christian homes, and the Christian education of women and girls; (3) in community evangelism and community rooting of the church as both servant and guide in the life and action of the community; (4) in further development of local and regional Christian councils of missions and churches to strengthen African leadership across tribal, church, language, and political lines; (5) in strongly pushing the work in literacy and Christian literature.

A special committee on advance is working on specific proposals in line with the general objectives. These proposals will be ready for presentation to the Foreign Missions Conference at a meeting to be held in March.

At the September meeting of its Executive Committee, the Woman's Division of Christian Service voted to participate in the advance program of the Foreign Missions Conference. The Woman's Division of Christian Service has already approved many projects essential for an advance program in Africa, such as strengthening provincial councils, increasing the production and distribution of Christian literature, co-operatively developing higher education in the Belgian Congo, extending comprehensive rural work in North Africa among the Kabyles, in Angola in the Dembos region, in Liberia among tribal people, establishing a hostel in Monrovia, a school for girls in Mulingwishi, Southern Congo, and in Kambini, Mozambique. Continued preparation, planning, and praying for advance is necessary, but "The day of march has come," and for this day missionaries and money—more missionaries and more money—are essential. These will come when our church awakens to present-day movements, and present-day opportunities in Africa.

*Visitors in Africa*

Inspiration, encouragement, and strength have come to Methodists in Africa this year, through the visits of Bishop and Mrs. Robert N. Brooks to the conferences and stations of our church. In the thirty years of mission experience of your Secretary for Africa, no visit of church officials has brought forth more enthusiastic and universal expression of gratitude and praise than that revealed in letters and reports from missionaries and Africans concerning the visit of Bishop and Mrs. Brooks. The visit of Professor and Mrs. Elmer A. Leslie has also greatly blessed and inspired the missionaries and African Christians. Dr. George Haynes, representing the International Y.M.C.A., visited Elisabethville, Belgian Congo, and Monrovia, Liberia, where he consulted with Bishop Newell





Methodist Prints

A native suspension bridge made of vines, commonly known as a "monkey bridge"

Booth, and Bishop Willis King, and missionaries, concerning urban work and possible forms of co-operation.

### ***Increasing Costs***

Financially, the year has been hard in nearly all our work, due to a lag between income and the cost of operation, although valiant effort has been made to increase local support by increasing fees in the institutions and by growing more food. The increased costs of living and operation are due, in part, to the general postwar economic situation around the world, including inflation. However, the standard of living is being steadily raised throughout Africa, partly as a result of Christian teaching. Inevitably, the cost of conducting mission work will increase. The Woman's Division of Christian Service must, in the future, expect to support its work in Africa at financial costs more nearly approaching costs of other fields.

### **North Africa**

For most of the current year, no active missionary of the Woman's Division of Christian Service has been in North Africa. Three of the major projects of our work have been continued under the leadership of persons employed on the field. Mlle. Laure Chevrin has, for many years, been in charge of the school and dispensary at Il Maten, in the Kabylia Mountains. With her there have been a French nurse and other teachers. The French Hostel in Algiers, formerly headed by Miss Martha Whiteley, has been open all year, under the supervision of a French Protestant woman. Gamble Memorial Home, in Constantine, was placed under the supervision of a French woman when Miss Gwendolyn Narbeth came home on furlough. In January, she was superseded by Mr. and Mrs. Frank Watson, independent missionaries among Arabs of Touggourt. The Woman's Division of Christian Service is greatly indebted to Rev. Elmer H. Douglas, missionary of



the Division of Foreign Missions, who not only acted as treasurer for our work, but supervised it in general while our two missionaries had a long-delayed furlough.

A number of girls who were in the home in Algiers, are now in the home in Constantine. During August, of 1947, an earthquake occurred in Constantine, damaging the dormitory at the home. Details as to the extent of damage had not been received when this report was written.

New hope came to the mission in North Africa this autumn. Conference was held in Constantine in early October. Miss Narbeth flew from the United States in order to arrive in time for conference. Mrs. Anna King, who was commissioned in June, and who had spent some time studying in France, and Miss Emma Gisler and Miss Helene Manz from Switzerland were the new workers present. The coming of three new workers at one time is indeed joyous news. Yet, in 1941, there were eleven missionaries on the active list for North Africa, while with these new recruits we can report only five. The advance program, approved in 1946 by the Division of Foreign Missions, and the Woman's Division of Christian Service for North Africa, can be begun with the return of Miss Narbeth and Miss Whiteley, and the arrival of these new missionaries, and with similar reinforcements from the Division of Foreign Missions, but more missionaries and an enlarged appropriation is necessary to meet the unique responsibility of The Methodist Church in North Africa. The Methodist Church is the only church doing missionary work in this predominantly Moslem field. Already new avenues of needed advance have emerged since the Secretaries visited the field in 1945, and the Board adopted a new program for North Africa.

### Belgian Congo

#### *Central Congo*

These words from *Alice Through the Looking-Glass* appropriately describe the year 1947 in the Central Congo Conference or, indeed, anywhere in Africa: "Now, *here* you see, it takes all the running *you* can do, to keep in the same place. If you want to get somewhere else, you must run at least twice as fast as that." Every project of our work has continued with increased opportunity, but with insufficient staff and appropriation to meet the opportunity. In a few cases, there has seemed to be retrogression rather than advance, because workers and money were insufficient. Insistence upon increased fees in some of the homes for girls, that is, the boarding departments for girls for the co-educational schools, resulted in decreased enrollment. Men in this part of Africa are not yet ready to pay much for the education of girls.

The most acute situation is in the medical work. There are three hospitals, two leper colonies, and a number of rural dispensaries in the conference and, as this report is written, only one doctor is on the field. Four nurses of the Woman's Division of Christian Service are, therefore, responsible for most of the medical work and for the health of the missionaries. The shortage of medical staff endangers the standing and work of the hospitals, places undue responsibility on the nurses, and leaves the missionaries without adequate medical care. Such a dangerous situation should not continue. Doctors must be found, and while men doctors are absolutely essential in Africa, women doctors under the Woman's Division of Christian Service would be most cordially welcomed, and would find a large field of service. The government of the Belgian Congo has stated that it will recognize in each area one hospital as the government hospital and medical training school, and that grants-in-aid will be given from the government. Protestant, as well as Catholic, medical institutions are eligible for recognition and

subsidy. If the plan approved for the Lambuth Medical Training Center, at Wembo Nyama, can be carried out in the near future, the center has an excellent chance of being selected as the recognized medical center for this area. Two missionary doctors and three missionary nurses are essential for the establishment of the proposed medical center, which was approved by the Woman's Division of Christian Service and the Division of Foreign Missions in 1946. However, time grows short, and a position of strategic importance may be lost for the evangelical church.

Some progress has been made in the building program during the year; notably the completion of the hospital at Tunda, and one unit of the hospital in Minga, and extensive improvements in the missionary residence in Lodja. A greatly needed school building at Minga has been begun.

The printing press for the conference, formerly at Wembo Nyama, has been set up at Lodja. This press supplements the Union Press in Leopoldville.

### *Southern Congo*

For a little more than a year the Woman's Division of Christian Service has been at work in the Southern Congo Conference in Elisabethville. Because of the significance of the year's work, the report of the year, as sent by Miss Catherine Parham and Miss Thelma Montgomery, is given in full:

"Our first full year of work in Elisabethville has been full of varied and interesting experiences. In September, our home economics building was far enough along for us to begin classes with the women and girls. During the last of August, we registered the women for classes and found the enthusiasm even greater than we had anticipated.

"From the middle of September until the first of February, five hundred and twenty women registered for classes in machine sewing, hand sewing, knitting, and cooking. These classes were small, not more than twelve women to a group. In the afternoons, the women who wanted classes in the three R's were provided with women teachers. More than eighty women took advantage of this opportunity.

"The girls of the school came to the home economics building in the afternoons for sewing classes. It was this contact with the girls that awakened us to the fact that the girls were not getting a chance at proper schooling. Since the school was established here some years ago, only one girl has finished the fifth class. In February of this year, there were only three girls in the third class and one in the fourth. The other one hundred twenty were in the first and second classes. The girls were alert enough, but very irregular in attendance. Most distressing of all was the fact that only three of the total enrollment were members of the church, and only three others were enrolled in catechism class, which is the preparatory class for church members.

"We asked permission of the Field Committee to be allowed to take the girls out of the classes with the boys. For the second semester, with the help of three African women, we taught all the girls. We learned many things which we believe will enable us to do a much better job of ministering to the total community. When school closed yesterday (June 20), we were able to promote a good percentage of the total enrollment, and most of the girls had made definite personal commitments, which we believe will eventually lead them into the heartwarming religious experiences. We hope and pray that from this group will come dedicated lives that will be able to assume responsibility in bringing in the Kingdom of God in Elisabethville.

"Our Girl Scouts have grown in numbers from eighteen to eighty; and nineteen of them are now working on their second-class requirements. We have been very fortunate in having capable Belgian young people, who are doing excellent volunteer work with both Boy Scouts and Girl Scouts. The girls have made their uniforms, and have been able to pay for them by selling Christmas cards. We appreciate the generous showers of used cards which have been sent to us from the churches in America.

"Another valuable volunteer helper has been a young Belgian matron, who has taught art. Some of the girls have shown real talent in their ability to draw and paint.

"We have worked in the Sunday school, each of us with a class of girls. We have taken our turn, with the other teachers of the day school, in conducting the teachers' worship services in the early mornings. We have also done translations for the immediate classroom needs.

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## The Plowman's Mite

PERHAPS many will not know that even in Africa, this past year has been observed as stewardship year with special emphasis on possessions.

Through the years, individuals have taught it but it has not been urged and sponsored wholeheartedly by the whole church. Last year at conference, the bishop appointed a secretary of Stewardship. It has been heartening to watch her go at the task. She has worked long and hard at translating messages for the people in their own language. She has gone from village to village, giving people the Word from the pulpit, at the roadside, around the campfire, anywhere she found the folk, and already it is beginning to bear fruit.

Most of our people are poor, having nothing but the grain they grow in their fields, and that in the hardest possible way. From this crop they must store away food for the year, pay their taxes, educate their children, and support their church and school in the village.

As the Stewardship work has been taught this year they have placed along beside it the needs of the two babyfolds here in Rhodesia, trying to show the people that these are their babies and therefore their obligation. I think you will be interested in three of the gifts that have come in to me in just the last few weeks.

On the mission farm lives a poor widow with several young children. All she has is

the little she can grow from the wee plot of land that has been given to her. This year we had a bad drought; yet, out of her meager crop this poor widow sold a little grain and came one day with a gift of sixpence and a dozen eggs, and said she wanted to help the babies. She could have sold the eggs for two shillings if she wished.

Another gift came from a young teacher whose salary at best is not too big; yet, with love in his heart, and I am real sure at a sacrifice, he sent five shillings for the orphan babies.

Caesar and his wife have just a small farm and do all their work by hand. Very few luxuries come into their home for all must be saved to send the children to school. Last week Caesar came down to the mission to make a deposit for his little girl to come next year. After he had fixed that up, he said: "Where is Sister? I want to give her a gift," and out of his little he gave a sixpence to help the babies. This will buy two and a half pints of milk.

If the poor, but loving African can do that much, how much can you do? Thirty-five cents will pay for one gallon of milk. We use 5½ gallons a day. Less than \$2 will pay for a day's supply. Where are the 365 people who will say, "Why, yes, I'll gladly give two dollars to buy the milk for a day," and lo! we will have enough to pay the whole year's supply.—Miss Ona Parmenter, Southern Rhodesia.

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"It was my privilege to teach two courses in the pastor's school, which was held at Mulungwishi the first two weeks in February. It is indeed a high privilege to have a share in the rapid development of the African people today. We pray for new strength and courage as we begin a new year in our Master's service."

### Southern Rhodesia

A prolonged drought this year has greatly affected the people of Southern Rhodesia and our mission work there. Crops failed, cattle died. To a larger extent than in any other African conference, the food for the schools and other institutions is grown by the students on the farms. The failure of crops has not only increased costs, but has made impossible an adequate diet. The drought has caused relatively large numbers of African men and women to leave the farms and native reserves to go to the towns and cities, seeking work. The Hostel for African Girls in Umtali has been unable to accommodate the numbers who have wanted its protection and help.

Many persons having gone to the city will not return to the rural areas. The Field Committee of Southern Rhodesia has presented the need for repairing and enlarging the hostel in order to accommodate a few more girls in a bit better way. The Executive Committee of the Woman's Division of Christian Service voted to allocate \$6,493.47, the Hageman Lapsed Life Annuity, for this purpose. Plans have been approved, and the money sent to the field. The hostel is the only urban work of the Woman's Division of Christian Service in Southern Rhodesia. More consideration should be given to our responsibility and opportunity in helping Africans make the adjustment between rural and urban life in Southern Rhodesia, as well as in other parts of Africa.

The schools have again been under great pressure to add grades and courses, and to accept more pupils. Government subsidies to schools have been slightly increased. In Nyadiri, a teaching-training course has been added to the school.

The greatest need continues to be for more missionaries. For six months, five German missionaries, who had been interned in Southern Rhodesia, were em-



Mother Miriam, preparing meal for bread near the Methodist dispensary. The photo is from *Nyadiri Babies*, by Alice E. Whitney. This book is available from Literature Headquarters and Distributing Offices for seventy-five cents.



ployed in the mission, but they were later repatriated by the government, leaving a big gap in our work. Miss Mildred Taylor and Miss Frances Hackler, new missionaries who arrived June 9, 1947, have brought real encouragement.

At conference, a year ago, Miss Beulah Reitz was appointed to general work in literature and stewardship. Her work has been most helpful. In spite of the economic situation caused by the drought, the African Christians have entered into the Crusade movement for stewardship, and have given more generously than ever before for the support of the church.

### **Angola**

The financial problems in the school at Quessua have been difficult. Inflation has probably been higher in Portuguese territory than in other sections of Africa. The school was closed for two months for lack of funds. During these months, the missionaries traveled throughout the conference, working with former students and other Christian people. The five missionaries of the Woman's Division of Christian Service are all on the field now, Miss Cilicia Cross and Miss Marie Nelson having recently returned from furlough. No new missionary of the Woman's Division of Christian Service has gone to Angola in twelve years. Two of the five are in their last terms of service. The need is so great that further delay in securing missionaries will bring tragic breakdown of our present program, and make any advance impossible.

The challenge of the Dembos region, with thousands eager for preaching and training, remains unanswered. A location for a mission station in the region has been selected, and there is hope that within a year a beginning may be made. The plan, as approved by the Woman's Division of Christian Service and the Division of Foreign Missions, includes opening a station with a church, a school, and a clinic with out-station work throughout the district.

The primary building in Quessua is nearing completion. It will be the most up-to-date building in the mission. Money appropriated for a new home for the missionaries proved inadequate, in view of rising costs, and the building has not been begun.

### **Southeast Africa Conference**

#### **Mozambique**

Mozambique, like Southern Rhodesia, has suffered from drought, and costs have been extremely high. One attempt at solution has been to have only two meals a day in the school. Students and teachers in school and hospital have shared the difficulties. Money, through supplies, has supplemented the meager appropriations.

The good news for Mozambique is that Miss Lucile Miller, who was commissioned for Mozambique in June, 1944, but was not given permission by the government to enter, has finally received permission, and is working in Hartzell Girls' School. Also, two nurses from Scandinavia have been granted permission to enter. One is working in Gikuki, and the other in Kambini.

#### **Liberia**

In 1944, the Woman's Division voted to enter Liberia, and allocated from the Week of Prayer money for the building of a hostel, to be used in connection with the College of West Africa. Unfortunately, we have not been able yet to obtain adequate land for the hostel building, or to secure missionaries for the work. One missionary, who was being transferred from Southern Rhodesia to Liberia, has married. The Joint Committee of Missionary Personnel has received, recently,

applications from one or more persons for our work in Liberia. There should be three for the opening of the work, and we are trusting that during the year these three may be found, and the work begun.

### **Crusade Scholars**

There are two women Crusade scholars from Africa. Miss Akilla Zaidi of North Africa is studying at Scarritt College and Peabody College. Miss Anna Sherman from Liberia is now studying at Bennett College, Greensboro, North Carolina.

### **Harvest Ripe**

In all of the fields in which we are working, The Methodist Church, in co-operation with missions of other evangelical churches, may enter now into a period of reaping a truly great harvest in Africa, and of sowing seed in fertile, prepared ground, or we may allow the ripe, abundant harvest to spoil quickly, and Romanism, secularism, and Mohammedanism to cultivate the upturned field throughout the continent. By complacency and procrastination we will lose the opportunity. By faith and vision and commensurate planning and action we may develop a strong, vigorous African church and permeate all African society with vital Christianity.

### **Europe**

The missionaries and work of the Woman's Division of Christian Service in Europe are in Bulgaria and Poland. Since work in both countries was disrupted by war, and since both countries are in the Russian orbit, there has been uncertainty and concern for the present and the future. However, the reports of the missionaries for the year 1947 are amazingly encouraging.

### **Bulgaria**

In the early autumn of 1946, Miss Mellony Turner and Miss Esther Carhart of the American Girls' School in Lovetch, having remained in Bulgaria throughout the war, returned to the United States. Miss Elaine Cooper, on leave of absence from her position as teacher in a high school, went to Bulgaria for one year and gave inestimable service as acting principal of the school. Miss Cooper was joined in February, 1947, by Miss Ruth Wolfe, formerly of our North Africa Mission. Miss Cooper returned to the United States in August, 1947, and Miss Mellony Turner returned to Lovetch, arriving October 15, 1947.

The American Girls' School is an accredited "gymnasium" or high school and is one of five private schools chartered by the Bulgarian government. Virtually all the pupils are boarding pupils. Two hundred and fifty pupils stretched the dormitory space to capacity this year. There is a long waiting list of others eager to enter. Twenty-nine pupils were graduated in the summer and most of these will continue their studies in the government universities if political conditions permit them to be admitted.

The school has obeyed the definite regulations of the Bulgarian Ministry of Education. Bible may not be taught in the curriculum, but extracurricular courses in Bible have been taught without objection from the government. The school is said to be the only one in Bulgaria without a political organization within the student body. At present there seems to be a unique and surprising oppor-

tunity to maintain a school with relatively free, democratic education in the midst of regimentation.

Heavy programs of administration and teaching in a crowded school in a tense political situation place a tremendous strain on Miss Turner and Miss Wolfe, the two missionaries in the school. The Woman's Division of Christian Service should increase the number of missionaries in order to provide an opportunity for closer fellowship between the missionaries and the pupils and the Bulgarian members of the staff. Every phase of the school life needs to be permeated with the Christian witness which the missionaries can give. The Woman's Division of Christian Service should also make a relatively small increase in appropriation for scholarship aid, especially for children of Methodist families. There has been no additional appropriation for Bulgaria since the war began. It has been necessary to raise fees because of high costs of living, and while fees are still low, some Protestant children with fine potentialities cannot attend without scholarship aid.

## Poland

Since the work of our missionaries in Poland for the first year after the war is of unusual significance and historical value, the report of the year's work as prepared by Miss Sallie Lewis Browne and Miss Ruth Lawrence is included in full. Miss Browne and Miss Lawrence were joined on September 26, 1947, by Miss Margery Short, who has gone to Poland as a special worker, supported by funds from the Crusade for Christ. The report is as follows:

This year has been a period of renewal of the activities of the Woman's Division in Poland. They were interrupted in 1939 by the German invasion and suspended during the five and a half years of the occupation.

Your missionaries, Ruth Lawrence and Sallie Lewis Browne, returned to Poland in July, 1946. The conference just adjourned in Katowice had appointed Miss Lawrence to the English Language College, Warsaw, and Miss Browne to the supervision of the training and the work of the deaconesses and the organization and promotion of the work of the Woman's Societies.

The English Language College was opened by our church in August, 1921, and continued in operation until closed by the Gestapo in November, 1939. This institution had made a recognized contribution to Polish society and had such a good reputation that the reopening was cordially welcomed.

Reopening after seven years of inactivity necessitated a complete reorganization of both staff and program, as well as thoroughgoing repairs of the plant which was gutted by fire. The equipment had to be replaced entirely since what the fire did not destroy was carried off by looters after the insurrection of 1944. We opened the school in October, 1946, on the basis of a permit granted by the Ministry of Education in June, 1945; in due time we secured a renewal of this permit and the approval of a new statute. The school is today officially recognized by the Warsaw Curatorium (board of education) as a middle school which shall have the special purpose of teaching English to young people and adults.

On October 1, 1946, registration began and by October 10, when classes began, more than one thousand persons had been accepted and registration had to be closed. During the year a total of 1,942 persons have enrolled and the maximum attendance was 1,300. These large numbers exceeded our highest expectations and are approximately 500 more than at any other time in the history of the school. This increase is all the more significant when considered in the light of the fact that the population of prewar Warsaw was 1,250,000, while today it is

500,000. These figures convince us that there is a real need of and desire for our English Language College in Warsaw, and perhaps for similar institutions in other cities of Poland.

The following statistics indicate the professions and occupations represented in our student body:

Total enrollment for the year.....		1,942
Maximum attendance at one time.....		1,300
	Per cent	Per cent
Clerks (916) .....	47.0	Roman Catholics (1,784) ..... 92.00
Students (723) .....	37.0	Lutherans (74) ..... 0.39
Engineers (62) .....	3.2	No affiliation (26) ..... 0.13
Teachers (52) .....	2.7	Jews (17) ..... 0.09
Doctors (46) .....	2.6	Russian Orthodox (16) ..... 0.08
Army (31) .....	1.6	Methodists (11) ..... 0.05
Lawyers (27) .....	1.4	Evangelical Reformed (11) ..... 0.05
Merchants (27) .....	1.4	Mohammedans (2) .....
Technicians (24) .....	1.2	Mariavite (1) .....
Artists (20) .....	1.0	
Scientists (14) .....	0.7	

The personnel of the school consists of eleven teachers, two secretaries, one bookkeeper, and two janitresses. It is interesting to note that of the teachers, three belong to the Church of England, four teachers and the bookkeeper belong to The Methodist Church.

Beginning with bare rooms still unfinished, inadequate heating, no furniture, no textbooks, and a completely new staff, we nevertheless had a successful year. Today we have a well-qualified personnel. In every respect the school is as before the war, the most popular institution of its kind in Poland.

Except for rent which the church has given, the school has been able to cover all expenses. Tuition has been very moderate but we have reason to believe that it is on a good financial basis and will in time become entirely self-supporting.

The Woman's Societies held their last annual meeting in the summer of 1939. After November of that year all church organizations were banned and all meetings except services of public worship were forbidden. At the session of the Polish Provisional Annual Conference in Katowice, July, 1946, Bishop Garber called upon the officers of the conference society who had been elected in 1939 to take up their responsibilities again and to begin at once reorganizing the local auxiliaries. During this past year fifteen auxiliaries were organized, seven of them at points where there had been no society before the war.

After a seven-year interruption the first postwar annual meeting was held at Central Church, Warsaw, August 15-19, 1947. Representatives from twenty-six congregations and ten preachers' wives took part. The enthusiasm and eagerness to work that was manifest at this meeting was remarkable. They again accepted responsibility for part support of Polish deaconesses. Although the greater part of their funds have gone for local relief projects and to cover expenses in connection with the local chapels, their contribution for deaconess support amounted to 16,000 zloties. This sum represents generous giving in view of the extreme poverty of Polish Methodists.

The conference deaconess board was revived at the 1946 conference also.



Three young women were accepted as candidates and studied last year in the Department of Evangelical Theology at the University of Warsaw. During the summer all three served as counselors at the children's camps supported by the Methodist Committee for Overseas Relief.

One of our deaconesses is heading up the institution at Stara Jablenka in Mazury Province which was opened this past spring and is already making an excellent contribution to the whole church program. This fine piece of property, formerly a rest home for Evangelical pastors and forfeited to the Polish government when the Germans were evacuated from East Prussia, was turned over to our church by the Polish authorities. We have used it during the summer for a children's health camp, young people's assembly, and pastors' school. During the fall, winter, and spring it will be used for undernourished and deprived children who will come for periods of three months at a time. At present this work is carried on with Methodist Committee for Overseas Relief funds. There is a farm of about forty acres connected with the institution which our deaconess has put under cultivation with the help of the Mazurian peasants; she hopes to bring the place to a measure of self-support so that the Polish Methodist Church will be able to carry it on after the relief program ends.

Another deaconess is really filling the place of a preacher in Grudziadz where she is supervising the rebuilding of a church, a former German property, and turned over to us by Polish authorities. Our old chapel there was a complete loss.

In Klarysew, near Warsaw, where our church had a secondary school after the first World War, a program similar to the one in Stara Jablenka is projected, and through the Relief Committee of The Methodist Church in Poland, missionaries of the Woman's Division will have a part. The development of this work has been delayed because the property has been occupied by a children's home under the auspices of the Department of Public Welfare of the city of Warsaw. Just this summer one building was given back to us; we used it as a summer camp for children and young people.

We have given a good deal of time to the organization and distribution of relief sent to Poland by Church World Service and the Methodist Committee for Overseas Relief.

This is a time of opportunity for Polish Methodism. A great social revolution has taken place and the situation is still fluid. Your workers are sobered by the realization that they are part of a movement which may determine the future of evangelical Christianity in Poland.

### Crusade Scholars

Five Crusade scholars from Europe are now in the United States. Miss Julia Albricias from Spain has completed the work for her degree at Cornell College, Mount Vernon, Iowa, and is now studying at Scarritt College, in Nashville, Tennessee. Miss Lois Berggreen from Bergen, Norway, is living at Scarritt College and studying at Peabody College in Nashville. Miss Pierrette Vander Meulen from Antwerp, Belgium, is studying at Simpson College, in Indianola, Iowa. Miss Helen Hasler, studying at Garrett Biblical Institute, Evanston, Illinois, comes from Thalwil, Switzerland. Miss Monica Forssell, from Finland, is also studying at Scarritt.

All these young women have given Christian service in their homeland, and are preparing to return for enlarged service. One is a candidate for missionary work in Africa; another for work in India.

## China

**M**OST of the China missionaries who have been on extended furlough on account of the war are now back in China. Their letters during the past year have spoken of the very warm welcome which they received; of the struggle to get property and grounds back in shape; of the great crowds of children and young people whom they could not receive into the schools on account of lack of space; of crowded hospitals and full churches. The very abundance of opportunities seems to constitute a burden, for there is a feeling of frustration in not being able to take advantage of the warm response to the Christian gospel. We are told that never before has there been such an open door.

Inflation increases periodically, with prices rising accordingly. We use a sliding scale for the monthly salaries of missionaries, for we never know just how much it is going to take to buy food for the next month. Coal is so scarce and so high that only one room per family can be heated. Chinese workers, of course, are faced with the same financial difficulties. The United Board for China Colleges in New York, has had to cable that, due to lack of funds, there must be stringent cutting down of college programs and faculties. Even at best, college teachers are getting only 40 per cent of salaries paid before the war.

As we said above, most of the missionaries are back, but in much smaller numbers than before the war. Many have been retired, some have had to remain in the States for family reasons, some are war casualties. It is also true that, for quite a period of time, no new missionaries were sent out. This was due to the period of depression in the United States, and later to the war conditions prevailing in China. As a result, the majority of missionaries now on the field are in the upper-age brackets. However, we are glad to report that last year the Woman's Division of Christian Service sent out seven new missionaries, and this year nine more have been commissioned. The nine for this year are: Olivia Dickhaut, R.N., nursing education and administration; Miriam Jean Gruber, religious education; Judith Heinsohn, medical technician and bacteriologist; Elizabeth Johannaber, kindergarten and elementary education; Eunice LaRue, R.N., public health; Mary Mitchell, religious education; Mrs. Elizabeth Mortimer, home economics; Hazel Rippey, rural work, with home economics specialty; Dr. Mary Steinheimer, pediatrics.

These young women are unusually well prepared in every way. Last year, missionaries and Chinese leaders wrote of the great lift in morale which resulted in the arrival of the first new missionaries in years. It is the hope that the Woman's Division of Christian Service will be able to keep a steady stream of new missionaries to all parts of the world, including China.

## Central Conference

Pearle McCain writes from Nanking, as follows: "We are getting ready to reopen the Bible Teachers' Training School as such, but with an enlarged program. This past year we have been having refresher courses for experienced church workers. Though we have enjoyed them and felt that they have been very much worth while, we are looking forward eagerly to having new workers get their training. One of our problems for this fall is getting sufficient scholarship money for people who want to come to school, and do not have the money to do so. Because of the war years, there is greater need than before for scholarship help.

We do not want to turn anyone away who has the desire to get preparation for Christian service."

Ginling College, in spite of the long occupation by the Japanese and much mutilation and destruction of property, is now very lovely. The school moved back from the west only a year ago. Repairs are going on constantly, and yet there remains so much to be done. The ground is full of fox-holes, and leveling off the most frequently used parts has been an important first task.

A visitor to Ginling reports that she was greatly impressed by the high caliber of so many of the girls she met. She speaks of them as attractive, fun-loving girls, and yet very fine with real character written on their faces. Of course, many of them have been in the college through years of hardship in West China, and these experiences have enabled them to grow.

Marie Brethorst writes, from Wuhu: "Wuhu, a port city, located on the great Yangtse River, is surrounded by hills, and reminds me of San Francisco in this respect. The roads and walks are the world's worst, made of cobblestones, uneven and sharp, and in rainy weather we walk through depths of mud and slime.

"Our mission has a fine hospital here, located on a hill overlooking a river. We have a missionary doctor and nurse on the staff, though the superintendent is a Chinese, a returned student from the United States. We have two churches, the largest one located on Second Street, and this church is also the National Christian Council headquarters. There was no missionary helping with the church work; so, at conference time last year, I volunteered to come, hoping that it would be a step nearer to obtaining my aim of living and working in a village, for there is such need and opportunity in the villages.

"These months here have been busy and hard ones, rehabilitating and converting this large house, compound, and the school, in the midst of winter without fuel or heat, and working long hours each day. The task is about completed, and I have survived and am well, and feel that now I shall be able to meet most anything that may come!

"There are six different denominations represented in this city, and all are working together under a united program. We have had union evangelistic and stewardship meetings, Bible classes, 'Youth for Christ' gatherings, and shall hold a workers' retreat and a Bible institute this summer.

"We are carrying on a full program in our Second Street Church, which is the largest in the city, and we have an able pastor and Bible woman, and a consecrated, capable returned student as principal of our primary school.

"I am director of our Yu Ying Primary School, with over five hundred pupils, teach three special Bible classes, sponsor our Methodist Youth Fellowship, assist with the women's work in both churches, visit in the homes, lead meetings, serve on many committees, and help with the church work generally. Many of the meetings are held at our Green Hill residence, where we also have classes and prayer groups each week."

In Chinkiang, the capital city of Kiangsu, we now have two missionaries, Miss Mary Kesler and Miss Etha Nagler. They report as follows: "Schools are all too few to meet the needs, though many are having to drop out because their parents can no longer send them. For several months, schools have been raising their teachers' salaries to meet the spiraling costs of living, necessitating a raising of tuitions and fees, until the condition is such that only the rich can afford to send their children to school.

"In the four little villages surrounding our Olivet Girls' High School compound,



the pitiable condition of the idle children has pulled at the heartstrings of your missionaries till we launched out in faith to open a literacy project for children in the empty shell of the unrepaired dormitory, using some wobbly benches salvaged from the balcony of the chapel of the classroom building."

### East China Conference

One of the outstanding events of this year was the thirtieth annual meeting of the Woman's Society of Christian Service of the East China Conference, at McTyeire School, April 21, 1947. The opening night was a social meeting, and most of the seventy-five delegates had arrived.

The vice-president's report on Wednesday morning sounded the keynote of the conference, which was "We Press Forward." She expressed her great grief that Mrs. Tsiang, the president for twenty-one years, had died during the year, and was not present for this thirtieth anniversary conference.

Her report was followed by reports from the officers, beginning with the five district secretaries, several of whom used very good charts, showing the progress of the auxiliaries in this year. Miss Tsu, of the Sungkiang District, made the conference members see very vividly the difficulties of a country district. She described her efforts to revive the auxiliaries that had died during the war, and to train the women as officers and department leaders. She said that one-half of the auxiliaries were alive, one-fourth were waking up, one-fourth were still dead, and that many of the women still did not understand what the secretary's book and the treasurer's book and the report blanks were for, "but we have made a little progress." Miss Tsu, of the Huchow District, told of places where the churches are destroyed, the parsonages are destroyed, and the people are gone, but made good reports of many of the societies. Miss Tai, reporting for Mrs. Zee, of the Soochow District, had a good chart, with stars or pieces of stars for each kind of work being attempted, and she said that each auxiliary of the Soochow District had a delegate present at the conference. Mrs. Zang, of the Shanghai District, the newest district secretary, told, very modestly, of her work in helping to reorganize the societies.

Mrs. Zau, the treasurer, reported on their work in Africa. The society had sent one million dollars (which amounted to \$500 U. S.) for Africa to the Society in America. This, very appropriately, will be used toward the building of a hospital in Africa, in memory of Bishop Lambuth.

On the second day, Miss Yang reported for the home missionary work in Chi Tong, explaining that it was still impossible for them to return to their work this spring, because of communist activities, so she was studying in the Nanking Bible Teachers' Training School, and Mrs. Yih was helping in Huchow.

According to a report recently received, "The war years 1937-45 dealt harshly with property in this conference, as is usually true in any occupied territory. Buildings were occupied by changing groups of soldiers, whose interest was the moment's maximum comfort and relaxation, rather than the preservation of property. Other buildings were bombed, and became more or less total losses. Equipment vanished, as other uses for it appeared more necessary to the occupants, or it broke down under unaccustomed treatment.

Where Chinese workers could not remain on the property, they were usually to be found near by, keeping an eye on it with the help of faithful servants. In many cases, both ventured far beyond the limits of safety in their efforts at supervision. As soon as occupation was ended, these leaders were able to move





One of China's war babies

into the buildings and begin what looked at first like a hopeless task of renovation. They found rooms blackened with the soot of cooking, floors cluttered with what seemed a bewildering array of trash, new partitions here and there, until they scarcely knew their way about, grounds which had been the object of their loving care full of fox-holes, dugouts, and ponds. Enough can never be said of the grit and determination of these Chinese women as they superintended the filling of holes, assembled arms, backs and legs of furniture, saw possible uses for materials left behind—all while they were gathering together their various groups and re-opening work. Somehow they collected funds and, in spite of inflation, accomplished miracles with small sums. Of course, the task of reconstruction has only been begun, but in a majority of places roofs no longer leak everywhere, walls are sanitary once more, and equipment of a sort has been provided.

As was inevitable, these years of strain and uncertainty have taken their toll on all the leaders of our work. Thanks to the Crusade scholarship funds, many of them have already gone to America for study and change, while others are planning to go as soon as the way is opened. Still others are taking refresher courses here in China. At present, ten of our East China Bible women and deaconesses are taking advantage of the courses offered by the seminary and the Bible Teachers' Training School, and others hope to go later. Summer conferences and training schools of various types have been held for lay leaders and local workers. Most of these are made possible by Crusade funds.

Schools everywhere literally swarm with children. Since the war, many government and private schools have been unable to reopen, so it is no exaggeration to say that almost any school could have two or three times its present enrollment. Added to this demand are inflation and the consequent high cost of living, with the result that schools have been forced to accept more pupils than they can look after. Crowded classrooms, inadequate supervision, insufficient equipment, and mediocre teaching result. However, Chinese administrators feel that in this transition period, until the government can supply more schools, they must do their part toward looking after these children, even though this means a temporary lowering of standards.

War years were a struggle for existence for institutions, as well as individuals. When they were able to remain open as half-day, informal schools, under new names, it was impossible to maintain former scholastic excellence. Years of living

under occupation have had their results on character, which are more difficult to correct than educational deficiencies. For this reason, it is essential that strong Christian teachers be secured for faculties. Hospitals and nurse-training schools are working with depleted staffs. More doctors and nurses are urgently needed.

### Foochow Conference

On November 15, 1947, the celebration of China's centennial will begin at Foochow. Representatives from all the conferences in China have already been elected to be present at the celebration. At least twenty-five bishops, laymen and laywomen will go from the United States. The main part of the celebration will consist of the launching of an evangelistic campaign throughout China. Chinese are at their best when celebrating a birthday and, in spite of the ravages of war, the destruction of buildings, the suffering of people, they will not forget the significance of the one-hundredth anniversary, which should result in a rebirth of the Christian work in China. The work of this conference has gone on with much encouragement on every side, in spite of the high cost of living.

At Hwa Nan, Dr. Doris Hsu has carried on very ably in the absence of Dr. Lucy Wang, who has been in the United States, promoting the work of the college. Dr. Wang was also in seven Latin-American countries as a Christian representative from China, carrying greetings from the church. Enthusiastic reports are coming in from Latin America concerning this visit. Dr. Carol Chen, dean of education, was a counselor at the World Student Conference at Oslo, Norway.

A visitor at the conference has sent in the following: "At Futsing and Lung Tien, I was impressed with two things: the flourishing condition of the rural church, and the full condition of schools. An example: we went to Lung Tien early Sunday morning, to give a commencement address, and arrived in a pouring rain. The church had 800 out for morning services. I have never before seen so many people at church in a rural church. The primary school there has 566 boys and girls, and the junior middle 200. There is certainly great zeal for education, and a strong Christian staff of teachers, with a Hwa Nan graduate as principal. There is another angle, however, which gives me great concern. The Lung Tien church pastor tells me that 50 per cent of the members are illiterate, and the most they are doing about it is a one-hour-a-week class, taught by the Bible woman at the church.

"The war, of course, was universal, and there was less damage done in those areas than most that I have seen. The tidal wave, however, is the great and ever-present monster that ruined the fields for three years at least. In villages which I visited, they report two out of ten families can live comfortably, five out of ten can survive, and three out of ten will starve before there is any help."

### Hinghwa Conference

Miss Mason writes from Sienyu: "Dealing in ciphers of millions all the time so much seemingly, and yet only able to do a little, is a strain; not so much because of what you can't afford to buy, but what you know it means for increased low standards of living for so many people, as well as breaking down of morals, which is alarming.

"But there are bright and enheartening experiences, too. Never has work with youth been more imperative, probably because youth has never been so ready to listen and think about ways of more abundant living. These young

people are emerging from eight years of a world at war, only to realize that their beloved country is still in internal strife and chaos. Ideologies are sweeping the land, not the least the doctrine of communism, and, naturally, many are asking what has the church and Christianity to offer? This challenge has been very great among the thousands of high-school students now in this little inland city of Sienyu, and we have tried earnestly to face it. Youth groups, Christian and non-Christian, have been in regular sessions each Sunday to hear the Christian message, and through the week for social recreation. We are hoping and planning for increased activities and interest in the fall, and know God will bless this work.

"Our women's work, as always, is an encouraging story to relate. I have been unable to visit over the Sienyu and Hankong Districts, as I should, because of lack of roads and conveyances, for we still ride in sedan chairs. Chair coolies ask exorbitant prices, so my visits have been mostly to places I could reach in a day, and return. But the Bible women are faithful, and our women members keep our churches alive and active. You will be overjoyed, as I am, to hear that six new Woman's Society of Christian Service societies have been organized since winter, and three more definitely to organize within this month. These on the Sienyu District now total eight societies. This city society in Sienyu has helped very much in relief, and last Christmas made a substantial gift to each of the twenty-two Bible women, to supplement their meager salaries. They also have taken an interest in a babyfold, opened by one of our wealthy members, an official's wife. This is a venture in Christian social relations which has never been done before in this city.

"It has rained for weeks, but, even so, twenty-five of the twenty-seven Sienyu District preacher's wives came in last week for a retreat, their preacher-husbands willingly taking full responsibility for the home care. They took off their shoes, rolled up their trouser legs (stockings are unheard of at present prices), and waded streams and flooded paths, arriving with a smile and song in their hearts. Our subject for the retreat was, 'The Christian Family's Place and Influence in the Community.'"

Another worker reports: "The vacation Bible schools cover the entire conference. This summer, they are meeting in seventeen different places. For the most part, they are being conducted by students from both our boys' and girls' high schools. The children reached total nearly two thousand. In a large portion of the cases, these children have no other chance to go to any kind of school, as they must work."

### Kiangsi Conference

After the war, Danforth Hospital at Kiukiang, was open, serving the people before any other institution in the city. A great deal of free work for needy institutions, police, and prisoners has been done, and, therefore, the hospital has come in for help from various sources. Miss Townsend and Mrs. Pearl Willis Jones are in this hospital, with Dr. Esther Peh, who, through the war years, was of great service to the people of her community.

Rulison School is now back in its old quarters, at Kiukiang. During the war years, the school moved west, and was welcomed by the Stevens Memorial School, in West China. The two schools worked together until Rulison could move back. They celebrated their one-hundredth anniversary together; Stevens being thirty years old, and Rulison seventy years. The school, under the leadership of Grace Wu, the first Crusade scholar to arrive in the United States after the war, has, for





Nursery service for babies in China

years, been outstanding in its work for young women. It is greatly in need of new buildings.

In Nanchang, plans are under way to unite the two hospitals. It is hoped that in the planning there will be a place for a tuberculosis sanatorium, which is greatly needed at this time.

The evangelistic work is also greatly in need of recruits. As the women go about the Kiangsi Conference, they are overwhelmed with this great need.

Baldwin School moved down from Yutu, the last place in which the school refuged during the war. They got on five flat, covered river boats, and three rafts loaded with the left-over books, apparatus (scant), and some furniture (saw horses and wooden beds), and headed forward down the Kan River. After a seventeen-day-trip, they were met at the front gate of the Baldwin School compound by the student body and the teachers in Nanchang. Firecrackers welcomed them home, after their absence of seven years. Tears of joy streamed down their faces. Right away, before entering the compound, they held a service of thanksgiving and praise at the front gate. Indeed, they were grateful for His care and protection during the difficult years, and for their safe return home.

### North China Conference

Changli has long been the center of rural work in North China. The plant there consists of a big hospital, a church, four missionary residences, and three schools, with about 500 students. May 12-19 had been set apart as Spiritual Emphasis Week. Eight prominent Christian leaders had come from Peiping and Tientsin, and the meetings were most helpful for all the various departments and groups. Mrs. Sun, the principal of Keen School; Miss Lora Battin, in charge of public health work; and Mr. Ed. Dixon, had come from Tientsin. Liu I-hsin, the conference leader of youth work; Dr. Cheng, the principal of Bridgman School in Peiping; and Dr. Chang, an outstanding Christian leader, and the editor of the *Christian Farmer*, had come from Peiping.

According to Mr. W. W. Davis, the communists entered the mission compound (Changli) about 1:30 A.M., Sunday morning (May 18). They first collected Miss Griffin, Dr. Nutting, Miss Battin, and Mrs. Sun, the two latter being members of the visiting Tientsin team, together with twenty girls from the Mothercraft School, forty to sixty girls from Alderman Lower Middle School, over 300 boys



from the Hui Wen Middle School, Bill Hsu, Liu I-hsin, Christian farmer Chang, and about twenty other teachers, men and women, and took them to a village twenty li off from the city. They started from the compound about 4:00 A.M. They allowed the ladies to ride in Chinese carts, but the others had to walk. The majority were allowed to carry small bundles, but it took the greater part of the day to walk to their destination. Fortunately, Messrs. Liu and Chang started to argue with the communists, and, after hours of talk, finally convinced them that to remove the school with teachers and students into the mountains was a blunder. A high-ranking communist conducted them back to Changli, and countermanded the order to destroy the compound completely. This group got back late Monday evening. The two Department of Foreign Missions houses were not disturbed till a little later, Sunday morning. At first there was not much inclination to take the occupants away. The occupants of the two houses were Mr. and Mrs. Winans, Miss Fearon, Mr. and Mrs. Dewey, Mr. Dixon, and three Chinese members of the visiting team. Later on during the day, there were a number of efforts to carry them off, but the three foreign men refused to abandon the women who could not walk, and finally the communists allowed them to remain in the Winans house.

There was a great deal of looting. The hospital was thoroughly looted by communists and the rabble. All medical supplies, all stores of food, all instruments are gone. Sixty-five of the 100 beds are gone. Most of the other movable equipment is gone. It took sixty carts to haul the loot of the hospital alone. Dr. Chao, the head of the hospital, escaped by hiding behind the furnace. The New Light School, or Mothercraft School, was thoroughly looted. The Woman's Division of Christian Service house was very thoroughly looted. Miss Griffin and Dr. Nutting lost everything except the clothes they were actually wearing. Alderman Girls' School was thoroughly looted. The Hui Wen Middle School was badly looted. The Dewey Old House, recently occupied by the China National Relief and Rehabilitation Association, was not only looted, but also burned. The burning took place about midnight on Monday. The Dewey New House was very thoroughly looted. The Winans did not suffer very heavily, partly because of the faithfulness of their servants, and the fact that a number of Chinese friends came and made a pretense at looting, but later returned the loot.

Bishop Kaung later wrote: "Of the party who went to Changli, to hold special meetings for the students, two of them, Liu I-hsin and Dr. Chang, the editor of the *Christian Farmer*, had a chance to speak to the leaders of the communists, explaining the missionaries, which, in a sense, saved our Changli center from complete destruction. The Christian conduct of the missionaries at that time of crisis was also a factor in saving the situation. William Hsu's immediate decision to resume work, and to send the students to clean up the debris at the hospital, was something courageous. Christians are always at their best under the most trying circumstances—this was a fiery trial."

The Mary Gamewell School, under the able leadership of the principal, Mr. N. C. Cheng, is flourishing. He is calling for more missionaries on the faculty. The Sleeper Davis Hospital, so ably kept going during the occupation by Miss Mary Shih and her co-workers, still carries on. Ellen Studley writes of the struggles of the Union Bible Training School during the war years. She says: "Next fall we are hoping to have the full three years of the senior department re-established. We will accept junior high-school graduates, with experience in dealing with people, who are convinced they are called to training for the work of the church. In addition, we will open our doors to those who want to come for a one-year

short training course. These may be professional women evangelists needing a furlough for refreshment, or qualified primary teachers or lay women wanting to become more effective in their personal Christian living and witnessing."

Amber Van writes enthusiastically of her work in connection with the young people of the Asbury Church in Peiping. Negotiations are under way for buying this marine property as a center for social-evangelistic work. The large schools for boys and girls are very near, and so the place will be ideal for student work.

Geneva Miller writes from Cheelo, in Tsinan: "Though we were in grave danger of being taken by the communists three times since my arrival here, the danger passed each time, and we have continued with our work as usual, even during the days when we were not sure of our freedom an hour or two hence. We have some of the nicest girls in the nursing class, and hope to admit another class in September. What problems our students are facing! Many are cut off completely from their families, and from any chance of exchange of letters or support from home, due to communist activities, and some do not even know if their families are still living. One student who had thought herself financially secure for the duration of her professional education, heard, two weeks ago, that her father had been killed by the communists, that her area was then in communist hands, and that their crops, when harvested, if not appropriated first, would be paid for by worthless communist money. So she is left with no support. Our own university hospital is desperately in need of professional nurses, as is every hospital and every health agency in every community throughout China. To help meet the immediate nursing-service needs of the hospital, which is usually full of surgical patients, many of whom are victims of the political situation, a class of twenty-two students, chosen from some fifty applicants, was admitted for nurse-aide training."

### West China Conference

Mabel Nowlin writes from West China: "I am glad to report that conditions are more normal and peaceful and less unsettled in Szechuan than in any other province in China. Having had a good rice crop last year, without transportation for sending it away, has resulted in plenty of food here, at prices much less than in other parts of China. The province has never been invaded or occupied during the war, so we do not have problems of that kind to meet. There is no communist agitation here, or any hindering of our work, such as is paralyzing most of North China's rural work. Both in cities and in rural areas, there is not only welcome, but urgent requests for more help in the training of lay workers,



Typical man of rural China  
listening to the gospel

and for developing the present weak church into one that compares more favorably with the strong, prosperous economic life of the province.

### *Rural Churches*

"Since the province is predominantly rural, it is here that our main strength should be placed. There is the economic base for a self-supporting church, and it is encouraging that our two new men missionaries are emphasizing this need. There are limitless opportunities and welcomes for rural church work.

### *City Churches*

"When I took up my assignment of part time with Chungking churches and part time as West China regional secretary of the National Christian Council, I found that the three churches in the city, and the one across the river at Chiang Pei, were all of them stronger than they were when the war began in 1937. Although many of the people who were refugees here during the war have returned to their former homes, there are some of them still here. There is a strong spirit of evangelism here, and much more of evangelistic effort than was true in the past.

"I was so overwhelmed with the need of intensive work with the pastors of these churches, and with their potential lay leadership, that I have actually put in all my time at that, and have been rather a failure so far, in the National Christian Council responsibilities. Since Harry Haines was in Shanghai, February 21 to March 21, and our bishop left soon after conference, the earnest pleas of the pastors for help seemed more urgent than anything else.

"During this time, I have organized the Woman's Society of Christian Service in Grace Church, and in Institutional Church, and helped to revive the defunct society in Dai Chia Hang Church. All are now meeting regularly.

"In Institutional Church two nights a week, and Dai Chia Hang one night, I have an English Bible class of young bankers and businessmen and a few women. Each class made a free-will Easter offering to the church of \$15,000, which would be about like a class of twenty in the United States making an offering of \$150. From each class are a half-dozen or more who want to become Christians and unite with the church."

The schools in West China, like those of other areas, are overflowing, and many more missionaries are being called for. In the Theological School, in connection with the Christian University, we hear there are many more women students than men students.

## **Yenping Conference**

Miss Gusta Robinett gives an encouraging report of her first itinerary since her return to China:

"The district superintendent and I spent one month with the churches in the upper half of this district, in which Nanping City is located. Bandits have been active along the river, and one-third of the churches visited are in an area which has been harassed by man-eating tigers for several months. It is reported that nearly one hundred people have been attacked or eaten to date! So the trip was not without some exciting moments. This was my first experience in walking our mountain paths with someone beating on a brass drum to scare off the tigers!

"The state of the church buildings in almost all of this area was quite de-



pressing—they are so badly in need of repair after the years of war and neglect—nevertheless, I did not come home discouraged. In most places, there was something to give one fresh hope for the future of the church, and I think this was especially true of the women's work. The district superintendent commented on the activity and life which these groups are manifesting in a number of places. I happened to be in the Wantai church on the Sunday set aside for special offering, and it was quite a sight to see the altar railing lined with baskets and bags of rice, of all sizes, shapes, and colors, as the women came in and presented their gifts.

"In another place, it was the warm and growing fellowship of the church group which was so outstanding. More than in any other place visited, the church seemed really to be their home, and they were one family in Christ. Here, the women's group is taking the initiative in planning a celebration of the fiftieth anniversary of the church in their village, to take place this fall.

"Yankow, one of the churches which has been selected to become self-supporting within a five-year period, was another place which gave us encouragement. A number of the members had been greatly helped by some meetings held by a Chinese evangelist several weeks before our visit, and the result was that we found there a quarterly conference that really seems ashamed of the little they have done in the past about pastoral support, and are ready to take hold of the matter now. At that meeting, they voted to make up all that was due the pastor and Bible woman on the rice grant for the previous year.

"May 14-25 is the date set for our retreat for preachers and Bible women. It is to be held here in Nanping City, and we have two fine Chinese ministers coming to help with it, one from The Methodist Church of Singapore, and the other from the Congregational Church in Foochow."

### Crusade Scholars Who Have Arrived Since the Last Report

*Lan-Ching Chou, B.S., M.A.*, Yenching University, is the principal of Baldwin School in Nanchang, Kiangsi. She will study at Emory University.

*Dr. Me-Ging Hsia, M.D.*, Sun Yat-sen Medical College, is in the department of obstetrics and gynecology on the staff of the Union Hospital in Foochow, as acting head of the surgery department. She has been appointed visiting fellow in obstetrics and gynecology at the University of Pennsylvania.

*Carol N. Huang, B.S.*, Hwa Nan College, is the director of religious education in Hamilton Girls' High School, Hinghwa. Miss Huang will be at Emory University, beginning in September, 1947.

*Kyih-tsung Kiang, B.E.*, National College of Education, Evanston, Illinois, is the principal of a large primary school in Shanghai. She will be at Teachers College, Columbia University, New York.

*Louise M. Huang, A.B.*, Hwa Nan College, has had special study in Nanking Theological Seminary. Miss Huang will be at Scarritt College, Nashville, Tennessee.

*Kwe-Yuin Kiang, B.S.*, Peabody College for Teachers, M.A., Teachers College, Columbia University, is the principal of the Laura Haygood Normal School in Soochow. Miss Kiang will be doing further graduate work at Teachers College, New York City.

*Beatrice Chen-Ming Li, B.A.*, although formerly in school work in Kiangsi Province, has been acting as principal of the Stevens Memorial Girls' School in Suining, Szechwan Province, during and since the war. Miss Li will be at Drew Theological Seminary, at Madison, New Jersey.



*Ming-tsu Li, A.B.*, Soochow University, is the principal of Davidson School, Soochow. Miss Li will be at Garrett Biblical Institute, Evanston, Illinois.

*Dr. Ai-Ding Fang, M.D.*, Woman's Union Medical College, Shanghai, is general practitioner in the Lucie F. Harrison Hospital, Futsing. She is president of the local Woman's Society of Christian Service. Since the retirement of the superintendent of the hospital, Dr. Fang has carried administration, as well as medicine. Her mind is unusually keen along scientific lines.

*Ming-tsung Li, B.A.*, Ginling College, has taught music in both the Laura Haygood Normal School and in McTyeire School, Shanghai. Miss Li will be at Northwestern University, where she will study education and music.

*Inez Ai Nguok Ling, B.A.*, Hwa Nan College, M.D., Woman's Union Medical College, Shanghai, is at present at the Woolston Hospital at Lungtien. She is the daughter of a retired pastor.

*Lois Chia Chung Wang, A.B.*, Hwa Nan College, music certificate from Ewha College, Seoul, Korea, is dean of Baldwin School, and teacher of music. She has served the church as organist, choir director, and superintendent of the Sunday school. Miss Wang will be at Scarritt.

*Mary Tuan Kuei Chen, B.A.*, Hwa Nan College, M.A., Yenching University, is dean of the high school at Kutien. She is considered a very reliable, resourceful, and energetic leader in educational work.

*Dr. Esther Peh*, Peking Union Medical College. Dr. Peh has, for many years, been on the staff of Danforth Memorial Hospital, Kiukiang. A program of visitation and study has been worked out for Dr. Peh in the chief public health centers of the United States. Her steadfast loyalty during the war years, and her devotion to the interests of the Danforth Hospital, her sacrificial spirit, and her high ideals of what a Christian doctor should be, make her a most valuable member of the staff.

*Hsiu-li-Yui, A.B.*, Scarritt College, has, since 1931, been on the staff of the Moore Memorial Institutional Church, Shanghai. She now desires to enter rural work, and will, therefore, be at Cornell University this year.

*Ung-Pao Woo, B.A.*, Soochow University, on the faculty of Virginia School, Huchow. During the very critical years 1940-42, she carried the chief responsibilities of the school, staying on until local conditions made it impossible for her to remain. Miss Woo will study at Scarritt and Peabody.

*Josephine S. Y. Hwang, A.B.*, Mills College, is instructor in the history department of Hwa Nan College, and disciplinary dean. She is now in the United States for graduate work in history. She will return to Hwa Nan.

*Cheng Hsueh, B.A.*, Yenching University, M.A., Teachers College, Columbia University, has, since 1937, been principal of McTyeire School. Miss Hsueh will be at Teachers College, Columbia University.

*Feng Chao Li, A.B.*, Cheeloo University, is director of religious work for women and children in the Tientsin County and Tsunh District. She will be at Drew Theological Seminary, at Madison, New Jersey.

*Shang-ling Chen, B.A.*, West China Union University, Chengtu, was principal of the Woman's College dormitory. She is active in Sunday school, summer conferences, and editorial work. Miss Chen will take graduate work, preparing her for her new position as dean of women at the West China Union University.

*Mrs. Dorcas Ho, R.N.*, Peking Union Medical College, is head of the School of Nursing at Stephenson Memorial Hospital, Changchow. Mrs. Ho has served the church as Sunday-school leader and organist. She will be at Western Reserve University, Cleveland, Ohio.

## India and Burma

### India

**D**URING this year of momentous events, three movements of tremendous significance have taken place in India, namely, political independence, dividing India into two dominions; suffering and tragedy resulting from division; and the union of churches in South India. These will affect Christian service in the future, possibly to the extent of changing long-established policies.

### Independence

At midnight on August 14, 1947, every bell, whistle, and gong throughout the country helped to give expression to the joyous fact of freedom. From reports received, it seems no place was too remote to be swept into celebration. From quiet Baihar, a "jungle station" in the Central Provinces, we have Miss Marian Warner's description:

"India has had her first Independence Day, and while in some places it was accompanied by rioting and bloodshed, in our village it was a day of rejoicing and festivity. At midnight on the eve of August 15, the new flag of India—saffron, white, and green, with the blue wheel of progress in the center—was hoisted over the police station. Following this, we were invited, with the local officers, to a midnight bonfire and Baiga dance. The Baigas are an aboriginal forest tribe. Twenty loads of wood, burning blue, and sending myriads of sparks to the sky, were our fireworks. On August 15, one event followed the other in continuous succession: a procession at 7:00 A.M., with our school children participating; hoisting the flag over public buildings; police parade, and reading the proclamation of independence; planting a banyan tree; erection of a victory pillar; a service in the church; distribution of food to the poor; mosque prayers; distribution of sweets to school children; another procession; temple prayers; and finally a program by our school children, with a great crowd attending.

"The white strip in the center of the flag represents the minorities. Our Christians in India are in that white strip, binding the other communities together. Only Mohammedans went to the mosque, only Hindus went to the temple, but our Christian church service was attended by Hindus and Moslems, and all rejoiced together. One Mohammedan said, 'Such a service could have taken place nowhere else but in the Christian church.' "

The Delhi daily *Statesman* quoted the words of Abraham Lincoln in its Independence Day editorial: "With malice toward none; with charity for all; with firmness in the right, as God gives us to see the right, let us strive to finish the work we are in." A worthy but unheeded aspiration!

Missionaries of every denomination pledged themselves anew to the service of India, through their work under the name and guidance of Christ. In part, their declaration states, "We believe this new freedom will usher in an era of progress and prosperity for this country and, further, that free India will be an asset in the establishment of world freedom



India's new flag

and peace. We pledge ourselves to help in every legitimate way to bring into being these possibilities. We would be servants of Christ and of India and would identify ourselves with the people of this ancient land now coming into a new birth—their sorrows our sorrows; their joys our joys; and their future our future.

"We believe in the right of the individual to outer conversion where there is an inner conversion, but we have no desire to build up communal power for political ends through conversion."

That is the pledge of the Christian church to the state, but what of the attitude of national authorities toward the church? Dr. E. Stanley Jones, holding at heart the best interests of both groups, respected and trusted by both, has talked frankly with government leaders: the Premier, the Education Minister, the Home Minister, Minister of Supplies and Industry, and others, that there might be a straightforward and frank answer to such issues as the place of foreign missionaries in the new India. In reply to that particular question, the following answers were given: "Let them go on as they have been doing, attending the sick, educating the people, they can even carry on their propaganda in a peaceful manner, but they should not exploit the masses for political communal power. We want them to identify themselves with the people and make India their home." "They will be welcomed, and with gratitude, if they come in the spirit of humble service." "We will welcome anyone who throws himself into India and identifies himself with us."

Aside from these favorable expressions of the leaders, religious liberty is provided for in the fundamental rights declared in the constitution. One clause states, "Every individual shall have the right to freedom of conscience and the right freely to profess, practice, and propagate his religion."

In this atmosphere of mutual understanding and intense desire to promote the best in India, the church is encouraged to exert every strength to serve and to let its roots go down deep into its native land. From the beginning, our Methodist policy has been to develop Indian leadership for every office in the church and its related institutions. In the Woman's Division, half of the leadership is now carried by fine Indian women. We must press on to training and recruiting others, until the work is fully under Indian leadership. In this way, it becomes truly indigenous, a strength undergirding and participating in the work of building a new nation. We must find ways to provide more adequate salaries for those who carry heavy responsibility. We must decide whether we will receive government financial grants, as in the past, for our educational institutions, but by doing so we may be asked to give up instruction in religious education, expand certain schools into different types of institutions than now planned, open places on the staff to a larger number of non-Christian teachers, and observe all non-Christian holidays. If these are prices too costly, then we must find ways of greatly increasing our appropriations to schools and colleges. At present, half of the support for these institutions comes from government grants and local fees.



India

Pakistan

### Divided India

The unpeaceful and unplanned transfer of seven million people from their ancestral homes to the dominion where people of their religious faith are in



the majority, has been the most tragic experience in India's long history. It is the immediate result of the division of India into the Dominion of Pakistan and the Dominion of India. Thousands are in improvised refugee camps: wounded, sick, too weak to care for themselves, destitute of all they once possessed. Church World Service has responded with medicines and food. Through this agency additional clothing, food, and persons to serve are solicited. Such service will be needed for a number of months, possibly for several years.

The Christian church has a clear call to selfless, compassionate service in this emergency. Outside the conflict, which is between Hindus and Moslems in North-west India, they must assist government in the service of the needy.

Our work in the northern districts of the Indus River Conference is the only part of our total work to fall in the Pakistan State. In this area we must prepare more definitely for evangelistic work among Mohammedans.

### Church Union in South India

A forward step in the ecumenical movement of the Protestant church was taken at Madras, on September 27, 1947, when the union of three great church bodies was consummated. The churches involved were the South India United Church (a previous union of Presbyterian and Congregational churches), the South India Provincial Synod of the British Methodist Church, and the four southern dioceses of the church of India, Burma, and Ceylon (Episcopalian). This is the achievement of twenty-seven years of prayer and friendly negotiations on the part of men and church officials of great faith. In so short a time as has passed since this union was formally established, its influence has given weight to other groups looking toward union. The churches in Ceylon express themselves as intending to unite, citing the union in South India as their pattern. The question confronts our own Methodist conferences at work in South India.

### Crusade Scholars

"Evangelism may begin with foreign effort, especially if the 'foreignness' of the evangelists is seen to be incidental to the message, but it can be maintained, improved, and completed only by a race for its own race." So writes the Rev. D. Chellappa, principal of St. Paul's High School, Vepery, Madras. (Quoted from the *National Christian Council Review*, August, 1947.) There must be many more Indian men and women of experience and training to devote their talents to the development of the church. This need in all the younger churches underlies the magnificent gift of the Crusade for Christ scholarships. Forty of these have been allocated to Indian students, of whom twelve are women. Seven of these are in America at the present time. One, Miss Zillah Soule, completed her studies here in 1946, and is now principal of the Training Institute for Women, Jubbulpore. Those now in the United States are the Misses Virginia Solanki, Zarina Soule, Justina Singh, Ribqah Benjamin, Gladys Walter, Chanda Christdas, and Ada Luke. Miss Soule and Miss Singh are specializing in home economics, and the others in the field of general education. Each one has previously carried, and will assume, a place of leadership and responsibility in the church upon her return to India. The Woman's Division, from other funds, is helping a number who could not be granted Crusade scholarships. They are Miss Eva Shipstone, professor of history and philosophy, Isabella Thoburn College, on sabbatical leave



for study in this country; Miss Louise Jesudian, assistant supervisor, Vepery Nursery School Training Center, Madras; Miss Miriam Mathew, vice-principal, St. Christopher's Training College, Madras; and Miss Parmal Dass, Scotch Church College, Calcutta. Miss Ivy Childs, our social worker and supervisor of nursery schools in Bombay, is being sent here by the American Woman's Club, Bombay. Their funds will care for transportation, while the Woman's Division will provide tuition and living expenses.

The government of India is sending 500 students yearly to the United States for technical business and other types of advanced training. In future years, these men and women will have great influence in the affairs of their country. Their voice will be authoritative. We believe the church has planned wisely for its future leadership in arranging that it also shall have trained and authoritative influence in the days to come. While in this country, all of these young people, both Christian and non-Christian, are receiving impressions which will further or hinder international understanding. In them is entrusted the chance for the spread of democratic and Christian ideals.

### Visitors to India

The church in America has sent, this year, several very distinguished and helpful people to study the Indian church. Bishop and Mrs. Angie Smith were sent as representatives of the Council of Bishops. While they visited from station to station they helped the missionaries and their colleagues by their messages which "so refreshed, delighted, and inspired us and made us realize more deeply the significance of the total program of our church."

The Joint Committee of Religious Education sent Dr. Harold A. Ehrensperger, editor of *motive* magazine and authority on worship and drama. A part of his program included "Participation in youth camps, in the regular program of Leonard Theological College, as a drama specialist at Isabella Thoburn College, as a visitor to Lucknow Christian College, as director of a special conference at Muttra on worship and drama, and as a lecturer to a conference on religious education under the direction of the archdeacon of the diocese of Tinnevely." Dr. Ehrensperger's reports and recommendations will be invaluable as guidance in future development of work for youth in India. As one outcome of his visit, a young Indian man is being trained, this year, for youth work.

### The Christian Home Movement

Another visitor to India has made her contribution in the field of the Christian Home Movement. She is Miss Mary E. Sweeney, formerly director of the Merrill Palmer School of Family Life and Pre-School Education, Detroit, Michigan. She met with various conference groups and made suggestions for the work. Under her guidance, a course in rural service was begun at the College of Rural Life, Allahabad. A magazine, called *The Christian Home*, has had a very successful beginning. It is a quarterly paper, and aims at a circulation of 3,000 copies quarterly. The Christian home calendar, with ideals for Christian family life, printed under the lovely picture of a family at worship, has been very popular. Mrs. G. B. Thompson conducted a forum on the "Christian Home" at a summer conference. She has prepared and published a number of books and articles on

family life, nutrition, psychological problems in the home, worship programs and dramas to be used in home dedication services.

### Indian Visitors in America

There have been many distinguished Indian guests in the United States during recent months. Among them the National Christian Council deputation, composed of Dr. and Mrs. Raja Manikam, Rev. and Mrs. Rallia Ram, Bishop John Subhan, and Dr. Constance Prem Nath Dass, has contributed much to the thinking and planning of mission Boards and committees concerned with the Indian church.

Mrs. J. R. Chitambar came to speak at the World Convention of the Woman's Christian Temperance Union. Since June, she has been visiting Methodist churches and has a heavy program through the spring.

### The Woman's Society of Christian Service

Every conference, and almost every district throughout The Methodist Church in Southern Asia reports growth in the number of Woman's Societies of Christian Service. They range in variety from groups of humble, illiterate, devoted village women, to the well-organized societies in large city churches. All contribute to the support of India's Methodist missionaries in Rhodesia, Africa; the Baby Fold, Bareilly; and the home mission evangelistic project at Bhabua; but each has its own local activities which may be anything from raising funds for "bullocks, bicycles, and burlaps (tents)"; to teaching illiterates to read; promoting a health program; or bringing women, who attend the meetings of the Woman's Society of Christian Service into full church membership.

### Famine Conditions

The shortage of food is more widespread this year than last, but has been less publicized. Parts of the South India, Lucknow, Gujarat, and North India Conferences are in famine areas. Some of our finest Christian families are suffering for the lack of food. The price of rice is so high that poor villagers cannot buy it. Many of our people would be unable to meet this crisis of inflationary prices were it not for relief grants from funds provided by the American church, through the Methodist Committee for Overseas Relief.

In a limited report, it is not possible to make mention of the normal progress made in each project. Only developments of special significance are, therefore, lifted up in this brief survey.

### Isabella Thoburn College

For three years, we searched for someone who could begin the euthenics department at the Isabella Thoburn College. Our search has been rewarded by finding two women of very outstanding qualities: Mrs. Harriet Johnson, woman member of the House of Representatives, South Carolina; and Miss Phyllis Rowe, who gave two years to nutrition work in Army hospitals in the South Pacific, at which time she became aware of the overwhelming need in Asia for a knowledge of nutrition. With these two able women in charge of the course, the euthenics department is assured.

The college staff has been further strengthened by the return of Miss Margaret Wallace, and the appointment of Mrs. Olive Gould Ward to the English department.

### Bengal Conference

Miss Doris Welles and Miss Irma Collins represent the Woman's Division in the Bengal Conference at the time of this writing. Miss Ruth Field and Miss Katherine Kinzly are detained at home for health reasons. Miss Lucille Webster is on her way home to be married. Only Miss Ruth Eveland will return to work in January. The situation among the Indian women conference members presents a similar picture of ill health and inadequacy of numbers. It is not surprising that conference mission schools show a decrease of sixteen. The church must take seriously this need for more workers in the Bengal Conference.

The whole picture is not without light. Two missionary recruits are under preparation; a very fine Indian woman doctor has been employed for the Pakaur Hospital; and a young Santali nurse will soon be ready to begin work there, after completing her nurse's training. During the year, a gift of \$3,000 has been received to build an addition to the Pakaur Hospital. Plans have been made for an extension program of rural health improvement to be carried on in the villages of the Pakaur District.

In the Calcutta-Bengali District, land has been purchased for a village center. Present plans envisage enlarging the day school, which is now held in the church and the building of a dispensary for people in this area who have not yet recovered from the 1942-43 famine. At present, there is no medical help for them.

### Bombay Conference

Miss Bernice Elliott succeeded Miss Mildred Drescher as hostess of the Woman's Division of Christian Service house in Bombay, and Miss Helen Calkins will take over the social-service work when Miss Ivy Childs comes to study in America.

At Puntamba, the doctors' home and nurses' residence have been completed. The first unit of the hospital, costing \$10,000, is to be built soon.

The British Methodist Society has approached the Bombay Annual Conference to take over and incorporate its work among Marathi-speaking people, both in the city of Bombay and near Puntamba. The property value of their work is estimated at \$30,000, and the number of Christians 1,098.

A Spiritual Life Center at Nasrapur is a new project of the Bombay Area Christian Council, and one in which we have assumed a small financial share. It will be the "Lake Geneva" of Western India for youth groups and spiritual life conferences.

For twenty-five years, the teachers and missionaries at Mecosa Bagh, Nagpur, have lived in "temporary" rooms, but the 1946 Week of Prayer gifts will change that condition. A building, separate from the dormitories and classrooms, can now be built as a "teachers' home."

Disputes and disagreements among landowners have made it impossible to purchase land for the school and missionary residence at Udgir. These will probably not be built for a year or two and, in the meantime, Miss Emma Stewart will take her furlough.

Dr. Elizabeth Lacy is on furlough. During her absence, the Dhulia Hospital work is carried by an Indian doctor from another mission.

### Central Provinces

The Woman's Division faces a serious shortage of personnel in the Central Provinces Conference. Those on furlough—the Misses Faith Richardson, Katherine Keyhoe, and Louise Campbell—are delayed in returning. Miss Helen Fehr and Mrs. Alma Holland will be on furlough early in 1948. Miss Lola Green must come home because of ill health. Miss Lahuna Clinton was married in February; Miss Lydia Pool and Miss Margaret Crouse will be retired from active service.

At Baihar, the one new project of the year has recently been begun. It is a dispensary opened by Miss Louise Landon, R.N. She describes it:

"My little chicken-house, treatment-room dispensary has gradually taken on quite a businesslike air. It is small, but a little verandah gives me added space, and gives me better light by which to look into ears. Since I have come, we have built a bathing place in one corner. Some of the patients have to have complete baths before I can treat them." During the first month there were 1,336 patients, an average of forty-three a day.

### Delhi Conference

By government requirement, each of our middle schools in this Delhi Conference must add Class VII. This is a very progressive and reasonable demand. It would mean the rounding out of prehigh-school studies for students who do not go further, and permit those who do to join their next school at the logical first-year level. But, because it also means increased expenses for additional teachers and school equipment, it is a requirement not easy to accept.

The music department at the Blackstone Missionary Institute is now training music teachers for all of the Christian schools of the conference. Another government regulation is that Indian music shall be taught throughout the elementary school. If Christian teachers are not trained, Christian pupils will be singing praises to Krishna, for non-Christian teachers would be unacquainted with any other songs.

The Creighton-Freeman School of Nursing has raised the educational standards for those entering training. In the past, there was a place for the eighth-grade nurses, but since Velore, Delhi, and Bombay now have advanced courses in nursing education, all other schools of nursing hope to prepare their students to be eligible for these postgraduate courses. In line with plans to make this a general hospital, land has recently been bought for the men's department. More adequate buildings are needed for the nurses in training.

### Gujarat Conference

Compulsory primary education was inaugurated in the Bombay presidency this year. Consequently, our schools have had increased numbers on the rolls, and a need for additional teachers. At the same time, salaries for teachers have been increased beyond the resources of the Gujarat Conference Village Educational Service funds. This has called for an emergency grant and the promise of an increased work budget for village schools in the future.

Miss Elizabeth Overby has completed her first two years of language study, and is ready to launch the public health program, for which she went to India.



Her plan is to work through the mission hospitals, schools, village centers, and every available means, to teach people how to prevent ill health and treat sickness when it develops.

### Hyderabad Conference

Circumstances, in the course of a year, make very great changes in the number of workers available for projects in a conference. There has been considerable change in personnel in the Hyderabad Conference. Miss Maxine Coleman, Dr. Stella Dodd, Miss Gladys Webb, Miss Chanda Christdas, and Miss Ada Luke are in the United States. This leaves the Misses Anna Harrod, Minnie Huibregtse, and Josephine Kriz as our only Woman's Division missionaries in the conference.



People at worship in village church,  
Hyderabad Conference



Yeggamamidi Center, six miles from  
Vikarabad

A new district has been formed out of a section of the former Bidar District. Miss Harrod has been placed in charge of evangelistic work here, while Mrs. David, wife of the district superintendent, cares for the Bidar Area. Miss Huibregtse returned to work in the Bidar Co-educational School, and Miss Kriz is principal of the Mary Knott School, Vikarabad.

A missionary visitor to the hospital at Bidar writes, "Dr. Shantappa and his wife, Dr. Elizabeth, are doing a stupendous piece of work with so little help, no complaints, and, I learn, no vacations year after year. The day I visited the hospital, there were 400 patients who attended the out-patients' department alone, besides having twenty-six mothers and babies to care for. Six babies were born in one day. What an opportunity it would be for a nurse to go in and assist in this hospital, which is in dire need of her services. There are 100 patients, without a registered nurse to assist. I only wish I could paint a picture of this hospital, the new wing into which patients move before the roof has been put on. Patients wait outside a room in the corridor so they can move in as soon as a patient is discharged. If beds were available for 200 patients, they could be filled."

The most urgent need of the conference is to find a nurse for this hospital. She is needed to superintend the nurses in training and the care of patients.

### Indus River Conference

Except for political disturbances, the Indus River Conference has an opportunity to accomplish more than in previous years. This is due to the fact of

more missionaries and the strategic locations in which they live. Miss Anna Buyers, R.N., is at Multan, within easy distance of the Christian villages near Stuntazabad. She has opened a rural dispensary, and is developing a fine piece of health work. Miss Lydia Christensen has rented rooms in Batala, and is in the midst of the district, where her responsibilities for evangelistic work exist. Miss Lilly Swords tours the districts of the southern Punjab, having her residence at the Nur Niwas School, Hissar. Mrs. G. B. Thompson is principal of the school. Its program includes more than traditional studies. Poultry raising, farming, and dairying are quite as important as reading, writing, and arithmetic. Miss Martha Coy is on her way back to Nur Niwas with an American garden tractor. Miss Constance Blackstock is again at the Lucie Harrison Girls' School, Lahore. Her time is given to the refugees, and those suffering in hospitals, but when conditions settle school work will be resumed. Miss Dorothy Bearden has begun a program of social and religious education for the city of Lahore, but during the days of disturbance, and while she learns the Urdu language, she is teaching courses of religious education at the Isabella Thoburn College.

### Lucknow Conference

Our oldest school is the Lal Bagh Girls' High School, Lucknow. Its buildings have been hoary with age and in need of much repairing. Funds and cash supplies have been given to install modern sanitation, redecorate teachers' living and dining rooms, provide home economics classrooms, put up screens to keep monkeys, flies, and mosquitoes out of bedrooms, and to provide a small infirmary for the boarding girls.

The most unique project in the conference is the School for Brides at Buxar. Miss Mabel Sheldon, the founder of the school, writes, "Last May five of our village teachers, four of whom were just out of the Mission Middle School at Arrah and one out of high school, were faced with a very serious problem. Should they live with the illiterate Hindu wives to whom their parents, while yet in Hinduism, had married them in infancy, or should they refuse to have them? If they refused the girls, it would cause the Hindus to feel a Christian's word could not be trusted. If they kept their parents' vows, given on their behalf, they would be ashamed of their wives, and see their children brought up in idolatry. In one generation their homes would doubtless lapse back into Hinduism. Under such circumstances, we felt something had to be done. So we opened a school for these young brides. It was not easy to get them to attend, or to get their parents to permit them to, but, after coaxing, six came. In the course of a few months they were transformed. With bodies and clothing kept neat, minds opening to new ideas, they are developing into women with whom their boy husbands have fallen in love. The school has advertised itself, so that more brides than space will permit want to attend the school." A larger place than the verandah on Miss Sheldon's house must be provided.

### North India Conference

Miss Olive Dunn has begun an Arts and Crafts School at Budaun, in buildings which she has splendidly adapted to weaving, metal craft, leather work, and art. There are twenty-three resident students, but many more than these attend classes, making a total of seventy who are learning one or more of these crafts.

It is hoped the project will become self-supporting when the initial cost for equipment and materials has been met.

Week of Prayer funds have provided a new dining room, and the remodeling of the hostel at the Adams Girls' High School, Almora. Crusade for Christ funds have helped to build dispensaries and school buildings in the Kathyur Valley at two centers, Dungoli and Phatgali.

New buildings and up-to-date equipment are transforming the Clara Swain Hospital. "On April 1," writes Miss Theresa Lorenz, "the night nurses gleefully moved their beds down into the basement of the new building, where separate rooms are set aside for the hours of sleep necessary during the day. About a month later, a bookcase and three large tables were moved into the new library. On July 1, we move into the lovely new dining room, with many windows, new square tables, and new chairs made of Sheesham wood. There will be an overhead fan. Supervisors, staff nurses, and students will eat their meals here. So the school of nursing building is complete, with its United States Army wire and nylon screening. Over the entrance is a gleaming copper lamp made by Miss Olive Dunn, to symbolize the spirit of nursing."

In its own building, a new X-ray machine has been installed. After seventy-four years, the Clara Swain Hospital greatly appreciates these new buildings and modern equipment.

### South India Conference

Montgomery Hall has been built at the Baldwin Girls' High School, Bangalore. Plans for this building began fifteen years ago. Through proceeds from sales and concerts, the building fund grew, and was finally completed by money from the 1946 Week of Prayer receipts.

At the Yellary health dispensary, two new buildings, also made possible from the Week of Prayer offering, have been built, the dispensary and little cottage for the doctor and nurse. Cash supplies have provided American screen wire, a microscope, and cataract instruments.

Shorapur District headquarters will move to a new property, bought jointly by the Woman's Division and the Division of Foreign Missions. A center is being established for practical evangelism among the Lombardies, real gypsies.

Miss Louise Saladin, missionary from the Swiss Methodist Church, has been accepted by the Woman's Division, and is appointed to service at Raichur. Miss Lund, a Danish missionary, will be in charge of the Nursery School Training Center, Madras, while Miss Joy Comstock is at home on furlough.

## Burma

### General Conditions

"Thousands of people; tens, possibly hundreds of thousands, have crowded into Rangoon (for fear of dacoits), and are living in mat-and-thatch huts, some fairly good, more very inferior, and others poor beyond human understanding, as a place of abode during the Burma monsoon. . . . However, much has been done in cleaning up the city. Rubbish is no longer piled on sidewalks, most of the drains have been repaired, and certain sections of the business districts have been almost rebuilt. Even so, there are many, many, many buildings still visibly without roofs, doors, and windows." Miss Stella Ebersole wrote the above



description to acquaint us with the present environmental conditions in Burma, two years following the end of the war. We are told that more goods are in the markets, but prices, as everywhere, make buying almost prohibitive. Building materials are the most-sought-for supplies, and "are available but seldom in the quantity or quality one desires." These quotations are given that we may keep in our thinking the fact that recovery cannot come quickly, and that we should deeply appreciate the fact that our missionaries and their colleagues work in surroundings full of disorder, ugliness, and sheer human needs, often almost unbearable.

During this year, Burma has reached an agreement with England that gives her national independence by January 6, 1948. This transition will doubtless be accompanied by disturbances. This is especially inevitable, due to the recent massacre of outstanding Burman government leaders. The new constitution is being drawn up, and contains clauses which pronounce the right of individuals and groups to hold to their particular religious faith without hindrance. The clauses referred to are as follows: "The State shall not impose any disability or make any discrimination on the ground of religious profession, belief, or status," and "the abuse of religion for political purposes is forbidden."

### Personnel

Our missionary staff for work in Burma is far too small to meet the present opportunities. The Methodist Church has only four missionaries of the Woman's Division, and four couples of the Division of Foreign Missions at work in Burma. Associated with them are the few fine Burman and Chinese leaders who maintained the work during the war, and are still in the positions of leadership, both in educational institutions and the local churches. A few new recruits have joined the work. Three—two young men and a woman—have completed their preparation and training this year at the Leonard Theological College, Jubbulpore, India, and are now adding their strength to the Christian forces in their own land. Three more Bible women and a number of Christian teachers have also been added to the staff this year. Rev. and Mrs. Thangaraj, from the South India Conference, returned to their devoted congregation at Dalla, across the river from the city of Rangoon. When I visited this church last year, I was touched by the many who asked when Rev. and Mrs. Thangaraj would come back, and was told that daily prayer was offered for their return.

### Schools

Several new features characterize the educational system today. Hunger and demand for education are stronger than prearranged, logical plans to limit enrollments and maintain only certain types of schools. Separate schools for boys and girls belong to the past. Interdenominational, united projects are being developed along with the regular denominational schools. Christian schools are in higher favor by the public than those maintained by the state.

#### *Kingswood High School*

At the time of the allied reoccupation of Burma, British military forces at Kalaw, Southern Shan States, requisitioned the Kingswood School for a hospital. This meant taking out certain walls and rearranging it to suit their purpose.



Before the British had returned, the Japanese army and local looters had stripped the school buildings of plumbing facilities and all school equipment.

Miss Mabel Reid returned to Kingswood High School this year and found bare buildings, in sad need of extensive repairs and re-equipment. It is estimated that \$20,000 must be spent for restoration. The Crusade for Christ funds makes this expenditure possible.

While renovations are taking place, Miss Reid has organized a day school. Among the pupils is the daughter of a ruler of one of the Shan States, who had been a pupil before the war, and, we are told, waited with longing for the day of its reopening. Rev. Harwood writes that, "A school like this becomes a significant institution in its own right. A Methodist principal, a Catholic teacher, a Buddhist daughter of a ruling family, all finding genuine goals for growth and service makes this a project worth while." Miss Reid would like an American couple, with some educational experience in a small-town, high-school principalship, to join her in the work at Kingswood High School.

### ***Rangoon High Schools***

In Rangoon, the Burmese and Chinese Methodist High Schools report a second year of very fine work, since they were re-established in 1945. More than 1,200 students are in the various classes. Miss Hazel Winslow has returned from her work in India to the Chinese school. She is living in unsanitary and undesirable rooms on Canal Street, near the school, and teaches classes in religious education. Her plan is to organize a program of social service and rehabilitation work for Chinese homes of the community.

Our beautiful building, the English Girls' High School, was badly bombed and damaged. It has not been possible yet to rebuild damaged parts, but several rooms have been restored enough to provide space for a little day school for primary classes. There are eighty-four children on the roll. It is a school immensely appreciated by the parents of children in all communities. Fees were set high to try to keep the number of pupils down to sixty, but pressure for admission brought the number up to eighty-four, even against resistance. One of our missionaries comments, "Schools are too few, and the general life of the city would have been disappointed if we had ceased to operate this, which is one of the oldest and best-regarded schools in Rangoon."

### ***Union Christian High School***

We are told, "The buildings of the Union Christian High School look very neat and trim, and are a spot of health in the battered-up aspect of the city. There is something cheering in every island of restoration in this bedraggled mess of a city." It was planned that only 500 students would be admitted, so that a Christian majority could be maintained, but pressure on the part of people hungry for education was too great, and 694 are in the classes. Miss Stella Ebersole is our Methodist missionary on the faculty. We have another missionary on the managing committee. This is a union project, maintained and planned by Baptists and Methodists.

Last year we reported the work of schools at Twante and Thongwa. Several others have been reopened—a primary school at Thongwa; and village schools in Dalla, Konwetchaung, Kayetlame, Myitkyo, and Impatle.

## Japan, Korea, and the Philippines

### Japan

**I**T WAS a great privilege to be one of the representatives on the Interdenominational Deputation which represented the Foreign Missions Conference in Japan and Korea. A month in each of these countries made it possible to visit mission work and to confer with nationals in an effort to plan for rehabilitation and the future of our work from a united viewpoint. Following visits to all parts of Japan, a joint conference, composed of representatives from the Christian church and mission institutions, missionaries and the members of the Joint Deputation was held for one week. Even the remote regions of the country were represented. Due to the difficulty of travel, many of the Japanese Christians have not been able to associate with other Christian leaders during the past few years, so this conference gave an opportunity to renew acquaintances, to exchange ideas, to widen horizons, and to reach new understandings. It was a high mark in the history of Christianity in this postwar period in Japan.

In accordance with our policy of the united approach to Japan, our contacts with the church and its needs have been carried on through the Commission of Six, which represents the Foreign Missions Conference. This group have worked continually with the United Church of Japan in all of its phases and relations. They have made arrangements for housing for our missionaries, they have carried on all the necessary negotiations with the American government, have made surveys of needs for missionaries, of rehabilitation needs, and of the entire Christian program in Japan today.

Mr. John Cobb, one of the members of this Commission is a Methodist, so he has kept us well informed regarding the work of our former Methodist institutions and projects.

Japanese Christians are taking up the work again as they are able. The food shortages and other difficulties inherent in the postwar life emphasize the tremendous difficulties of rebuilding. Inflationary costs have made the livelihood of the ministers and other Christian workers an acute and pressing problem. However, the hearts of the people are more open to the Christian message than ever before. The opportunities are limitless. The church in Japan must, therefore, overcome its difficulties and go forward in this day of unique opportunity. This is a part of the world's task facing the world church. We must not lose the opportunity of co-operating with the churches in Japan. It is time now to act.

### Missionaries

Restrictions on bringing missionaries into Japan have been relaxed somewhat. New missionaries may now go, families with children may enter. The housing problem is still vital, and one which must be faced whenever we send a missionary. Our greatest need is young people who are ready and willing to go to Japan to give themselves in a life of service, or to give three years to this country. The American church is ready to send out young missionaries on a three-year term. These young people will go into schools as music teachers, leaders of extracurricular activities, and as teachers of the English language. Those who go for life service will be given time for the study of the language, so that they may enter more fully into the life of the people and serve wherever the door is opened. The Woman's Division has twenty-three missionaries either back in Japan or on their way.

These women are doing social-service work, rural work, and teaching. They are all former missionaries to Japan, anxious to be working again with their fellow Christians in this country. With the shortage of housing, insufficient water, and limited food supplies, it is not an easy thing to live in Japan today as a missionary. One must be prepared to face the limitations of physical living. All food for missionaries has to be sent from the United States, and many of our consecrated workers find it difficult to eat adequately, when all around are suffering from insufficient food. Christian workers need a spirit of consecration and sacrificial living as never before.

### Rehabilitation

In the churches, schools, and homes destroyed by bombing and fires, a great task lies before the church and mission boards—the task of rebuilding. With courage and faith, the Christian leaders have been holding classes in unsatisfactory barracks, living in overcrowded conditions and holding services in homes, in tents, and even within the ghostlike walls of their ruined chapels and churches. Moral and spiritual rehabilitation are also a part of the task. Christian workers need refreshment, the young people are calling for help in their search for spiritual and moral satisfaction. Missionaries, especially young men and women who are filled with the sacrificial desire to share all in order to introduce Christ to those who do not know him, are needed and wanted in the Japan of today.

### The Spirit of the People—Hiroshima

Japanese Christians have much to teach us. Their faith, their lack of resentment, and their acceptance of the American people is admirable. On August 6, the second anniversary of the dropping of the atomic bomb on the city of Hiroshima, the members of the deputation were invited to be present for memorial services, and for the dedication of the new buildings for our girls' high school. It was with a heavy heart and a feeling of insufficiency that we approached this day, but the people of Hiroshima were looking toward the future. They would not let us feel sorry for them. Aside from their lovely memorial services, when



New buildings under construction at Girls' School, Hiroshima



they spoke of the past, which contained so much suffering and destruction, they were making plans for the building of a city of peace, which will extend its influence throughout the world. A tower of peace has been erected as a symbol of their determination to make Hiroshima no longer a city of war, but a city of culture, Christianity, and *peace*.

Our large mission girls' school was completely wiped out. Three hundred and fifty girls, eighteen teachers, and the wives of several of the faculty members, including the wife of the president, were killed. With reconstruction funds from America, and with a million yen raised in Hiroshima, they have put up buildings which will care for the high school during the next twelve or fourteen years. At the dedication of these buildings, Dr. Matsumoto, the president, spoke of their great loss, but immediately turned to plans for educating those who remained. With the feeling that they have suffered in order that war might end, they wish to make their suffering a steppingstone toward a better world. One young teacher said, "I am the only person living who was in my room. Surely God must have a purpose for me, or he would not have spared my life. I want to make my life count, and do the thing that God wants me to do." There is much-needed relief work and rebuilding to be done in this city. Here is a great opportunity for the Christians of America to show their love for mankind.

Christian workers of Japan are not only concerned about their own losses, but they feel the responsibility of destruction which was wrought by their military forces in China, the Philippines, Burma, and other areas. Women members of the Joint Conference of church and educational workers, missionaries, and the Deputation from America, presented the following resolution: "It is beyond our expression how grateful we feel for your special visit to Japan at this momentous time, to see and to hear directly the real conditions of the Christian work of this prostrated Japan. Your self-forgetting desire for sympathetic co-operation for the restoration of the Christian work, materially and spiritually, has touched our hearts and has brought us humility and contrition before God and you all. We feel that Japanese Christians should have a share in the restoration of the damaged Christian agencies in China, Burma, the Philippines, and all the lands in the Southern Pacific, instead of our pleading for help from abroad. Because Japan has been the cause of the dreadful extensive destruction of these lands, we should share the responsibility for the constructive program of these suffering neighbors even in a tinniest degree. Let us lay aside for a while the idea of how we shall be helped, or of what we would receive from the hands of our American friends, and think and act at once on what we should do as the children of God. As the child who offered his five loaves of bread and two fishes into the hand of the Lord, we would offer what we have and ask Him to bless the small gift and use it to wrought a miracle for the thousands.

"We, the undersigned, respectfully submit this proposition to this assembly: Michi Kawai, Tamakai Uemura, C. Tzune Gauntlett, Harue Miyagi, Kinye Sugihara, Tsuya Kitajima, Shizue Hikaru, Hatsune Hasegawa, Kho Hishinuma, Hamako Hirose."

### Education

In unprecedented numbers the young people of Japan are appealing for entrance into Christian educational schools. This is an opportunity unique in the Christian history of the land. Even though the Japanese constituency are making a large and sacrificial effort to assist the educational institutions, the tendency is to receive so many students, in order to receive fees, that it is impossible to give adequate Christian training. Unless help from abroad is received during this



critical period, the number of students will be far beyond the point where educational efficiency and Christian character building are possible. Continued appropriations for maintenance and assistance in rebuilding and rehabilitation are the immediate needs. Missionaries are requested and urgently needed in all of the schools. The opportunity is not only in the mission schools, but also in government schools. In order to emphasize the new spirit of creative democratic education, those



Fukuoka Girls' School holding chapel services in gym. Chapel and classrooms were destroyed

having had special training in modern educational methods are requested. In accord with the unanimity of judgment among Japanese religious and educational authorities, a Christian university is needed, and, in view of the desire of the American churches to help in the establishment of this institution, a committee in America has been authorized to initiate plans for its realization.

### Christian Literature

On every hand Christian leaders in Japan are asking for literature. Those who read English are anxious to have Christian books published in recent years: helps in worship, inspirational books, books on religious education, and aids for Sunday school. As in Korea, there is a shortage of paper, so it is difficult to print the needed literature in Japan. The American Bible Society has been sending a goodly supply of Bibles and New Testaments, which are most gratefully received.

### Rural Work

With 60 per cent of the people living in rural communities, we are convinced that one of the most pressing needs in the Christian church life in Japan is an increased emphasis upon rural evangelism. Rural Japan seems to be open as never before. Kagawa is doing wonderful work in the villages. Our co-operation is needed with both money and personnel, in building a community church in every rural township in Japan. Missionary personnel is needed to live in the villages, to travel from village to village, and to train lay leaders for this work. Rural gospel schools are being planned among farmers and other vocational groups. This is a wide-open field which has barely been touched before.

### **Christian Womanhood and Christian Home Life**

Another neglected field in the life of Japan is that of Christian home and family life. While a great number of individuals are being converted to the Christian faith, there is an outstanding lack of Christian families as a unit. In all of our missionary program an increasing emphasis should be placed upon training in Christian family life. Both missionaries and Japanese are needed to promote the participation of women in the parish life and in the life of the community. This is peculiarly a problem for women. Trained, consecrated women have the privilege of working with the family unit. Today the women are so occupied in obtaining sufficient food to keep their families fed that they can give very little time to the work of the church. One woman said, "We spend hours standing in long lines, we work in gardens, we walk miles in order barely to keep our families alive. No time or energy is left for anything else." Also, the economic condition of the church is such that they feel they cannot support both the ministry and women lay leaders. Therefore, it becomes one of the duties of the Mission Board to give special help in training and in initiating a woman's program, especially in the rural areas.

During the war period, training schools of all denominations for preparing religious women workers were united in one school in Tokyo. This school did not survive, so that there is now no institution giving special training to Christian women workers. Plans are being made to establish such a school in connection with one of the existing institutions.

### **Crusade Scholars**

There is a great need for Christian educators, trained in Christian democracy. Our church is prepared to bring some of these outstanding people to America as Crusade scholars just as soon as the governments of the world make it possible for them to leave Japan. Regional retreats and regional courses are being planned on a Japan-wide basis, with a view to the mental and spiritual enrichment of full-time Christian workers. Funds are needed to cover the cost of houses for these workers and in order to provide special leaders for such retreats.

### **Relief**

The most urgent need in Japan is physical. The people are hungry, and in need of clothes. Malnutrition is evident, especially among the clergy and their families. Provision should be made to maintain the livelihood of the ministry on a level sufficiently high to make it unnecessary for them to do the outside work which so many feel compelled to do in order to feed their families. Clothes, medicines, and food for needy Christian workers and teachers is of great help. It is very difficult to minister to people or to teach in a school when one is undernourished. Help sent by the churches of America not only relieves some of the suffering, but also strengthens the bond of Christian love and fellowship.

We thank God for the splendid results already achieved in Japan, but we recognize the need and the opportunity for the continuation of relief, rehabilitation, and for the presentation of Christianity in Japan. We rejoice in the desire of church leaders to press forward in the field of evangelism, and we feel that the American churches should, in every possible way, co-operate in making this work effective.

## Korea

The Joint Deputation, composed of representatives of the Presbyterian Church, United Church of Canada, and The Methodist Church, spent the month of July in Korea, studying mission work and conferring with nationals regarding plans. Five days were spent in conference with Korean Christian leaders of all denominations represented in Korea, discussing together an advance program for the Christian gospel in Korea. Inspiring records of the past, stories of the survival of the hazards of war, and plans under way for a new Christian emphasis were represented.

### General Situation

The people of Korea are rejoicing over liberation from Japan. It has brought them the privilege of free speech and free action in a way which they have not known before. On the other hand, the spirit of freedom and the hope for the future are blighted by the tragic situation which divides their country into two parts. With Russia acting as trustee of that part of Korea above the thirty-eighth parallel, and America of the southern part, the people see little hope for a united Korea. All their thinking and all their actions are influenced by the political unrest. Even though there is supposedly no communication between the north and the south, at least a thousand refugees a week pour into the southern part of Korea. Finding homes, food, and work becomes a serious problem. Families are separated, church groups are divided, the heart of every individual Korean is suffering from this division in the country.

### Rehabilitation

Many people seem to think that because there was no actual fighting or bombing in Korea the rehabilitation problem is simple. However, this is not true. Most of the buildings still stand, but they show the ravages of war. It is hard to conceive of the destruction that has taken place in much of our mission property. Grounds and buildings owned by the Boards of Missions, being declared



Mrs. Frank Brooks and Miss Margaret Billingsley  
visit Paiwha Girls' School, Seoul, Korea



enemy property, were occupied in most cases by forces of the army. All plumbing, including bathroom fixtures and heating plants, was removed. Baseboards were torn out and, in some cases, even the floors were gone. Window screens and frames, doors, in fact, everything that could be torn loose has been taken away. It is heartbreaking to go into our former mission homes and institutions. In most cases, the school buildings received better treatment, as they continued to carry on educational work. However, here too, everything metal was removed, and the buildings show the effects of wear, during a period of seven years, when there was no money or material for repairing or keeping the buildings in condition.

Furniture and equipment from all of the missionaries' homes are gone. The Bible school has been left bare. The Social Evangelistic Center, in Seoul, now being used as a police station, has lost its lovely Hammond organ, as well as all other equipment. Pianos and organs need to be replaced soon, as it is very difficult to train Christian workers to conduct kindergartens and to carry on other activities without the use of a piano. Crusade funds are being used to put into condition homes and mission buildings. Inflation has risen to such heights that it now takes at least \$500 to do what \$100 did before the war, but with the Korean people furnishing the labor, and the materials, which cannot be secured on the field, being sent from America, progress is being made.

### Missionaries

A few men missionaries were permitted to go to Korea in the spring of 1946, but it was not until November of 1946 that the American forces gave permission for women to return. With no commercial transportation to Korea, it is difficult to secure passage. All space on army boats is usually taken by army personnel and their dependents. Only after months of constant effort on the part of the transportation department, have we been able to get missionaries back to Korea. It is good to report that we now have sixteen women either in Korea or on their way. There are also a number of men on the field. Permission has not yet been given for the sending of new missionaries or families with children. While homes are being repaired, many of these missionaries are living under very difficult conditions. They have had the privilege of purchasing their food from the commissary of the occupying forces, but word has been received that they will have to make other arrangements in the near future. Therefore, it will be necessary to ship all food from America, as the produce of the country is not sufficient to provide for those coming from the outside. Missionaries are urgently needed, and all returning are welcomed. Many more should be ready to go when the way is opened.

### Colleges

Nothing is known of the institutions which lie north of the thirty-eighth parallel, so this report will have to be confined to the work (60 per cent of the total) south of the line. It was only through the heroism and tenacity of purpose of the Christian leaders that our schools of higher learning—Ewha College, and Chosen Christian College—came through the years of war and systematic oppression. It is impossible to express the deep feeling of appreciation and regard which we have for these loyal consecrated educators. Ewha Women's College, Chosen Christian College, and Severance Union Hospital are now in the midst of their spiritual rehabilitation. Under the leadership of Dr. Helen Kim,

Ewha has been able to maintain the Christian purpose, which was smothered in so many of the schools. Several missionaries, including Miss Alice Appenzeller, former president of Ewha, who has given her life to the development of this college, are again teaching and working in this outstanding institution. In a desire to meet the demands for education, and to increase the budget through fees, our institutions are led to admit more than they can adequately handle. Personnel and increased appropriations from the Mission Boards are necessary if the danger of sacrificing quality for quantity is to be prevented.

### High Schools

In order to comply with the new regulations of the democratic education system being established by the government in Korea, the three girls' high schools and two boys' schools are having to add three extra years of work. Formerly the girls' schools had four years of middle school and the boys' five years, so the boys' have only one extra year to add and the girls' schools will have two. As all Christian teaching was abolished during the war period, communism has crept into the void in many of our institutions. However, it is very encouraging to find that each school is now headed by a Christian principal and a Christian pastor. In most cases, a religious educational worker has been added to the staff. Non-Christian teachers are rapidly being replaced with Christian teachers. Urgent requests for the return of missionaries present an opportunity which we must not lose. Now is the time to put missionaries into these schools, which have from 700 to 1,000 pupils each. As one of our missionaries said, "As soon as we begin to give them Christian teachings, they will forget their interest in communism." Communism is gaining a hold only because nothing else is being offered. Miss Nell Dyer, who has returned to Holston Institute, in Songdo, says, "I feel more welcome than ever before the war." Faculty and students are calling upon her for assistance in every line. Both Paiwha and Ewha High Schools are very anxious to have missionaries. Miss Ada McQuie is rendering very helpful service a few hours a week at Ewha High School, but her assignment is at Ewha College. It is tragic that we do not have sufficient missionaries to put even one in each of our high schools.

Primary school education is being cared for by the government as never before. In some cases, former mission schools have been taken over by the government, while in other cases the church is still carrying on primary education. Here, again, missionaries are needed for help, encouragement, and Christian advice in the continuing of these primary schools. Our faith in the future of Christian education, and our desire to share in this task is one which we cannot pass over lightly.

### Rural Work

The rural church has always been outstanding in Korea. The emphasis missionaries have put upon work in the villages has brought forth outstanding results. During the war period, when there was no training for ministers or women lay workers, the leadership in rural areas gradually decreased. These rural churches are calling for a new program. In a paper presented at the Joint Conference, Korea has expressed her needs in the following paragraphs:

"Rural evangelism:

"1. One church in every ten li (three miles). (There are thousands of villages

in which there are no churches yet. Evangelists must be sent out from Korean churches and missions, and establish rural churches.)

"2. The rural church should be the center of all kinds of community organizations—boys' and girls' clubs, farmers' leagues, co-operatives, etc.

"3. The rural church should be the center of educational activities of the community, through night schools, lectures, library, etc.

"4. The rural church should be the center of agricultural improvement. Missionaries along this line are much needed.

"5. The rural church should be the center of social welfare and uplift work, through sanitary education, nurseries, etc.

"6. Itinerating evangelistic bands, with audio-visual equipment, should be sent out from time to time from urban churches or missions."

At present, we have only three rural women missionaries for this large area. Two of these are public-health nurses, equipped with mobile units, which they take from village to village, healing and teaching. They carry audio-visual equipment, literature, and visual-aid materials. Every rural missionary is taking with her slides, projectors, and illustrative material, thus applying the most modern methods of education.

### Audio-Visual Education

Though individual missionaries are equipped with a limited supply of films, the Christian leaders are recommending the immediate establishment of a consolidated Christian film library, with facilities adequate for the visual-education program of all denominations in Korea. They are also recommending the establishment of at least one broadcasting station in Korea, a broadcasting station which will give emphasis to Christian teachings and cultural programs.

### Christian Literature

The Christian Literature Society of Korea is in the process of reorganization, in order to resume its work as quickly as possible. For fifty years the church has been the leading power in the production of good literature. During the war years, the church was misused by the Japanese military power, the language was forbidden, and books in Korea were prohibited. Now, with the freedom of the press, the church must not lose her opportunity, she must regain her prestige in the military field. Mr. Hunghe Lew, one of the outstanding Christian Koreans, who headed the Sunday-school work of The Methodist Church, and who did much to produce Christian literature before the war, is now managing the second largest printing press of Korea. Though much of this work is for the government, he has been able to reprint seven older books and six new ones. His only purpose in having this business is to get out some Christian books. Due to the shortage of paper in Korea, and also due to communistic influence, it is very difficult to print anything Christian. The plea of Mr. Lew, of the Christian Literature Society, and all those interested in printing Christian materials, is that we send paper.

A few hymnbooks have been printed in Korea, but the paper is so poor that they will not last long. Through the photostatic process, some hymnals have been printed in America and sent to Korea. The American Bible Society has sent 100,000 Korean Testaments, while the English and Foreign Bible Societies, in spite of the acute shortage of paper in England, have sent 10,000 Bibles to Korea. These Bibles are in so great a demand that they have been rationed. The supply of Bibles is still wholly inadequate to meet the needs.



### Community Centers and Social Work

Miss Esther Laird has returned to Wonju, where she is re-establishing the work of the community center in this large rural town. Miss Nannie Black has returned to her large institution, located in Songdo. As in most of our institutions, here again Christian teachings had been banned, and it is only through the efforts of the missionaries and staunch church workers that these principles can again become the foundation. Reports are, that in the short time that Miss Black has been back, she has been able to reorganize and revitalize this outstanding social work. The beautiful new center building in the city of Seoul was sold as alien property, and has been, and is being used as police headquarters. The missionary home in connection with this institution has been turned back, so Miss Bessie Oliver, with the assistance of former Korean workers, is opening a well-baby clinic, clubs, and classes. As soon as the city can find a proper building, they will return the main center buildings for this most vital and necessary work.

### Women's Work

An appeal for a large program for women is coming from many quarters among Korean leaders. It is imperative that the Christian church should strengthen its program to reach out into the home more than ever before. Let me quote from the recommendations given, as assembled by the Findings Committee of the Joint Conference:

"We recommend:

"First: That the women's organizations co-operate, as far as possible, with government and all mission and church agencies in their program for the improvement of family life.

"Second: That a suitable course of Christian instruction be arranged to accompany each division of the program.

"Third: That the above program be implemented through the following projects: (1) Seminary training to train religious-education and all other types of church workers; (2) Bible institutes to train local workers; (3) teachers of Christian education in provincial schools; (4) institutes for teachers of kindergartens and nurseries; (5) medical work, including clinics and dispensaries; (6) social-center work; (7) youth program, including: (a) 4-H Clubs, (b) music, (c) recreation; (8) rural-work program, including: (a) literacy campaigns, (b) adult education, (c) family-life education, (d) circulating libraries, (e) homemaking, including gardening, (f) home crafts to raise the standard of living, (g) public health, (h) animal husbandry."

Two of our women workers are busy setting up an institution for the training of Christian women lay leaders. Refresher courses will be given for those in the field. As Christian workers in the church in Korea, we are needed as never before.

Again we are in the pioneer stage of Christian missions. In this new era, new emphases are needed, new types of work, and the carrying of the principles of the teachings of Jesus Christ into all of life is our duty and privilege. May we join hands with the Korean Christian heroes and martyrs in their program for the future of Korea.

### Crusade Scholars

Eleven Christian men and women in Korea have been accepted as Crusade scholars. Two entered colleges in America this fall. Several others, who were

ready to come, have been delayed, due to lack of transportation. The others will come later. Bringing these people to America for further study and preparation will mean a great deal to the church in Korea. With the new emphasis on democracy, with new systems of teaching, and with the whole outlook as it is being presented to Korea, it is essential that our Christian leaders have this training in America. Those in America now are Emma Marie Kim, Teachers' College, Columbia University; and Youngyi Kim, Juilliard School of Music.

## **The Philippines**

It was a wonderful experience for the Secretary of the Division of Foreign Missions, with your Secretary of the Foreign Department, to visit the work of The Methodist Church in the Philippines. The emphasis which the early missionary in the Philippines placed on the training of Christian leadership is seen in the well-established churches throughout the Island of Luzon.

The Methodist Church has reached into almost every town and village in the area assigned on the Island of Luzon. Trained ministers, deaconesses, and Bible women have done, and are doing, outstanding work in the village churches. As most of the churches were destroyed during the war, temporary places of worship have been constructed from native materials such as bamboo and nipa. These are very attractive worship centers. Rehabilitation funds have been given for church construction, and in many places churches are now in the process of erection. Relief from America has been greatly appreciated. The people have put on weight and gained in health, and are much better clothed than even a year ago. They are really on the way to recovery.

### **Harris Memorial Training School**

Fortunately, Harris Memorial buildings were saved, and during the years since the war they have not only housed the Harris Memorial Training School, but Bethel High School, a union project; Mary Johnston School of Nursing; and most of the missionaries. Bethel High School has now found other quarters, but the training school and the school of nursing are still sharing the use of these buildings. Homes are being built for missionaries, so only those connected with these two institutions are now living in the Harris compound.

Harris Memorial School not only trains deaconesses, who are outstanding in the leadership of the church, but it is the only government-recognized kindergarten training school. As this school is affiliated with the seminary, the students go each morning in a weapons' carrier across the city to take classes with the students of the seminary. Present plans are to move Harris Memorial nearer the seminary, so that a closer affiliation may be established. Other denominations recognizing the high quality of work, and the place of Harris graduates in the church and community, have requested that they, too, may join in the operation of this school, so that young women of all denominations can have this excellent training. Therefore, plans are on the way to make this a union institution.

### **Mary Johnston Hospital and Clinic**

The building of the new hospital is still one of the greatest needs. The blue-prints are under way, and it is hoped that within another year this hospital

may be again ready to serve the large community in the Tondo area of Manila. This, too, will be a union hospital, with both the Woman's Division and the Department of Foreign Missions of The Methodist Church, and the Presbyterian Board co-operating. While waiting for the reconstruction of this hospital, Mary Johnston Clinic and Health Center is being carried on in rented rooms. Hundreds of patients are being treated under the hands of Dr. Alejandro Pascual. Dr. Alejandro has been given a Crusade scholarship for a year's study in the United States, so that she may go back ready to serve in the hospital as soon as it is completed. Dr. Gumersinda Garcia, former superintendent of the hospital, is carrying on a private practice, and helping in every way possible while he is waiting for the new buildings. He is active in all of the church activities and programs.

### **Mary Johnston School of Nursing**

As the hospital is not yet ready, the school of nursing is holding its classes at the Harris Memorial Training School, and sending its students to the University of the Philippines for science courses, and to other hospitals for practical experience. This hospital is urgently needed, not only for the ministry to patients, but for the training of nurses. Graduates from the Mary Johnston School of Nursing are serving throughout Luzon. They serve as school nurses, as supervisors of clinics, and as Red Cross nurses. Not only are they found serving in the medical field, but they are active in the work of the church. These graduates have a spirit of service which radiates to those about them.

### **• Dormitories**

In prewar years, a Christian dormitory rendered a great service to students who were away from home. Outstanding Christians delight in telling the influence which the dormitory had upon them. Many of the church leaders became Protestants through the influence of the dormitory life. In the postwar period, dormitories in most of the communities are not as essential as they were formerly. Instead of having one large provincial school, high schools, and even colleges, are springing up in almost every city. Students do not have to be away from home in order to attend school. Therefore, some of the dormitories have not been re-established, but three are still rendering outstanding service, and requests have been made for three more to be located in larger places, such as Manila.

### **Education**

Formerly, in the Philippines, most of the education was carried on by the American government, so it was not necessary for the Mission Board to enter this field. However, since the war, there has been a great desire on the part of the Filipino to establish Christian Protestant schools. The Methodist Church today has seven schools, with the request to establish more. Bishop Alejandro gives the story of the beginnings of education in the Philippines:

*"The Beginning.* Our beginning in the field of education is one that is a bit out of the ordinary, as this brief narrative will show. As soon as the smoke of battle for the liberation of the Philippines cleared away, there had been plenty of talk about our church's going into the educational work. There was a definite reason for this. Fully three-fourths of our children and youth were out of school



during the period of enemy occupation. Obviously, then, schools were one of the crying needs of our people. The prewar ability of our government to take care of this need had been reduced to nil. It is, therefore, up to private initiative to help out in this pressing need. Hence, ambitious educational programs were blue-printed by both national and missionary leaders, but the moss-covered stones of tradition were hard to move, in order to clear the way for launching of the much-needed project. The Filipino church and people have been, and still are, in a manner of speaking, poor, poorer than the proverbial church mouse. The word had not been forthcoming from the source of power from across the Pacific, in spite of the efforts of advance propagandists for the cause. And the people waited patiently. . . . But one day, in October, 1945, the Rev, Jose L. Valencia, superintendent of Cagayan-North Isabela District, came to Manila, and brought the disconcerting yet challenging news that unless The Methodist Church opened a high school in Sanchez Mira, Cagayan, someone else would do it. If that someone would ever get a foothold in Cagayan, then it would be just too bad for The Methodist Church. The implication of this statement needs no elaboration here in the Philippines. My answer to my good Brother Jose was, of course, the simple question. But where shall we get the money to start it with? We prayed over it and, the following day, I suggested to him to stay over Sunday so that we two could meet with the official board of Knox Central Church, and challenge them for a loan of two thousand pesos (2,000) until we could get some help from the Board. We succeeded in borrowing the 2,000 pesos, so that we were able to open the high school in Sanchez Mira. The miraculous element in this whole undertaking must not be left untold. Under the leadership of Brother Juan Aragones, a retired district supervising teacher of the bureau of education, the school was operated during its first year without this loan from Knox Central Church having been touched. It lay unused in the safe of our office for one year, so that when



A newly organized Methodist school in the Philippines

they asked for it the following year, it was there, ready to be returned. Thus, the beginning of our educational adventure was one of Providence, and by faith, and from this insignificant beginning, our present school system has grown out."

Space does not permit to tell of the Thoburn Memorial Academy, Northern Philippine Academy, Eveland Memorial Academy, Anda High School, Philippine Wesleyan College, Juan Sumulong Memorial High School, Malabon Wesleyan College, and the Philippine Christian Colleges—a union project in Manila. The Board of Missions contributed toward these schools during the past year. The church in the Philippines is asking that continued assistance be given to these institutions, which are so vital to the education of Protestant Christians in the Philippines. It was a thrilling experience to stand before these eager young people and their faculty as they were carrying on the total educational program under very difficult conditions. In order to assemble the students in one spot, it is necessary to have outdoor gatherings, as the small buildings which usually are homes, and which have been given for schools, can hold only a few students at a time. Their bravery, their enthusiasm, and their hope in the future is inspiring and uplifting.

### **Rural Work**

Three of the women missionaries, in co-operation with deaconesses and church workers, are doing a splendid piece of rural work. They have organized daily vacation Bible schools, training schools for workers, youth conferences, and Bible institutes, giving a good deal of time to visiting and helping in the various churches. The youth in the Philippines are taking an active part in the church. They are well organized, after the pattern of the Youth Fellowship groups in America. More missionaries are needed to help in the provinces, where the major part of the church membership exists.

### **Missionaries**

The Misses Marion Walker, Hazel Davis, and Carol Moe are active in the work of the provinces. Miss Moe gives much of her time to youth work. Miss Mary Evans is in charge of Harris Memorial Training School, in Manila, where she is assisted by Miss Leila Dingle. Miss Mary Deam not only acts as business manager for Mary Johnston Hospital, but is also field treasurer. The superintendent of Mary Johnston School of Nursing is Miss Bertha Odee. Miss Roxy Lefforge is taking up her duties at the Philippine Christian Colleges. Miss Elston Rowland will soon be carrying on rural public health work in the Cagayan Valley. Miss Rowland has had experience in Korea and Japan, as well as in the Philippines. New missionaries for rural work, for public health work, and social work are needed. Urgent requests are also made for young Christian people of America to teach in these newly established Methodist schools. They offer a wonderful opportunity for Protestant evangelism.

### **Crusade Scholars**

Crusade scholarship funds are making it possible for a few of the outstanding leaders to have a year's study in America. During the past year, Mrs. Arsenia Cordero and Miss Librada Javalera, students of Northwestern University and Scarritt College, respectively, have returned. At present, the following students are here: Miss Esther Samonte, Ohio Wesleyan University; Miss Carmela Rebolledo, National College of Education; Miss Prudencia Fabro, Drew Seminary.

## Malaysia

### Borneo

**T**HE Woman's Division has heard almost nothing about Methodism in Borneo, because Sarawak, our region, was fought over early in the war, and our responsibility had been small, confined to supplying partial support for Bible women. In recent weeks, word has come that the church in Sibu is in correspondence with a Chinese woman, trained in Nanking Theological Seminary, who will probably be ready to begin her service there in January. Three or four other centers must also have Bible women. Sibu will doubtless be able to support its own, but \$125 a month is requested to supplement funds raised locally for the others. It is good to know that this work among the Chinese of Sarawak can once more go forward. Mrs. Eugene McGraw, wife of the missionary in charge, was Miss Louise Leonard of the Woman's Division of Christian Service before the war.

### Malaya

Probably the most interesting event in Woman's Division annals for Malaya this year is the assignment to that field of two new missionaries, Miss Ann Harder, of California; and Miss Mabel Mitchell, of Missouri. Both are highly trained teachers, and will be able to step immediately into places of very great opportunity. At least two others are needed at once.

The grant-in-aid schools, which constitute so large a part of the service of The Methodist Church to the womanhood of Malaya, ought, each one of them, to have at least one missionary. The support of these schools is entirely from local sources (fees and government grants). Except for the five missionaries now on the field, the faculties are entirely Asian or European, and they are 100 per cent Christian. The missionary is not necessarily the manager, but she needs to be there as a co-worker and as a maintainer of the close relationship between the school and the church. Her opportunity is unlimited.

The principals of these schools make detailed reports to government annually. The following excerpts from such reports give an idea of the character of all these schools:

In December, 1941, this school had an enrollment of 422, and included fourteen classes. There was a staff of fifteen teachers, besides the principal, who later evacuated to America. . . . Besides the regular subjects taught in the school, classes in domestic science were held for the girls from Standard IV to Standard VII. . . . Weekly classes in handwork were held on Thursday afternoons under the supervision of Mr. G. Burgess, art instructor, Perak. . . . A regular sports program was carried out during the year, the girls being organized into houses, and meeting once a week at the school for basketball, badminton, netball, tennis, table tennis, and hockey. . . . During the latter part of the Japanese occupation, the school building had been used by the Japanese as a prisoner-of-war center, and previous to that, prisoners from the Japanese military police headquarters were taken there for further examination and torturing. When we were given permission to occupy the building, it was found to be in an extremely filthy state. . . . All that was left of 1941 furniture was three large desks, three tables, and two damaged cupboards. . . . Funds were advanced by various teachers to meet the expenses of transport and labor for providing temporary tables and



benches. . . . The teachers themselves washed and cleaned up the classrooms. The enrollment had increased to 680. . . . On the afternoon of September 24, 1945, before two o'clock, the hall was packed with parents and their daughters. The parents were so eager to get their daughters' names registered, that for a time I felt I needed some policemen to keep order. We registered 440 pupils on that day. Up till the first of October, 730 pupils were registered. . . . When the girls were admitted in October, 1945, many of them were over age, and they were all very weak in English and pronunciation. However, the older girls were very keen and anxious to make up for what they had missed during the past three and one-half years, and those who were then admitted to Standard V, were ready for Standard VII in January, 1947. . . . On December 8, 1945, we closed for our Christmas holidays, after a very fine program. For the first time, after four years, the girls had the opportunity of singing and listening to Christmas songs and carols. On May 24, 1946, we celebrated Empire Day for the first time after the liberation. . . .

There are other important undertakings related to the Woman's Division besides the grant-in-aid schools named above. While our schools are day schools, hostels must be provided for some pupils, and these give a fine opportunity for Christian teaching. Advanced training for full-time Christian workers has not yet been resumed fully since the war, but it must be this year. Every missionary gives much time to work in the church, through Sunday schools, the Youth Fellowship and Woman's Societies.

Those now on the field are: Miss Lila Corbett at Penang, Miss Norma Craven at Ipoh, Miss Mabel Marsh at Kuala Lumpur, Miss Della Olson at Taiping, Miss Lois Rea at Kuantan. By the time this is in print, Miss Mechteld Dirksen and Miss Eva Sadler and the two new missionaries will have reached Malaya and will be ready for appointment.

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### Sumatra

Mr. and Mrs. Armin V. Klaus (June Redinger) returned to Medan in late February, and very soon recovered the buildings of the Medan Girls' School. After extensive reconditioning and repairs, they were able to open a co-educational school. Through the summer, refugees from the troubled areas flowed constantly into Medan, with all the tragedies that war has made so common. Mrs. Klaus, the only woman in the mission forces except for a Dutch missionary nearly eighty years old, has literally been all things to all people. Miss Chadwick, waiting in Singapore, has made every effort to secure government permission to cross to Sumatra, and in mid-September was hopeful of success. Her previous experience with the Batak people would make her most valuable at this time.

It becomes increasingly clear that Methodism has a real responsibility toward the great Batak Church of north Sumatra. Within recent weeks an official letter from leaders of the Netherlands Missionary Society and Rev. A. V. Klaus has come to Bishop Lee and the Board of Missions urging the immediate appointment of missionaries to work with this church. Established by the Rhenish Mission, it now has a Christian community of 500,000, and since the beginning of the war has been completely independent. For some time it will be impossible for German missionaries to return to Sumatra; the American Methodists could go in as familiar friends. Here is one of those great and immediate opportunities for advance.

## Latin America

**T**HIS report records the secretarial visit to South America made from January 19 to May 24, 1947. Twenty thousand flying miles took me to twenty-six cities in Brazil, Uruguay, Argentina, Chile, Peru, Colombia, Panama, and Cuba. Out of 126 days, only two nights were spent in hotels. The rest of the time I had the inestimable privilege of living with missionary friends. Here I express my gratitude for their abounding hospitality.

In dealing with Latin America, it is always hard to know whether to treat it country by country, or by types of work. To do the former adequately, within the space limits, is impossible. A general picture must be drawn by trying to describe how goals set for the journey were achieved. Cuba, which was visited only briefly, and Mexico will receive fuller attention after the quadrennial visit still due those fields. But, first, it is well to outline certain background conditions pertaining to all of Latin America.

### Latin America Is Growing

In population, says Dr. Kingsley Davis, outstanding demographer, Latin America is "growing faster than any other major region of the world." The population, which in 1915 was 80,203,902, is now 150,000,000. From 1920 to 1940 the increase was 40,000,000, or 41 per cent. During the same period, the increase in the United States was 26,000,000, or 25 per cent. By 1970, predicts Dr. Davis, Latin America will have between 200 and 225 million, while the United States will have between 150 and 170 million.

In communications, Latin America is expanding. The transition from oxcart to airplane has been phenomenal. Because of vast distances, towering mountains, lack of adequate shipping, and no highways, these republics have been kept apart. But air transport has bridged the space so that now one flies almost too quickly from one country to another. Today, Latin America boasts an air system almost three times as extensive as that of our country.

In high cost of living, Latin America abounds. From 43 to 350 per cent, in Brazil, is the record. A schoolteacher on a salary of \$60 a month, spends his entire salary for a suit of clothes. There is a great scarcity of consumer goods, since all imports, and many exports, are impeded by lack of foreign exchange. In all the major port cities, millions of dollars' worth of goods wait in the dock warehouses, or are not yet unloaded from ships crowding the ports, because no dollars are obtainable to pay the bills.

In ideologies, Latin America is taking quick strides since the war. This is particularly true of communism and clericalism. Communists, says W. H. Lawrence, of the *New York Times*, would, in free elections in Latin America, probably poll between a million and a million and a half votes. They have been strongest in Brazil. In the January, 1947, election in Rio, eighteen communist councilmen out of a total of fifty were elected. In Sao Paulo, the richest state, communists helped to elect the governor, and definitely brought about the defeat of candidates backed by the Roman Catholic Church. Because of their alarming increase, the communist party was outlawed by a decision of the Supreme Electoral Court, as "inimical to the democratic regime." In Cuba and in Chile, and increasingly in Peru, communists are also strong. As to clericalism, the Roman Catholic Church, conscious of losing ground in Europe, now turns attention to

Latin America as its "neglected continent." In its rampant political form, clericalism is affecting many of these countries, bolstering totalitarian regimes and stifling freedoms.

Against this background, we ask ourselves: How is the Protestant church developing, and how can we in the north strengthen this minority group which stands for democracy? The potentialities of this southern continent are beyond reckoning. In these lands long called "Christian," we must help to develop a vigorous Protestant religion and philosophy.

### **Goals of the Journey**

On such a trip, goals must be set and diligently sought after. These were the chief aims: (1) To know Methodist missionaries and their work; (2) to visit interdenominational institutions; (3) to become acquainted with current school problems; (4) to study higher education; (5) to attend interdenominational conferences; (6) to understand government efforts in education and welfare; (7) to survey Christian literature; (8) to study self-support; (9) to sponsor co-operation in woman's work; (10) to become aware of general conditions as they affect Protestantism; (11) to gauge the life of the church; (12) to recommend next steps in advance.

### **Visiting Missionaries and Institutions**

It was possible to see every missionary of the Woman's Division and all but ten of the missionaries of the Foreign Division. With each one there were personal interviews, as well as many group meetings, such as retreats with the Woman's Division of Christian Service women in Brazil and Peru, and conferences with missionaries of both Divisions in other countries. In Cuba, there was a two-day conference with the subcommittee on woman's work. Often national colleagues participated in these meetings to the profit of all.

Exclusive of churches, thirty-three Methodist institutions were visited—schools, social centers, and orphanages.

### **Interdenominational Institutions**

No fair judgment of Methodist work can be made without comparison with that of other denominations. Visits were made to twenty-six institutions of other churches, including Southern Baptist, Southern Presbyterian, Presbyterian in U.S.A., Waldensian, Christian Missionary Alliance, Episcopal, Lutheran, Wesleyan Methodist in U.S., Scotch Presbyterian, Disciples, Salvation Army, Y.M.C.A., and Y.W.C.A. Other sects, such as Nazarenes, Pentecostals, Seventh Day Adventists, are growing fast, and building up strong institutions. Visiting the Waldensians in Colonia Waldense, Uruguay, it was heartening to see the power of Protestant Christianity in an entire community where this church, transplanted from Europe and maintaining much of its continental culture, has full sway.

A special trip was made to Medellin, Colombia, to visit the Orientation Center and Language School established by the Board of Foreign Missions of the Presbyterian Church in U.S.A. Here, about twenty-two newly appointed missionaries of various boards were studying to prepare themselves for work in Spanish-speaking countries. As these young missionaries study together, they are exemplifying a kind of wholesome interdenominationalism which should make for more vital co-operation in the future in the lands where they will serve.



### Missions Schools Have Problems and Influence

Without exception, mission schools are crowded as never before. About 10,000 students are enrolled in Woman's Division institutions. Eighty per cent are from Catholic homes. Parents plead for admission for their children. Newborn babes are matriculated by parents who are loyal alumni, and some even ask for reservations for babes yet to be born. Disappointed parents, told that there is no more room, try to provide desks "so my child may study in the corner." Even on entrance day, public officials frequently ask for special privilege so that children of their friends may be admitted. Some schools are beginning to limit admissions to children of graduates, or brothers and sisters of present students.

The reasons for such increased enrollments seem to be chiefly two: (1) Parents are eager to give their children the character-forming education offered in our Protestant schools; (2) the economic pressure upon those administering our institutions is so tremendous that they crowd in students beyond capacity in order to get more money to pay the bills. Governments, by decree, have increased teachers' salaries beyond the ability of mission schools to pay. Fees have been raised as high as the public will "take," but there is still a dangerous gap between income and expenditures. This is one of the major problems in connection with the Protestant schools in Latin America.

Another problem is the appalling lack of missionaries. Everywhere the cry is the same: we cannot go on without more help. The few who are here are so burdened with the heavy teaching which the government demands, that they have little time or energy left for that spiritual guidance imperative if the atmosphere of these schools is to be truly Christian. A careful survey of the needs of the schools of the Woman's Division of Christian Service alone revealed that thirty-five new missionaries must be found for Latin America just to carry on adequately the institutions we already have. In spite of a goodly share of the new recruits of the past five years, there are fewer missionaries of the Woman's Division of Christian Service in Latin America today than in 1941. Then, there were thirty in Brazil. Today, only twenty-three are on the active list.

Our schools face difficulty because of the inadequate financial undergirding by the Woman's Division. Indeed, we give such small grants that the question is sometimes raised by what right we assume so much authority in the management of these institutions. Brazil is larger than the United States, yet the Division gives, for seven schools and the largest social center in Latin America, only \$21,000 a year, plus missionary salaries. Most of the large schools are practically self-supporting, but our appropriation is that "plus" which enables them to do the over-and-above work so essential to a Christian institution. Now that their local receipts cannot meet the bills, they turn to us for increased subsidies which may save them from closing doors.

It would be tragic for Latin America to lose the influence of these mission schools. The governor of one of the great states of Brazil, graduate of a Methodist school, frequently says in public addresses, "All that I am in moral character, I owe to Granbery Institute." In the main post office of Rio, a Bennett College graduate was serving a long queue at her window. "If you will move down to another window you will be waited on more quickly," she said to the crowd. "But, no," replied a customer. "We'd rather wait for you to serve us, for we know you will give us the right change." On a plane between Santiago and Lima, my seatmate was an Englishman, salesman for a rubber firm in London. When, in answer to his inquiry, I said my work was with the Methodist Board of

Missions, he quickly remarked, "You don't need to tell me about your schools. In our company offices in Montevideo and Lima, we employ young women who are graduates of Crandon and Lima High. Our office managers say they wait for these girls to be graduated, for they are trained in dependability, punctuality, honesty, and all the Christian virtues." The same thing was said of commercial graduates of Colegio Americano in Rosario.

These are a few homely examples of how young people trained in our schools help to lift the standards of their communities. Those in high office—ambassadors and consuls, heads of banks, national directors of education—spoke of the excellence of our institutions and the important place they hold.

A lasting impression has been made on the students of our schools, as well as upon many church congregations, by Dr. Lucy Wang, president of Hwa Nan College, Foochow, China, whom the Board sent to South America on a two-months' trip. The success of this experiment in sending a Christian from the Orient to share her witness with the Protestants of South America justifies the hope that this sort of interchange of leaders may become a policy of the Board.

The dedication of the new buildings of Colegio Americano, Porto Alegre, Brazil, March 20-23, and the twenty-fifth anniversary of Colegio Centenario, in Santa Maria, have been described in articles elsewhere. These events high lighted the influence of our institutions. In both instances, the three bishops of The Methodist Church of Brazil had traveled long distances to be present, and representa-



New buildings, Colegio Americano, Porto Alegre, Brazil

tives of government and business, of the army and the professions, attended the ceremonies. The daily press also gave generous space to these celebrations. The building of the new Colegio Americano symbolizes the need for our long-established institutions to be renewed in order to meet the larger demands of the new day. The spirit of the enterprise was sounded in this official message to the Woman's Division:

"Whereas, for many years our Colegio Americano, in Porto Alegre, has continued its work in the cramped quarters on the old site; and

"Whereas, today the beautiful and spacious buildings on the new site have been dedicated to the glory of God and to the service of young womanhood of Brazil, of this and future generations; and

"Whereas, the purchase of the site and the construction of the new buildings have been made possible by the contributions of the women of The Methodist Church in the United States of America—a few large, and many small gifts, representing great sacrifice, and

"Whereas, today Miss Elizabeth M. Lee, Executive Secretary for Latin America, of the Department of Work in Foreign Fields of the Woman's Division of Christian Service, speaking on behalf of the Board of Missions and Church Extension, has formally presented these new buildings and installations to The Methodist Church of Brazil;

"We, the undersigned, on behalf of The Methodist Church of Brazil, wish to express our deep gratitude for this magnificent gift from the 'Mother Church,' and to say that we accept the new *Colegio Americano* as another expression of love and understanding by our sisters of the America to the north, and we promise our best efforts to see that these buildings are used to achieve the aims for which they were built.

"As we accept this, another generous gift to our church, we pray a continuation of God's richest blessings upon those who have made possible this gift to us.

"We also express our recognition and deep appreciation to Miss Elizabeth M. Lee for her great personal interest and untiring efforts, which resulted in the success of the undertaking, and to Miss Mary Sue Brown, a missionary of the Woman's Division of Christian Service, for her magnificent work in planning and constructing the buildings.

"Just as these buildings are an answer to prayer and a result of dedicated Christian service, we expect that, in the future, prayer and Christian service may continue to produce splendid results in the development of Christian character in the lives of those who pass through these classrooms.—(Signed) Cesar Dacorso Filho, Cyrus B. Dawsey, Isaias Fernandes Sucasas, Bishops of the Church; James E. Ellis, General Secretary of Christian Education; Derly de A. Chaves, President of the General Board of Education."

### Why No Higher Education?

There is none in the Christian movement in Latin America. This, it is safe to say, is the greatest blot upon the efforts of nearly a century. In India, China, Japan, and other fields, the foremost leaders in the Christian movement today were students, yesterday, in the great Christian colleges of the Orient. *There are no such colleges in Latin America.* The nearest approach is Bennett Junior College in Rio de Janeiro, a three-year course. We are proud of this growing institution, the only college in Latin America to receive accreditation from the American Association of Junior Colleges in Washington. But it can train only a handful of girls, offering diplomas in preschool education, home economics, and religious education and social work. Its few graduates are eagerly sought after. They strengthen the faculties of our mission high schools. Bennett should be made a full liberal arts college as soon as possible.

Unless the Protestant church hastily establishes higher education on a Christian basis, we cannot be sorry for ourselves that we lack sufficient, trained leadership. Young people who are graduated from our mission high schools must now seek higher education in the specialized government universities where secularism, atheism, and politics abound. These universities may be closed overnight by governmental whim. Because of such irregularities, some students have waited nine years for a degree. In such a loose academic environment, young people are not apt to be nurtured in the Christian life, and come out in the end strong leaders.

There is under consideration in Brazil the establishment of a great Christian university. Methodists lead in this movement, because they possess the land, but



the actuality must be greater than any one denomination can make it in these days of tremendous costs.

In the meantime, several of our schools are pushing ahead on courses above the secondary. Colegio Isabela Hendrix, in Belo Horizonte, inaugurated in March a normal course, licensed by the state. The Association of Evangelical Schools of Brazil has requested that a school of education (for teacher training) be established at Bennett College. At Crandon, Montevideo, an embryo normal course for primary teachers is under way, hoping to mature into a junior college. And in Lima High there is a move to start a normal course.

Methodist Institute, in Ribeirao Preto, Brazil, trains primary graduates for church work. It is an important institution not only in its present results, but in its potentialities. Here able girls receive the vision for more education. Two of

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## A Small World

A FINE young couple from Cuba have gone to the States for the summer. They were planning to spend their vacation at Miami Beach, but I wanted them to visit my brother's church in Dillon, South Carolina, and to become acquainted with the women of that church, who are supporting me in Cuba. Mr. and Mrs. Lago decided to do this.

Then I put on their schedule the church in Georgia that gave money for the church building in Baguanos, and Junaluska and Myrtle Beach. So they are visiting churches for their summer vacation and are delighted

with all the experiences they are having.

Mr. Lago is an unusually intelligent and fine-spirited person, long our friend. He was outside the church, but is now a most faithful attendant and teaches a class of young people in the church school. He is the town's best orator and one of the best-read people I know, both in Spanish and English. He and his charming wife are our ambassadors of good will from Baguanos to the churches back home. They will receive and will give much.—Miss Eulalia Cook, Baguanos, Cuba.

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its graduates have finished secondary and will be graduated from Bennett this year. Around this school is growing a sentiment of great favor across The Methodist Church of Brazil. At the next General Conference of this church, the deaconess order will probably be established. It is expected that the Methodist Institute will be ready then to advance its standards and qualify as the official deaconess training school. To keep up this type of school, with its small enrollment and its students who, in the main, must have scholarship aid, is expensive, but the results justify the outlay. In every Methodist church across Brazil, one Sunday is celebrated as "Methodist Institute Day," and the offering comes to the school.

In face of the sad dearth of general higher education, it is heartening to find the Union Theological Seminary in Buenos Aires beautifully housed, with a scholarly faculty, a student body of choice young men and women from seven countries, preparing for the work of the church, and a prestige that reaches to the far corners of Latin America. This seminary also demands a large subsidy, as does a theological school in any country. But here is the future hope of the Protestant church in these Spanish-speaking lands. Admission to the seminary demands secondary education, and students are coming with increasingly better preparation and great consecration to the task of the church.

### Interdenominational Conferences

One reason for making the trip in 1947 was to attend, in Rio, the Conference on Curriculum and the Conference on Christian Literature. In the former, forty-six delegates from eight denominations outlined a revision of the total program of religious education for Brazil. Three groups did intensive work on (1) objectives of Christian education, educational principles, types of experience, varieties of environmental conditions in Brazil; (2) curriculum for children, young people, and adults; (3) curriculum for daily vacation Bible schools, religious teaching in week-day schools, religious education in the home, training of workers. The excellent results of this conference were passed on to the interdenominational Council of Religious Education to be used in the preparation of new materials in Portuguese.

Still more important was the second conference, with seventy-four delegates from seven denominations. The meetings were held in the Ministry of Education, said to be "the most beautiful public building in the world." Up to this time, efforts in producing and distributing Christian literature in Portuguese had not been properly co-ordinated. This conference laid out a plan which may, if well implemented, be one of the most important steps ever taken in the Protestant movement in Brazil. The Evangelical Federation was asked to appoint a Central Committee on Literature, with a full-time paid secretary. The North Americans attending this conference were deeply impressed with the intellectual and spiritual caliber of the Brazilian Protestants. The Protestant forces are now ready to make a great advance in the field of Christian literature, and funds for this co-ordinated program will be sought from the Boards.

In Santiago, it was possible to attend a meeting of the World's Student Christian Federation, under the leadership of M. Phillip Maury, of France, then traveling in South America in the interests of student work. Here a group of forty young men and women spent a week end discussing the place of Christ in the world today. In the group were Catholics, Jews, Protestants, and those who claim no faith.

### Christian Literature in Spanish

In Buenos Aires, now world center for production of literature in Spanish, were seen the amazing results of the work of the interdenominational Committee on Christian Literature, not only in "La Aurora," the union Protestant bookstore and publishing house on one of the busiest streets of the city, but also in the secular bookstores. Along with the literature of all the world, by the side of current Roman Catholic literature, the books of the Protestants were on sale. During 1946, this committee published, with the help of subsidies from the Boards in the United States, thirty books and pamphlets, and the magazine for preachers, *El Predicador Evangelico*.

This work is just beginning. It must continue and increase. The ideologies of the world are pouring their literature in translation into Latin America. These groups spend millions on such propaganda. Over five years, the Woman's Division has given \$2,500 a year, from an early Week of Prayer offering. This business of Christian literature must be taken seriously and included as a regular appropriations item. A subcommittee on Christian Literature for Children has recently been appointed in Montevideo. The work will include a survey of existing literature for children in Latin America, and a well-laid plan for the production and distribution of books and magazines for children. One of the few worthy chil-

dren's magazines is *Bem-te-vi*, published by Methodist women in Brazil. In the state of Rio Grande do Sul, the government ordered all public schools to subscribe for this Protestant paper, saying it was the best magazine for children in the country.

### **Brazil Launches Adult Literacy Campaign**

It was a privilege to attend, in Rio, the Congress on Adult Literacy, called by the Ministry of Education to plan a campaign to educate 15,000,000 illiterate adults out of Brazil's population of 40,000,000. In the official document in the hands of each delegate representing each of the states, it was written: "From any standpoint the picture is desolate. One-half of the producing population are incapable of efficient participation in the industrial and civic life, for they lack the most rudimentary sources of culture. This explains many of our social problems. . . . To organize the life of the country on democratic bases, it will be necessary to give to the people health and education, conditions of life which can only exist together. It is not enough to work with children who will only produce for the future. It will be necessary to attempt the recovery of the great mass of the Brazilian population which now lacks instruction."

This group made a nation-wide plan for night classes, which actually began on April 15, to attack this tremendous problem. Religious groups, private enterprise, and more than 20,000 volunteers have joined together in this patriotic work of saving Brazil from ignorance. The Laubach method has been adopted by the government, which is printing thousands of the literacy charts. The Methodist Church quickly took up the plan through its youth groups, who are holding literacy classes in the churches on week nights.

This movement is outstanding, but, here and there, chiefly under the auspices of the Institute of Inter-American Affairs, programs of public health and social welfare are also carried on. Some of our best-trained young Protestants are finding their work in these movements. The church must launch larger programs which will challenge more of its youth to service.

### **Are We the Only Givers?**

Because there is often a tendency to think we are carrying on the work entirely, it is heartening to discover how much is being done toward self-support on the field. Never has there been such an outpouring of gifts for our work. All over Latin America, the Methodist churches are endeavoring to match, dollar for dollar, money given by the Board for church buildings. In pastoral salaries, the churches are practically self-supporting. To our institutions, important sums are being contributed, like the \$85,000 for the new building of Crandon in Montevideo; the \$5,000 for the chapel of Colegio Americano in Porto Alegre; the \$17,500 for classroom building of Colegio Buenavista, Havana; the government grant to People's Central Institute, Rio. Everywhere women raise scholarship funds to send worthy evangelical children to mission schools. And in Chile it seemed as if most of the city of Santiago turned its good will toward the burned-out Sweet Memorial, for which it is expected one million pesos will be given locally. Plans are now being laid in Brazil, sponsored by distinguished business and professional friends of Bennett College, to raise one-half of the cost of the needed primary building. It seems as if we are just beginning to tap the resources for our work.



### Church Women Need to Unite

In every country, Methodist women are organized along the Woman's Society of Christian Service pattern, but show originality in national programs. There were many opportunities to meet women's groups. The outstanding experience was at the annual meeting of the Woman's Society of Christian Service of the Central Brazil Conference. Delegates represented ninety-seven societies, totaling 2,576 members. In the well-planned program, each delegate reported novel features of her own society. In personal evangelism, 23,000 calls were made last year. They had raised \$14,861.90, or \$5.75 per capita. While conference organizations are strong, Brazilian women are not yet well knit together in a national unit, and there seems to be no interdenominational federation.

The best interdenominational organization is, perhaps, the Liga Femenina, in Argentina, with their magazine, *Guía del Hogar*. Even this group would be strengthened were it an integral part of the Confederation of Evangelical Churches. In other countries, the women are more or less strong in denominational groups, but have not yet gone far in union.

The group most conscious of unity is the Federation of Methodist Women of Latin America, whose chief officers are based in Argentina, Uruguay, and Chile, but whose activities theoretically comprise all Methodist women south of the Rio Grande. At their 1946 congress, this group voted to establish a high-grade magazine for Methodist women. An editor and business manager were elected, but funds are lacking. Also, these broadminded women recognize the advantage it would be to have such a magazine started on an interdenominational basis. However, without any interdenominational, international unit, this is hard to achieve.

### General Conditions Affect the Church

There is, first of all, a dynamic communism. It was reported, especially in Brazil, that some church members lean toward this ideology, for they see in it practical social justice. In these countries, where there is ignorance and poverty,



Students of Union Theological Seminary, Matanzas, Cuba

communism finds a healthy breeding ground. The church can only combat the situation by making real its own still more dynamic interpretation of Christian social justice. In Chile, also, some church members are in the communist party. On the whole, it was said, communism here is favorable to the evangelicals, and even uses some of their methods.

In Peru, where the power of the Roman Catholic Church is greater than ever before, the Protestant church is under government restrictions. The cardinal of the Roman Catholic Church influenced the government to send to each prefect throughout the country a circular, saying that the government had been asked to prohibit the spread of the Protestant doctrine by radio or by word of mouth, to prohibit the sale of Protestant literature in public places, and to enforce the law prohibiting open-air services.

Argentina is in the grip of nationalism, militarism, and clericalism. This latter most deeply affects the church. The religious instruction law—that the Catholic religion must be taught in all public schools—was passed by the Congress in April, after long debate and great struggle. This stirred the Argentines, and was the subject of newspaper articles for and against. One representative in Congress said, "In general, this decree is a backward step. . . . It is not a question of saving the Catholic faith in order to give spiritual unity to the nation. It is a question of utilizing the supreme religious factor for pragmatic aims, of converting religion into a pragmatic means of strengthening civil liberty. The consequences will be serious both for civil liberty and for the church, and the result will be that the church will become an instrument of political propaganda."

### Protestantism Marches On

In the face of many obstacles, the Protestant church works, grows, and gains prestige. Where the voice of freedom is muffled, there it is the Protestants who dare to protest. This boldness is exemplified in the voice of a leading Methodist pastor in Buenos Aires, who lets pass no occasion to speak out for liberty and justice in the face of repressive measures of the government and the state church. Threatened several times with imprisonment because of his criticism of the totalitarian regime, he will not be silent.

In Argentina, nevertheless, churches are crowded. Persecution unites Protestants. Christian literature and the Bible are in greater demand than ever before. The Confederation of Evangelical Churches, composed of sixteen denominations, leads in the struggle for religious freedom. It made a strong plea to the government about the religious instruction law: (1) That parents be allowed, on matriculating their children, to declare whether they are to receive religious instruction or not; (2) that children not receiving religious instruction should not remain in the classroom while this is being given; (3) that classes on morals should not be taught by a priest; (4) that pupils who have chosen moral instruction should not be obliged to attend patriotic festivals at which mass is said.

In Brazil, Protestantism is doubling its membership every seventeen years. Here church members increase faster than anywhere else in the world. The church has a strong home-missions program; a vital youth movement. The growth of Protestantism in Brazil is slowed up only by the lack of men and money to advance even more rapidly.

In Uruguay and Chile, one is struck by the spirit of religious freedom. Here Protestants may carry on their work unmolested. When Methodists in an interior

Chilean town broadcast a service through a loud-speaker in the public square, Catholic priests, greatly annoyed, asked the police to stop them. The police sought advice of the mayor, who favored the priests' requests. But the Methodists went to the governor, who happened to be a communist, and he decreed that they were free to carry on their open-air service. A few days later, a crowd of 4,000 Protestants paraded with banners to thank the governor for his maintenance of religious liberty.

In Peru, more young people seem to be coming into the church. The Apra Party tries to apply the social gospel according to Christian principles. San Marcos University permits Protestant leaders to lecture there.

Mexico reports fresh outbreaks of persecution by Roman Catholics, but the church grows. New churches are being built. Protestant schools under Mexican principals are full. The Puebla Normal School has received recognition from the government.

In Cuba, all our schools are crowded. The unique rural work develops faster than we have missionaries to meet the opportunities. Requests come to open up new places, but women and funds are lacking.

Throughout Latin America there is a cry for more trained ministers. In no Methodist conference is there a sufficient number to care for the churches established, to say nothing of the need for extending preaching places.

Everywhere, it may be said, Protestant church leaders and many church members, though a small minority, are on the side of tolerance and freedom in the struggle between reactionary and progressive tendencies. Against the menace of an aroused political Roman Catholicism, Protestants have a growing conviction that their evangelical faith has what Latin America needs to make democracy successful.

### What Will We Do?

At the Whitby meeting of the International Missionary Council, a paper was presented by the Confederation of Evangelical Churches of the River Plate region, which began with these words: "Latin America is in violent ferment. It would be difficult to exaggerate the significance of the profound changes which are sweeping over this continent. Its cultural and religious roots, as well as its economic independence are in Europe. Whatever happens in Europe immediately affects the life of this continent. Every European Roman Catholic monarchy has fallen; the only kings left are Protestant, with one Greek Orthodox. In the continent of Europe, feudalism, aristocracy, and privilege have largely come to an end, but their prolongations in Latin America still exist and are fighting for their lives. If totalitarianism, political and religious, survives or gains a new lease of life, it will be because it has managed to survive in Latin America."

These are strong words, and must be considered seriously in North America, for the destinies of North and South America are closely bound together in the tomorrow. In both areas, the growth of freedom and democracy depends on the strength of Protestantism, that is, on the recovery of a dynamic, living Protestant faith in North America, and the establishment of the same south of the border.

Practically, what will we do? The Roman Catholic Church has launched a campaign to send 40,000 priests into Latin America. Recognizing their past omissions, they aim to hold clerical sway over the entire continent. From the historical record, it cannot be expected that freedom and democracy will follow in their train. Totalitarianism and clericalism can only be superseded by the



gospel of the Living Christ. That gospel cannot be sufficiently proclaimed by an inadequate force of Protestant missionaries, inadequately supported.

The call to us, then, is to send more missionaries; to support the work more generously; to strengthen the national Christian councils wherever they exist, and to further the establishment of new united groups; to make Christian literature available to all classes; to weave an ecumenical network of Protestant thought and action by sending on visits to Latin America distinguished Christians from other lands; to attack the vast problem of providing Christian colleges and universities; to provide hostels for university students in the capital cities, so that they may,



Centro Social kindergarten group in Monterrey, Mexico

even in their secular environment, be won for Jesus Christ; to extend the church into all the world of Latin America.

A father brought his little daughter to one of our schools. "Please, señorita," he begged the missionary principal, "give my little girl a religion to live by!" "But," argued the wise missionary, "don't you think, señor, you should have a religion of your own?" "I suppose I should," said the man, "but *I don't know where to find it!*"

That is the cry of Latin America. "Where can I find a faith to live by?" The query is all the more startling, coming from lands where Christianity has been established 400 years. Here are people groping through the darkness of a clericalism that stifles the faith of the individual in the Living Christ. While we have been ranging out to the ends of the earth with the gospel, we have left cold on our very doorsteps this great continent. Today our destiny is tied to it inextricably, by the cords of economic survival and hemispheric defense. But, as General Marshall said at Rio, "It is the spiritual unity which must undergird all the rest."

## Appointments of Missionaries in Foreign Fields

\*—on furlough; †—on leave of absence.

### AFRICA

#### ANGOLA CONFERENCE

##### Quessua—

###### BOARDING SCHOOL

Viola Crandall  
Cilicia L. Cross  
Zella M. Glidden  
Alpha J. Miller  
Marie Nelson

#### RHODESIA CONFERENCE

##### Mutambara—

###### NELLIE DINGLEY SCHOOL

Marguerite Deyo  
Lulu L. Tubbs

##### Old Umtali—

###### FAIRFIELD GIRLS' SCHOOL

Ona M. Parmenter, R.N.  
Lois Pfaff  
Mildred Taylor  
Helen Wildermuth

###### TEACHERS' TRAINING SCHOOL

Jessie Pfaff

###### LITERATURE AND STEWARDSHIP

Beulah Reitz

##### Nyadiri—

###### GIRLS' BOARDING SCHOOL

Frances Hackler  
Sarah N. King  
Edith H. Parks  
\*Ila Scovill

###### NURSES' TRAINING SCHOOL

Elma Ashley, R.N.  
\*Alice E. Whitney, R.N.

##### Umtali—

###### HOSTEL

\*Grace Clark  
Evelyn DeVries

#### SOUTHEAST AFRICA CONFERENCE

##### Gikuki—

###### HARTZELL GIRLS' SCHOOL

Mabel P. Michel  
Lucile Miller  
\*Ruth E. Northcott

###### MEDICAL WORK

Clara J. Bartling, R.N.  
\*Victoria Lang, R.N.

##### Kambini—

###### WOMAN'S SCHOOL AND BIBLE SCHOOL

\*Ruth F. Thomas

#### CENTRAL CONGO CONFERENCE

##### Wembo Nyama—

###### MEDICAL WORK

Kathryn Eye, R.N.  
Flora Foreman, R.N.

###### EDUCATIONAL WORK

Anne Parker  
†Norene Robken  
Arza M. Smith

##### Tunda—

###### MEDICAL WORK

Mary E. Moore, R.N.

###### EDUCATIONAL WORK AND GIRLS' SCHOOL

Annie Laura Winfrey

##### Minga—

###### MEDICAL WORK

Ruth O'Toole, R.N.

###### EDUCATIONAL WORK AND GIRLS' HOME

Myrtle Zicafoose

##### Lodja—

###### EDUCATIONAL AND SOCIAL WORK

\*Elizabeth Dalbey  
Lorena Kelly  
\*Edith Martin  
\*Dorothy Rees  
Anninae White

##### Katakoto Kombe—

###### MEDICAL WORK

\*Doris Cary, R.N.

###### STUDYING IN BELGIUM

Ethel Homfeldt

#### SOUTHERN CONGO CONFERENCE

##### Elisabethville—

###### EVANGELISTIC WORK

Thelma Montgomery  
Catherine Parham

#### LIBERIA CONFERENCE

##### Monrovia—

###### EDUCATIONAL WORK

#### NORTH AFRICA

##### Algiers—

###### HOSTEL

\*Martha Whiteley

###### FRENCH EVANGELISTIC WORK

\*Mary Anderson

##### Constantine—

###### GAMBLE MEMORIAL HOME

Anna King  
E. Gwendoline Narbeth  
Nora Webb

#### EUROPE

#### BULGARIA

##### Lovetch—

###### AMERICAN GIRLS' SCHOOL

Mellony Turner  
Ruth Wolfe

#### POLAND

##### Warsaw—

###### SOCIAL-EVANGELISTIC WORK

Sellie Lewis Browne  
Ruth Lawrence  
Marjorie Short

CHINA

**China General—**

New Missionaries:  
 (Language Study)  
 Olivia Dickhaut  
 Linnie Lou Gautier  
 Miriam Gruber  
 Ruth Harris  
 Judith Heinsohn  
 Elizabeth Johannaber  
 Eunice LaRue  
 Evelyn Mercer  
 Mary Mitchell  
 Georgia Parrish  
 Hazel Rippey  
 Mary Steinheimer, M.D.

**CENTRAL CHINA CONFERENCE**

**Chinkiang—**

OLIVET MEMORIAL GIRLS' HIGH SCHOOL  
 Mary G. Kesler  
 Etha M. Nagler  
 EVANGELISTIC AND DAY SCHOOL WORK  
 Etha M. Nagler

**Nanking—**

BIBLE TEACHERS' TRAINING SCHOOL  
 \*Joy L. Smith  
 Pearle McCain  
 GINLING COLLEGE  
 Mary Frances Reed  
 Harriet Whitmer

EVANGELISTIC AND DAY SCHOOL WORK  
 Marie Brethorst  
 Jessie L. Wolcott

**Wuhu—**

EVANGELISTIC AND DAY SCHOOL WORK  
 Edith R. Youtsey  
 WUHU GENERAL HOSPITAL  
 Frances Culley, R.N.

**Shanghai—**

Field Treasurer:  
 Bessie Hollows  
 EVANGELISTIC WORK  
 Edith Fredericks  
 †Lillie Stephens

**EAST CHINA CONFERENCE**

**Shanghai—**

McTYEIRE SCHOOL  
 Alice Alsup  
 Mary Blackford  
 Rosa May Butler  
 Jean Craig  
 Louise Killingsworth  
 Muriel Smith  
 Mary Winn  
 MOORE MEMORIAL CHURCH  
 Lucy Jim Webb  
 MARGARET WILLIAMSON HOSPITAL  
 Anne Herbert, R.N.

**Huchow—**

HUCHOW INSTITUTIONAL CHURCH  
 Laura Mitchell  
 VIRGINIA SCHOOL  
 Sue Stanford  
 Margaret Swift

**Soochow—**

SOOCHOW GENERAL HOSPITAL  
 Sarah Glenn, R.N.  
 DAVIDSON SCHOOL  
 Lillian Knobles  
 KONGHONG INSTITUTIONAL CHURCH  
 Mathilde Killingsworth  
 LAURA HAYGOOD NORMAL SCHOOL  
 †Ethel Bost  
 Annie Eloise Bradshaw  
 Susie Mayes

**Wusih—**

EVANGELISTIC WORK  
 Margaret M. Rue

**Changchow—**

STEPHENSON MEMORIAL HOSPITAL  
 Lorena Foster, R.N.

**Changshu—**

EVANGELISTIC WORK  
 †Louise Avett

**Sungkiang—**

EVANGELISTIC WORK  
 Nina Stallings

**FOOCHOW CONFERENCE**

**Foochow—**

UK ING GIRLS' SCHOOL  
 †Ruth Gish  
 WILLIS PIERCE MEMORIAL HOSPITAL  
 Frieda Staubli, R.N.  
 Margaret Tucker, M.D. (temporarily at West  
 China Union University Hospital)  
 \*Alice Wilcox, R.N.

**HWA NAN COLLEGE**

Marion Cole  
 Frances Fulton  
 Mrs. Idabelle Lewis Main  
 Mrs. Elizabeth Mortimer  
 Elsie I. Reik  
 Elizabeth Richey  
 †Eugenia Savage  
 \*Evelyn Troutman  
 Ethel Wallace

**Futsing—**

MARGARET STEWART HIGH SCHOOL  
 Jane D. Jones  
 \*Martha McCutchen  
 PRIMARY DAY SCHOOLS  
 \*Martha McCutchen  
 EVANGELISTIC WORK  
 †Edith F. Abel  
 LUCIE F. HARRISON HOSPITAL  
 Uniola Adams, R.N.

**Kutien—**

GIRLS' HIGH SCHOOL  
 Martha Graf  
 †Marion Holmes  
 Myrtle Smith

**Mintsing—**

GIRLS' JUNIOR HIGH AND PRIMARY SCHOOL  
 Mary M. Mann



## HINGHWA CONFERENCE

## Hingwha (Putien)

HAMILTON GIRLS' HIGH SCHOOL

Sylvia Aldrich  
Florence Smith

CITY PRIMARY SCHOOLS

\*Blanche Apple

## Sienyu—

FRANCES NAST GAMBLE MEMORIAL SCHOOL

ISABELLA HART BOARDING SCHOOL

\*Edna F. Merritt

EVANGELISTIC WORK

Pearl Mason  
Ellen Suffern

SIENYU UNION HOSPITAL

†Emma M. Palm, R.N.

## KIANGSI CONFERENCE

## Kiukiang—

RULISON GIRLS' HIGH SCHOOL

Helen Ferris  
Clara French  
Laura Schleman  
Rose Waldron

KNOWLES TRAINING SCHOOL

Jenny Lind  
May Bel Thompson

DANFORTH MEMORIAL HOSPITAL

Mrs. Pearl Willis Jones, R.N.  
Mollie Townsend, R.N.

EVANGELISTIC AND DAY SCHOOL WORK

Annie M. Pittman  
Mabel Woodruff

## Nanchang—

EVANGELISTIC WORK

Ruth Daniels  
†Elsie M. Danskin

BALDWIN GIRLS' SCHOOL

Gertrude Cone  
Margaret Seec

## NORTH CHINA CONFERENCE

## Changli—

ALDERMAN SCHOOL

Pansy Griffin  
Marguerite Twinem

DISTRICT DAY SCHOOLS AND TREASURER NEW

LIGHT SCHOOL

\*Clara P. Dyer

## Peiping—

MARY PORTER GAMEWELL SCHOOL

Marie Adams  
Henrietta Rossiter  
\*Mary Watrous

CITY AND DISTRICT RELIGIOUS WORK

Elizabeth Hobart  
Amber Van  
\*Mary Watrous  
\*Maude Wheeler

RURAL WORK

Irma Highbaugh  
Jean Rowland

SLEEPER DAVIS HOSPITAL

Elizabeth Carlyle, R.N.

YENCHING COLLEGE

Ruth Stahl

## Tsinan—

CHEELOO UNIVERSITY

Mary Katharine Russell  
Lois E. Witham

CHEELOO UNIVERSITY HOSPITAL

Ruth Danner, R.N.  
E. Florence Evans, R.N.  
Geneva Miller, R.N.

## Tientsin—

KEEN SCHOOL

Mary Bedell  
Ida F. Frantz  
Myra A. Jaquet  
Emma Wilson

ISABELLA FISHER HOSPITAL

Margaret M. Prentice, R.N.

## Special Appointments—

PRINCIPAL NORTH CHINA UNION BIBLE TEACHERS' TRAINING SCHOOL, Peiping

Ellen Studley

CONFERENCE SECRETARY OF RELIGIOUS WORK FOR WOMEN AND CHILDREN, Tientsin

Ortha M. Lane

SECRETARY CONFERENCE PUBLIC HEALTH WORK, Tientsin

Lora I. Battin, R.N.

CONFERENCE PUBLIC HEALTH PHYSICIAN, Tientsin

Clara A. Nutting, M.D.

## WEST CHINA CONFERENCE

## Chengtu—

WEST CHINA UNION UNIVERSITY, WOMAN'S COLLEGE

Pearl Fosnot  
Ovidia Hansing

GIRLS' MIDDLE SCHOOL (Hwa Mei)

Maud Parsons

CONFERENCE PUBLIC HEALTH WORK

Alma Ericksen, R.N.

SCHOOL OF MIDWIFERY

Marian Manly, M.D.

WEST CHINA UNION THEOLOGICAL COLLEGE

Charlotte Trotter

## Chungking—

SUDEH GIRLS' MIDDLE SCHOOL

Janet Surdam

DISTRICT MISSIONARY AND CONFERENCE EVANGELISTIC WORK

\*Orvia Proctor

EVANGELISTIC WORK

Mabel Nowlin

## Suining—

METHODIST GIRLS' SCHOOL

Luella Koether

## Tzechung—

CALDWELL GIRLS' SCHOOL

\*Helen Desjardins

CITY EVANGELISTIC WORK  
Celia Cowan  
Mary Shearer

**YENPING CONFERENCE**

**Yenping (Nanping)**

EMMA FULLER MEMORIAL SCHOOL  
Mary L. Eide  
Ruth A. Gress  
EVANGELISTIC WORK  
Gusta Robinett

**BURMA**

**Rangoon—**

CHINESE CO-EDUCATIONAL HIGH SCHOOL  
Hazel Winslow  
UNION CHRISTIAN HIGH SCHOOL  
Stella Ebersole  
ENGLISH GIRLS' HIGH SCHOOL  
\*Maurine Cavett

**Kalaw—**

KINGSWOOD SCHOOL  
Mabel Reid

**Thongwa—**

EDUCATIONAL WORK  
Stella Ebersole

**INDIA**

*All-India Institutions*

**Lucknow—**

ISABELLA THOBURN COLLEGE  
(Sarah Chakko, President)  
Lulu Boles  
\*Kathleen Clancy  
Marjorie Dimmitt  
\*Ava Hunt  
Harriet Johnson  
Margaret Landrum  
\*Ruth Manchester  
Roxanna Oldroyd  
Mildred Pierce  
Florence Salzer  
Eunice Sluyter  
\*Isabella Thoburn  
Margaret Wallace  
Olive Gould Ward  
\*Laura Williams

*Under appointment*  
Phyllis Rowe

**Jubbulpore—**

LEONARD THEOLOGICAL COLLEGE  
Gertrude Becker

**BENGAL CONFERENCE**

**Asansol—**

DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS  
(Horshobala Biswas)  
USHAGRAM SCHOOL  
(Binodini Biswas)

**Calcutta—**

GIRLS' HIGH SCHOOL  
Irma Collins  
THOBURN CHURCH  
\*Ruth Field

BENGALI EVANGELISTIC WORK

\*Katherine Kinzly  
(Susangnee Das)

HINDUSTANI EVANGELISTIC WORK

\*Doris Welles

**Gomoh—**

EVANGELISTIC WORK AND DAY SCHOOLS  
(Horshobala Biswas)

**Pakaur—**

SANTALI EVANGELISTIC WORK, BOARDING SCHOOL  
Ruth Eveland  
\*Lucille Webster  
(Premi Lee)  
BENGALI BOARDING SCHOOL  
\*(Mrs. Elsie R. Beeken)  
BENGALI EVANGELISTIC WORK AND DAY SCHOOL  
(Local Supply)

**BOMBAY CONFERENCE**

**Bombay—**

HOSTEL MANAGER, GUJARATI DAY SCHOOLS AND  
EVANGELISTIC WORK  
(Sumita Tirklal)  
MARATHI DAY SCHOOLS, SOCIAL WORK  
\*Clara Kleiner  
\*(Ivy Childs)  
Helen Calkins  
HOSTESS, MISSION HOUSE  
\*Mildred Drescher  
Bernice Elliott

**Dhulia—**

SUVARTA HOSPITAL  
\*Edith Lacy, M.D.  
ORPHANAGE AND EVANGELISTIC WORK  
(Local Supply)

**Nagpur—**

DISTRICT EVANGELISTIC WORK AND HOSTEL, MECOSA  
BACH  
\*Ada Nelson  
Jennie Blasdell  
MECOSA BACH NORMAL, MIDDLE, AND PRIMARY  
SCHOOLS  
Mildred Wright  
Jennie Blasdell

**Nander-Udgir—**

UDGIR SCHOOL AND EVANGELISTIC WORK  
\*Emma Stewart

**Poona—**

TAYLOR HIGH SCHOOL AND ANGLO-INDIAN HOME  
\*S. Marie Corner  
MARATHI LITERATURE  
\*Anna Agnes Abbott  
Florence Masters

**Puntamba—**

GIRLS' HOSTEL AND DISTRICT EVANGELISTIC WORK  
\*May E. Sutherland  
Edna Holder  
BOWEN-BRUEBE DISPENSARY  
(Dr. (Mrs.) S. T. George)

**Telegaon—**

ORDELIA HILLMAN SCHOOL AND HOSTEL  
Leola M. Greene

**CENTRAL PROVINCES CONFERENCE****Baihar-Balaghat—**

MIDDLE AND PRIMARY SCHOOL  
\*Katherine Keyhoe  
Marian Warner  
DISPENSARY  
Louise Landan, R.N.

**Jagdalpur—**

DISTRICT EVANGELISTIC AND EDUCATIONAL WORK  
\*Helen E. Fehr  
Ida Klingeberger  
GIRLS' HOSTEL AND MEDICAL WORK  
\*Helen E. Fehr  
Ida Klingeberger  
ALDERMAN Co-EDUCATIONAL MIDDLE SCHOOLS  
(Shantoshini Das)

**Jubbulpore—**

CITY EVANGELISTIC WORK AND DAY SCHOOLS  
Ethel Ruggles  
\*Margaret Crouse  
DISTRICT EVANGELISTIC WORK  
(Local Supply)  
JOHNSON GIRLS' HIGH SCHOOL  
(Anu Gadre)  
TRAINING INSTITUTE FOR WOMEN  
(Zillah Soule)  
\*Faithe Richardson

**Khandwa—**

CITY AND DISTRICT EVANGELISTIC WORK AND  
DAY SCHOOLS  
\*Lola Green  
GIRLS' NORMAL AND PRIMARY SCHOOL  
(Shoroju Bose)  
(Sarah Kashi Ram)  
GIRLS' MIDDLE SCHOOL  
\*Lydia Pool  
\*Alma Holland  
(Pila Baksh)

**Narsingpur—**

EVANGELISTIC WORK  
Gertrude Becker

**Sironcha—**

CITY AND DISTRICT EVANGELISTIC WORK  
\*(Ruth Taylor)  
Ida Klingeberger  
F. C. DAVIS SCHOOL  
(Local Supply)  
\*Louise Campbell  
CLASON MEMORIAL HOSPITAL  
(Dr. Jaya Luke)

**DELHI CONFERENCE****Agra—**

HOLMAN INSTITUTE  
\*Emma Warner  
Catherine Justin

**Aligarh—**

LOUISE SOULE GIRLS' SCHOOL  
(Local Supply)  
DISTRICT EVANGELISTIC WORK  
\*Ida Farmer  
(Miss A. Lal)

**Brindaban—**

CREIGHTON-FREEMAN MEMORIAL HOSPITAL  
Mary Burchard, M.D.  
\*Eunice Porter, R.N.  
Elda Berry, R.N.

**Bulandshahr—**

DISTRICT EVANGELISTIC WORK  
\*Pearl Palmer  
Marietta Mansfield

**Delhi—**

BUTLER MEMORIAL SCHOOL  
\*Ella Perry  
Jennie Ball  
DISTRICT EVANGELISTIC WORK  
\*Helen Buss

**Ghaziabad—**

BOYS' SCHOOL AND EVANGELISTIC WORK  
\*Pearl Palmer  
Marietta Mansfield

**Meerut—**

PLESTED GIRLS' SCHOOL AND BOYS' PRIMARY  
SCHOOL  
Barbara Beecher  
EVANGELISTIC AND DAY SCHOOLS  
Letah Doyle

**Muttra—**

BLACKSTONE MISSIONARY INSTITUTE AND GIRLS'  
SCHOOL  
Garnet Everley  
DISTRICT EVANGELISTIC WORK  
Carolyn Schaefer

**Roorkee-Muzaffarnager—**

GIRLS' SCHOOL  
(Dolly S. Mathews)  
DISTRICT EVANGELISTIC WORK  
Faith Clark

**GUJARAT CONFERENCE****Ahmedabad—**

CITY EVANGELISTIC WORK AND DAY SCHOOLS  
\*Elsie Ross

**Baroda—**

VILLAGE EDUCATIONAL AND EVANGELISTIC WORK  
Florence Palmer  
Pearl Precise  
WEBB MEMORIAL HIGH SCHOOL  
\*Elma Chilson  
Laura Heist  
(Muriel Bailey)  
(Virginia Solanki)

BUTLER MEMORIAL HOSPITAL  
Loal Huffman, M.D.  
Myrtle Precise, R.N.



PUBLIC HEALTH  
Elizabeth Overby, R.N.

**Godhra—**

NORMAL AND PRACTICING SCHOOL  
Dora Nelson  
\*Opal Holland  
(Helen Harcourt)

**Nadiad—**

VILLAGE EDUCATIONAL AND EVANGELISTIC WORK  
Laura Austin  
METHODIST HOSPITAL  
Wilhelmina Cracknell, R.N.  
Elizabeth Fairbanks  
\*Hannah Gallagher

**Umreth—**

EVANGELISTIC WORK

**HYDERABAD CONFERENCE**

**Bidar—**

CO-EDUCATIONAL SCHOOL  
Minnie Huihregtse  
\*(Ada Luke)  
HOSPITAL  
(Dr. Elizabeth Shantappa)  
DISTRICT EVANGELISTIC WORK  
(Local Supply)

**Chitagoppa—**

DISTRICT EVANGELISTIC WORK  
Anna Harrod

**Daulatabad—**

EVANGELISTIC AND EDUCATIONAL WORK  
\*Maxine Coleman  
(Lillian Woodbridge)

**Ekele—**

CONFERENCE VOCATIONAL SCHOOL

**Hyderabad—**

STANLEY GIRLS' HIGH SCHOOL  
(Edith DeLima, Principal)  
\*(Chanda Christdas)  
Minnie Mae Bomar  
DISTRICT EVANGELISTIC WORK  
(Ruth Partridge)

**Tandur—**

DISTRICT EVANGELISTIC WORK  
(Lillian Woodbridge)

**Vikarabad—**

CO-EDUCATIONAL SCHOOL  
Josephine Kriz  
EVANGELISTIC WORK  
\*Gladys Webb  
DISTRICT MEDICAL WORK  
\*Stella L. Dodd, M.D.  
(Mrs. J. R. Luke)

**INDUS RIVER CONFERENCE**

**Hissar—**

NUR NIWAS SCHOOL  
Martha Coy  
DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS  
Lilly Swords

**Lahore—**

LUCIE HARRISON MIDDLE SCHOOL  
Constance Blackstock  
EVANGELISTIC WORK AND DAY SCHOOLS, BATALA  
Lydia Christiansen  
\*Grace Pepper Smith  
CONFERENCE HEALTH WORK, MULTAN  
Anna Buyers, R.N.  
SOCIO-RELIGIOUS EDUCATIONAL WORK, LAHORE  
Dorothy Bearden (loaned to Isabella Thoburn College)

**LUCKNOW CONFERENCE**

**Arrah—**

SAWTELLE MEMORIAL SCHOOL  
Jennie Smith  
\*Maren Tirsgaard

**Ballia—**

EVANGELISTIC WORK  
Adis Robbins  
(Dayamati Dayal)

**Buxar—**

EVANGELISTIC AND EDUCATIONAL WORK  
Mabel Sheldon  
(Shanti Badri)

**Cawnpore—**

CAWNPORE GIRLS' HIGH SCHOOL  
Evelyn Wells  
\*Jessie Bragg  
HUDSON MEMORIAL GIRLS' HIGH SCHOOL  
(Martha Sahae)

**Allahabad—**

BOYS' SCHOOL  
(Irene Haqq)  
(Frances Paul)

**Gonda—**

CHAMBERS MEMORIAL SCHOOL  
(Harmolini Roy)

**Lucknow—**

LAL BAGH GIRLS' HIGH SCHOOL  
Edna Hutchens  
Vera Parks  
\*Grace Davis  
\*Mildred Shepherd  
EDITOR "THE TREASURE CHEST"  
\*Ruth E. Robinson  
CENTRAL TREASURER  
Mabel Lawrence  
\*Ethel Whiting  
PUBLIC HEALTH NURSE  
\*Meriel M. McCall

## NORTH INDIA CONFERENCE

## Almora—

## ADAMS GIRLS' HIGH SCHOOL

Mathilde Moses  
(Piyari Phillips)

\*Ruth Cox  
(Ribqah Benjamin)

## NORMAL TRAINING SCHOOL

Gladys Doyle

## TUBERCULOSIS SANATORIUM

Mary Louise Perrill

## Bareilly—

## DISTRICT EVANGELISTIC WORK

Evelyn Hadden

## GIRLS' SCHOOL

Lucy Beach  
Ruth Warrington

## WARNE BABY FOLD

\*Maude Nelson  
\*Edna Bacon

## CLARA SWAIN HOSPITAL

Theresa Lorenz, R.N.  
Mary Gordon, R.N.  
Janette Crawford  
\*Ruth Corpron

## Bijnor—

## EVANGELISTIC WORK

\*Ruth Hoath

## LOIS LEE PARKER GIRLS' SCHOOL

(Persis Stephens)

## Budaun—

## EVANGELISTIC WORK

Grace Bates  
\*Phoebe Emery

## SIGLER GIRLS' SCHOOL

(Dora Walters)

## INDUSTRIAL TRAINING

Olive Dunn

## Garhwal—

## EVANGELISTIC WORK

Eleanor Stallard

## MARY ENSIGN GILL SCHOOL

Anna Blackstock

## Kumaun—

## EVANGELISTIC WORK IN PITHORAGARH

Blanche McCartney

## EVANGELISTIC WORK IN DANGOLI

Charlotte Westrup, R.N.

## NAINI TAL WELLESLEY GIRLS' SCHOOL

Ada Marie Kennard

## PITHORAGARH GIRLS' SCHOOL

(Ananda Morrow)

## Moradabad—

## EVANGELISTIC WORK

Ethel Calkins

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Edna Bradley

## Shahjahanpur-Sitapur—

## EVANGELISTIC WORK

\*Mildred Albertson

## BIDWELL MEMORIAL GIRLS' SCHOOL

Nellie West

## SITAPUR GIRLS' SCHOOL

Grace Honnell

## SITAPUR BOYS' PRIMARY SCHOOL

Grace Honnell

## On Leave:

Mary Boyde

## SOUTH INDIA CONFERENCE

## Bangalore—

## BALDWIN GIRLS' HIGH SCHOOL

(Mae Weston)

## Belgaum—

## EVANGELISTIC WORK AND SHERMAN SCHOOL

Alta Griffin

## VANITA VIDALAYA SCHOOL

Frances Johnson  
\*Emma Barber

## Gulbarga—

## SHANTI SADAN GIRLS' SCHOOL

Kezia Munson

## Kolar—

## ELLEN T. COWAN MEMORIAL HOSPITAL

Esther Shoemaker, M.D.

Ruby Hobson, R.N.

\*Dora Saunby, R.N.  
\*(Maria Selvanayagam)

(Sara Abana)

(Grace John)

## GIRLS' HIGH SCHOOL

(Adelaide Martin)

## Raichur—

## EVANGELISTIC WORK

(Millicent Graham)

## CO-EDUCATIONAL SCHOOL

Louise Saladin  
\*Emma K. Rexroth

## VILLAGE LEADERSHIP TRAINING

Ollie Leavitt

## Shorapur—

## EVANGELISTIC WORK

Marguerite Bugby

**Yadgiri—**

VELLARI DISPENSARY AND HEALTH CENTER  
Eva K. Logue, R.N.  
(Dr. Deena Sonna)  
  
EVANGELISTIC WORK  
Marguerite Bugby

**Madras—**

VEPERY NURSERY SCHOOL AND TRAINING CENTER  
\*Joy Comstock  
  
VELLORE CHRISTIAN MEDICAL COLLEGE  
Kathleen Norris

**On Leave:**

SPECIAL APPOINTMENT  
Cora Fales

**JAPAN**

**Fukuoka—**

RURAL EVANGELISTIC WORK  
Azalia E. Peet  
  
CITY EVANGELISTIC WORK  
Bertha Starkey  
  
KINDERGARTEN AND SOCIAL EVANGELISTIC WORK  
Carolyn Teague  
  
FUKUOKA GIRLS' SCHOOL  
Mary Finch  
Catherine Stevens

**Hakodate—**

HAKODATE HIGH SCHOOL (Iai Jo Gakko)  
Dora Wagner

**Hirosaki—**

HIROSAKI JO GAKKO  
Blanche Brittain  
Gertrude Byler

**Hiroshima—**

WOMEN'S COLLEGE AND HIGH SCHOOL  
Mary McMillan  
Alberta Tarr

**Kagoshima—**

KINDERGARTEN AND SOCIAL EVANGELISTIC WORK  
Ethel Hempstead

**Kobe—**

KEIMEI GIRLS' SCHOOL  
Mary Searcy

**Nagasaki—**

KWASSUI COLLEGE AND HIGH SCHOOL  
Lois Cooper  
Olive Curry  
Charlie Holland  
Helen Moore

**Nishinomiya—**

SEIWA JOSHI GAKUIN (Training School for Kindergarten Teachers)  
Mabel Whitehead  
Anne Peavy

**Tokyo—**

AI KEI GAKUIN SOCIAL EVANGELISTIC CENTER  
Mildred Anne Paine  
  
AOYAMA JO GAKUIN (College and High School)  
Barbara Bailey  
Alice Cheney  
  
WOMAN'S CHRISTIAN COLLEGE  
Myrtle Pider

**Yokohama—**

SEIBA GAKUIN (High School)  
Myra Anderson

**On Leave:**

Sallie Carroll  
Winifred Draper  
Vera Fehl  
Ruth Field  
Alice Finlay  
Mildred Hudgins  
Katharine Johnson  
Eva Deane Kemp  
Carolyn Peckham  
Marion Simons  
Mozelle Tunlin

**KOREA**

**Chunan—**

DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS  
Mrs. Anna B. Chaffin

**Inchun—**

EVANGELISTIC WORK AND PRIMARY SCHOOL  
Jeanette Oldfather  
  
PUBLIC HEALTH AND WELFARE WORK  
Elizabeth Roberts, R.N.

**Seoul—**

EWHA COLLEGE  
Alice Appenzeller  
Marie Church  
Marion Conrow  
Ada B. Hall  
Clara Howard  
Jeanette Hulbert  
Ada McQuie  
Grace Wood  
  
EWHA HIGH SCHOOL  
Ada McQuie  
  
EAST GATE HOSPITAL  
Elizabeth Roberts, R.N.  
  
CAROLINE INSTITUTE (High School)  
Marie Church  
  
SEMINARY AND SEOUL DISTRICT  
Mrs. Anna B. Chaffin  
  
TAI WHA CHRISTIAN COMMUNITY CENTER  
Bessie Oliver

**Songdo—**

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Nellie Dyer  
  
IVEY HOSPITAL AND PUBLIC HEALTH WORK  
Helen Rosser, R.N.  
  
SONGDO BOYS' HIGH SCHOOL  
Bertha Smith



SONGDO EVANGELISTIC CENTER

Nannie G. Black

Suwon—

EVANGELISTIC WORK

Kate Cooper

Wonju—

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Carrie U. Jackson

RURAL PUBLIC HEALTH WORK

Esther Laird

On Leave:

Marjorie Beaird  
Helen Boyles  
Ethel Butts  
Marion Conrow  
Ruth Diggs  
Susie Peach Foster  
Blanche Hauser  
Esther Hulbert  
Alfrida Kostrup  
Rubie Lee  
Rosa Mae Lowder  
Pearl Lund  
Mary Vic Mauk  
Patricia McHugh  
Alice McMakin  
Ethel Miller  
Sadie Maude Moore  
Harriett Morris

PHILIPPINESBayombong—

NUEVA VISCAYA DISTRICT

Carol Moe

Lingayen—

PANGASINAN DISTRICT

Hazel Davis

Manila—

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Leila Dingle

Mary Evans

MARY J. JOHNSTON CLINIC AND SCHOOL OF NURSING

Bertha Odee, R.N.

Mary L. Deam

PHILIPPINE CHRISTIAN COLLEGE

Roxy Lefforge

San Fernando, Pampanga—

DISTRICT WORK

Marion Walker

Tueguegarao—

CAGAYAN-ISABELA DISTRICT RURAL PUBLIC HEALTH

Elston Rowland

On Leave:

Mildred Blakely  
Anna Carson  
Bernice Cornelison  
Wilhelmina Erbst

MALAYAIpoh—

ANGLO-CHINESE GIRLS' SCHOOL

Norma Craven

Kuala Lumpur—

METHODIST GIRLS' SCHOOL

Mabel Marsh

Ann L. Harder

HOLT HALLKuantan—

METHODIST GIRLS' SCHOOL

C. Lois Rea

Malacca—

METHODIST GIRLS' SCHOOL

SHELLABEAR HALL

Eva Sadler, R.N.

Penang—

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Lila Corbett

WINCHELL HOME

\*Lydia Urech

Mechteld Dirksen

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†Ruth M. Harvey

A. Mabel Mitchell

MALAYA METHODIST THEOLOGICAL COLLEGE

†Eva I. Nelson

\*Carrie Kenyon

Taiping—

LADY TREACHER GIRLS' SCHOOL

Della Olson

SUMATRAMedan—

GIRLS' SCHOOL AND EVANGELISTIC WORK

Freda Chadwick

Rantau Prapat—LATIN AMERICAARGENTINABuenos Aires—

UNION THEOLOGICAL SEMINARY

Josephine Abrams

Lena Knapp

Rosario—

COLEGIO AMERICANO

\*Katherine M. Donahue

Olive I. Givin

Ulla Person

**NORTH BRAZIL**

**Belo Horizonte—**

COLEGIO ISABELLA HENDRIX  
Verda Farrar  
\*Mary Helen Clark  
Monta McFadin  
Ruth McKinney

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COLEGIO BENNETT  
Eva Hyde  
Hellen Asher  
\*Sarah Dawsey  
\*Anita Harris  
Maud Mathis  
Gladys Oberlin  
Gazelle Traeger  
PEOPLE'S CENTRAL INSTITUTE  
Mary Bowden

**CENTRAL BRAZIL**

**Piracicaba—**

COLEGIO PIRACICABANO  
\*Rosalie Brown  
Frances Bowden

**Ribeirao Preto—**

INSTITUTO METODISTA  
Mary Jane Baxter  
Sarah Bennett  
\*Mary McSwain

**Sao Paulo—**

AGENT FOR "VOZ MISSIONARIA"  
\*Leila Epps

**SOUTH BRAZIL**

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COLEGIO AMERICANO  
Ruth Anderson  
Mary Sue Brown  
Zula Terry

**Santa Maria—**

COLEGIO CENTENARIO  
Louise Best  
Alice Denison  
Florence Ford  
Alberta Simmons

**CUBA MISSION**

**Cienfuegos—**

COLEGIO ELIZA BOWMAN  
Mary Woodward  
Esther Hulbert  
\*Juanita Kelly  
Mattie Lou Neal

**Havana—**

COLEGIO BUENA VISTA  
\*Ione Clay  
Gertrude Moe  
STUDENT AND DISTRICT WORK  
Agnes Malloy

**Santa Rosa—**

RURAL WORK  
Leora Shanks

**Matanzas—**

UNION THEOLOGICAL SEMINARY  
Lorraine Buck  
COLEGIO IRENE TOLAND  
Clara Chalmers  
Augusta Nelson

**Preston-Mayari—**

RURAL SCHOOL  
\*Elizabeth Earnest

**Omaja, Oriente—**

RURAL WORK  
Frances Gaby  
Sara Fernandez

**Pinar Del Rio—**

SOCIAL WORK  
Dreta Sharpe  
Lucile Lewis

**Baguanos—**

RURAL WORK  
Eulalia Cook

**MEXICO**

**FRONTIER CONFERENCE**

**Chihuahua—**

CENTRO CRISTIANO  
Ruth Byerly  
Emma Eldridge  
M. Irene Nixon  
Lucile Vail  
SANATORIO PALMORE  
Pearl Hall  
Lula Rawls

**Saltillo—**

CENTRO SOCIAL ROBERTS  
(No Appointment)

**Monterrey—**

CENTRO SOCIAL  
Anna Belle Dyck  
Helen Hodgson  
STUDENT HOSTEL  
Dora Schmidt

**General Teran—**

RURAL WORK  
\*Anne Deavours

**Nogales, Sonora—**

SOCIAL-EVANGELISTIC WORK  
\*Virginia Booth

**Reynosa—**

SOCIAL-EVANGELISTIC WORK  
(No Appointment)

**CENTRAL CONFERENCE**

**Mexico City—**

DEACONESS TRAINING SCHOOL  
Mary Pearson  
INDUSTRIAL SCHOOL HOSTEL  
Ethel Thomas  
\*Orlene McKimney

## UNION THEOLOGICAL SEMINARY

Gertrude Arbogast  
\*Dora Ingram

GANTE CHURCH  
Ruth Warner

## Puebla—

SCHOOL HOSTEL  
Ola Eugene Callahan  
Clara Gibson  
May B. Seal

EVANGELISTIC WORK  
Elsie M. Shepherd

## Guanajuato—

(No Appointment)

## Cortazar—

EVANGELISTIC WORK  
Mamie Baird

## PERU

## Lima—

## LIMA HIGH SCHOOL

Geraldine Farr  
Mary Helen Games  
\*Gertrude Hanks  
Esther Fenner  
Alverna Koch  
Semeramis C. Kutz  
Treva Overholt  
Martha Vanderberg  
Frances Vandegrift

## CALLAO HIGH SCHOOL

Ella Greve

## URUGUAY

## Montevideo—

## CRANDON INSTITUTE

Viola Brunken  
\*Marian L. Derby  
\*Lena May Hoerner  
Maylah Kress  
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## Directory of Missionaries—Foreign Department

*a.*—appointed; *s.*—sailed; *t. tr.*—temporarily transferred; *H. D.*—temporarily transferred to Home Department; *L.*—on leave of absence without salary; \*—special term missionary; †—changed from special term missionary to regular missionary; *t. s. r.*—temporary special retirement; *r.*—resigned; *R.*—retired; *w.*—withdrawn.

### IN ACTIVE SERVICE DECEMBER 1, 1947

- Abbott, Anna Agnes—India, *a.* 1901 (WFMS).  
 Abbott, Edna May—India, *a.* 1915 (WFMS).  
 Abel, Edith Florence—China, *a.* 1915, *L.* 1945 (WFMS).  
 Abrams, Josephine S.—Argentina, *a.* 1947 (WDCS).  
 Adams, Marie—China, *a.* 1915 (WFMS).  
 Adams, Uniola Victoria, R.N.—China, *s.* 1939 (WFMS).  
 Albertson, Mildred Leona—India, *s.* 1931 (WFMS).  
 Aldrich, Sylvia Evelyn—China, *s.* 1922 (WFMS).  
 Alsop, Alice—China, *a.* 1919 (WMC).  
 Alt, Grace Elizabeth, R.N.—Korea, *a.* 1937, *L.* 1941 (WMC).  
 Althouse, Mildred L.—India, *a.* 1947 (WDCS).  
 Anderson, Mary A.—Algeria, *a.* 1911 (WFMS).  
 Anderson, Myra—Japan, *a.* 1922 (WMC).  
 Anderson, Ruth—Brazil, *a.* 1930 (WMC).  
 Appenzeller, Alice R.—Korea, *a.* 1914 (WFMS).  
 Apple, Estelle Blanche—China, *s.* 1923 (WFMS).  
 Arbogast, Gertrude—Mexico, \*1929, †1933 (WFMS).  
 Ashby, Elma, R.N.—Rhodesia, *a.* 1940 (WMC).  
 Asher, Helen—Brazil, \*1946, †1947 (WDCS).  
 Austin, Laura F.—India, *a.* 1905 (WFMS).  
 Avett, Louise—China, *a.* 1932, *L.* 1947 (WMC).  
 Bacon, Edna G.—India, *a.* 1916 (WFMS).  
 Bailey, Barbara May—Japan, *s.* 1919 (WFMS).  
 Baird, Mamie Thelma—Mexico, \*1925, †1928 (WFMS).  
 Ball, Jennie—India, *a.* 1915, *r.* 1933, *a.* 1938 (WFMS).  
 Barry, Elda Mae, R.N.—India, *s.* 1928 (WFMS).  
 Bartling, Clara J., R.N.—Southeast Africa, *s.* 1939 (WFMS).  
 Bates, Grace M.—India, *s.* 1922 (WFMS).  
 Battin, Lora Irene, R.N.—China, *s.* 1920 (WFMS).  
 Baxter, Mary Jane—Brazil, *a.* 1913 (WMC).  
 Beach, Lucv Wadhams—India, *s.* 1920 (WFMS).  
 Beaird, Marjorie—Korea, *a.* 1930, *L.* 1942 (WMC).  
 Beale, Elizabeth M.—India, *a.* 1911 (WFMS).  
 Bearden, Dorothy—India, *a.* 1946 (WDCS).  
 Becker, Gertrude A.—India, *s.* 1920 (WFMS).  
 Bedell, Mary E.—China, *a.* 1927 (WFMS).  
 Beecher, Barbara H.—India, *s.* 1938 (WFMS).  
 Bennett, Sarah—Brazil, *a.* 1940 (WMC).  
 Best, Louise—Brazil, *a.* 1921 (WMC).  
 Black, Nannie—Korea, *a.* 1924 (WMC).  
 Blackford, Mary—China, *a.* 1916 (WMC).  
 Blackstock, Anna Grant—India, *a.* 1913 (WFMS).  
 Blackstock, Constance Ella—India, *a.* 1914, *r.* 1923, *a.* 1936 (WFMS).  
 Blakely, Mildred M.—Philippines, *a.* 1913 (WFMS).  
 Blasdell, Jennie—India, *a.* 1917, *R.* 1940, *a.* 1944 (WFMS).  
 Boles, Lula A.—India, *a.* 1922 (WFMS).  
 Bomar, Minnie Mae—India, *a.* 1947 (WDCS).  
 Booth, Virginia E.—Mexico, *a.* 1911 (WMC).  
 Bost, Ethel—China, *a.* 1925, *L.* 1945 (WMC).  
 \*Bowden, Mary Elizabeth—Brazil, *a.* 1947 (WDCS).  
 Bowden, Sarah Frances—Brazil, *a.* 1947 (WDCS).  
 Boyde, Mary L.—India, *s.* 1935, *L.* 1942 (WFMS).  
 Boyles, Helen E.—Korea, *s.* 1926 (WFMS).  
 Bradley, Edna I.—India, *s.* 1929 (WFMS).  
 Bradshaw, Annie Eloise—China, *a.* 1911 (WMC).  
 Bragg, Jessie A.—India, *a.* 1914 (WFMS).  
 Brand, Bernice E.—Uruguay, *a.* 1943 (WDCS).  
 Brethorst, S. Marie—China, *a.* 1913 (WFMS).  
 Brittain, Blanche—Japan, \*1929-32 (WFMS), *a.* 1947 (WDCS).  
 Brown, Mary Sue—Brazil, *a.* 1915 (WMC).  
 Brown, Rosalie—Brazil, *a.* 1922 (WMC).  
 Browne, Sallie Lewis—Poland, *a.* 1926 (WMC).  
 \*Brunken, Viola M.—Uruguay, *a.* 1947 (WDCS).  
 Buck, Lorraine—Mexico, 1922-1928, Cuba, 1936 (WMC).  
 Bugby, Marguerite—India, *s.* 1920 (WFMS).  
 Burchard, Mary A., M.D.—India, *s.* 1934 (WFMS).  
 Buss, Helen S.—India, *s.* 1926 (WFMS).  
 Butler, Rosa May—China, *s.* 1934 (WMC).  
 Butts, Ethel H., R.N.—Korea, *s.* 1920, *L.* 1941 (WFMS).  
 Buyers, Anna P., R.N.—India, *s.* 1928 (WFMS).  
 Byerly, Ruth E.—Mexico, *s.* 1923 (WMC).  
 Byler, Gertrude M.—Japan, *s.* 1927 (WFMS).  
 Calkins, Ethel Mae—India, *a.* 1915 (WFMS).  
 Calkins, Helen D.—India, *a.* 1947 (WDCS).  
 Callahan, Ola E.—Mexico, *a.* 1929 (WMC).  
 Campbell, E. Louise—India, *s.* 1931 (WFMS).  
 Carlyle, Elizabeth, R.N.—China, *s.* 1920 (WFMS).  
 Carroll, Sallie—Japan, *a.* 1926, *L.* 1941 (WMC).  
 Carson, Anna, R.N.—Philippines, *a.* 1913 (WFMS).  
 Cary, Doris—Belgian Congo, *a.* 1942 (WDCS).  
 Cavett, Maurine E.—Burma, *s.* 1926 (WFMS).  
 Chadwick, Freda P.—Sumatra, *s.* 1920 (WFMS).  
 Chaffin, Mrs. Anna B.—Korea, *a.* 1917 (WFMS).  
 Chalmers, Clara—Cuba, *a.* 1921 (WMC).  
 Cheney, Alice—Japan, *a.* 1914 (WFMS).  
 Chilson, Elma M.—India, *a.* 1911 (WFMS).  
 Christensen, Lydia D.—India, *a.* 1913 (WFMS).  
 Church, Marie E.—Korea, *a.* 1915 (WFMS).  
 Clancy, Kathleen—India, *s.* 1932 (WFMS).  
 Clark, Faith A.—India, *s.* 1921 (WFMS).  
 Clark, Grace—Rhodesia, *a.* 1911 (WFMS).  
 Clark, Mary Helen—Brazil, *a.* 1928 (WMC).  
 Clay, Ione—Cuba, *a.* 1921 (WMC).  
 Cole, Marion R.—China, *s.* 1925 (WFMS).  
 Coleman, L. Maxine—India, *s.* 1938, *L.* 1946 (WFMS).  
 Collins, Irma D.—India, *s.* 1925 (WFMS).  
 Constock, Joy Emma—India, *a.* 1923 (WFMS).  
 Cone, Gertrude M.—China, *a.* 1926 (WFMS).  
 Conrow, Marion L.—Korea, *s.* 1922 (WFMS).  
 Cook, Eulalia—Cuba, *a.* 1940 (WMC).  
 Cooper, Kate—Korea, *a.* 1908 (WMC).  
 Cooper, Lois W.—China, 1922-25, Japan, 1928 (WMC).  
 Corbett, Lila M.—Malaya, *a.* 1920 (WFMS).  
 Cornelison, Bernice M.—Latin America, *a.* 1922, Philippines, 1937, *L.* 1947 (WFMS).  
 Corner, Sula M.—India, *a.* 1924 (WFMS).  
 Corpron, Ruth A.—India, *s.* 1937, *L.* 1946 (WFMS).  
 Cowan, Celia M.—China, *s.* 1920 (WFMS).  
 Cox, Ruth M.—India, *s.* 1921 (WFMS).  
 Coy, Martha M.—India, *s.* 1929 (WFMS).  
 Craig, Jean F.—China, *a.* 1929 (WMC).  
 Crandall, Violet B.—Angola, *s.* 1929 (WFMS).  
 Craven, Norma B.—Malaya, *s.* 1908 (WFMS).  
 Crawford, Janette H.—India, *s.* 1925 (WFMS).  
 Cross, Cilicia L.—Angola, *a.* 1913 (WFMS).  
 Crouse, Margaret D.—India, *a.* 1906 (WFMS).  
 Culley, Frances E., R.N.—China, *s.* 1924 (WFMS).  
 \*Cupp, Reba—Mexico, *a.* 1944 (WDCS).  
 Curry, Olive—Japan, *s.* 1925 (WFMS).  
 Dalbey, Elizabeth—Korea, *s.* 1938, Belgian Congo 1943 (WFMS).  
 Daniels, Ruth N.—China, *s.* 1920 (WFMS).  
 Danner, Ruth M., R.N.—China, *a.* 1917 (WFMS).  
 Danskin, Elsie M.—China, *a.* 1931, *L.* 1942 (WFMS).  
 Davis, Grace C.—India, *a.* 1909 (WFMS).  
 Davis, Hazel—Philippines, *a.* 1919 (WFMS).  
 Dawsey, Sarah—Brazil, *a.* 1941 (WDCS).  
 Deam, Mary L.—Philippines, *s.* 1919 (WFMS).  
 Deavours, Anne—Mexico, *a.* 1923 (WMC).

- Denison, Alice—Brazil, *a.* 1924 (WMC).  
 Derby, Marian L.—Uruguay, *s.* 1936 (WFMS).  
 Desjardins, Helen M.—China, *a.* 1918 (WFMS).  
 De Vries, Evelyn—Rhodesia, *a.* 1942 (WDCS).  
 Corpron, Ruth A.—India, *s.* 1937 (WFMS).  
 Deyo, V. Marguerite—Rhodesia, *s.* 1939 (WFMS).  
 Diggs, Ruth—Korea, *s.* 1926, *L.* 1945 (WMC).  
 Dimmitt, Marjorie A.—India, *s.* 1920 (WFMS).  
 Dingle, Leila V.—Philippines, *s.* 1923 (WFMS).  
 Dirksen, Mecheld, R.N.—Malaya, *s.* 1927 (WFMS).  
 Dodd, Stella L., M.D.—India, *s.* 1921 (WFMS).  
 Donahue, Katherine M.—Peru, *s.* 1926-28, Argentina 1929 (WFMS).  
 Doyle, Gladys—India, *s.* 1925 (WFMS).  
 Doyle, Letah M.—India, *s.* 1926 (WFMS).  
 Draper, Winifred F.—Japan, *a.* 1911, *L.* 1942 (WFMS).  
 Drescher, Mildred G.—India, *s.* 1920 (WFMS).  
 Dunn, Olive—India, *s.* 1921 (WFMS).  
 Dyck, Anna B.—Mexico, *a.* 1923 (WMC).  
 Dyer, Clara Pearl—China, *a.* 1907 (WFMS).  
 Dyer, Nellie—Korea, *a.* 1927 (WMC).  
 Earnest, Elizabeth—Cuba, *a.* 1929 (WMC).  
 Ebersole, Stella—Burma, *s.* 1921 (WFMS).  
 Elide, Mary L.—China, *s.* 1920 (WFMS).  
 Eldridge, Emma—Mexico, *a.* 1921 (WMC).  
 Elliott, Bernice E.—India, *a.* 1914 (WFMS).  
 Emery, Phoebe E.—India, *a.* 1916 (WFMS).  
 Epps, Leila—Brazil, *a.* 1911 (WMC).  
 Eriksen, Alma E., R.N.—China, *s.* 1936 (WFMS).  
 Evans, E. Florence, R.N.—China, *s.* 1929 (WFMS).  
 Evans, Mary A.—Philippines, *a.* 1913 (WFMS).  
 Eveland, Ruth—India, *s.* 1925 (WFMS).  
 Everlev, Garnet M.—India, *s.* 1924 (WFMS).  
 Eye, Kathryn, R.N.—Belgian Congo, *s.* 1935 (WMC).  
 Fairbanks, Elizabeth—India, *a.* 1946 (WDCS).  
 Fales, Cora D.—India, *a.* 1918 (WFMS).  
 Farmer, Ida A.—India, *a.* 1917 (WFMS).  
 \*Farr, Geraldine—Peru, *a.* 1946 (WDCS).  
 Farrar, Verda—Brazil, *a.* 1926 (WMC).  
 Feely, Gertrude—Japan, *a.* 1931, *t. tr.* Philippines, 1941 (WMC).  
 Fehr, Helen E.—India, *s.* 1927 (WFMS).  
 Fehr, Vera J.—Japan, *s.* 1919, *L.* 1941 (WFMS).  
 \*Fenner, Esther Gene—Peru, *a.* 1946 (WDCS).  
 Fernandez, Sara E.—Cuba, *a.* 1940 (WMC).  
 Fernia, Helen—China, *s.* 1923 (BFM, 1920-23), (WFMS).  
 Field, Ruth—India, *a.* 1913 (WFMS).  
 Field, Ruth—Japan, *a.* 1927, *L.* 1939 (WMC).  
 Finch, Mary D.—Japan, *a.* 1925 (WMC).  
 Finlay, Alice—Japan, *a.* 1905 (WFMS).  
 Ford, Florence—Brazil, *a.* 1946 (WDCS).  
 Foreman, Flora, R.N.—Belgian Congo, *a.* 1920 (WMC).  
 Fosnot, Pearl B.—China, *s.* 1921 (WFMS).  
 Foster, Lorena, R.N.—China, *a.* 1926 (WMC).  
 Foster, Susie Peach—Korea, *a.* 1930, *L.* 1945 (WMC).  
 Frantz, Ida F.—China, *a.* 1914 (WFMS).  
 Fredericks, A. Edith—China, *a.* 1915 (WFMS).  
 French, Clara M.—China, *s.* 1931 (WFMS).  
 Fulton, Frances S.—China, \*1935, †1942 (WFMS).  
 Gabrielson, Winnie M.—India, *a.* 1908 (WFMS).  
 Gabvy, Frances—Cuba, *a.* 1925, †1929 (WMC).  
 Gallagher, Hannah C.—India, *s.* 1932, *L.* 1945 (WFMS).  
 Games, Mary Helen—Peru, *s.* 1947 (WDCS).  
 Gautier, Linnie Lou—China, *a.* 1946 (WDCS).  
 Gibson, Clara—Mexico, *a.* 1929, *r.* 1933 (WFMS) *a.* 1945 (WDCS).  
 Gish, Ruth B.—China, *s.* 1940, *t. tr.* India 1944-46 (WFMS).  
 Givin, Olive I.—Bolivia (BFM 1923-30), Argentina, *a.* 1931 (WFMS).  
 Glenn, Sarah, R.N.—China, *a.* 1930 (WMC).  
 Glidden, Zella M.—Angola, *s.* 1935 (WFMS).  
 Gordon, Mary V., R.N.—India, *a.* 1937 (WFMS).  
 Graf, Martha A.—China, *s.* 1922 (WFMS).  
 Green, Lola M.—India, *s.* 1930 (WFMS).  
 Greene, Leola Mae—India, *s.* 1920 (WFMS).  
 Gress, Ruth A.—China, *s.* 1939 (WFMS).  
 Greve, Ella—Peru, *a.* 1946 (WDCS).  
 Griffin, Alta I., R.N.—India, *s.* 1921 (WFMS).  
 Griffin, Pansy Pearl, *s.* 1920 (WFMS).  
 Hackler, Frances—Rhodesia, *a.* 1946 (WDCS).  
 Hadden, G. Evelyn—India, *a.* 1913 (WFMS).  
 \*Hahne, Jane—Peru, *a.* 1944 (WDCS).  
 Hall, Ada B.—Korea, *s.* 1921 (WFMS).  
 Hall, Pearl L., R.N.—Mexico, *a.* 1924 (WMC).  
 Hanks, Gertrude—Peru, *s.* 1920 (WFMS).  
 Hansing, Ovidia—China, *s.* 1920 (WFMS).  
 \*Harder, Ann L.—Malaya, *a.* 1947 (WDCS).  
 \*Harris, Anita—Brazil, *a.* 1941 (WMC).  
 Harris, Ruth—China, *s.* 1947 (WDCS).  
 Harrod, Anna M.—India, *s.* 1919 (WFMS).  
 Harvey, Ruth M.—Malaya, *s.* 1923, *L.* 1944 (WFMS).  
 Hauser, Blanche, R.N.—Korea, *a.* 1923, *L.* 1941 (WMC).  
 Heinsoln, Judith—China, *a.* 1947 (WDCS).  
 Heist, Laura—India, *s.* 1921 (WFMS).  
 Hempstead, Ethel L.—Japan, *a.* 1921 (MP).  
 Herbert, Anne E., R.N.—China, *a.* 1925 (WMC).  
 Hesselgesser, Irene—Brazil, *a.* 1947 (WDCS).  
 Highbaugh, Irma—China, *a.* 1917 (WFMS).  
 Hoath, Ruth A.—India, *a.* 1916 (WFMS).  
 Hobart, Elizabeth—China, *a.* 1915 (WFMS).  
 Hobson, Ruby L., R.N.—India, *s.* 1940 (WFMS).  
 Hodgson, Helen M.—Mexico, *a.* 1926 (WMC).  
 Hoerner, Lena M.—Uruguay, *s.* 1937 (WFMS).  
 Holder, Mary Edna—India, *s.* 1922 (WFMS).  
 Holland, Alma H.—India, *a.* 1904 (WFMS).  
 Holland, Charlie—Japan, *a.* 1915 (WMC).  
 Holland, Opal L.—Japan, *a.* 1939, *t. tr.* India 1941, *L.* 1945 (WFMS).  
 Hollows, Bessie—China, *s.* 1922 (WFMS).  
 Holmes, Marion—China, *s.* 1931, *L.* 1946 (WFMS).  
 Holt, Nancy—Brazil, *a.* 1916 (WMC).  
 Homfeldt, Ethel—Belgian Congo, *a.* 1947 (WDCS).  
 Honnell, Grace L.—India, *s.* 1920 (WFMS).  
 Howard, Clara—Korea, *a.* 1923 (WMC).  
 Hudgins, Mildred—Japan, *a.* 1936, *H. D.* 1943 (WMC).  
 Huffman, Loal E., M.D.—India, *a.* 1911 (WFMS).  
 Huibregtse, Minnie—India, *s.* 1931 (WFMS).  
 Hulbert, Esther L.—Korea, *s.* 1923, *t. tr.* Cuba, 1942 (WFMS).  
 Hulbert, Jeannette C.—Korea, *a.* 1914 (WFMS).  
 Hunt, Ava F.—India, *a.* 1910 (WFMS).  
 Hutchens, Edna M.—India, *s.* 1921 (WFMS).  
 Hyde, Eva L.—Brazil, *a.* 1912 (WMC).  
 Ingram, Dora L.—Mexico, *a.* 1919 (WMC).  
 Jackson, Carrie U.—Korea, *a.* 1911 (WMC).  
 Jaquet, Myra A.—China, *a.* 1909 (WFMS).  
 Jarrett, Rachel—Brazil, *a.* 1911 (WMC).  
 Johannaber, Elizabeth—China, *a.* 1947 (WDCS).  
 Johnson, Frances E.—India, *s.* 1930 (WFMS).  
 \*Johnson, Mrs. Harriet F.—India, *a.* 1947 (WDCS).  
 Johnson, Katharine—Japan, *a.* 1922, *L.* 1941 (WMC).  
 Jones, Jane D.—China, *a.* 1911 (WFMS).  
 Jones, Mrs. Pearl, R.N.—China, *a.* 1942 (WDCS).  
 Justin, Catherine L.—India, *s.* 1923 (WFMS).  
 Kelly, Juanita—Cuba, *a.* 1932 (WMC).  
 Kelly, Lorena—Belgian Congo, *a.* 1935 (WMC).  
 Kemp, Eva D.—Japan, *a.* 1940, *L.* 1942 (WMC).  
 Kennard, Ada M.—India, *s.* 1924 (WFMS).  
 Kennedy, Gertrude—Brazil, *a.* 1915 (WMC).  
 Kenyon, Carrie C.—Malaya, *a.* 1917 (BFM 1913-16), *t. tr.* Cuba, 1943 (WFMS).  
 Kesler, Mary G.—China, *a.* 1912 (WFMS).  
 Keyhoe, Katherine—India, *s.* 1925 (WFMS).  
 Killingsworth, Louise—Cuba, *a.* 1937, China, *s.* 1938 (WMC).  
 Killingsworth, Mathilde—China, *a.* 1936 (WMC).  
 King, Mrs. Anna—N. Africa, *a.* 1947 (WDCS).  
 King, Sarah N.—Rhodesia, *s.* 1923 (WFMS).  
 Kintner, Lela L.—Burma, \*1922, †1923, *L.* 1943 (WFMS).  
 Kinzly, Katherine M.—India (Lee Memorial 1908-24), *s.* 1924 (WFMS).  
 Kleiner, Clara—India, *s.* 1927, *L.* 1946 (WFMS).  
 Klingeberger, Ida M.—India, *s.* 1924 (WFMS).  
 Knapp, Lena C.—Korea, \*1940, Argentina, †1941 (WFMS).



- Knobles, Lillian—China, *a.* 1921, *t. tr.* Brazil 1942-45 (WMC).
- Koch, Alverna—Peru, *s.* 1945 (WDCS).
- Koether, Luella G.—China, *s.* 1931 (WFMS).
- Kostrup, Alfrida, R.N.—Philippines, *s.* 1916 Korea 1922, *L.* 1942 (WFMS).
- Kress, Maylah—Uruguay, *a.* 1946 (WDCS).
- Kriz, Josephine R.—India, *s.* 1939 (WFMS).
- Kutz, Semeramis C.—Peru, *s.* 1933 (BFM 1926-37), (WFMS).
- Lacy, Edith, M.D.—India, *s.* 1927 (MP).
- Laird, Esther J.—Korea, *a.* 1926 (WFMS).
- Landon, Louise, R.N.—India, *a.* 1939, *r.* 1941, *s.* 1947 (WFMS).
- Landrum, Margaret—India, *a.* 1909 (WFMS).
- Lane, Ortha M.—China, *s.* 1919 (WFMS).
- Lang, Victoria C., R.N.—S. E. Africa, *s.* 1927 (WFMS).
- LaRue, Eunice—China, *a.* 1947 (WDCS).
- Lawrence, Mabel C.—India, *a.* 1914 (WFMS).
- Lawrence, Ruth—Poland, *a.* 1930 (WMC).
- Leavitt, Ollie R.—India, *s.* 1931 (WFMS).
- Lee, Rubie—Korea, *a.* 1922, *L.* 1942 (WMC).
- Leforge, Roxy—China, *a.* 1918, Philippines 1941 (WFMS).
- Lewis, Lucile—Cuba, *a.* 1925 (WMC).
- Lewis, Nelle, R.N.—India, *a.* 1947 (WDCS).
- Lind, Jenny S.—China, *a.* 1928, *t. tr.* Brazil, 1945-46 (WFMS).
- Locke, Sarah—Brazil, *a.* 1947 (WDCS).
- Logue, Eva K., R.N.—India, *s.* 1940 (WFMS).
- Lorenz, Theresa, R.N.—India, *s.* 1926 (WFMS).
- Lowder, Rosa M., R.N.—Korea, *a.* 1916, *t. s. r.* 1942 (WMC).
- Lund, Pearl B., R.N.—Korea, *s.* 1929 (BFM 1922-27), *L.* 1942 (WFMS).
- Lynch, Gladys—Uruguay, *a.* 1947 (WDCS).
- Main, Ida Belle Lewis—China, *a.* 1910, *m.* 1932 (Main), *a.* 1946 (WDCS).
- Malloy, Agnes—Cuba, *a.* 1937 (WMC).
- Manchester, Ruth C.—India, *s.* 1919 (WFMS).
- Manly, Marian E., M.D.—China, *s.* 1925 (WFMS).
- Mann, Mary—China, *a.* 1911 (WFMS).
- Mansfield, Marietta—India, *a.* 1944 (WDCS).
- Marsh, Mabel—Malaya, *a.* 1910, *R.* 1945, *a.* 1946 (WFMS).
- Martin, Edith E.—Belgian Congo, *a.* 1931 (WMC).
- \*Martyn, Florence H., R.N.—India, *s.* 1945 (WDCS).
- Mason, Florence P.—China, *a.* 1917 (WFMS).
- Masters, Florence F.—India, *a.* 1924 (WFMS).
- Mathis, Maud—Brazil, *a.* 1915, *R.* 1945, *a.* 1946 (WMC).
- Mauk, Mary Vic—Korea, *a.* 1921, *r.* 1927, *a.* 1939, *L.* 1943 (WMC).
- Mayes, Susie—China, *a.* 1931 (WMC).
- Maynor, Velma—Korea, *a.* 1921, *L.* 1944 (WMC).
- McCain, Pearl—China, *a.* 1929 (WMC).
- McCall, Meriel M.—India, *a.* 1943 (WDCS).
- McCartney, Blanche L.—India, *a.* 1916 (WFMS).
- McCutchen, Martha L.—China, *s.* 1919 (WFMS).
- McFadin, Monta—Brazil, *a.* 1933 (WMC).
- McHugh, Patricia W.—Korea, *a.* 1938, *t. tr.* Philippines 1941, *H. D.* 1947 (WMC).
- McKimmey, Tommie Orlene—Mexico, *a.* 1941 (WDCS).
- McKinney, Ruth E.—Brazil, *a.* 1942 (WDCS).
- McMakin, Alice—Korea, *a.* 1922, *H. D.* 1942 (WMC).
- McMillan, Mary—Japan, *a.* 1939 (WMC).
- McQuie, Ada—Korea, *s.* 1922 (WFMS).
- McSwain, Mary—Brazil, *a.* 1936 (WMC).
- Mercer, Evelyn—China, *a.* 1946 (WDCS).
- Merritt, Edna F.—China, *s.* 1924 (WFMS).
- Michel, Mabel P.—Southeast Africa, *s.* 1929 (WFMS).
- Miller, Alpha Jane—Angola, *s.* 1924 (WFMS).
- Miller, Ethel—Korea, *a.* 1917, *t. s. r.* 1942 *L.* 1945 (WFMS).
- Miller, Geneva, R.N.—China, *s.* 1932 (WFMS).
- Miller, Lucile—Rhodesia, *a.* 1944, Southeast Africa, *a.* 1946 (WDCS).
- Mitchell, Laura—China, *a.* 1913 (WMC).
- \*Mitchell, Mabel—Malaya, *a.* 1947 (WDCS).
- Moe, Carol—Philippines, *a.* 1946 (WDCS).
- Moe, Gertrude—Cuba, *a.* 1947 (WDCS).
- Montgomery, Thelma—Africa, *a.* 1945 (WDCS).
- Moore, Helen G.—Japan, \*1931, †1937 (WFMS).
- Moore, Mary Elizabeth, R.N.—Belgian Congo, *a.* 1927 (WMC).
- Moore, Sadie Maude—Korea, *a.* 1924 (WMC).
- Morrow, Julia E.—India, *a.* 1913 (WFMS).
- \*Mortimer, Elizabeth—China, *a.* 1947 (WDCS).
- Moses, Mathilde—India, *a.* 1916 (WFMS).
- Munson, Kezia E.—India, \*1918, †1925 (WFMS).
- Nagler, Etha Matie—China, *s.* 1920 (WFMS).
- Narbeth, Gwendoline—North Africa, *s.* 1922 (WFMS).
- Neal, Mattie Lou—Cuba, *a.* 1929 (WMC).
- Nelson, Ada May—India, *s.* 1925 (WFMS).
- \*Nelson, Augusta—Cuba, *s.* 1921 (WMC).
- Nelson, Dora L.—India, *a.* 1910 (WFMS).
- \*Nelson, Dorothy M.—Uruguay, *a.* 1947 (WDCS).
- Nelson, Eva I.—Malaya, *a.* 1916, *L.* 1945 (WFMS).
- Nelson, Marie—Angola, *s.* 1923 (WFMS).
- Nelson, Maude, R.N.—Korea, *a.* 1928, India, 1941 (WMC).
- Nixon, M. Irene—Mexico, *a.* 1919 (WMC).
- Norris, Kathleen Abbott—India, *a.* 1946 (WDCS).
- Northcott, Ruth E.—Southeast Africa, *s.* 1924 (WFMS).
- Nowlin, Mabel—China, *a.* 1915 (WFMS).
- Nutting, Clara, M.D.—China, *s.* 1938 (WFMS).
- Oberlin, Gladys—Brazil, *a.* 1943 (WDCS).
- Odee, Bertha, R.N.—Philippines, *s.* 1921 (WFMS).
- Oldfather, Jeanette—Korea, *s.* 1923 (WFMS).
- Oldroyd, Roxanna H.—India, *a.* 1909 (WFMS).
- Oliver, Bessie O.—Korea, *a.* 1912 (WMC).
- Olson, Della—Malaya, *a.* 1917 (WFMS).
- O'Toole, Ruth A., R.N.—Belgian Congo, *a.* 1930 (WMC).
- Overby, Elizabeth, R.N.—India, *s.* 1945 (WDCS).
- Overholt, Treva B.—Peru, *s.* 1929 (WFMS).
- Paine, Mildred Anne—Japan, *s.* 1920 (WFMS).
- Palm, Emma M., R.N.—China, *s.* 1922, *L.* 1946 (WFMS).
- Palmer, Florence K.—India, *s.* 1930 (WFMS).
- Palmer, Pearl E.—India, *s.* 1927 (WFMS).
- Parham, Catherine—Belgian Congo, *a.* 1931, (*H. D.* 1925-31), Southern Congo 1946 (WMC).
- Parker, Anne E.—Belgian Congo, *s.* 1927 (WMC).
- Parks, Edith H.—Rhodesia, *s.* 1938 (WFMS).
- Parks, Vera E.—India, *s.* 1922 (WFMS).
- Parmenter, Ona M., R.N.—Rhodesia, *s.* 1920 (WFMS).
- Parrish, Georgia—China, *a.* 1946 (WDCS).
- Parsons, Leah Maud—China, *s.* 1930 (WFMS).
- Pearson, Mary N.—Mexico, *s.* 1920 (WFMS).
- Peavy, Anne—Japan, *a.* 1923 (WMC).
- Peckham, Caroline S.—Japan, *a.* 1915, *L.* 1941 (WFMS).
- Peet, Azalia E.—Japan, *a.* 1916 (WFMS).
- Perrill, M. Louise—India, *a.* 1910 (WFMS).
- Perry, Ella L.—India, *s.* 1931 (WFMS).
- \*Person, Ulla—Argentina, *a.* 1946 (WDCS).
- Pfaff, Emma Lois—Rhodesia, *a.* 1945 (WDCS).
- Pfaff, Jessie A.—Rhodesia, *s.* 1929 (WFMS).
- Pider, Myrtle Z.—Japan, *a.* 1911 (WFMS).
- Pierce, Mildred L.—India, *s.* 1922 (WFMS).
- Pittman, Annie M.—China, *s.* 1919 (WFMS).
- \*Pomeroy, Maude, R.N.—Mexico, *s.* 1945, (*H. D.* 1943-45) (WDCS).
- Pool, Lydia S.—India, *a.* 1903 (WFMS).
- Porter, Eunice, R.N.—India, *a.* 1913 (WFMS).
- Precise, Myrtle L., R.N.—India, *s.* 1922 (WFMS).
- Precise, Pearl E.—India, *s.* 1922 (WFMS).
- Prentice, Margaret, R.N.—China, *s.* 1924 (WFMS).
- Proctor, Orvia A.—China, *s.* 1919 (WFMS).
- Rawls, Lula, R.N.—Mexico, *a.* 1930, †1939 (WMC).
- Rea, C. Lois—Malaya, *s.* 1922 (WFMS).
- \*Reed, Mary Frances—China, *s.* 1946 (WDCS).
- Rees, Dorothy—Belgian Congo, *a.* 1929 (WMC).
- Reid, Jennie—Uruguay, *s.* 1913 (WFMS).
- Reid, Mabel J.—Burma, *s.* 1924 (WFMS).
- Reik, Elsie I.—China, *s.* 1922 (WFMS).
- Reitz, Beulah—Rhodesia, *s.* 1922 (WFMS).
- Reveroth, Emma K.—India, *a.* 1916 (WFMS).
- Rice, Mary L.—Uruguay, *a.* 1945 (WDCS).



- Richardson, Faith—India, *s.* 1925 (WFMS).  
 Richey, Elizabeth H.—China, *s.* 1919 (WFMS).  
 Rippey, Hazel—China, *a.* 1946 (WDCS).  
 Robbins, A. Adis—India, *s.* 1930 (WFMS).  
 Roberts, Elizabeth, R.N.—Korea, *a.* 1916, *tr.* Swedish Unit, 1931 (WFMS).  
 Robinett, Gusta A.—China, *s.* 1930 (WFMS).  
 Robinson, Ruth E.—India, *a.* 1900 (WFMS).  
 Ross, Elsie M.—India, *a.* 1909 (WFMS).  
 Rosser, Helen, R.N.—Korea, *a.* 1924 (WMC).  
 Rossiter, Henrietta—China, *a.* 1917 (WFMS).  
 Rowe, Phyllis—India, *a.* 1947 (WDCS).  
 Rowland, Elston—Japan, *a.* 1923, Korea 1931, Philippines 1940 (WMC).  
 Rowland, Jean—China, *a.* 1940 (WDCS).  
 Rue, Margaret—China, *a.* 1922 (WMC).  
 Ruggles, Ethel—India, *a.* 1916 (WFMS).  
 Russell, Mary K.—China, *s.* 1930 (WFMS).  
 Sadler, Eva M., R.N.—Java 1925-27, Malaya \*1928, †1929 (WFMS).  
 Saladin, Louise—India, *a.* 1947 (WDCS).  
 Salzer, Florence—India, \*1920, †1923 (WFMS).  
 Sandfort, Dorothy—Peru, *a.* 1947 (WDCS).  
 Saunby, Dora C., R.N.—India, *a.* 1936 (WFMS).  
 Savage, Eugenia M.—China, *s.* 1931, *L.* 1946 (WFMS).  
 Schaefer, Carolyn E.—India, *s.* 1925 (WFMS).  
 Schleman, Laura M.—China, \*1929, †1935 (WFMS).  
 Schmidt, Dora—Mexico, *a.* 1924, †1929 (WMC).  
 Scovill, Ila May—Rhodesia, *s.* 1925 (WFMS).  
 Seal, May Bell—Mexico, *s.* 1922 (WFMS).  
 Searcy, Mary—Japan, *a.* 1920 (WMC).  
 Seck, Margaret—China, *a.* 1917 (WFMS).  
 Shanks, Leora—Cuba, *a.* 1940 (WMC).  
 Sharpe, Dreta—Cuba, *a.* 1925 (WMC).  
 Shearer, Mary—China, *s.* 1936 (WFMS).  
 Sheldon, Mabel M.—India, *s.* 1927 (WFMS).  
 Shepherd, Elsie M.—Mexico, \*1928, †1933 (WFMS).  
 Shepherd, F. Mildred—India, *s.* 1940 (WFMS).  
 Shepemaker, Esther, M.D.—India, *s.* 1927 (WFMS).  
 \*Short, Margery—Poland, *a.* 1947 (WDCS).  
 Sia, Ruby—China, *a.* 1904 (WFMS).  
 Simmons, Alberta—Brazil, *a.* 1931 (WMC).  
 Simons, Marian G.—Japan, *s.* 1930, *L.* 1941 (WFMS).  
 Sluyter, Eunice—India, *s.* 1945 (WDCS).  
 Smith, Arza Maude—Belgian Congo, *a.* 1940 (WDCS).  
 Smith, Bertha A.—Korea, *a.* 1910 (WMC).  
 Smith, Grace W.—China, *s.* 1938 (WFMS).  
 Smith, Grace Pepper—India, *s.* 1919, *L.* 1947 (WFMS).  
 Smith, Jennie Mabel—India, *a.* 1915 (WFMS).  
 Smith, Joy L.—China, *a.* 1918, *L.* 1945 (WFMS).  
 Smith, Muriel—China, *a.* 1914-33, 1939, †1944 (WMC).  
 Smith, Myrtle A.—China, *s.* 1921 (WFMS).  
 Stahl, Ruth L.—China, *a.* 1917 (WFMS).  
 Stallard, Eleanor B.—India, *a.* 1924 (WFMS).  
 Stallings, Nina—China, *a.* 1914 (WMC).  
 Stanford, Sue—China, *a.* 1914 (WMC).  
 Starkey, Bertha F.—Japan, *a.* 1910 (WFMS).  
 Staubli, Frieda, R.N.—China, *s.* 1922 (WFMS).  
 Stephens, Lillie L.—China, *s.* 1940, *L.* 1945 (WFMS).  
 Stevens, Catherine B.—Japan, *a.* 1920 (WMC).  
 Stewart, Emma—India, *s.* 1927 (WFMS).  
 Studley, Ellen M.—China, *s.* 1924 (WFMS).  
 Sufferin, Ellen H.—China, *a.* 1917 (WFMS).  
 Surdam, T. Janet—China, *s.* 1939 (WFMS).  
 Sutherland, May Emma—India, *a.* 1915 (WFMS).  
 Swift, Margaret—China, *a.* 1943 (WDCS).  
 Swords, Lilly Gertrude—Bulgaria, *a.* 1936, India, *s.* 1937.  
 Tarr, Alberta—Japan, *a.* 1932 (WMC).  
 Taylor, Mildred Lois—Rhodesia, *a.* 1947 (WDCS).  
 Teague, Carolyn M.—Japan, *a.* 1912 (WFMS).  
 Terry, Zula—Brazil, *a.* 1925 (General Section, 1925-31), (WMC).  
 Thoburn, Isabella—India, *a.* 1927, *L.* 1944 (WFMS).  
 Thomas, Ethel E.—Mexico, *s.* 1919 (WFMS).  
 Thomas, Ruth F.—Southeast Africa, *a.* 1917 (WFMS).  
 Thompson, May Bel—China, *a.* 1915 (WFMS).  
 Time, Helen—India, *a.* 1947 (WCS Finland).  
 Tirsgaard, Maren M.—India, *s.* 1924 (WFMS).  
 Townsend, Mollie E., R.N.—China, \*1921, †1928 (WFMS).  
 Traeger, Gazelle—Malaya, *s.* 1922, *R.* 1942, *a.* 1945 Brazil (WFMS).  
 Trotter, Charlotte—China, *a.* 1918 (WFMS).  
 Troutman, Evelyn—China, *s.* 1940 (WFMS).  
 Tubbs, Lulu L.—Rhodesia, *a.* 1917 (WFMS).  
 Tucker, Margaret, M.D.—China, *a.* 1935 (WFMS).  
 Tumlin, Mozelle—Japan, *a.* 1923, *L.* 1942 (WMC).  
 Turner, Mellony F.—Bulgaria, *s.* 1925 (WFMS).  
 Twinem, Jessie M.—China, *s.* 1931 (WFMS).  
 Urech, Lydia—Malaya, *a.* 1915 (BFM 1911-15) (WFMS).  
 Vail, Lucile—Cuba, *a.* 1916, Mexico, 1926, †1937 (WMC).  
 Van, Amber—China, *s.* 1939 (WFMS).  
 Vandegrift, Frances C.—Peru, *s.* 1919 (WFMS).  
 Vanderberg, Martha—Peru, *a.* 1944 (WDCS).  
 Wagner, Dora Amelia—Japan, *a.* 1913 (WFMS).  
 Waldron, Rose Edith—China, *s.* 1922 (WFMS).  
 Walker, Marion—Philippines, *s.* 1930 (WFMS).  
 Wallace, Lydia Ethel—China, *a.* 1906 (WFMS).  
 Wallace, Margaret—India, *s.* 1922 (WFMS).  
 Ward, Olive Gould—India, *a.* 1921, *r.* 1934 (WFMS), *a.* 1947 (WDCS).  
 Warner, Emma Ethel—India, *s.* 1919 (WFMS).  
 Warner, Marian—India, *s.* 1929 (WFMS).  
 Warner, Ruth Virginia—Argentina, *a.* 1918, Mexico, 1929 (WFMS).  
 Warrington, Ruth A.—India, *a.* 1915 (WFMS).  
 Watrous, Mary—China, *a.* 1912 (WFMS).  
 Webb, Gladys M.—India, *s.* 1930 (WFMS).  
 Webb, Lucy Jim—China, *s.* 1922 (WMC).  
 Webb, Nora—North Africa, *a.* 1919 (BFM 1912-19), (WFMS).  
 Welser, Lucille—India, *a.* 1944 (WDCS).  
 Welles, Doris I.—India, *s.* 1922 (WFMS).  
 Wells, Evelyn I.—India, *a.* 1946 (WDCS).  
 West, Nellie M.—India, *s.* 1920 (WFMS).  
 Westrup, Charlotte, R.N.—India, *s.* 1927 (WFMS).  
 Wheeler, Laura M.—China, *a.* 1903 (WFMS).  
 White, Annimae—Belgian Congo, *a.* 1930 (WMC).  
 Whitehead, Mabel—Japan, *a.* 1917 (WMC).  
 Whiteley, Martha, R.N.—North Africa, *s.* 1925 (WFMS).  
 Whiting, Ethel L.—India, *a.* 1911 (WFMS).  
 Whitmer, Harriet M.—China, *s.* 1924 (WFMS).  
 Whitney, Alice E., R.N.—Rhodesia, *s.* 1931 (WFMS).  
 Wilcox, Alice A., R.N.—China, *s.* 1919 (WFMS).  
 Wildermuth, Helen—Rhodesia, *a.* 1944 (WDCS).  
 Williams, Laura V.—India, *s.* 1928 (WFMS).  
 Wilson, Emma W.—China, *s.* 1924 (WFMS).  
 Wilson, Retta I.—India, *s.* 1924 (WFMS).  
 Winfrey, Annie L.—Belgian Congo, *a.* 1935 (WMC).  
 Winn, Mary—China, *a.* 1923 (WMC).  
 Winslow, Hazel B.—Burma, *s.* 1926 (WFMS).  
 Witham, Lois E.—China, *s.* 1920 (WFMS).  
 Wolcott, Jessie L.—China, *s.* 1928 (WFMS).  
 Wolfe, Evelyn M.—Japan, *s.* 1924 (MP).  
 Wolfe, Ruth S.—(BFM 1924-34), Algeria 1935, Bulgaria 1946 (WFMS).  
 Wood, Grace H.—Korea, \*1929, †1931 (WFMS).  
 Woodruff, Mabel A.—China, *a.* 1910 (WFMS).  
 Woodward, Mary—Cuba, \*1925, †1931 (WMC).  
 Wright, Mildred V.—India, *s.* 1921 (WFMS).  
 Youtsey, Edith R.—China, *a.* 1912 (WFMS).  
 Ziafoose, Myrtle D.—Belgian Congo, *a.* 1931 (WMC).

## NO LONGER IN ACTIVE SERVICE

*a.* appointed; *s.* sailed; *w.* withdrawn; *m.* married; *R.* retired; *d.* deceased; *r.* resigned;  
 \*—special term missionary; †—changed from special term to regular term missionary.

- Albertson, Miriam A., M.D.—India, *s.* 1930, *w.* 1947 (WFMS).  
 Allen, Mabel E.—China, *s.* 1920, *w.* 1947 (WFMS).  
 Anderson, Naomi A., R.N.—India, 1910-11; Korea, 1912, *d.* 1943 (WFMS).  
 Armstrong, Dora J., R. N.—Belgian Congo, *a.* 1925, *r.* 1941 (WMC).  
 Armstrong, Grace—China, *a.* 1939, *m.* 1944 (Sherwood), (WMC).  
 Ashbaugh, Adella M.—Japan, *a.* 1910, *R.* 1943, *d.* 1946 (WFMS).  
 Atkins, Ruth E.—Philippines, *a.* 1921, *w.* 1947 (WFMS).  
 Bacon, Nettie A.—India, *a.* 1913, *R.* 1945 (WFMS).  
 Baker, Catherine—China, 1907-26; Korea, 1927, *R.* 1946 (WFMS).  
 Barber, Emma J.—India, *a.* 1909, *R.* 1947 (WFMS).  
 Bass, Allie M.—India, *a.* 1927, *d.* 1947 (WFMS).  
 Billingsley, Margaret—Korea, *a.* 1927, *w.* 1947 (WMC).  
 Bishop, Beulah V., R.N.—India, *a.* 1930, *w.* 1947 (WFMS).  
 Block, Berneta, —M.D.—Korea, *s.* 1927, *r.* 1942 (WFMS).  
 Bloxson, Bonita—Malaya, *s.* 1939, *m.* 1945 (Peterson), (WFMS).  
 Boeye, Katherine B.—China, *a.* 1925, *w.* 1947 (WFMS).  
 Bording, Maren P.—Philippines, *a.* 1916, Korea, 1921, *R.* 1943 (WFMS).  
 Bothwell, Jean—India, *a.* 1922, *w.* 1947 (WFMS).  
 Bridenbaugh, Jennie—China, *a.* 1911, *R.* 1943 (WFMS).  
 Brownlee, Charlotte—Korea, *a.* 1913, *R.* 1943 (WFMS).  
 Bruce, Hester—Brazil, *a.* 1945, *m.* 1946 (Carr) (WDCS).  
 Buie, Hallie—Korea, *a.* 1907, *R.* 1942 (WMC).  
 Bunce, Thirza E.—Malaya, *a.* 1908, *R.* 1947 (WFMS).  
 Burdeshaw, Rhoda—China, *s.* 1922, *R.* 1946 (WFMS).  
 Burton, Mildred E., M.D.—India, *s.* 1934, *m.* 1943 (Gabbard), (WFMS).  
 Carhart, Esther—Bulgaria, *a.* 1937, *w.* 1947 (WFMS).  
 Carr, Rachel C.—India, *a.* 1909, *d.* 1946 (WFMS).  
 \*Cato, Elizabeth—Cuba, *a.* 1940-41 (WMC).  
 Chase, Laura—Japan, *a.* 1915, †1926, *R.* 1943 (WFMS).  
 Cherry, Mabel—Korea, *a.* 1928, *r.* 1946 (WMC).  
 Christensen, Julia—Burma, *s.* 1932, *r.* 1942 (WFMS).  
 Clark, Cathie Lee—Brazil, *a.* 1933, *w.* 1944 (WMC).  
 Clark, Lucie—China, 1925-38; Cuba, 1938-42, *R.* 1944 (WMC).  
 Clinton, E. Lahuna—India, *a.* 1910, *m.* 1947 (Herrmann).  
 Cobb, Allie—Brazil, *a.* 1927, *m.* 1945 (Buyers), (WMC).  
 Collins, Emma—India, *s.* 1936, *m.* 1945 (Thompson), (WFMS).  
 Collins, Mary—Japan, *s.* 1928, *w.* 1944 (WFMS).  
 Colony, Lucile—India, *a.* 1922, *w.* 1944 (WFMS).  
 Couch, Helen—Japan, *a.* 1916, *R.* 1946 (WFMS).  
 Craft, Angeline M.—Uruguay, *a.* 1941, *r.* 1947 (WDCS).  
 Crane, Emeline F.—China, *a.* 1933, *w.* 1947 (WFMS).  
 Crone, Marie—Cuba, *a.* 1927, *d.* 1944 (WMC).  
 Culver, Carol—India, *a.* 1940, *m.* 1942 (Scott), (WFMS).  
 Curtice, Lois K.—Japan, *a.* 1914, *R.* 1947 (WFMS).  
 Dacus, Evelyn—Korea, *a.* 1933, *m.* 1941 (George), (WMC).  
 Dahlin, Edna M.—Malaya, *a.* 1939, *m.* 1942 (Foss) (WFMS).  
 Daniels, Martha—Mexico, *a.* 1924, †1926, *R.* 1942 (WFMS).  
 Dome, Alice May—India, *a.* 1940, *w.* 1946 (WFMS).  
 Dove, Agnes C. W.—India, *s.* 1925, *R.* 1942 (WFMS).  
 Dunn, Agnes D., R.N.—India, *a.* 1927, *r.* 1941 (WFMS).  
 Dyer, Addie C.—Mexico, *a.* 1915, *R.* 1944 (WFMS).  
 Edmeston, Rhoda C.—Argentina, *a.* 1929, *r.* 1946 (WFMS).  
 Edwards, Laura—Korea, *a.* 1909, *R.* 1946 (WMC).  
 Elsner, Ella—Cuba, *s.* 1946, *w.* 1946 (WDCS).  
 Eno, Eula, M.D.—China, *a.* 1922-29, 1941-46, *w.* 1947 (WFMS).  
 Erbst, Wilhelmina—Philippines, *a.* 1909, *R.* 1947 (WFMS).  
 Ericson, Judith—India, *a.* 1906, *R.* 1945 (WFMS).  
 Ernsberger, Mrs. Margaret—India, *a.* 1898, *R.* 1941 (WFMS).  
 Fearon, Dora C.—China, *a.* 1912, *R.* 1943 (WFMS).  
 Ferguson, Lydia L.—Brazil, *a.* 1911, *R.* 1945 (WMC).  
 Fernstrom, Helma J., R.N.—India, *s.* 1925, *d.* 1943 (WFMS).  
 Fish, Thelma—Japan, *a.* 1938, *m.* 1942 (Giessen), (WMC).  
 Forsyth, Estella M.—India, *a.* 1907, *R.* 1944 (WFMS).  
 Fox, Lillie F.—Mexico, *a.* 1912, *R.* 1947 (WMC).  
 Fuller, Marjorie L.—Rhodesia, *a.* 1920, *m.* 1947 (Hoose) (WFMS).  
 Gabosch, Ruth—China, *s.* 1931, *w.* 1945 (WFMS).  
 Galleher, Helen—China, *a.* 1924, *w.* 1943 (WFMS).  
 Glassburner, Mamie—China, *a.* 1904, *d.* 1941 (WFMS).  
 Golisch, Anna Lulu—China, *a.* 1908, *d.* 1942 (WFMS).  
 Green, Alice—China, *a.* 1912, *R.* 1946 (WMC).  
 Gugin, Irene, R.N.—Rhodesia, *a.* 1931, *r.* 1943 (WFMS).  
 Hackney, Kate—China, *a.* 1915, *R.* 1942, *d.* 1946 (WMC).  
 \*Hager, Blanche—Japan, *a.* 1940-41 (WMC).  
 Hanks, Ida—Korea, *a.* 1911, *R.* 1947 (WMC).  
 Hannah, Mary L., R.N.—India, *s.* 1924, *w.* 1941 (WFMS).  
 Harger, Gladys—China, *a.* 1919, *w.* 1943 (WFMS).  
 Hawk, Mary Ellen—China, *s.* 1931, †1939, *m.* 1945 (Saunders), (WMC).  
 Haynes, Irene—Korea, *a.* 1906, *R.* 1943 (WFMS).  
 Hemenway, Ruth V., M.D.—China, *a.* 1924, *w.* 1947 (WFMS).  
 Hermiston, Margaret I.—India, *s.* 1919, *R.* 1946 (WFMS).  
 \*Hess, Margaret I.—Korea, *a.* 1913, *R.* 1943, *d.* 1947 (WFMS).  
 Hillis, Ruth—Brazil, *a.* 1936, *r.* 1943 (WMC).  
 Hodges, Olive I.—Japan, *a.* 1902, *R.* 1945 (M.P.).  
 \*Hottman, Jeanette—Mexico, *s.* 1929, *w.* 1945 (WFMS).  
 Hood, Mary, R.N.—China, *a.* 1909, *R.* 1944 (WMC).  
 Housley, Loma—China, *a.* 1940, *m.* 1944 (Haines), (WFMS).  
 Howey, Harriet—Japan, *a.* 1916, *w.* 1943 (WFMS).  
 Howie, Naomi—China, *a.* 1925, *w.* 1943 (WMC).  
 Hyneman, Ruth—India, *a.* 1915, *d.* 1942 (WFMS).  
 Jackson, Catherine Ethel—Malaya, *a.* 1902, *R.* 1939, *d.* 1944 (WFMS).  
 Johnson, Geraldine—Malaya, *s.* 1936; Peru, 1942, *m.* 1945 (Sarmiento), (WFMS).  
 Johnson, Ingle A.—Angola, *a.* 1927, *w.* 1943 (WFMS).  
 Jones, Dorothy—China, *a.* 1903, *R.* 1946 (WFMS).

- Jones, Edna—China, *a.* 1907, *R.* 1945 (WFMS).  
 Judd, Carolyn—Sumatra, *a.* 1939, *r.* 1942 (WFMS).  
 Kerr, Mildred M.—Malaya, *s.* 1941, *r.* 1946 (WFMS).  
 Kilburn, Elizabeth H.—Japan, *s.* 1919, *d.* 1946 (WFMS).  
 Kipp, Cora I., M.D.—India, *a.* 1910, *R.* 1938, *a.* 1940, *d.* 1946 (WFMS).  
 Knox, Emma M.—China, *a.* 1906, *R.* 1945 (WFMS).  
 Korns, Bonnie—Japan, *a.* 1936-39; Peru, 1942-45, *m.* 1945 (Blong), (WMC).  
 Lambert, Louisa—Malaya, *s.* 1938, *m.* 1942 (Avery), (WFMS).  
 Lantis, Aldine—India, *a.* 1940, *w.* 1944 (WFMS).  
 Lawrence, Birdice—China, *a.* 1917, *R.* 1946 (WFMS).  
 Lee, Mabel—Japan, *a.* 1903, *R.* 1943 (WFMS).  
 Leonard, Louise—Malaya, *a.* 1939, *m.* 1943 (McGraw), (WFMS).  
 Liers, Josephine—India, *a.* 1907, *R.* 1941 (WFMS).  
 Loucks, Blanche H.—China, 1917-27; Korea, 1927, *m.* 1946 (Stiehl), (WFMS).  
 Loveless, Emilie R.—Africa, *a.* 1919, *d.* 1943 (WFMS).  
 Low, Nellie—India, *a.* 1913, *R.* 1946 (WFMS).  
 Mabie, Viola A., R.N.—Rhodesia, *a.* 1940, *m.* 1943 (Wilkins), (WFMS).  
 Mace, Rose A.—China, *a.* 1911, *R.* 1946 (WFMS).  
 Manly, Grace E.—China, *a.* 1924, *d.* 1943 (WFMS).  
 Marker, Jessie B.—Korea, *a.* 1905, *R.* 1943 (WFMS).  
 Markey, Belle—Cuba, *a.* 1902-25; Mexico, 1926, *R.* 1943 (WMC).  
 McAllister, Hazel—Mexico, *s.* 1929, *w.* 1945 (WFMS).  
 McElwreath, Athria, R.N.—China, *a.* 1928, *w.* 1943 (WMC).  
 McIntosh, Elizabeth C., R.N.—China, *a.* 1935, *r.* 1947 (WMC).  
 McKelvie, Janet—Japan, *a.* 1936, *m.* 1943 (Sugio-oka), (WFMS).  
 Meeker, Bessie—China, *s.* 1919, *R.* 1946 (WFMS).  
 Mellinger, Roxanna—Burma, *a.* 1913; India, 1942 *d.* 1943 (WFMS).  
 \*Meyer, Carrie—Cuba, *a.* 1939-41 (WMC).  
 Miskimen, Mildred—India, *a.* 1923, *w.* 1947 (M.P.).  
 Mitzner, Amanda—Burma, *s.* 1932, *r.* 1945 (WFMS).  
 Montgomery, Urdell—India, *a.* 1902, *R.* 1943 (WFMS).  
 Moore, Mary Ellen—India, *a.* 1940, *m.* 1946 (Heineman), (WFMS).  
 Morgan, Julia, M.D.—China, *a.* 1922, *w.* 1947 (WFMS).  
 Morgan, Mabel—India, *s.* 1918, *R.* 1943 (WFMS).  
 Morgan, Margaret—India, *a.* 1910, *R.* 1942 (WFMS).  
 Morris, Harriet P.—Korea, *s.* 1921, *w.* 1947 (WFMS).  
 Morris, Mrs. Louise—Korea, *a.* 1927, *R.* 1943, *d.* 1943 (WFMS).  
 Morton, Ava, R.N.—China, *a.* 1931, *m.* 1942 (Altford), (WMC).  
 Naylor, Nell F.—India, *a.* 1912, *R.* 1944 (WFMS).  
 Neel, Virginia—Brazil, *a.* 1937, *r.* 1943 (WMC).  
 Nelson, Caroline C.—India, *a.* 1906, *R.* 1945 (WFMS).  
 Nelson, Lena—China, *s.* 1911, *R.* 1946 (WFMS).  
 Newton, Minnie—India, *a.* 1913, *d.* 1944 (WFMS).  
 Nilson, Agnes—India, *a.* 1932 (Norway), *m.* 1942 (Howard), (WDCS).  
 Olson, Emma—Malaya, *a.* 1931 (BFM, 1911-27), *m.* 1945 (Marshall), (WFMS).  
 Olson, Mary—Malaysia, *a.* 1903, *R.* 1941 (WFMS).  
 Oppel, Mary—Burma, *a.* 1938; India, 1942; *m.* 1942 (Johnson), (WFMS).  
 Ostrom, Eva—Africa, *a.* 1927, *m.* 1944 (Taylor), (WFMS).  
 Parsons, Nan, G. W.—Peru, *a.* 1941-42, *m.* 1943 (Waters), (WDCS).  
 Payne, Zola L., R.N.—Korea, *a.* 1919, *d.* 1941 (WFMS).  
 Peacock, Nettie—China, *s.* 1906, *R.* 1946 (WMC).  
 Penney, Oril A., R.N.—Rhodesia, *a.* 1926, *r.* 1941 (WFMS).  
 Peterson, Elizabeth—Brazil, *a.* 1939, *m.* 1945 (Del Nero), (WMC).  
 Phillips, Bess—Southeast Africa, *a.* 1924, *m.* 1940 (Persson), (WFMS).  
 Plumb, Florence J.—China, *a.* 1900, *R.* 1947 (WFMS).  
 Potthoff, Edna, R.N.—Mexico, *a.* 1923, *R.* 1946 (WMC).  
 Powell, Alice M., R.N.—China, *a.* 1906, *R.* 1945 (WFMS).  
 Power, Elsie M.—Burma, *s.* 1919, *R.* 1946 (WFMS).  
 Pugh, Ada—Malaya, *a.* 1906, *R.* 1942 (WFMS).  
 Putnam, Lela—Brazil, *a.* 1916, *R.* 1943 (WMC).  
 Quinton, Frances—Rhodesia, *a.* 1916, *R.* 1945 (WFMS).  
 Rahe, Cora—China, *a.* 1912, *R.* 1946 (WFMS).  
 Rank, Minnie L.—Malaya, *a.* 1906, *R.* 1947 (WFMS).  
 Redinger, June E.—Java, 1921-24; Sumatra, 1925, *m.* 1947 (Klaus), (WFMS).  
 Reeves, Cora—China, *a.* 1927, *R.* 1943 (WFMS).  
 Reeves, Mrs. Florence—Bulgaria, *a.* 1923, *r.* 1941 (WFMS).  
 Richards, Gertrude E.—India, *s.* 1917, *R.* 1941 (WFMS).  
 Richmond, Mary A.—India, *a.* 1909, *d.* 1945 (WFMS).  
 Roberds, Frances—Africa, *s.* 1931, *w.* 1945 (WFMS).  
 Robinson, Faye—China, *a.* 1917, *w.* 1944 (WFMS).  
 Robinson, Louise—China, *a.* 1914, *w.* 1944 (WMC).  
 Robinson, Martha—Africa, *s.* 1922, *r.* 1941 (WFMS).  
 Robben, Norene—Poland, 1931-35; Belgian Congo, 1937, *w.* 1947 (WMC).  
 Rogers, Margaret J.—China, *a.* 1904, *R.* 1943 (WMC).  
 Rosenberger, Elma T., R.N.—Korea, *s.* 1921, *m.* 1946 (Mathis), (WFMS).  
 Ruess, Mrs. Artele—Italy, *a.* 1918, *R.* 1941 (WFMS).  
 Sayles, Florence, R.N.—China, *a.* 1914, *R.* 1943 (WFMS).  
 Scally, Helen—China, *a.* 1936, *m.* 1941 (Duyck), (WMC).  
 Scarlett, Bernice—Cuba, *a.* 1934, *w.* 1943 (WMC).  
 Schalch, Sophia—Brazil, *a.* 1911, *R.* 1944 (WMC).  
 Scharpf, Hanna—Korea, *a.* 1911, *R.* 1943 (WFMS).  
 Schlaefli, Trudy—China, *a.* 1930, *m.* 1944 (Bankhardt), (WFMS).  
 Schlater, Irma E., R.N.—India, *a.* 1931, *r.* 1944 (WFMS).  
 Search, Blanche T.—China, *a.* 1914, *R.* 1947 (WFMS).  
 Shannon, Ida L.—Japan, *a.* 1904, *R.* 1942 (WMC).  
 Shannon, Katherine—Japan, *a.* 1908, *d.* 1944 (WMC).  
 Shannon, Mary E.—Burma, *a.* 1909-24; India, 1924, *R.* 1941 (WFMS).  
 Sharp, Mrs. Alice H.—Korea, *s.* 1908, *R.* 1941 (WFMS).  
 Shelton, Mittie J.—China, 1911-27, 1930-40; Mexico, 1928-30, 1941-42, *R.* 1945 (WMC).  
 Shook, Margaret L., R.N.—Philippines, *a.* 1939, *m.* 1942 (Kohler), (WFMS).  
 Sieter, Jean—Malaya, *a.* 1939, *r.* 1941 (WFMS).  
 Simonds, Mildred—India, *a.* 1906, *R.* 1946 (WFMS).  
 Simpson, Cora E., R.N.—China, *a.* 1907, *R.* 1947 (WFMS).  
 Slayton, Elnyr G., R.N.—India, *a.* 1936, *r.* 1941 (WFMS).  
 Smith, Catherine L.—Japan, *a.* 1940, *m.* 1942 (Ferrell), (WFMS).  
 Smith, Clara Bell—China, *a.* 1914, *R.* 1947 (WFMS).  
 Smith, Ellen E.—China, *a.* 1922, *w.* 1947 (WFMS).  
 Smith, Mrs. Ethel S.—Belgian Congo, *a.* 1930, *m.* 1941 (Ayres), (WMC).



Smith, Euline E.—Korea, a. 1925, m. 1947 (WFMS).  
 Smith, Eunice—China, a. 1935, m. 1942 (Bishop), (WFMS).  
 Smith, Jane—Cuba, a. 1941, m. 1943 (de Arce), (WDCS).  
 Snavelly, Gertrude—Korea, a. 1906, R. 1942 (WFMS).  
 Snow, Myra L.—China, \*1928-31, †1936, w. 1947 (WFMS).  
 \*Spaulding, Miriam L.—Japan, a. 1937-40, w. 1941 (WMC).  
 Sprowles, Alberta—Japan, a. 1906, R. 1942 (WFMS).  
 Stahl, Minta M.—China, 1919-41; Cuba, 1942-43, m. 1944 (Nagler), (WFMS).  
 Stewart, Faith—Burma, a. 1940, m. 1941 (Hillenbrand), (WFMS).  
 Stockwell, Grace L.—Burma, a. 1901; India, 1942, R. 1946 (WFMS).  
 Stover, Myrta—Korea, a. 1925, r. 1943 (WFMS).  
 Swan, Hilda M.—India, a. 1904, R. 1945 (WFMS).  
 Tarrant, Mary M.—China, a. 1899, R. 1942 (WMC).  
 Taylor, Erma M.—Japan, a. 1913, R. 1943 (WFMS).  
 \*Thomasson, Leona—China, s. 1920, R. 1945 (WFMS).  
 Thompson, Armenia—Philippines, s. 1920, R. 1946 (WFMS).  
 Tower, Rita B., M.D.—India, s. 1922, r. 1946 (WFMS).

Towson, Manie C.—Japan, a. 1917, w. 1943 (WMC).  
 Troy, Nina W.—China, a. 1912, R. 1945 (WMC).  
 Tuttle, Lelia J.—China, a. 1909, R. 1945 (WMC).  
 Van Dyne, Frances—Africa, a. 1924, w. 1947 (WFMS).  
 Varn, Clyde—Brazil, a. 1927, m. 1946 (Griffing), (WMC).  
 Wagner, Ellasue—Korea, a. 1904, R. 1944 (WMC).  
 Wasley, Fannie—Brazil, a. 1932, w. 1944 (WMC).  
 Wasson, Julia M.—China, a. 1908, R. 1942 (WMC).  
 Waugh, Nora B.—India, a. 1904, R. 1947 (WFMS).  
 Weight, Viola—Uruguay, a. 1938, r. 1943 (WFMS).  
 Wells, Annie M.—China, a. 1905, R. 1943 (WFMS).  
 West, Hester D., R.N.—China, a. 1932, r. 1946 (WMC).  
 Westcott, Pauline E.—China, a. 1902, R. 1945 (WFMS).  
 Wheelock, Ethel—India, a. 1921, d. 1942 (WFMS).  
 White, Mary L.—China, a. 1906-25; Cuba, 1927, R. 1945 (WMC).  
 \*Widger, Emma A.—Peru, a. 1940-44, w. 1944 (WFMS).  
 Williams, Anna Belle—Japan, a. 1910, R. 1943 (WMC).  
 Williamson, Ethel—Cuba, a. 1927, w. 1947 (WMC).  
 Wilson, Frances R., R.N.—China, a. 1914, m. 1946 (Molby), (WFMS).  
 Winslow, Annie—India, a. 1901, R. 1944 (WFMS).  
 Wysner, Glora M.—Africa, a. 1927, r. 1946 (WFMS).  
 Young, Mary E.—Korea, a. 1919, R. 1945 (WFMS).

## RETIRED

### Board of Missions, M. E. Church, South—Woman's Work, Foreign Department

#### *Emeritus Missionaries*

Anderson, Ida.....	952 State St., Jackson, Miss.....	China
Andrew, Eunice.....	6805 Washington Ave., St. Louis, Mo.....	Brazil
Buie, Hallie.....	342 W. Cherokee St., Brookhaven, Miss.....	Japan
Cook, Margaret M.....	19 Temple St., Newman, Ga.....	Korea
Edwards, Laura.....	3019 Homan Ave.....	Brazil
Ferguson, Lydia.....	275 Robincroft Dr., Pasadena, Calif.....	Mexico
Fox, Lillie F.....	Wesley Community House, 150 Colima St., San Antonio, Tex.....	Brazil
Glenn, Layona.....	116 Glade St., Conyers, Ga.....	China
Green, Mary Alice.....	310 Oakwood Ave., Sanford, N. C.....	Korea
Hankins, Ida.....	15 N. Fifteenth St., Wilmington, N. C.....	China
Hood, Mary, R.N.....	Henderson College, Arkadelphia, Ark.....	China
Leaverritt, Ella.....	203 Ivy St., N. E., Atlanta, Ga.....	Mexico
Markey, M. Belle.....	275 Robincroft Dr., Pasadena 6, Calif.....	Mexico
Parks, Edith A.....	531 Drake St., San Antonio, Tex.....	China
Peacock, Nettie.....	2 Ellisonian Apts., College St., Macon, Ga.....	China
Pyle, Martha.....	718 Linwood, Kansas City, Mo.....	Mexico
Roberts, Lelia.....	795 E. Ninth St., Bonham, Tex.....	China
Rogers, Maggie J.....	Lott, Tex.....	Brazil
Schaleh, Sophia.....	Piracicaba, Brazil.....	Japan
Shannon, Ida L.....	1614 W. Tenth St., Little Rock, Ark.....	China
Steger, Clara.....	Mt. Grove, Mo.....	China
Tarrant, Mary M.....	6125 Simpson Ave., St. Louis 10, Mo.....	China
Troy, Nina.....	414 S. Mendenhall, Greensboro, N. C.....	China
Tuttle, Lelia J.....	Lenoir, N. C.....	China
Wasson, Julia M.....	Ethel, Miss.....	China
Waters, Alice.....	Murray, Ky.....	China
White, Mary Culler.....	Conyers, Ga.....	Cuba
White, Mary Lou.....	1245 Westover Ave., Norfolk 7, Va.....	Japan
Williams, Anna Bell.....	Relocation Center, McGehee, Ark.....	

#### *Retired Missionaries*

Bomar, Mildred.....	Scarritt College, Nashville, Tenn.....	China
Churchill, Annie.....	Burnet, Tex.....	Cuba
Claiborne, Elizabeth.....	Millersburg, Ky.....	China
Clark, Lucie.....	319 S. Denver, Russellville, Ark.....	China, Cuba
Cloud, Ellen B.....	200 S. Townsend, Los Angeles, Calif.....	Mexico
Drake, Nell.....	Fort Gibson, Miss.....	China
Hixon, May.....	917 15th St., Augusta, Ga.....	China
Hughes, Elizabeth.....	1506 Eleventh Ave., Meridian, Miss.....	China
Jetton, Mabel.....	349 Tenth St., S. E., Washington, D. C.....	Brazil
Johnston, Helen.....	Sebastian, Fla.....	Brazil
Lamb, Elizabeth.....	Box 1199, Fayette, N. C.....	Brazil

McCaughan, Ethel.....	Apt. 55, Durango, Dgo., Mexico.....	Mexico
Nichols, Lillian.....	400 Brunswick St., Jessup, Ga.....	Korea
Park, Clara.....	Swainsboro, Ga.....	China
Perkinson, Eliza.....	275 Robincroft Dr., Pasadena 6, Calif.....	Brazil
Pothoff, Edna.....	3610 Sunset Blvd., Houston, Tex.....	Mexico
Putnam, Lela.....	3704 Southwestern, Dallas, Tex.....	Brazil
Shelton, Mittle.....	1815 Kentucky St., El Paso, Tex.....	China, Mexico
Tucker, Bertha.....	Crawfordsville, Ga.....	Korea, Cuba
Tydings, Ellie B.....	315 Greenwood Dr., West Palm Beach, Fla.....	Mexico
Wagner, Ellasue.....	Staley Apts., 10 Franklin St., Bristol, Tenn.....	Korea

# RETIRED MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

(As of December 1, 1947)

Alexander, V. Elizabeth.....	5644 Kerr St., Vancouver, B. C., Canada	Iowa
Allen, Mabel.....	.....Early	Iowa
Ashwill, Agnes.....	315 N. Chapel Ave., Alhambra, Calif	Calif
Atkinson, Anna P.....	321 Queen Anne Ave., Seattle 9, Wash.	Calif
Bacon, Nettie.....	.....Granada	Minn
Baker, Catherine.....	275 Robincroft Dr., Pasadena 6, Calif	Calif
Barber, Emma.....	Care of Mrs. E. Sylvester, 1423 Miami Circle, N.E., Canton, Ohio	Calif
Barstow, Clara Grace.....	3972 Suto Ave., Los Angeles, Calif	Calif
Bartlett, Carrie.....	275 Robincroft Dr., Pasadena 6, Calif	Calif
Retow, Emma J.....	.....236 Church St., Clyde, Ohio	Calif
Betz, Blanche A.....	275 Robincroft Dr., Pasadena 6, Calif	Calif
Robenhouse, Laura G.....	Thoburn Terrace, Alhambra, Calif	Calif
Bonafield, Julia.....	Box 25, Tunnelton, W. Va.	Calif
Bording, Maren.....	2909 S. Hope St., Los Angeles 7, Calif	Calif
Bridenbaugh, Jennie.....	207 Artaban Apts., Long Beach 2, Calif	Calif
Brooks, Jessie.....	126 N. Cornell, Fullerton, Calif	Calif
Brownlee, Charlotte.....	.....Munfordville, Ky.	Calif
Bunce, Thirza E.....	2318 E. Center St., Terre Haute, Ind.	Calif
Carpenter, Mary F.....	105 E. Main St., New Concord, Ohio	Calif
Chase, Laura.....	598 Dwight St., Holyoke, Mass.	Calif
Collier, Clara.....	1055 N. Kingsley Dr., Los Angeles 27, Calif	Calif
Couch, Helen.....	275 Robincroft Dr., Pasadena 6, Calif	Calif
Curtice, Lois.....	Box 440, Wallingford, Conn.	Calif
Cutler, Mary M.....	Care of Mrs. Harriet Richards, 1046 Jefferson Ave., S.E., Grand Rapids 7, Mich.	Calif
Dalrymple, Marion.....	Laurel Park, Northampton, Mass.	Calif
Daniel, Nell Margaret.....	.....Traer, Iowa	Calif
Daniels, Martha.....	Box 3, Pahoa High School, Pahoa, Hawaii, T. H.	Calif
Davis, Dora.....	Care of Mr. P. L. Davis, Box 327, Tuolumne, Calif	Calif
Davis, Joan J.....	115 N. Almansor St., Alhambra 12, Calif	Calif
Decker, Marguerite M.....	5705 N. Albina Ave., Portland, Ore.	Calif
Dillingham, Grace L.....	221 N. Brookdale Ave., Fullerton, Calif	Calif
Dove, Agnes C. W.....	33 Mansfield Ave., Cambuslang, Scotland	Calif
Dyer, Addie C.....	421 Cedar St., Chattanooga, Tenn.	Calif
Easton, Celesta.....	3441 Lemon St., Riverside, Calif	Calif
Eddy, Mabel.....	.....Fulton, Mich.	Calif
Erbst, Wilhelmina.....	1342 York Ave., St. Paul 6, Minn.	Calif
Ericson, Judith.....	5015 N. Paulina St., Chicago 40, Ill.	Calif
Ernsberger, Mrs. Margaret Carver.....	107 Washington St., Charlottesville, Va.	Calif
Fearon, Dora.....	Room 613, 150 Fifth Ave., New York 11, N. Y.	Calif
Files, Estelle M.....	.....R.F.D. 2, Brockport, N. Y.	Calif
Fisher, Fannie Fern.....	418 Washington St., Quincy, Ill.	Calif
Forsyth, Estella M.....	275 Robincroft Dr., Pasadena 6, Calif	Calif
Fox, Eulalia.....	556 South St., Glendale, Calif	Calif
Gabrielson, Winnie M.....	610 S. 18th St., Lincoln, Nebr.	Calif
Gilman, Gertrude.....	714 Locust St., Pasadena, Calif	Calif
Godfrey, Louise.....	275 Robincroft Dr., Pasadena 6, Calif	Calif
Goodall, Annie.....	.....Mapleton, Iowa	Calif
Grandstrand, Pauline.....	.....Lindstrom, Minn.	Calif
Griffiths, Mary B.....	619 Cedar St., San Diego, Calif	Calif
Guse, Mrs. Anna E.....	315 Cedar St., Muscatine, Iowa	Calif
Hagen, Olive I.....	.....Lake Linden, Mich.	Calif
Hall, Rosetta S., M.D.....	Bancroft-Taylor Rest Home, Ocean Grove, N. J.	Calif
Hartford, Mabel C.....	795 Central Ave., Dover, N. H.	Calif
Haynes, Emily Irene.....	52 Sawyer St., Hornell, N. Y.	Calif
Hermiston, Margaret I.....	89 Harding Ave., Weymouth, Mass.	Calif
Hewitt, Helen.....	267 McClure Ave., Elgin, Ill.	Calif
Hoffman, Carlotta E.....	185 Wallace St., Freeport, N. Y.	Calif
Hoge, Elizabeth.....	5343 Hamilton Ave., College Hill, Cincinnati 24, Ohio	Calif
Holbrook, Ella M.....	.....413 Cayuga, Salinas, Calif	Calif
Holman, Sarah C.....	115 N. Almansor St., Alhambra, Calif	Calif
Holmes, Ada.....	Queen's Hill, Kotagiri, Nilgiris, South India	Calif
Holmes, Lillian L.....	4528 Second Ave., N. St. Petersburg, Fla.	Calif
Jones, Dorothy.....	.....Agard, Lake Bluff, Ill.	Calif
Jones, Edna.....	2633 Marshall Way, Sacramento 17, Calif	Calif
Kennard, Olive.....	19 Wheaton St., Redlands, Calif	Calif
Ketring, Mary.....	832 1/2 Monroe St., Napoleon, Ohio	Calif
Knox, Emma M.....	1360 Berkeley Way, Berkeley 2, Calif	Calif
Lantz, Viola.....	578 S. 11th St., San Jose, Calif	Calif

Lauck, Ada J.	Saranac Lake, R.D. 1, New York
Lawson, Anne E.	115 N. Almansor St., Alhambra, Calif.
Lee, Mabel	275 Robincroft Dr., Pasadena 6, Calif.
Liers, Josephine	Clayton, Iowa
Lilly, May B.	Route 1, 327, Raymond, Wash.
Loper, Ida Grace	115 N. Almansor St., Alhambra, Calif.
Low, Nellie	112 S. Alexander St., Millersburg, Ohio
Mace, Rose	Methodist Parsonage, Bonita Springs, Fla.
Madden, Pearl	Care of Mrs. Wm. Lee, R.R. No. 1, Mission, B. C. Canada
Marker, Jessie B.	Shippingport, Beaver Co., Pa.
Marriott, Jessie A.	440 Lafayette Ave., Clifton, Cincinnati 20, Ohio
Miller, Lula A.	Care of Folts Home, Herkimer, N. Y.
Miller, Viola L.	Amelia, Ohio
Montgomery, Urdell	863 W. 9th St., Los Angeles 15, Calif.
Morgan, Mabel	1211 22d St., Bradenton, Fla.
Morgan, Margaret	1211 22d St., Bradenton, Fla.
McDade, Myra L.	40 W. Green St., Westminster, Md.
McKnight, Isabel	443 North Ave., 56, Los Angeles 42, Calif.
Naylor, Nell F.	P. O. Box 52, Winslow, Ark.
Nelson, Caroline C.	275 Robincroft Dr., Pasadena 6, Calif.
Nelson, Lena	435½ West Elk Ave., Glendale 4, Calif.
Nevitt, Jane Ellen	Edinburg, Va.
Nichols, Florence	57 Prescott St., Reading, Mass.
Nicholls, Elizabeth W.	Coleredge House, Coleredge Rd., Clevedon, Somerset, England
Nicolaisen, Martha C. W.	440 Lafayette Ave., Cincinnati 20, Ohio
Olson, Mary E.	3701 Bryant Ave., S., Minneapolis, Minn.
Overman, L. Belle	10525 Commerce Ave., Tujunga, Calif.
Parrish, Rebecca, M.D.	1834 N. Alabama St., Indianapolis, Ind.
Patterson, Gail	330 21st St., Bellaire, Ohio
Peters, Jessie I.	275 Robincroft Dr., Pasadena 6, Calif.
Plumb, Florence	99 Rhode Island Ave., N.E., Washington, D. C.
Powell, Alice	434 W. 7th St., Claremont, Calif.
Pugh, Ada	"Sandhurst," Charlton Park, Keynsham, Bristol, England
Quinton, Frances	Monnett School for Girls, Rensselaer, Ind.
Radley, Vena I.	612 University Ave., Syracuse 10, N. Y.
Rank, Minnie L.	3135 Humboldt Ave., S., Minneapolis, Minn.
Reeves, Cora D.	Montreat College, Montreat, N. C.
Robbins, Henrietta P.	R.F.D. No. 3, Freehold, N. J.
Rosier, Esther Gimson, M.D.	115 N. Almansor St., Alhambra, Calif.
Sayles, Florence	Hollenbeck Home, 5733 Boyle Ave., Los Angeles 7, Calif.
Scharpf, Hanna	275 Robincroft Dr., Pasadena 6, Calif.
Shannon, Mary E.	314 Greenwood Ave., Topeka, Kan.
Sharp, Mrs. Alice H.	275 Robincroft Dr., Pasadena 6, Calif.
Simonds, Mildred	1707 Holloway Ave., San Francisco 12, Calif.
Simpson, Cora E., R.N.	191 Merrick Ave., Detroit, Mich.
Sinkey, Fern	Croton, Ohio
Smith, Emily	48 Kingsland Rd., Worthing, Sussex, England
Snavey, Gertrude	5033 Locust St., W., Philadelphia, Pa.
Spaulding, Winifred	275 Robincroft Dr., Pasadena 6, Calif.
Sprowles, Alberta B.	4833 Grisco St., Frankfort, Philadelphia 24, Pa.
Stockwell, Grace	1435 Shepherd St., N.W., Washington 11, D. C.
Strow, Elizabeth M.	30 Bath Ave., Ocean Grove, N. J.
Stryker, Minnie	Whittier Hotel, 140 N. 15th St., Philadelphia 2, Pa.
Sutton, Marianne	508 Lincoln Ave., E., Alexandria, Minn.
Swan, Hilda L.	5015 N. Pauline St., Chicago, Ill.
Swearer, Mrs. L. May	221 W. Brookdale Ave., Fullerton, Calif.
Taylor, Erma M.	21 Hamilton Blvd., Kenmore, Buffalo, N. Y.
Temple, Laura	Santander 64, Atzopotzalco, Mexico
Thomas, Mary	440 Lafayette Ave., Clifton, Cincinnati 20, Ohio
Thompson, Anna Armenia	4502 Reiger Ave., Dallas, Tex.
Thomasson, Leona	53 Pleasant Ave., Montgomery, Ala.
Todd, Althea M.	440 Lafayette Ave., Clifton, Cincinnati 20, Ohio
Trissel, Maude V.	1071 W. 30th St., Los Angeles 7, Calif.
Waugh, Nora B.	275 E. Washington St., Pasadena 6, Calif.
Weaver, Georgiana	N. Y. State Women's Relief Corps Home, Oxford, Chenango Co., N. Y.
Welch, A. Dora	48 Kingsland Rd., Worthing, Sussex, England
Wells, Annie M.	1439 N. Garfield Ave., Pasadena 6, Calif.
Westcott, Pauline	275 Robincroft Dr., Pasadena 6, Calif.
White, Anna Laura	3984½ Oregon St., San Diego, Calif.
Whittaker, M. Lotte	Care of Miss E. S. Whittaker, 1448 Burgess St., New Westminster, B. C.
Wilson, Mrs. Mary Eva	443 North Ave., 56, Highland Park, Los Angeles 42, Calif.
Winslow, Annie S.	275 Robincroft Dr., Pasadena 6, Calif.
Woodruff, Frances E.	Round Lake, N. Y.
Young, Mary E.	3624 Walnut St., Kansas City 2, Mo.

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# Department of Christian Social Relations and Local Church Activities

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MISS THELMA STEVENS

*Executive Secretary*

MISS ELEANOR NEFF

*Associate Secretary*

MISS DOROTHY WEBER

*Associate Secretary*



Official United Nations photo

"This is your United Nations," one of the panels in "Our Road to Peace" exhibition, depicting the structure and activities of the United Nations



## Report of the Secretaries

THE second quadrennium of the life of the Department of Christian Social Relations and Local Church Activities is fast becoming history, and a new cycle of planning to meet "the greatest concentration of unsolved problems the world has ever faced" is immediate and compelling, as we face a world community torn asunder by differing political and economic philosophies, and millions of people apathetic in the face of starvation, fear, and such chaotic disorder as mankind has never seen. The past four years have brought the cessation of combat on the battle front of the world's most destructive war, and given birth to the United Nations in which the high hopes of the earth's peoples are centered.

The Department of Christian Social Relations and Local Church Activities has worked through these years, in the face of the world's need, seeking to move toward the achievement of its purpose, as outlined in *The Discipline of The Methodist Church*. A survey of the program of the Department over the four-year period would indicate a broad scope of emphases and point out church, community, and world issues of grave concern to alert Christians. One illustration is found in major study emphases recommended by the Department, such as "Christians and a New World Economy," studied by many thousands of groups in 1944-45; "Families in a New World," with approximately 10,000 texts used in 1945-46; "The Christian and Beverage Alcohol Problems," an approved study first used in 1946-47, with 15,000 packets sold, and already (fall, 1947) there have been sold 17,000 of the study packet on "We, the Peoples of the United Nations," a study for 1947-48.

Another interest of the quadrennial program directive toward "postwar" activities may be found in the workshops, conferences, and seminars, promoted over widespread geographical areas for local leaders on such topics as "The Church and Demobilization," "The Church's Ministry to the Family," "The Beverage Alcohol Problem," and other Special World Order institutes. These studies and special methods workshops serve merely to illustrate the scope of work undertaken by the Department during the quadrennium that ends soon. The expanding program of the Department has been made possible by the addition of two professional members to the Department's staff during the quadrennium.

The direction in which the Department is moving *in relation to the purpose* may be indicated by the following report of policies, pronouncements, and activities gleaned from this quadrennium's history, with major attention given to 1947. As a basis for this analysis, the following purpose as outlined in the *Discipline* (with the last sentence added to the purpose in the By-Laws of the Department) should be kept in mind:

"The Department of Christian Social Relations and Local Church Activities shall supervise and promote the work of the Division along the lines of community service and social relations. It shall seek to make real and effective the teachings of Jesus as applied to individual, class, racial, and national relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare. It shall seek to inspire in the women of the local church a greater devotion to and concern for the total life and work of the local church. It shall seek to co-operate with the other educational agencies of the local church, to develop Christian fellowship, and to deepen concern for the financial responsibilities of the church."

## I. The Church's Ministry in the Community

The Department of Christian Social Relations and Local Church Activities has based its program on the belief that the *church* is *one* of many community agencies with responsibility for the betterment of community life in all of its relationships. This function of the church may be achieved through co-operation with other agencies, with similar concerns, and by projecting its own services into the larger life of the community both through individuals and as organized groups. Through such a medium can the disciplinary purpose "*to supervise and promote community service and social relations,*" be implemented. The Resource Committees of the Department direct much of their effort toward planning ways to guide the local Woman's Society toward an effective program of community action through church channels and in co-operation with other community agencies. Suggestions for same are channeled through the program of "Activities" and the *Information and Action Bulletin* to the local secretaries of Christian Social Relations and Local Church Activities for implementation in the local society and church.

The following recommended action for 1947 illustrates the *trend* of the Department's program in the realm of *community services or activities*, with special reference to the family:

"Since the family, as a basic unit of society, offers a natural channel for the church's ministry, the women of the church are called in 1947 to a new sense of Stewardship of family relationships, and to a practical application of the program theme 'Of Such Is the Kingdom,' in the following areas of need:

"Through co-operation with church and community counseling agencies to make counseling services available to individuals and families.

"We urge that boards of education and governing bodies of educational institutions, including those of the Woman's Division of Christian Service, have courses on the family which include courtship, marriage, and parenthood, and encourage the Christian ceremony of marriage and dedication of homes.

"The local church should be made the center of Christian fellowship for families and individuals through more adequate opportunities for social, recreational, and cultural activities.

"We recognize the importance of community councils in strengthening family life, and urge Christian women to give wholehearted co-operation in such efforts for the common good."

The following brief stories are gleaned from 1947 reports to the Department, and indicate types of enterprises being promoted in the realm of community activities by local societies across the country:

*From the Lexington Conference*—"Conducted workshops on Child Delinquency and Protection; supported the Cancer Drive, Red Cross, N.A.A.C.P., Boy and Girl Scout Week, Community Forums on Race Relations; and participated in Community Council's study of the ABC's of legislation."

*From the New England Conference*—"We co-operated with Alcoholics Anonymous, Red Cross, Society for the Prevention of Cruelty to Children, Disabled Veterans, Girl Scouts and Boy Scouts, and the Planned Parenthood League. Massachusetts being one of the two states not allowing physicians to give information on birth control, several societies are helping the Planned Parenthood League of Massachusetts to get the proper number of signatures to a petition which will be presented to the 1948 legislature."

*From the Troy Conference*—"Over two hundred residents of Dorloo and Seward attended a welcome party at the I.O.O.F. hall in Seward, Friday evening, in honor of the forty new families moving into the community in the past couple of years. . . . Entertainment in the form of skits, vocal selections, and other musical numbers were presented. Greetings were extended the newcomers by pastors of the Lutheran, Catholic, and Methodist churches, and representatives of the Seward Valley Grange, the Primrose Rebecca Lodge, the Seward I.O.O.F., and the Seward Home Bureau. *The plan originated with the ladies of the Dorloo Methodist Woman's Society of Christian Service*, but was carried out with the active support of the pastors and ladies of Zion Lutheran Church, Seward; and St. Vincent de Pauls Roman Catholic Church, Cobleskill."

## II. The Christian Imperative in Human Relations

"To make real and effective the teachings of Jesus as applied to individual, class, racial, and national relationships!" This imperative lies at the heart of the undergirding purpose of the Department of Christian Social Relations and Local Church Activities, and is the center from which a broad program of action has stemmed with increasing emphasis through the years. This purpose has been interpreted by the Department to relate to the following basic principles for Christian living, as found in the preamble of *Activities for 1947*.

"In a pronouncement of the Federal Council of Churches in March of 1946, on 'The Churches and World Order,' is found the following statement: 'Until there is a moral transformation in the hearts of men and nations, the threat remains that the world will again choose the road that leads to war. Superficial changes will not suffice. Brotherhood is now the spiritual imperative of survival. It is an inescapable obligation upon those who have heard the call to Christian discipleship, to witness to their faith in their daily lives; to live it in their own parishes and communities, as well as in the world community—that men . . . may be led to a new understanding and acceptance of brotherhood.'

"The job of the Christian community in this land of plenty is to use all channels to interpret the need for sharing, as a nation and as a Christian church, to feed the hungry of the world, even to the point of sacrifice in our own homes. The seeds of peace will not grow in a hungry body!

"The voice of the church must be heard as campaign issues ring with conflicting foreign policies. This voice must ring with faith that peace can come, but only when competitive powers have submerged their imperialistic nationalism and worked with mutual confidence and integrity through the United Nations for a just and equitable access to the resources that bring security and freedom to all peoples.

"Segregation subjects sections of our population to constant humiliation and forces upon them spiritual and psychological handicaps in every relation of life. This creates a yawning and oftentimes unbridged chasm in the quality of human fellowship and stands in contradiction to the higher American dream. Still more devastating is the moral and spiritual effect upon the majority.'" (Federal Council statement on "The Christian and Race.")

The above principles provide the motivation for action in the following areas of the Department's program:

A. INTERRACIAL AND INTERCULTURAL RELATIONS. The specific program of action for 1947 recommended by the Woman's Division illustrates the principle on which



the Department has worked in this field during the two quadrenniums. Note the following:

"We recommend that a careful examination be made into the *practices of segregation in the church*, with a determined effort to work for their elimination.

"We further urge Methodist women to work with state and local Councils of Church Women in making a united impact on all segregation practices in the community life of the nation, giving special attention to the following:

"(a) The enforcement of Civil Rights Laws in states having such laws.

"(b) The interpretation and enforcement of Supreme Court rulings on transportation, education, and the right to vote in states having voting restrictions.

"(c) The breaking of the pattern of segregation in the nation's Capitol."

Major attention during the past year has been given to the study "The Christian and Race," by women across the church, with the result that their attention has been centered on racial practices in the church and its related agencies, as well as the general life of the community. The following brief excerpts from reports indicate trends:

*From the Missouri Conference*—"A new society in our conference has an active Negro member; a local secretary of Christian Social Relations and Local Church Activities is serving her second term as president of the local Urban League."

*From the Indiana Conference*—"On our bulletin board we display two large posters: (1) An enlargement of the chart 'Principal Stocks of Mankind' from *Sense and Nonsense About Race*, by Ethel Alpenfels. (2) A race relations ledger, with one side for 'debit' showing many pictures, clippings, etc., related to bad housing, segregation, prejudice, restrictive covenants, caste, differences in educational facilities, disfranchisement, job discrimination, hate groups, etc. The 'credit' side was filled with illustrations of changes for the better."

B. INTERNATIONAL RELATIONS AND WORLD PEACE. In the leaflet, *Activities for 1947*, we find the following stimulus to action by Methodist women:

"As the United Nations organization is now in the early stages of its growth, the church must follow and support its work with understanding and prayer. There must be increasing awareness of the humanitarian and Christian principles inherent in its charter, recognizing that they are long-range goals. The effective use of the present machinery for world order is our only means for the achievement of international co-operation.

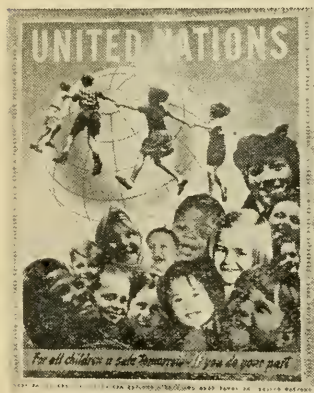
"We recommend study and action along the following lines:

"(a) The international control of atomic power, with increasing emphasis upon its constructive use for the welfare of mankind.

"(b) The need of understanding of international economic co-operation with the practical steps that must be taken in co-operation with food and agricultural organizations and other related international agencies to eliminate famine.

"(c) The support of multilateral disarmament, and opposition to national legislation providing for universal military training in our country as inconsistent with the principle of disarmament.

"(d) Co-operation with United Nations Edu-



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cational, Scientific and Cultural Organization in all its plans for creating good will through better understanding among the peoples of the world.

"(e) In the enactment of legislation in the United States for admitting our proportionate share of refugees and displaced persons, and the integration of same into community life."

As one major means of implementing these recommendations, the study, "We, the Peoples of the United Nations," has been promoted throughout the church, and bids fair to be used more widely than any study previously recommended by the Department on any topic. There is a growing awareness of the United Nations and its function in the world. The following story points to interests and activities in this realm among many Methodist women's groups.

*From the Indiana Conference*—"We are forming discussion groups in our ten circles on some of the important issues before the U.N.—and in order to gain more information we have joined 'The People's Section of the U.N.' The question of the month will be presented to each group, and after the discussion the views of the society will be forwarded to the American Association for the United Nations."

C. ECONOMIC SECURITY FOR INDIVIDUAL, CLASS, RACE AND NATION. The General Conference of The Methodist Church in 1944 adopted the following statement: "It is the business of the Church to define and defend the principles of Christ, and to point the way to a social order which is in accordance with those principles. . . . The Methodist Church insists upon the application of the Christian ethic to economic order."

In the judgment of a vast host of Christians, the church is obligated to work "to provide for all men the opportunity to earn an adequate livelihood . . . to stand for reasonable hours, just wages, . . . the application of the Christian principle of social well being, to the acquisition and use of wealth, and the subordination of the profit motive to the creative and co-operative spirit."

As we face the hungry, homeless, frightened millions of the world, we are impelled by the love of Christ within us to work for an economic order that will place human need above profit.

The Department of Christian Social Relations and Local Church Activities brought the following recommendations to the Woman's Division in September, 1947, for approval and follow-up action by Methodist women:

"1. *European Economic Recovery.* Since hunger, poverty, desperation, and chaos still threaten Europe, and since this crisis confronts the United States with the *immediate problem* of sustaining the stricken countries of Europe through the coming winter, as well as the *long-range problem* of helping Europe toward full economic recovery, we therefore recommend that the Woman's Division urge:

"(a) The early appropriation of funds by Congress to meet the immediate crisis in Europe, and to carry out the Marshall proposal for European reconstruction.

"(b) Official assurance that as plans progress, United Nations' machinery, such as the Economic Commission for Europe, be used wherever possible. Also,



further assurances that the United States does not intend to use its power for the domination of any country's political or economic philosophy.

"(c) Necessary adjustments in our domestic economy to enable the United States to make available adequate supplies for supplementing European reconstruction needs. (Measures to increase production and facilitate transportation of essential products, and the rationing of certain products, may be necessary.)

"2. *Price levels.* Since soaring prices on essential food and other commodities are working hardships on millions of American families, and since the widening gap between prices and purchasing power threatens to bring economic collapse, with dire effects on both domestic and world stability—

"We recommend that the Woman's Division urge individual and concerted consumer activity and any necessary legislative measures, such as price control, which will help bring back prices to a reasonable level."

As one further immediate method of indicating the urgency of the economic plight of the world, the new handbook, published by the Federal Council of Churches, entitled *Economic Life, A Christian Responsibility*, has been made available for widespread use by Methodist women. (Literature Headquarters, price, 35 cents.)

### III. Church Women and Political Action

*"To enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare—"* This is an obligation that has been close to the hearts of church women for many years, even before the days of woman suffrage. The history of citizenship activities of the several uniting groups of Methodist women indicates activity by women in many fields related to "public welfare" such as anti-alcohol legislation, child labor laws, health, Sabbath observance, better housing, and other social issues that have weighed heavily on the Christian conscience through the years. The scope of the work undertaken "has been world-wide in its concern, and church-wide in its appeal to women."

In the year 1947, Methodist women have been working at some of the following questions that have "moral or religious significance" for this day, when more and more attention is being directed toward the protection of human beings from exploitation and injustices. Through the avenues of political action, women have found an opportunity to make their voices felt. Note the following brief excerpts from reports in many parts of the country, describing typical methods of work:

"We have referred to the materials in the *Information and Action Bulletin* constantly. . . . and formed a legislative committee on citizenship, whose members are selected according to precinct. This committee keeps the membership and others informed on local, state, and national legislation; promotes forums on current issues; encourages a sense of civic responsibility within the precinct."

"We have formed a committee to contact prospective candidates running for office in the September 2 election. They have pledged themselves to stand with us for better housing, playground and hospital facilities for racial minority groups in our town. This is an outgrowth of our study on 'The Christian and Race.'"

"We are placing the *Information and Action Bulletin* on the bulletin board, accessible to everyone in the church. . . . We are writing our congressmen and senators concerning bills that are pending, and shall try to make our influence felt."

#### IV. The Methodist Woman and Her Local Church

*The Discipline* provides that the Department shall seek "to inspire in women of the local church a greater devotion to and concern for the total life and work of the local church." The Department program has attempted to integrate this phase of the purpose into the larger outreach of the church woman's responsibility by relating local church activities to the church's wider ministry to its own constituency and the community. The purpose of the Department includes a number of interrelated interests and activities that are vitally concerned with the function of the local church in meeting special community needs and in building Christian attitudes in church and community. In working with the total church membership to provide more attractive local church facilities, we provide a better medium through which the church may meet the needs of the community and strengthen its own fellowship. Purposeful related activities by local church women are imperative for strengthening the fellowship and creating a friendly atmosphere in the church.

This phase of the Department's program has also recognized the variety of local church interests and needs, and the responsibility of the pastor for wise counsel in the use of the local woman's time and ability for the larger outreach of the church in an effort to create an understanding of stewardship in its various aspects, and in the church's ministry to its own members and the wider community. Visitation among church and community families, special fellowship and recreation features, such as supervised game rooms, reading rooms, family night programs, special luncheons and suppers for church and community groups, and other activities are all part of the woman's responsibility to her local church.

The entire program of the Woman's Society and Wesleyan Service Guild should guide women to a larger participation in the general program of the church, including activities in the church school, the church's boards and committees, and various other service channels of the church. More than half of the church membership is women, and a much smaller per cent of women have policy-making responsibilities for the church at large. There is found far too often an attitude in the local church that uses women only as representatives of the woman's organization of the church and not simply as lay members. The same principle to some degree is evident in the composition of the Educational and Administrative Boards and Agencies of The Methodist Church. For example, the Board of Education at present is composed of sixty-four men, nine women, and all the bishops of the church; the Board of Hospitals and Homes has seventeen men and seven women; the Board of Temperance has nineteen men, and four women; the Commission on World Peace has twenty men, and three women; the Board of Missions at present is one exception, with fifty-eight men and fifty-eight women, plus the bishops.

The Department of Christian Social Relations and Local Church Activities, in co-operation with the Committee on the Status of Women, conducted during the summer of 1947 a national seminar on "The Status and Responsibility of Women in the World Today." Considerable attention was given to the study of the status and responsibility of women in the church. A keynote address by Mrs. J. D. Bragg, on that phase of the emphasis, has been published for wide distribution.

#### V. One Among Many

The Department of Christian Social Relations and Local Church Activities is an authorized channel of the Woman's Division of The Methodist Church.



charged with the specific duty of working in the general field of social education and action, including general community service and the major areas of social concern. The outreach of the Department is confined to the constituency of the Woman's Division. Various other agencies of The Methodist Church are authorized by the *Discipline* to function in certain clearly defined phases of the social action field, but no agency has been set up by the *Discipline* as a *general* social action agency of The Methodist Church. Recognizing the need for the Department of Christian Social Relations and Local Church Activities to have a working relationship, even though unofficial, to these agencies of the general church, the Woman's Division added to the Department's by-laws the following: "To co-operate with other educational agencies of the church."

The Executive Secretaries of the Commission on World Peace and the Board of Temperance were invited to serve as resource members of the Department in order to make possible some related planning and promotion in these two fields. Some progress has been made, but not enough to achieve a large measure of co-ordination. Co-operation should be possible in constructive ways without curtailing the autonomy of any agency.

The Department sought the co-operation of the Board of Education, also, early in the first quadrennium. A representative of the staff of that agency has been a member of the Department these two quadrenniums. Recently the adult division staff, with special social action responsibility, and the Department of Christian Social Relations and Local Church Activities initiated an experimental plan for co-ordinating the social action program in the local church. A leaflet, giving suggestions for same, has been prepared.

The Department has felt the urgent need for some channel for co-operation with the other divisions of the Board of Missions and Church Extension. Twice during the past two quadrenniums the need has been indicated to the Board and its divisions. At the close of last quadrennium, the suggestion was made that a parallel Department or Bureau or Committee on Social Education and Action be set up in the General Section of the Joint Division, and co-operate with the Department of Christian Social Relations and Local Church Activities at many points in the approach to the local constituencies. The matter was tabled in the Joint Division.

The Division of Home Missions and Church Extension, and the Division of Foreign Missions have resources that would be invaluable to the Department of Christian Social Relations and Local Church Activities if some interdivision channel for consultation might be established. There are many issues that should logically become the concern of the entire Board for action, but only the Woman's Division has machinery for such emphases. This co-ordination at pertinent points should in no way destroy the autonomy of the Department, as it seeks to guide women toward progressive Christian action in broad fields of social tension.

Recognizing the need for more co-ordination and a larger emphasis on a social action program of The Methodist Church, the Woman's Division passed the following recommendation at the September, 1947, Executive Committee Meeting:

"We recommend that the Woman's Division send a memorial to General Conference asking that an experimental interagency committee on social action be authorized. We further recommend that the Woman's Division request the Board of Missions and its other divisions to send similar memorials."



## VI. A Call to the "Undiscouraged"

"But we are not of those who shrink back and are destroyed, but of those who have faith and keep their souls. . . ."

We are facing the consequences of war's havoc. The world is full of hunger and oppression; uprooted peoples seeking a homeland; greed and power that create war machines, inflation, insecurity, and fear all over the world; racial and national bigotry on the increase in our local communities and in the far places of the earth; human rights jeopardized everywhere; and deep spiritual chasms that divide men even in the face of unprecedented suffering are growing.

These are the open wounds of the world that we must recognize as plans are made for the years immediately ahead. We are charged with the responsibility of finding ways for the people of this Methodist Church to see the world's suffering and take it upon themselves! Our job is to create a sensitive public mind that not only interprets human need in terms of Jesus' teachings, but a public mind that practices those principles in all areas of human relations, as individuals, as a church, and as a nation. Let us work with a compelling sense of urgency, giving special attention to the following imperatives:

A. FEEDING A HUNGRY WORLD. From the recent Federal Council statement (July, 1947) on "The Crossroads of America's Foreign Policy," the following extracts have come:

"Christian precept and enlightened self-interest call for United States economic aid to a degree not yet understood or accepted by our people. . . . The United States cannot safely or happily be an island of abundance in a sea of privation, or permit its productive power to be curtailed in the face of widespread need. . . . An adequate program may involve a reconsideration of basic domestic policies. . . . Relief ought not to be used as a tool to foster political alliances or coercing or inducing others into following our particular political or economic pattern."

In such a program of relief and reconstruction the Christian church and its individual members must play a large part *through*: (1) Generating a sensitive Christian conscience that will influence domestic and foreign economic policies of the United States in this world crisis. (2) Fortright pronouncements and specific political action on policies that effect the relief and security of a hungry world. (3) Increasing individual and group sharing through all available channels, including food conservation, cash gifts, and increased regular contributions to relieve the world's suffering.

B. STABILIZING FAMILY LIFE. The Department of Christian Social Relations and Local Church Activities, without decreasing its present emphasis on family life, looks toward the new quadrennium hopefully for a better co-ordinating program in this area for The Methodist Church. Memorials are going from many sources to General Conference, requesting a special quadrennial emphasis on the family throughout The Methodist Church. The creation of such a plan should be a means of bringing together representatives of all agencies of the church with responsibilities for a program emphasis on "The Family," and thereby unifying an approach to the local church. It is imperative that such steps be taken if The Methodist Church is to shoulder its share of the world's responsibility for making family life stable and secure in all of its relationships. It is important for the church to remember that the next White House Conference on Family Life and Children in a Democracy will be held in 1950.

C. CHANGING THE ALCOHOLIC CULTURE OF SOCIETY. Major emphasis has been placed on alcohol education and social action by the Department during this quadrennium, by the promotion of studies and workshops throughout the church, emphasizing "The Christian and Beverage Alcohol Problems." A concern has been generated on which we must build a more far-reaching and effective co-ordinated church-wide program of action in the years immediately ahead. Such a program must be concerned not only with suppressing or controlling the liquor traffic, but with the more basic issue of changing the alcoholic culture of society. The great percentage of increase in drinking among both men and women, even since the fighting war ceased, indicates grave problems that cannot be solved simply by condemnation and dry propaganda. The church has a larger responsibility for removing economic and social causes of tension in society and for generating a vital religious faith in the individual, that brings security in all of life's relationships. All of the agencies of the church must pool their resources to combat this growing evil in society. General Conference should set up machinery for such a program.

D. SAFEGUARDING HUMAN FREEDOMS. Human freedoms are being violated all over the world—with discrimination in South Africa, "Jim Crow" in Australia and the United States, imperialism in Greece and Indonesia, exploitation in Alaska and the islands of the sea, religious freedoms violated in many parts of the world, people without home or country in the concentration camps of Europe—and everywhere there are war-weary individuals and groups groping for a world with unhampered freedom of movement and communication without fear of spiritual intimidation.

In the years ahead, the Department must work in practical ways on these issues. The following mediums may serve as springboards for action immediately:

(1) Working for the adoption by the United Nations and its member groups of an International Bill of Human Rights with power of enforcement anywhere in the world.

(2) The removal from the immigration laws of the United States all discriminatory measures against any people because of race, religion, or nationality, and the immediate passage of measures to admit our full share of displaced persons.

(3) The study and implementation of the report of the President's Committee on Civil Rights in the United States, and the enforcement of Supreme Court rulings on Jim Crow practices in the nation. A new study in 1948-49 on "The Bible and Human Rights" should be widely used as a basis for such action.

(4) The Methodist Church must look with hope to General Conference action on the report of the "Commission to Consider the Relations of All Races in The Methodist Church."

E. KEEPING FAITH WITH UNITED NATIONS. Someone has pointed out our task for us in very simple terms: "*The people have nowhere made their governments use the United Nations.*" "We, the Peoples" have permitted spheres of influence and national blocs to develop. Our own nation has by-passed United Nations machinery and attempted to solve *world* problems alone. *The United Nations is the only hope that we have today for peace in the world.* The United States must carry the major responsibility for the achievement of this goal *through the United Nations.* Our job is obvious! We must, as a Christian church, bring such moral force to bear on the Congress of the United States that they will act forthrightly and clearly to assure the co-operation of this nation, with all of

its resources, to make the United Nations fulfill its purpose in all of its aspects—political, economic, and social. Such action may well relate to the following:

(1) A foreign policy that will strengthen the hands of the United Nations and not center its force on any "Truman Doctrine" or "Marshall Plan."

(2) A domestic economy that takes into account the necessity for a free world trade. The renewal of reciprocal trade agreements will be an important item on the congressional agenda for 1948, and this must inevitably have a strong bearing on the International Trade Organization.

(3) The mobilization of the public opinion and moral forces of this nation to bring constant and intelligent influence through all available channels to the *General Assembly* of the U.N. It is this body of the U.N. that most nearly represents the voice of the peoples of the world on matters that count.

(4) The implementation of many phases of the U.N.E.S.C.O. program by the United States. The international exchange of students should be a vital concern of this nation, and adequate funds should be made available by Congress for same to offset the dollar shortage in other countries.

From the *New York Times*, October 9, 1947, came the following: "William Benton, former Assistant Secretary of State, had set as a goal the exchange of 50,000 students a year within a five-year period. During the last year, 18,000 students from other lands were in this country. Now, however, officials estimate that instead of the hoped-for 50,000, the number will drop to 5,000 or less. Many students, unable to come to this country, have turned to the Soviet Union for their cultural and educational program." The Russians are offering . . . . scholarships, board, room and tuition, with hundreds of students studying from Czechoslovakia, Hungary, Poland, Austria, Rumania, Bulgaria, and Finland. . . . Basically the problem is money.

(5) The emphasis on the study, "We, the Peoples of the United Nations," should bring information and guidance for specific and continued action in this field.

(6) "In these days of bewilderment and confusion, of disillusionment and fear, the Church is called upon to affirm its faith in the unlimited resources of Almighty God, and to do His service of reconciliation. We, as Christians, have to proclaim to the world not that we have the solution of all problems, but that God rules, and that He will show men the way in the measure of their obedience to His will and their trust in His grace." (From the preamble to the statement of functions. The Permanent Commission on International Affairs. World Council of Churches.)



## Literature Headquarters

By Mrs. E. LeRoy Stiffler, *Circulation Manager*

AT THE end of the fiscal year, May 31, 1947, our gross receipts at Literature Headquarters amounted to more than a quarter of a million dollars. The Cincinnati office showed an increase of \$30,000 in receipts; New York about \$3,000; and San Francisco, \$1,500. As of June 1, 1947, we assumed the responsibility for the payment of salaries in this department, and we have set up a reserve fund in case we should experience a decrease in receipts, or a recession. The money received from the Treasurer of the Woman's Division as an appropriation for salaries, 1945-46 (\$13,920), was placed in a special account; and, upon the action of the Executive Committee of the Woman's Division, we were authorized to withdraw from our regular account \$11,080, so that this amount totaled \$25,000 to be used as a reserve for the payment of salaries.

Within the past three years, there has been a 100-per-cent increase in receipts at Literature Headquarters; and so, after consultation with our auditors, we decided that the accounts and records of Literature Headquarters be changed from a cash receipts and disbursements basis to an accrual method of accounting. This change better reflects the assets and liabilities, and shows the net worth of the organization.

Approximately \$100,000 has been spent for printing, engraving, and art work in producing our literature this year. Our production schedule has been stepped up considerably, although our work in this department has been very heavy. During the summer months, we have had as many as forty pieces of literature in production at one time, and it has taken careful planning and efficient handling of detail work to keep this program moving. The reorganization of the office staff in this field seems to be working well.

In analyzing our financial statement for the fiscal year, we are impressed with the fact that the gain is directly due to the sales of our Missionary Education Movement books, and other outside publications. We have made an exhaustive study of this situation because many questions have come, asking about profits on our literature. Prices are placed on the basis of printing costs, fees for manuscripts, postage, and handling charges. These figures confirm the fact that our materials are being sold at production cost.

We are appreciative of the co-operation of the Missionary Education Movement in getting the major study books off the press in time for summer schools; and through the co-operation of our editors and printers, we have been able to have our own publications available. Every summer school had a complete supply of the approved texts.

The demand for our publications has been greater than ever before. For 1947 we sent out 1,000,000 *Pledge Cards*; 105,000 *Program Material*; 200,000 *Worship Services*; 400,000 *Calendar for 1947*. *Great Prayers of the Bible* was our first venture in the book-publishing field. As this report is being written, our records show that 30,000 copies have been sold. The packet, *We, the Peoples of the United Nations*, has outsold all study packets. We planned for 15,000, anticipating that this would be popular, and have ordered materials for an additional 12,000. We have also sold about two-thirds of our original order of *Committed Unto Us*. Materials for the Week of Prayer and Self-Denial have gone exceedingly well. We have had a heavy demand for the *Leader's Handbook*, *A Service of Worship for a Quiet Day*, the *Prayer Card*, and *Gift Envelope*.



Sample packets (33,738) were mailed to our conference secretaries of Literature and Publications.

It has taken three years of planning to achieve a goal we had set for ourselves. When we reached busy seasons, as occasioned by the demand for Week of Prayer literature and program packets, it has been practically impossible for our staff to keep up with the work as it came to us day by day. In 1947, we have been able to keep abreast of the situation in every department despite the heavy demand for the Week of Prayer material. A great part of this accomplishment has been due to the loyalty and hard work of the staff at Literature Headquarters.

The following quotations from conference secretaries of Literature and Publications are most encouraging, and we feel they reflect a general attitude:

"I want to thank you for such a good assortment of material. Several times during the day I heard, 'Isn't that a good display!' It was good and educational."

"I wish to add my personal thanks for the marvelous response to late requests and extras. I believe that our women are becoming very conscious of the helps given by our Literature Headquarters."

We are more than grateful for the loyal support of our jurisdiction, conference, and district secretaries of Literature and Publications. Their co-operation and help in planning literature displays has meant much to the ongoing program of our work.

### *The Methodist Woman*

More than a year ago we increased the subscription price of *The Methodist Woman* from fifty to seventy-five cents a year, with the hope that this increased price would take care of the added production cost which we faced at that time and build a financial backlog. In January, 1947, we received a notice of another increase in production cost (this time 25 per cent), and we have also received an increase in the cost of our stencils, which, on a list of over 200,000, materially affects our budget.

It is a vital thing that we keep our list well above 200,000 in order to maintain our present subscription price. We regret to report that the subscription list to *The Methodist Woman* is around 200,000. This time last year our list was approximately 215,000.

We are planning to send out a promotional letter to the local secretaries of Literature and Publications after the first of the year, asking for their co-operation and help in keeping above the 200,000 mark.

The printing and mailing of *The Methodist Woman* is now set up on a new schedule, so that the September issue of the paper was in the hands of the subscribers the last week in August. We had received many complaints concerning the lateness of our mailing date, and we have had quite a few favorable reactions to this new plan. We are hoping that this earlier publication date may bring more renewals and new subscriptions.

In co-operation with *World Outlook*, we have been able to bring into alignment the expiration dates for the combination subscriptions to *The Methodist Woman* and *World Outlook*. This required the giving of copies on the part of each of the magazines, but upon completion of the task, we find that the responsibility has been about equally divided. We are hoping that this will cut down the number of complaints, as there had been much confusion in the minds of the women concerning the difference in expiration dates.

We have been much interested in trying to improve the service rendered by

*The Methodist Woman* by adding additional pages to our magazine, but it has not been possible to make the improvements we should like, because our increased subscription price has not kept pace with the added production costs. However, after consultation with Mr. Wayne Hogan, plant manager of The Methodist Publishing House, we suggested to the Committee on Literature and Publications that the format of *The Methodist Woman* be changed to that of the *Church School* magazine. The increased size, with a three-column format, will give us the equivalent of five additional pages of the present magazine. The Committee on Literature and Publications approved this plan, and the Editor is planning to have the January, 1948, issue printed in this style.

## Financial Report of the Circulation Manager

MRS. E. LE ROY STIFFLER

THE METHODIST WOMAN

### STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

For the Year Ended May 31, 1947

Balance, June 1, 1946:

Demand deposits.....	\$33,856.18	
Cash on hand and postage stamps.....	131.13	
		<hr/> \$ 33,987.31

#### Receipts:

##### Subscriptions:

<i>The Methodist Woman</i> , single.....	\$49,474.97	
<i>The Methodist Woman</i> , combination received from		
<i>World Outlook</i> .....	37,306.65	
<i>World Outlook</i> , combination.....	\$131,985.29	
Less, payments made to <i>World Outlook</i> .....	83,773.77	
		<hr/> 48,211.52
<i>World Outlook</i> , single.....	\$7,862.75	
Less, payments made to <i>World Outlook</i> .....	7,858.95	
		<hr/> 3.80
<i>Assembly Bulletin</i> .....	58.20	
Refund from <i>World Outlook</i> (assembly expense)....	54.95	
		<hr/> 135,110.09
		<hr/> \$169,097.40

#### Disbursements:

##### Cost of publication:

Printing, binding and electros.....	\$73,086.62	
Postage and mailing.....	10,306.41	
Circulation Department expenses:		
Postage.....	\$1,284.25	
Expiration Cards.....	4,613.76	
Office expense.....	933.20	
Mail List:		
Stencils.....	\$3,142.07	
Paper.....	299.42	
Parts.....	70.17	
Service and supplies.....	244.10	
Postage and express.....	65.84	
Binders.....	9.75	
		<hr/> 10,662.59
Equipment purchased.....	5,423.04	
Salaries.....	24,419.75	
Rent.....	1,554.24	
Telephone, telegraph, stationery, postage.....	266.15	
Bank Service Charges.....	182.06	

# Literature Headquarters

207

Auditing.....	62.50	
Other.....	195.99	
		126,159.35
Balance, May 31, 1947:		
Demand deposits.....	\$42,790.20	
Cash on hand and postage stamps.....	147.85	
		\$ 42,938.05
<i>Accounts Payable</i>		
Balance, May 31, 1947.....		\$ 845.97

## LITERATURE HEADQUARTERS CASH RECEIPTS AND DISBURSEMENTS For the Year Ending May 31, 1947

Balance, June 1, 1946:		
Demand deposits.....	\$ 40,035.17	
Cash on hand and postage stamps.....	158.03	
		\$ 40,193.20
<i>Receipts:</i>		
Literature, textbooks, and miscellaneous sales, Cincinnati office.....	\$207,700.12	
Proceeds from San Francisco office.....	7,000.00	
Proceeds from New York office.....	12,200.00	
Total from Sales.....		226,900.12
From National Treasurer:		
Appropriations for free literature and postage.....	40,536.91	
For salaries.....	13,920.00	
Assembly expense.....	856.37	
For Crusade.....	510.20	
Information and Action Bulletin.....	1,965.27	
Week of Prayer and Self-Denial Literature.....	3,108.02	
		60,896.77
		\$327,990.09
<i>Disbursements:</i>		
Cost of sales.....	\$196,237.21	
Mailing charges, postage, and express.....	27,484.84	
Salaries and wages.....	39,984.57	
Expenses:		
Office.....	7,479.29	
Other.....	7,900.16	
		\$279,086.07
Balance, May 31, 1947:		
Demand deposits.....	\$ 48,723.14	
Cash on hand and postage stamps.....	180.88	
		\$ 48,904.02
<i>Other Cash, May 31, 1947</i>		
New York Distributing Office.....		\$ 435.69
San Francisco Distributing Office.....		\$ 199.07
<i>Working Funds, May 31, 1947</i>		
Demand deposits.....	\$ 48,723.14	
Cash on hand and postage stamps.....	180.88	
		\$ 48,904.02
Less, reserve balance for future salary payments.....		25,000.00
		\$ 23,904.02
<i>Accounts Payable</i>		
Balance, May 31, 1947.....		\$ 22,878.26

*Note.*—The study books were ready early this year, and for that reason the accounts payable are larger.



# Appropriations

## FOR THE YEAR

June 1, 1948—May 31, 1949

Cash income for appropriations, June 1, 1946—May 31, 1947.....

To the Department of Foreign Work.....	\$1,996,201.00
To the Department of Home Work.....	1,844,863.00
To the Department of Christian Social Relations.....	23,600.00
To the Joint Division of Education and Cultivation, Woman's Section.....	175,000.00
To the General Appropriations.....	232,000.00

\$4,271,664.00

Total appropriated.....

\$4,271,664.00

## DEPARTMENT OF WORK IN FOREIGN FIELDS

### A. Fields—

	<i>I. Missionaries</i>		<i>II. Work</i>		<i>Total I and II</i>
	<i>Salaries</i>	<i>Travel and Grants</i>	<i>Total</i>	<i>Budget</i>	
Africa.....	\$ 65,025	\$ 12,200	\$ 77,225	\$ 60,089	\$ 137,314
Asia:					
Burma.....	\$ 6,725	\$ 650	\$ 7,375	\$ 6,925	\$ 14,300
China.....	153,780	22,325	176,105	216,127	392,232
India.....	147,450	29,594	177,044	316,450	493,494
Japan.....	38,232	12,240	50,472	79,312	129,784
Korea.....	43,030	10,000	53,030	74,784	127,814
Malaya.....	10,883	4,600	15,483	10,135	25,618
Philippines.....	14,400	2,700	17,100	17,890	34,990
Sumatra.....	1,900	700	2,600	3,825	6,425
Total, Asia.....	\$416,400	\$ 82,809	\$499,209	\$725,448	\$1,224,657
Europe.....	\$ 5,200	\$ 1,250	\$ 6,450	\$ 8,370	\$ 14,820
Latin America.....	\$ 96,370	\$ 16,140	\$112,510	\$103,172	\$ 215,682
Total, Fields.....	\$582,995	\$112,399	\$695,394	\$897,079	\$1,592,473

### B. Indirect Support of Missionaries:

(Scarritt College, Educational Grants, Medical Care, Retirement Provision, etc).....

\$ 176,738

### C. Co-operative Budget:

Foreign Missions Conference.....	\$44,127
Union Colleges.....	51,168
Miscellaneous.....	8,310

103,605

### D. Non-Recurring Items (Emergency Needs).....

31,400

(A total of \$85,515 has been transferred from non-recurring to maintenance.)

### E. Department Administration:

#### Salaries:

Executive Secretaries.....	\$22,900
Office Secretaries and File Clerk.....	15,660
	\$38,560
Office and Travel.....	12,000
Meetings of Committees.....	1,500

52,060

### F. Contingent (2% of total appropriation).....

39,925

Total.....

\$1,996,201

FINANCIAL CONFERENCE REPORT FOR YEAR—1947  
WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS AND CHURCH EXTENSION—THE METHODIST CHURCH  
HENRIETTA GIBSON, Treasurer

(1)	CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS								DIVISION OF TOTAL RECEIPTS									
Jurisdiction	Adult	W. S. G.	Paid on Pledge 1947	Total Pledged 1947	Student	Youth	Children	Total on Appropriations 1947	General Appropriations	Conference Work	Total on Appropriations 1947	Total on Appropriations 1946	Week of Prayer	Supplies	Supplementary Gifts	Cultivation 1/2 of 1c Per Member	Misc.	Total Receipts
North Central:																		
Dakota.....	\$ 15,748.53	\$ 992.04	\$ 16,740.57	\$ 12,500.00		\$ 598.07	\$ 90.30	\$ 17,428.94	\$ 17,428.94		\$ 17,428.94	\$ 13,464.32	\$ 1,168.09	\$ 1,299.84	\$ 80.00	\$ 20.00	\$ 30.00	\$ 20,026.37
Detroit.....	82,504.93	3,927.19	86,432.12	75,550.00		3,349.98	624.46	90,406.56	86,494.06	\$ 3,912.50	90,406.56	83,961.82	3,619.99	6,099.60	1,176.49	73.50	899.89	102,276.03
Illinois.....	110,041.01	4,866.25	114,907.26	90,000.00	\$26.67	3,618.40	1,144.62	119,696.95	102,596.95	17,100.00	119,696.95	99,950.13	4,776.27	10,892.68	10,504.40	86.30	75.00	146,031.60
Indiana.....	75,659.02	5,665.78	81,324.80	63,500.00		2,423.50	1,649.69	85,397.89	81,863.89	3,634.00	85,397.89	76,906.57	4,003.18	5,705.71	60.00	61.25		95,228.03
Iowa-Des Moines.....	74,497.97	3,872.93	78,370.90	60,000.00		4,839.16	685.31	83,795.37	79,655.37	4,140.00	83,795.37	75,074.39	3,703.77	4,660.33	595.74	89.00		92,841.21
Michigan.....	58,814.36	3,833.09	62,647.45	56,300.00		2,879.87	1,199.71	66,727.03	63,797.03	2,930.00	66,727.03	65,330.92	3,714.70	6,035.37	2,985.55	69.70		79,522.35
Minnesota.....	33,094.55	1,613.00	34,707.55	26,000.00		663.93	436.07	35,807.55	35,807.55		35,807.55	28,651.60	1,420.76	3,366.88	42.00	26.31		40,663.53
North Dakota.....	15,063.13	304.65	15,367.78	9,264.00		376.50	355.02	16,099.30	16,099.30		16,099.30	11,683.70	1,261.07	1,525.45	244.26	10.29		19,140.36
North Indiana.....	80,850.81	3,493.44	84,344.25	55,000.00		4,007.49	1,651.98	90,003.72	84,003.72	6,000.00	90,003.72	68,366.59	4,533.96	6,422.26	51.00	61.72		101,072.66
North-East Ohn.....	137,123.56	6,853.33	143,976.89	126,710.00		4,838.03	2,694.21	151,509.13	123,455.83	28,053.30	151,509.13	138,593.88	5,622.01	7,592.25	9,830.00	110.00	2,000.00	176,663.39
Northern Minnesota.....	33,961.41	2,945.39	36,909.80	27,000.00		1,010.00	447.34	38,367.14	38,367.14		38,367.14	33,740.92	1,536.28	1,747.98	50.00	31.60		41,731.00
Northwest Indiana.....	36,344.83	1,579.00	37,923.83	32,398.00		2,214.12	710.62	40,848.57	40,848.57		40,848.57	37,391.94	2,077.95	2,746.08	452.00	45.37		46,169.97
Northwest Iowa.....	40,684.93	1,549.77	42,234.70	27,300.00		2,368.00	302.46	44,905.16	42,107.54	2,797.62	44,905.16	34,916.79	3,134.37	4,819.95	8.00	39.89		52,907.37
Ohio.....	150,160.66	9,011.14	159,171.80	157,500.00		6,863.71	2,477.97	168,513.48	148,413.48	20,100.00	168,513.48	162,772.22	6,867.65	15,545.61	16,976.75	151.25	220.00	208,271.74
Rock River.....	102,249.87	6,101.77	108,351.64	96,460.00		8,258.00	1,063.95	112,673.59	107,833.62	4,839.97	112,673.59	105,300.17	3,060.38	4,591.09	4,936.07	81.07	30.00	125,372.20
Southern Illinois.....	29,300.98	3,017.12	32,318.10	27,000.00		2,014.69	637.46	34,970.25	32,970.25	2,000.00	34,970.25	31,343.68	3,360.88	4,050.88	1,661.00	25.00	2,080.00	46,148.01
Upper Iowa.....	40,515.83	1,570.43	42,086.26	33,000.00		1,923.19	770.87	44,779.82	44,779.82	400.00	44,779.82	43,427.65	2,606.39	6,424.45	3,697.00	40.00	1,005.61	58,553.27
West Wisconsin.....	22,344.56	955.24	23,299.80	15,600.00		718.78	82.84	24,101.42	22,601.42	1,500.00	24,101.42	17,799.81	1,133.13	2,015.77	10.00	26.94	150.00	27,437.26
Wisconsin.....	32,376.48	1,044.55	33,421.03	25,345.00	25.00	748.48	310.18	34,504.69	34,504.69		34,504.69	30,943.33	1,636.86	2,204.99		30.44		38,376.98
Total.....	1,171,340.42	63,196.11	1,234,536.53	1,016,427.00	51.67	48,713.90	17,234.46	1,800,536.56	1,203,229.17	97,307.39	1,300,536.56	1,159,620.43	59,237.69	97,746.67	53,360.25	1,069.66	6,490.50	1,518,441.33
Northeastern:																		
Baltimore.....	89,565.55	2,952.22	92,517.77	80,000.00		2,242.19	328.93	95,088.89	85,363.98	9,724.91	95,088.89	88,469.75	5,513.79	4,122.86	4,246.97	66.50	25.00	109,064.01
Central New York.....	40,256.08	1,038.42	41,294.50	37,000.00		1,094.33	488.74	42,877.67	42,669.19	208.38	42,877.67	41,418.84	1,686.85	2,815.28	1,090.00	40.00		48,409.70
Central Pennsylvania.....	41,970.88	697.95	42,668.83	40,000.00		1,905.18	210.64	44,784.55	38,300.23	6,484.32	44,784.55	44,041.17	1,454.78	3,411.89	992.00	48.62		50,698.84
Erie.....	48,325.02	1,683.35	50,008.37	49,000.00		1,154.92	665.40	51,823.69	46,912.07	4,916.62	51,823.69	48,928.60	2,484.16	3,525.05	466.77	41.30		58,345.97
Genesee.....	47,694.27	1,344.86	49,039.13	42,000.00		742.03	252.28	50,033.44	46,189.19	4,844.25	50,033.44	47,901.81	1,642.63	1,966.17	217.24	37.57	255.00	54,152.05
Maine.....	7,049.59	22.50	7,072.09	6,600.00		78.07	45.04	7,195.20	6,695.20	500.00	7,195.20	6,966.57	383.11	164.50	5.00	11.36		7,759.17
Newark.....	49,140.40	2,347.55	51,487.95	48,000.00		590.55	481.78	52,560.28	48,660.28	3,900.00	52,560.28	47,490.07	1,699.00	1,137.79	1,162.00	39.50	4,580.77	61,179.54
New England.....	24,954.89	545.11	25,500.00	26,500.00	6.00	517.78	187.59	26,210.37	20,210.37	6,000.00	26,210.37	27,199.13	322.72	1,795.46	8,237.00	31.50		36,597.05
New England Southern.....	17,405.71	15.00	17,420.71	17,000.00		495.68	15.20	17,931.59	15,598.23	2,333.31	17,931.59	16,709.72	496.07	483.61		15.00		18,926.17
New Hampshire.....	5,163.02	366.50	5,529.52	5,000.00		20.00	105.22	5,654.74	5,654.74		5,654.74	5,194.80	189.92	100.50	25.00	8.75		6,068.00
New Jersey.....	38,224.97	1,056.78	39,281.76	36,008.00		539.89	292.64	40,114.28	35,614.28	4,500.00	40,114.28	38,230.65	1,186.39	1,509.27	4,150.90	40.16	67.00	47,068.00
New York.....	28,714.00	2,129.38	30,843.38	29,100.00	20.00	287.66	187.68	31,338.72	31,338.72		31,338.72	29,512.93	945.87	1,622.40	95.00	27.72		34,029.71
New York East.....	40,355.80	2,368.53	42,724.33	39,850.00		550.19	157.41	43,431.93	40,731.93	2,700.00	43,431.93	41,694.90	1,767.49	2,587.88	95.00	35.00	20.00	47,937.30
Northern New York.....	22,437.50	454.00	22,891.50	22,000.00	25.00	578.48	129.72	23,624.70	23,624.70		23,624.70	22,469.66	1,172.27	630.30	2,580.90		200.00	28,208.17
Peninsula.....	30,745.91	74.00	30,819.91	26,000.00		1,043.99	221.60	32,085.40	27,783.71	4,301.69	32,085.40	28,866.13	1,584.40	1,815.39	379.45	47.64		35,912.28
Philadelphia.....	63,452.08	3,261.35	66,713.43	61,000.00		2,286.25	849.91	69,849.59	57,782.94	12,066.65	69,849.59	66,336.19	2,343.36	3,354.87	1,215.35	52.31	48.00	76,863.48
Pittsburgh.....	86,960.40	1,435.78	88,396.18	76,000.00		3,869.02	1,249.39	93,514.59	79,971.56	13,543.03	93,514.59	88,833.48	4,283.07	2,086.74	757.63	56.65	2,012.42	102,711.10
Troy.....	87,419.65	913.00	88,332.65	85,000.00		395.92	58.37	88,786.94	38,786.94		38,786.94	37,210.12	819.66	1,768.38	209.00	40.00	45.00	41,668.98
West Virginia.....	86,270																	





FINANCIAL CONFERENCE REPORT FOR YEAR—1947  
WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS AND CHURCH EXTENSION—THE METHODIST CHURCH  
HENRIETTA GIBSON, Treasurer

(2)	CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS								DIVISION OF TOTAL RECEIPTS										
Jurisdiction	Adult	W. S. G.	Paid on Pledge 1947	Total Pledged 1947	Student	Youth	Children	Total on Appropriation 1947	General Appropriations	Conference Work	Total on Appropriations 1947	Total on Appropriations 1946	Week of Prayer	Supplies	Supplementary Gifts	Cultivation 1/4 of 1c Per Member	Misc.	Total Receipts	
Southeastern (Continued):																			
Memphis.....	\$ 37,616.65	\$ 5,911.15	\$ 43,527.80	\$ 40,000.00		\$1,251.98	\$ 337.74	\$ 45,117.52	\$ 45,117.52		\$ 45,117.52	\$ 41,210.00	\$10,219.02	\$ 3,048.20	\$ 4,100.00	\$ 28.55		\$ 62,513.29	
Mississippi.....	36,709.08	1,260.25	40,969.33	36,000.00	\$193.73	2,799.98	256.01	44,219.05	44,219.05		44,219.05	43,448.49	7,271.60	2,810.07	3,660.00	30.00		57,990.73	
North Alabama.....	66,498.79	6,981.21	73,480.00	55,000.00		3,103.77	348.68	76,932.45	76,932.45		76,932.45	62,333.47	8,520.98	5,828.19	25.00	35.14	\$ 125.06	91,466.82	
North Carolina.....	75,870.59	9,384.42	85,255.01	61,700.00		3,281.73	687.78	89,224.52	89,224.52		89,224.52	72,898.95	10,809.35	8,615.72	548.00	53.00		109,250.59	
North Georgia.....	61,651.98	14,356.08	76,008.06	65,000.00		2,427.80	1,040.89	79,476.75	79,476.75		79,476.75	70,182.19	8,566.41	7,989.09	3,312.00	275.00	1,711.25	101,330.50	
North Mississippi.....	28,531.38	3,513.35	32,044.73	28,000.00		2,092.80	213.94	34,351.47	34,351.47		34,351.47	31,936.70	5,411.99	1,550.09	100.00	19.45	11.00	41,474.00	
South Carolina.....	32,164.42	1,821.06	33,985.48	28,500.00	12.69	1,123.16	271.31	35,392.54	35,392.54		35,392.54	33,639.99	4,174.69	3,014.40	780.00	29.35		43,390.99	
South Georgia.....	75,819.04	7,607.97	83,427.01	65,000.00		1,710.39	202.45	85,339.85	85,339.85		85,339.85	76,220.29	9,699.94	6,924.16	2,250.00	33.15	12.50	104,259.60	
Tennessee.....	40,367.00	4,625.71	44,992.71	40,000.00	86.75	1,353.69	269.68	46,702.83	39,502.83	\$ 7,200.00	46,702.83	44,331.71	6,097.74	2,060.61	2,471.94	27.24		57,360.36	
Upper South Carolina.....	45,038.63	3,376.16	48,414.79	35,000.00		2,180.84	223.92	50,819.55	50,819.55		50,819.55	37,114.64	6,040.48	4,240.09	3,497.75	26.38		64,621.25	
Virginia.....	118,327.44	5,669.91	123,997.35	100,000.00		6,930.97	371.68	131,300.00	131,300.00		131,300.00	126,456.43	18,042.56	5,492.47	12,420.25	90.00		167,345.28	
Western North Carolina.....	84,880.90	9,277.36	94,158.26	70,000.00		1,590.36	510.44	96,259.06	96,259.06		96,259.06	75,948.10	8,977.71	19,492.09	10,425.00	65.15	256.17	135,475.18	
Total.....	936,790.79	100,759.08	1,037,549.87	857,200.00	293.07	42,783.14	6,253.68	1,086,879.76	1,079,679.76	7,200.00	1,086,879.76	965,729.72	150,460.08	101,358.31	50,367.39	799.24	2,145.98	1,392,016.76	
Western:																			
Alaska Mission.....	510.38		510.38	325.00		5.00		515.38	515.38		515.38	393.00	96.78			1.00		613.16	
California.....	59,514.92	3,118.20	62,633.12	42,000.00		1,399.12	307.63	64,339.87	63,139.87	1,200.00	64,339.87	58,958.97	3,679.20	4,296.56	1,350.00	36.90		73,702.53	
Colorado.....	28,110.57	2,813.95	30,924.52	23,000.00		244.96	557.80	31,727.28	27,317.13	4,410.15	31,727.28	29,459.61	1,585.30	2,473.54	398.77	28.83	2,081.67	38,297.39	
Hawaii.....	1,162.90	202.23	1,365.13			200.13		1,565.26	1,565.26		1,565.26	1,065.14	148.92					1,714.18	
Idaho.....	9,203.48	283.50	9,486.98	7,386.00	10.00	155.73	43.91	9,696.62	9,696.62		9,696.62	7,691.99	562.83	697.40		7.25		10,961.10	
Latin American Provisional.....	55.00		55.00	30.00				55.00	55.00		55.00	30.00						55.00	
Montana.....	9,035.15	672.64	9,707.79	8,000.00		195.38	137.15	10,040.32	9,290.32	750.00	10,040.32	10,086.62	708.14	943.82	495.00	12.10		12,199.38	
Oregon.....	24,019.15	1,340.95	25,390.10	18,500.00		1,241.36	239.41	26,870.87	25,870.87	1,000.00	26,870.87	25,644.73	1,652.71	2,061.76	40.00	20.00	200.00	30,845.34	
Pacific Northwest.....	39,192.12	2,121.47	41,313.59	33,390.00		1,311.69	480.90	43,106.18	41,629.41	1,476.77	43,106.18	40,428.98	2,623.67	3,696.36	759.63	30.13	42.65	50,258.02	
Southern California-Arizona.....	140,381.08	6,862.35	147,243.43	130,000.00		2,407.80	1,234.24	150,885.47	130,132.30	20,753.17	150,885.47	146,602.71	6,397.09	14,305.97	26,901.64	70.00	2,136.35	200,696.52	
Utah Mission.....	1,616.29	51.00	1,667.29	1,124.00		76.48	12.97	1,756.74	1,756.74		1,756.74	1,188.61	117.12	204.38		5.00		2,083.21	
Wyoming State.....	4,639.00	375.00	5,014.00	3,600.00		53.50	79.50	5,147.00	5,147.00		5,147.00	4,783.55	345.00	504.00		4.00		6,000.00	
Total.....	817,470.04	17,841.29	835,311.33	267,355.00	10.00	7,291.15	3,093.51	845,705.99	816,115.90	29,590.09	845,705.99	826,333.91	17,916.76	29,183.79	29,945.04	215.21	4,462.67	427,429.46	
Central:																			
Atlanta.....	925.58	415.00	1,340.58	1,275.00		185.43	18.19	1,544.20	1,544.20		1,544.20	1,206.13	50.36	201.25		4.00		1,799.81	
Central Alabama.....	577.30	23.00	600.30	950.00	3.50	12.00	37.42	653.22	653.22		653.22	981.85	34.00	33.05		2.25		722.52	
Central West.....	274.00	126.00	400.00	600.00	4.00	26.00	30.00	460.00	460.00		460.00	672.50	110.10	75.85		2.30		648.25	
Delaware.....	1,489.18	265.52	1,754.70	4,550.00		331.00	44.76	5,130.46	3,478.46	1,652.00	5,130.46	4,621.31	203.20	278.50		10.00		5,622.16	
East Tennessee.....	606.00	59.00	665.00	600.00		24.00	12.00	701.00	701.00		701.00	899.20	21.00			3.00		725.00	
Florida.....	350.75	15.10	365.85	300.00		7.70		373.55	373.55		373.55	368.00			111.67			486.22	
Lexington.....	3,450.00	600.00	4,050.00	4,050.00		133.00	35.00	4,218.00	4,218.00		4,218.00	4,364.90	124.60		106.00	20.00		4,468.60	
Louisiana.....	1,712.50	99.00	1,811.50	1,711.50	25.00	73.68	4.00	1,914.18	1,914.18		1,914.18	1,427.00	32.88	194.12		5.31		2,146.49	
Mississippi.....	1,117.29	402.81	1,520.10	1,000.00		28.65	9.00	1,557.75	1,557.75		1,557.75	892.00	52.00		129.00	12.00		1,750.75	
North Carolina.....	1,066.00	37.00	1,103.00	1,019.55		45.10	138.65	1,286.75	1,286.75		1,286.75	1,189.50	54.27		197.50	7.00		1,545.52	
Savannah.....	359.00		359.00	350.00	16.00			375.00	375.00		375.00	327.50	6.00		61.50			442.50	
South Carolina.....	1,414.05	280.00	1,694.05	1,829.00	40.00	85.60	60.00	1,879.65	1,879.65		1,879.65	1,130.18	29.60		10.00			1,981.75	
South Florida.....	275.00		275.00	250.00		9.50	1.00	285.50	285.50		285.50	202.00	47.10		21.00			353.60	
Southwest.....	372.75		372.75	500.00	9.00	6.00	7.00	394.75	394.75		394.75	506.50	16.00		43.00			453.75	
Tennessee.....	660.75	88.01	748.76	1,100.00		9.00		757.76	757.76		757.76	1,176.40			193.75			1,051.51	
Texas.....	2,261.26	123.05	2,384.31	1,925.00	21.00	99.19	92.64	2,597.14	2,597.14		2,597.14	2,230.78	117.76		234.89			2,949.79	
Upper Mississippi.....	173.00	10.00	183.00	350.00	5.00			193.00	193.00		193.00	286.45						193.00	
Washington.....	4,080.00	937.39	5,017.39	3,800.00		175.00	72.07	5,264.46	5,264.46		5,264.46	4,300.66	479.39	148.46		12.50		5,901.81	
West Texas.....	996.44	132.00	1,128.44	1,000.00	10.00		8.00	1,146.44	1,146.44		1,146.44	959.41	114.03						



DEPARTMENT OF WORK IN HOME FIELDS

A. Appropriations to the Fields (Summary):

*Salaries and Current Expense:*

Bureau of Educational Institutions .....	\$405,983
Bureau of Urban Work .....	337,961
Bureau of Town and County Work .....	187,888
Bureau of Social Welfare Work .....	236,945
Bureau of Medical Work .....	149,283
Bureau of Deaconess Work .....	153,330

Total ..... \$1,471,390

Buildings and Equipment ..... \$160,000

Total to Fields ..... \$1,631,390

B. Co-operative Work:

Home Missions Council of North America:

Migrant Work .....	\$ 3,300
Religious Directors in Indian Schools .....	450
Fees .....	1,220
Missions Public Relations Office .....	1,250
Interdenominational Council of Spanish-Speaking Work .....	100
Mountain Work Conference .....	25
John Milton Society for the Blind .....	25
Southern Regional Council .....	1,000
Federal Council of Churches .....	100

Total ..... 7,470

C. Miscellaneous:

Retirement Fund for Deaconesses .....	\$ 10,000
New Pension Fund .....	8,500
Group Insurance .....	6,500
Special Fund for Retired Workers .....	13,000
Missionary and Deaconess Travel .....	6,500
Medical Service .....	450
Insurance .....	55,000
Taxes .....	6,000
Library Service .....	500
Summer Study for Workers .....	375
Adjustment Fund .....	6,000
Commissioning Services .....	3,000

Total ..... 115,825

D. Educational Grants ..... 10,000

E. Administration of the Department:

Executive Secretaries' Salaries .....	\$ 19,500
Office Secretaries' Salaries .....	11,880
Office and Travel .....	10,600
Committees and Other Travel .....	2,300

Total ..... 43,280

F. Contingent Fund ..... 36,898

Grand Total ..... \$1,844,863



## GENERAL APPROPRIATIONS

Expense of Officers.....			\$ 2,750	
Treasurer's Office:				
Salaries.....	\$ 42,600			
Office and Travel.....	5,000			
Auditor, Bonding.....	4,600			
				52,200
Insurance.....				300
Board and Committee Meetings.....				30,400
Pensions for Home Office Staff.....				11,000
Rent.....				23,000
Receptionist—Salary and Expense.....				1,900
Literature and Publications:				
Editor's Office— <i>The Methodist Woman</i> :				
Salary.....	\$ 3,900			
Office—service and travel.....	1,900			
Incidentals.....	150			
			\$5,950	
Editor of Literature:				
Salary.....	\$ 3,900			
Office—service and travel.....	1,900			
Incidentals.....	100			
			5,900	
Associate Editor:				
Salary.....	\$ 3,000			
Office—service and travel.....	1,300			
			4,300	
Copy and Proof Reader.....			2,400	
Office Secretary.....			1,800	
Typist.....			1,400	
Production Manager:				
Salary.....	\$ 3,500			
Travel.....	600			
			4,100	
Circulation Manager:				
Salaries.....	\$10,500			
Travel.....	1,500			
			12,000	
Literature Headquarters:				
Cincinnati.....	\$ 5,845			
New York.....	3,900			
San Francisco.....	2,340			
			12,085	49,935
Joint Budgets:				
Legal Services.....	\$ 4,858			
Medical Care.....	900			
Missionary Personnel.....	22,680			
Service Projects Book.....	600			
Business Manager.....	2,418			
Recording Secretary of Board.....	1,928			
Service Department.....	9,350			
Stock Room.....	2,202			
Transportation.....	11,025			
				55,961
Contingent.....				4,554
Total.....				\$232,000

# Appropriations

211

## WOMAN'S SECTION OF THE JOINT DIVISION OF EDUCATION AND CULTIVATION

### Administration:

Salaries:		
Executive and other Secretaries.....	\$31,290	
Secretaries and Receptionist.....	15,540	
Office Expense and Travel.....	17,775	
Expense of Chairman.....	700	
	<hr/>	\$ 65,305

### Education and Cultivation, Woman's Division:

Education and Cultivation Materials and Subsidy to Annual Report (\$1,250).....	\$30,000	
Special Membership Expense.....	12,000	
Schools of Missions and Summer Conferences...	6,000	
Assembly.....	3,500	
Committees and Special Meetings.....	7,500	
Methodist Youth Fund Promotion.....	7,635	
Costume Bureau.....	750	
	<hr/>	\$67,385
Field Work—Salaries and Travel.....	10,640	
	<hr/>	78,025

### Education and Cultivation, with General Section, Joint Division:

Meetings, Conferences, and Committees.....	\$ 900	
Joint Literature.....	7,000	
Visual Education.....	1,000	
Interdenominational and other Projects.....	1,000	
Interboard Committee on Missionary Education.	9,902	
Library.....	2,062	
Interboard Age Group Literature.....	750	
National Conference of Methodist Youth.....	750	
Student Conferences and Meetings.....	1,200	
	<hr/>	24,564

### Co-operative Budget:

Missionary Education Movement.....	\$ 2,000	
Student Volunteer Movement.....	400	
Bureau of Research, Washington, D. C.....	500	
Protestant Film Commission.....	500	
World Student Federation.....	250	
	<hr/>	3,650

Contingent Fund.....	3,456	
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Total.....	<hr/>	\$175,000
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## DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS AND LOCAL CHURCH ACTIVITIES

### Administration:

Salaries.....	\$13,340	
Office and Travel.....	4,200	
	<hr/>	\$17,540

Cultivation.....	5,588	
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Contingent.....	472	
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Total.....	<hr/>	\$23,600
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WOMAN'S DIVISION  
OF THE BOARD OF MISSIONS AND CHURCHES  
COMPARATIVE BALANCE SHEET

## ASSETS

May 31, 1947

May 31, 1946†

## Permanent and Restricted Funds Assets:

## Annuity fund assets:

Investments in bonds and stocks, at cost and/or amounts at which recorded on books (at market quotations, 1947, \$390,623; 1946, \$281,093) .....

Cash in banks .....

## Endowment fund assets:

Investments in bonds and stocks at cost and/or amounts at which recorded on books (at market quotations, 1947, \$2,807,992; 1946, \$3,162,879) .....

Investment in real estate mortgages at cost less amortization ..

Cash in banks .....

## Pension fund assets:

Investments in bonds and stocks at cost and/or amounts at which recorded on books (at market quotations, 1947, \$284,994; 1946, \$168,814) .....

Cash in banks .....

## Designated Temporary Funds Assets:

Cash in banks .....

Investments in bonds and stocks at cost and/or amounts at which recorded on books (at market quotations, 1947, \$7,028,355; 1946, \$4,663,311) .....

Notes receivable .....

## General Fund Assets:

Cash, \$40,323.16; and securities, \$5,898.28 held for safekeeping (per contra) .....

Cash in banks and on hand .....

## Advances:

Board of Missions and Church Extension for interdivision services and to others .....

Ensuing year appropriations, etc. .

Land, buildings, and equipment at nominal amount .....

1.00 350,417.38 1.00 280,154.28

\$11,895,443.65 \$9,852,305.02



CHRISTIAN SERVICE  
EXTENSION OF THE METHODIST CHURCH  
May 31, 1947, and May 31, 1946

## FUNDS, LIABILITIES, AND RESERVES

May 31, 1947

May 31, 1946†

## Permanent and Restricted Funds:

## Annuity fund (Note 2):

Annuity agreements outstanding, at face amounts.....	\$ 423,796.99		\$ 291,815.17	
Matured annuities, undesignated..	16,510.90		11,575.47	
Overexpended income from invest- ments.....	17,611.80*		10,707.36*	
Net profit on sales of securities....	3,784.14	\$ 426,480.23	1,649.86	\$ 294,333.14

## Endowment fund:

Endowment fund principal.....	2,656,953.40		2,684,018.55	
Net profit on sales of securities....	75,925.04		36,364.66	
Unexpended income:				
For specific purposes.....	52,210.10		41,556.91	
Unallocated income from invest- ments.....	99,915.37	2,885,003.91	81,961.00	2,843,901.12

## Pension fund:

Missionary and deaconess pension fund.....	55,704.48		40,992.20	
Retirement fund for deaconesses..	233,686.44		216,840.71	
Net profit on sales of securities....	1,833.83		1,203.63	
Unallocated income from invest- ments.....	7,399.30	298,624.10	11,580.64	270,617.18
		3,610,108.24		3,408,851.44

## Designated Temporary Funds

Crusade for Christ funds.....	1,389,354.84		1,300,355.47	
Other designated funds.....	3,664,179.29		2,338,393.69	
Reserve for unexpended appropria- tions.....	2,008,823.54		1,965,500.14	
Allocated surplus to be designated by departments.....	622,560.36		309,050.00	
Revolving fund.....	250,000.00	7,934,918.03	250,000.00	6,163,299.30

## General Fund:

Funds held for safekeeping (per con- tra).....	46,221.44		24,606.15	
Accounts payable.....	14,928.64		13,736.10	
Missionary salaries payable.....	16,191.69		35,003.96	
Surplus (Note 3), per statement an- nexed.....	273,075.61	350,417.38	206,808.07	280,154.28
		\$11,895,443.65		\$9,852,305.02

\* Indicates red figure.

† Reclassified to conform with presentation at May 31, 1947.

The accompanying notes are an integral part of the balance sheet.

## NOTES TO THE COMPARATIVE BALANCE SHEET

1. The foregoing comparative balance sheet does not include certain permanent and restricted fund assets and liabilities to be transferred to the Woman's Division of Christian Service by the following uniting organizations in accordance with the plan of unification of The Methodist Church: Woman's Home Missionary Society and Woman's Foreign Missionary Society. The amounts of such assets and liabilities to be transferred and the date or time of such transfers have not been definitely determined.

The Woman's Foreign Missionary Society reported that the transfer of its funds had been completed at May 31, 1947, with the exception of the transfer of its annuity and retirement funds and the permanent and restricted funds of three of the branches of the Society. The Board of Missions, Methodist Episcopal Church, South, Woman's Work and the Board of Missions of the Methodist Protestant Church had previously completed the transfer of the respective assets and liabilities administered by them.

The Woman's Division of Christian Service has interests in certain Christian centers, missions, and schools in the United States and in foreign countries. The foregoing balance sheet does not include the assets and liabilities, if any, represented by such interests.

2. Article IV, Section 45, of the Insurance Law of the State of New York requires the segregation of annuity fund assets as separate and distinct from all other funds, which funds are not applicable to the payment of debts other than annuity benefits, together with the maintenance of prescribed minimum reserves for annuity contracts.

The Woman's Division of Christian Service has complied with the provisions of this law and a computation of the amount of the legal reserve requirement has been made as of May 31, 1947, under the direction of the Treasurer of the Division. The calculation indicated that the assets of the annuity fund were adequate to meet the reserve requirements at that date.

3. The Woman's Division has agreed to accept a proportionate share of the cost of establishing a radio broadcasting station, the initial cost of which was estimated at \$175,000. The Woman's Division share, not to exceed one-half of the total expense, is to be charged to surplus. Negotiations for the establishment of such a station were in process at May 31, 1947.

## CRUSADE FOR CHRIST FUNDS

Departments	Allocated (8% for expenses deducted)	Received from Crusade Treasury	Disbursed	Held for Orders Balance May 31, 1947
Foreign.....	\$3,670,800.00	\$1,900,335.86	\$1,028,794.74	\$ 871,541.12
Foreign Scholarship.....		138,000.00	49,808.03	88,191.97
Home.....	1,079,160.00	623,060.00	196,184.88	426,875.12
Christian Social Relations—Local				
Church Activities.....	23,000.00	11,951.05	11,003.62	947.43
Total.....	<u>\$4,772,960.00</u>	<u>\$2,673,346.91</u>	<u>\$1,285,791.27</u>	<u>\$1,387,555.64</u>
Special Gifts held on General Books				1,799.20
				<u>\$1,389,354.84</u>

**GENERAL FUND**  
**COMPARATIVE STATEMENT OF INCOME AND EXPENDITURES**  
for the years ended May 31, 1947, and 1946

**INCOME**

	1947	1946
From pledges and other contributions for:		
General appropriations.....	\$3,668,604.75	\$3,437,846.97
Conference work.....	233,453.77	238,237.03
Memberships.....	257,890.91	216,496.05
Memorials.....	21,491.50	14,647.00
Enrolled missionary fund.....	494.23	577.06
Specials and miscellaneous gifts...	5,753.97	8,233.30
Deaconess pension fund.....	49,914.75	50,713.26
Missionary and deaconess temporary disability fund.....	2,628.40	2,588.50
	<u>4,240,232.28</u>	<u>3,969,339.17</u>
Interest income:		
Received from uniting organizations \$	965.57	\$ 5,632.23
Allocated from endowment and designated temporary fund investments.....	30,466.80	24,480.12
	<u>31,432.37</u>	<u>30,112.35</u>
Total income.....	<u>4,271,664.65</u>	<u>3,999,451.52</u>

**EXPENDITURES ON APPROPRIATIONS**

Department of Work in the United States and its Dependencies.....	1,660,332.00	1,567,372.00
Department of Work in Foreign Fields	1,773,105.04	1,695,802.00
Department of Christian Social Relations and Local Church Activities..	20,106.96	18,255.17
Joint Division Education and Cultivation.....	166,101.50	131,150.53
General appropriations.....	<u>200,069.84</u>	<u>179,738.63</u>
Total expenditures on appropriations.....	<u>3,819,715.34</u>	<u>3,592,318.33</u>
Excess of income over expenditures on appropriations for the years ended May 31, 1947, and 1946.....	<u>\$ 451,949.31</u>	<u>\$ 407,133.19</u>

Notes:

1. In addition to the income shown above, designated and undesignated bequests, gifts, contributions, etc., aggregating \$1,859,710.69 and \$783,723.69, were received during the years ended May 31, 1947 and 1946, respectively, and included in Designated Temporary Funds. Unallocated investment income has also been included in Designated Temporary Funds.
2. Expenditures on appropriations include \$333,982.55 and \$431,071.80 for the respective years ended May 31, 1947 and 1946, representing appropriated amounts which cannot be disbursed currently, and which have been credited to the reserve for unexpended appropriations in the respective years.



**GENERAL FUND**  
**COMPARATIVE STATEMENT OF SURPLUS**  
**for the years ended May 31, 1947, and 1946**

	Years Ended May 31 1947	1946 (Note 1)
Balance at beginning of year.....	\$206,808.07	\$106,009.82
Excess of income over expenditures (after deducting transfers to reserve for unexpended appropriations) for the years ended May 31, 1947, and 1946, respectively, per comparative statement annexed..	451,949.31	407,133.19
	658,757.38	513,143.01
 Deduct:		
Net adjustments relating to operations of prior years.....	\$ 220.81	*2,715.06
Expenditures charged to surplus under authorizations of the Executive Committee:		
Christmas bonuses.....	1,380.00	
Refund to Ewha College Co-operating Board..	1,800.00	
Woman's Division share of cost of underwriting films with Joint Division.....	2,000.00	5,400.81
	<u>\$653,356.57</u>	<u>\$515,858.07</u>
 Transferred to Designated Temporary Funds:		
Surplus allocated to be expended as designated by departments per authorizations of the Executive Committee:		
Foreign Department.....	{ \$ 23,456.96	
	184,395.00	\$155,368.00
	207,851.96	155,368.00
Home Department.....	170,605.00	153,682.00
Christian Social Relations Department.....	1,824.00	
	<u>\$380,280.96</u>	<u>\$309,050.00</u>
Balance at end of year.....	<u>\$273,075.61</u>	<u>\$206,808.07</u>

\* Indicates addition.

Notes:

(1) Reclassified to conform with presentation at May 31, 1947.

(2) See balance sheet Note 3.

## Report of the Editors

### *The Methodist Woman*

By Bettie S. Brittingham, *Editor*

**I**N THE offices of *The New York Sun*, the following poem, by Robert H. Davis, appears on a bronze plaque in the reception room:

I am the printing press, born of the mother earth. My heart is of steel, my limbs are of iron, and my fingers are of brass.

I sing the songs of the world, the oratories of history, the symphonies of all time.

I am the voice of today, the herald of tomorrow. I weave into the warp of the past the woof of the future. I tell the stories of peace and war alike.

I make the human heart beat with passion or tenderness. I stir the pulse of the nations, and make brave men do braver deeds, and soldiers die.

I inspire the midnight toiler, weary at his loom, to lift his head again and gaze, with fearlessness, into the vast beyond, seeking the consolation of a hope eternal.

When I speak, a myriad people listen to my voice. The Saxon, the Latin, the Celt, the Hun, the Slav, the Hindu, all comprehend me.

I am the tireless clarion of the news. I cry your joys and sorrows every hour. I fill the dullard's mind with thoughts uplifting. I am light, knowledge, and power. I epitomize the conquests of mind over matter.

I am the record of all things mankind has achieved. My offspring comes to you in the candle's glow, amid the dim lamps of poverty, the splendor of riches; at sunrise, at high noon, and in the waning evening.

I am the laughter and tears of the world, and I shall never die until all things return to the immutable dust.

I am the printing press.

President Truman had the importance of the printing press in mind when he issued his call to 200 church papers, with their circulation of 2,000,000, for the observance of Church Press Month. Speaking of the importance of the church press, President Truman said:

"The conflict of principle and policy which the world witnesses today emphasizes with tragic reality the need of all men for the strength which can be found only in God's guidance—in the everlasting reality of religion.

"If we are to be saved from chaos and confusion, the formula must be spiritual. Only God can make men moral.

"In this country, religion and democracy have risen side by side. They have prospered together, and have mutually strengthened each other.

"I have always felt that the church papers fill a need not met by our secular press. In the realm of spiritual interpretation of events chronicled on the far-flung news fronts of the world, the church press has a very special duty and responsibility.

"Problems of the greatest import are before us in these postwar days. Whether in the field of domestic affairs or in the larger realm of our relations with other

nations, these problems can be solved only if approached in the spirit of the Christian religion.

"In the plain teaching of the New Testament will be found the answer to all the questions that perplex a troubled world today. I wish for the observance of Church Press Month the success which its high purpose merits."

This call becomes just so much talk unless there is a recognition on the part of Methodist women of the importance of the church press. We were reminded by Dr. Roy L. Smith, editor of *The Christian Advocate*, at the Ecumenical Methodist Conference, that "literally millions of American Christians never read so much as one serious line of any religious periodical, from one end of the year to the other. They know absolutely nothing about the thinking of the great religious leaders of the nation except that small dribble which filters through the city editor's desk after the big news has been disposed of for the day. We are trying to redeem the world through the efforts of a church that is spiritually illiterate and socially uninformed."

In the January, 1947, issue of *The Methodist Woman*, the Editor, in her account of the last annual meeting of the Woman's Division of Christian Service, used as an editorial lead what has become, in reality, the theme of the magazine for the past year, "Multiplied Opportunities."

Countries that were closed to us during the war are open, and not only open but are crying out for Christian friendship and the gospel. In addition to the obvious necessity of providing food and shelter, all manner of services are needed—teaching for those who are ravenous for education, medical care for the victims of prolonged malnutrition and consequent disease, training classes for Christian leaders, strengthening of the Christian home, fresh insistence on the fundamental virtues that gave way under the occupation.

In Latin America, Africa, and India new conditions demand shifts of policy, large additions to personnel, both missionary and material, and greatly increased expenditures, for if there is to be Christian democracy in those parts of the world, big things must be done now.

On the home scene, numerous changes have occurred which call for continued attention and for new services. Industrial communities that were considered temporary, have become permanent; rural communities have come into special consideration by the church; Negro migration to North and West is now a real challenge to the church. The resettlement of displaced people from Europe in the United States is an immediate need.

*The Methodist Woman*, through its pages, has been calling Methodist women to a new dedication of themselves to the work of the Woman's Society of Christian Service, as it reaches out to the far outposts of Alaska, Puerto Rico, Hawaii, Dominican Republic; to the educational institutions dotted across the nation, and pleads for friendly relations with foreign students; to adventures in brotherhood through the services of Bethlehem Centers, Wesley Houses and Community Centers; to the healing of bodies in our hospitals; to the strengthening of the church in rural centers, and the creation and maintaining of homes for little children, businessgirls, and retired workers. A call has gone out to Methodist women for more dollars to meet new needs in these areas, and to strengthen the splendid work so well established by our workers.

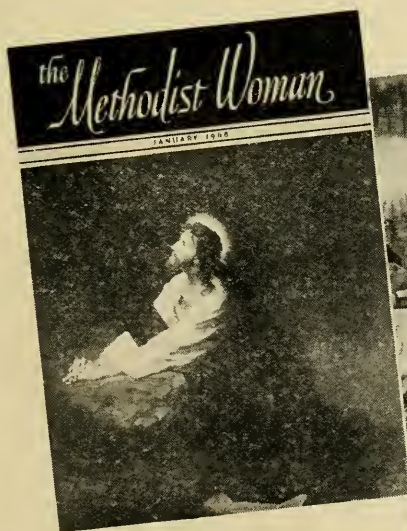
*The Methodist Woman*, through its pages, has been calling Methodist women to a new dedication of themselves to the work of the Woman's Society of Christian Service in the war-torn areas of the world: Europe, China, Japan, Malaya,

the Philippines, Burma; to the opening of new work in Liberia, and to the strengthening of the work in Latin America, India, and Africa. The one hundredth anniversary of the work in China has focused attention on the increasing importance of the work there. A call has gone out to Methodist women for more dollars to meet new needs in these areas, and to strengthen the splendid work so well established by our workers.

*The Methodist Woman*, through its pages, has been calling to Methodist women to support the United Nations, and to pray that it may become an effective instrument for peace. It has called Methodist women to Christian action in areas of alcohol education, food conservation, better housing, building the Christian family, Christian race relations, and the need for working together with Christian women on the problems of their own communities.

Through it all, *The Methodist Woman* has recognized the necessity for a deepening of the spiritual life of the women of the church, that they may "be willing to stand and be counted, to work for what they believe."

*The Methodist Woman* has brought, through its pages, new methods of doing the job better in every area of the work. It has called for a greater sense of responsibility on the part of all Methodist women to give leadership in a day like this. The willingness of men and women to give time and thought and energy to the leadership of a Christian institution like a church or a Woman's Society of Christian Service depends primarily on what they think about the institution. The Woman's Society needs leaders who will prepare themselves in every way possible to render effective service in the society.





## **World Outlook and Literature**

**By Dorothy McConnell, Editor**

**T**HE three-and-a-half-months' period the woman editor has spent overseas has been used not only for collecting material on the missionary work, but also in attempting to see how such work should be presented. In the past, it has been customary to tie up the presentation of the work with the name of a worker from America. It was the story of our own workers overseas. With the rise of new independent countries, and of countries preparing for independence and the resulting growth of self-direction in the younger churches, this method must be revised. The story of the work abroad must be more and more the story as felt by *the members of the younger churches*.

This presents problems. Many of the members of younger churches cannot write the story themselves. For one thing, there will be fewer and fewer Christians abroad who can handle the English language with the same facility as that of the graduates from Christian schools, in the past. That is due to the fact that more and more emphasis is being put on the national language of the country, as well as to the fact that fewer missionaries are being used on faculties. Also the thoughts and methods of young Christians in these days of struggle for independence are so far removed from the accepted ways of the past that, except for some notable exceptions, missionaries themselves cannot be used at this moment. Another thing, it will take our readers some time to get past the jolt of the new, down to the enduring truth beneath. Nevertheless, there is a surge of life in the younger churches which can, if we are able to catch the spirit on the written page, carry the missionary movement on to new strength. To find someone who is able to translate this spirit is hard indeed. Part of the editor's task has been to discover such persons both among professional and non-professional writers.

While the editor's first concern has been the future of foreign material in *World Outlook*, she has been asked to meet with many nationals and missionaries on ways of preparing national Christian periodicals. The problem seems to be that of presenting ideas simply enough to be grasped by the readers and yet profound enough to be worth the effort.

The same thing is true of national literature. Suggestions have been asked over and over for personal devotion leaflets, leaflets on citizenship and on missionary education. All three of these seem to be desired keenly. Fortunately those who have asked for help have gone ahead far enough so that their experiments can be used experimentally by us at home.

Nearly four months seems a long time to be away from an office. It is not a long time, though, to try to absorb the atmosphere of a country, find new writers, see the work, and try to discover the relationship of the work to the country and the church as a whole. Little time has been left for counseling on literature problems. It is a need not met by the Committee on Christian Literature. It is rather a service of counsel on the preparation of literature nationally. It is also a service of clarifying the relationship of the national church literature to the literature of an over-all unified body or an interdenominational movement.

Certainly it is not a service that should be offered unless asked for. No doubt it should be only for a short time of service. But with the spread of literacy and the desire of the younger churches to edit their own publications, it opens up fascinating possibilities for missionary service.

## Program, Field, and Other Literature

*By Juanita Brown, Secretary of Literature*

THE most significant progress made in 1947 in the editorial work of the Woman's Division was in organization. Responsibility for the layout and makeup of the program books, the spiritual life study book, and other spiritual life materials, and for field literature, all of which was carried for two and a half years by the Editor, was assumed, in April, by a technical expert in the fields of commercial art and typography. On the first of September, a full-time copy and proof reader was added to the technical staff of the editorial offices, and, on October 15, an assistant in editorial work was employed to serve until the new office of Associate Editor, an office created in March, can be filled. These new workers and the new plans for the allocation of responsibility inevitably will bring about increased efficiency, and a higher standard of work than has been possible in the past.

Miss Betty Jane Thompson, Editorial Assistant for twenty months, resigned at the end of April, in order to spend the summer with her parents, and later to resume work toward a B.D. degree.

### Programs for Local Societies

At the March meeting of its Executive Committee, the Woman's Division changed the program year for local societies, which, for the past seven years, had run from January through December. Beginning in September of 1948, the program year in the future will run from September through August. This change was made primarily in order that the printed programs might be available for use in summer schools. While this goal may be unattainable the first year, the year of transition, because of the brief time allowed for the preparation of the programs, the new plan should be in full swing in 1949.

The 1948 program book, which contains only eight programs, has two new features. In addition to the regular program for each month, which is designated as "Program A," there is a second program, labeled "Program B." The latter, on four printed pages, represents an effort to meet the need of those persons who, over a period of years, for various reasons found the regular programs impractical for meeting the needs of certain societies. Into the fabric of "Program B" are woven Scripture selections, prayers, and suggested hymns; thus the writers sought to make each program a unit.

The other new feature of the 1948 programs is an outline of the talks, and worship materials, offered as a part of "Program A." In each instance, the outline is on the first page of "Program A." This "bulletin" should help the local program committee at a glance to see the sequence of the different parts of the program, and a possible division of the program material into "talks."

In February, it was the privilege of the Secretary of Literature to meet in Nashville with a jurisdiction program-planning committee, working out an outline for the program workshop of the Junaluska School of Missions; also outlines for various conference program workshops within the Southeastern Jurisdiction. In June, it was her privilege, at the School of Missions at Mt. Sequoyah, to see program workshops doing everything possible to use the suggested programs to their best advantage. She is convinced that the program builders, and other leaders

of Woman's Societies, are worthy of the best that the educational world has to offer in materials and skills. After another year or two, with the additional staff recently provided in the editorial offices trained and experienced, the program needs of local societies should be much more adequately met than has been true heretofore.

A preview (a skit) of the 1948 programs was available throughout the past summer.

A new installation service for officers in local Woman's Societies was printed this past fall.

### Missionary Education and Service

While all literature on any of the interests of the Home and Foreign Departments are an aid in the area of missionary education, one or two technical leaflets for use by secretaries of Missionary Education and Service are printed each year. In 1947, the new leaflets were *Questions and Answers on Missionary Education and Service*, and *Action from Study in 1947-48*.

### Spiritual Life

A new venture by the Woman's Division during the past year was the publication of its Bible-study textbook. *Great Prayers of the Bible*, by Dr. Charles Laymon, professor of literature and history of the Bible at Scarritt College, was available for use in summer schools, and had its second printing of 25,000 copies in November. In the summer, the Editor spent a week at the Delaware Conference School of Missions, at Princess Anne, Maryland, where she and a class of twenty women used Dr. Laymon's text as the basis of their study of some of the great prayers of the Bible. The Woman's Division is deeply indebted to Dr. Laymon, for his book is unusually well adapted for both private and group study, being easily understood, based on good scholarship, devotional in spirit, and practical. It is worthy of recommendation to other women's denominational groups, and should have a wider circulation than just within the Woman's Societies of The Methodist Church.

The content of *A Guide for the Study of Great Prayers of the Bible*, written by Mrs. Helen B. Bourne, is explained in the title of this thirty-two page pamphlet, which also had a second printing during 1947.

The 1947 Week of Prayer and Self-Denial packet of literature consisted of eight enclosures. These were a poster, a gift envelope, a prayer card, a worship service, a handbook containing the "talks" for the program meeting, a pamphlet of meditations for the quiet day, a booklet of corporate worship materials that were lifted from the meditations pamphlet, and a play entitled *The Power and the Glory*, which presents the two training colleges of the Woman's Division. It is hoped that the play will be useful for several years to come, as it should help meet the need of those leaders who, from time to time during the past seven years, have asked for program material on National and Scarritt Colleges.

For use in spiritual life cultivation, one new leaflet, *A Christian's Dedication*, and two new cards, "Christian Stewardship," and "Prayer at Midday," were printed in 1947. Also, a pamphlet for a week-end retreat, *Christ's Way of Radiant Joy*, by Dr. Esther Wellman, will be ready for inclusion in the 1948 retreat packet.

*The 1948 Prayer Calendar*, a spiritual life and field book, was put on the press in early November.

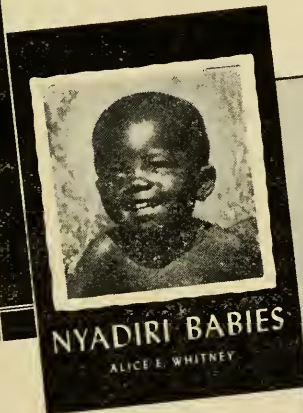
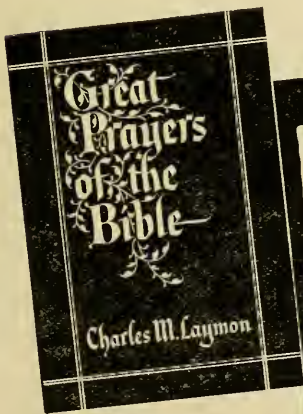


### Field Literature

Two new free leaflets were produced in 1947 in the area of field materials: *Korea's Gems of Joy*, and *Letter Clippings*, and almost all unfinished work on field literature begun in 1946 was completed. This latter accomplishment included two pictorial pamphlets for the Home Department: *Seven Pillars of Education*, which presents seven schools of the Bureau of Educational Institutions, and "Where Cross the Crowded Ways," a pictorial pamphlet on the work of the Bureau of Urban Work, and, for the Foreign Department, *Nyadiri Babies*, a book of stories and pictures of the babies in their home, an institution of the Woman's Division, in Nyadiri, Southern Rhodesia.

Two one-act plays on field interests, *The Discovery of Premi*, on India, and *Once I Was Blind*, on world evangelism, were produced during the past year.

We consider that 1947 was a good year in the production of literature. Having a large part in this achievement, editorially, were Miss Nancy Holt, Miss Betty Jane Thompson, and Miss Elizabeth Stinson. Miss Mabel Liftchild, who did the heavy typing throughout the summer and fall months, also made a large contribution toward this achievement.





## Reports of Secretaries of the Joint Division

(WOMAN'S SECTION)

### Organization and Promotion

By MRS. ELOISE A. WOOLEVER, *Executive Secretary*

**P**ERHAPS the year 1947 could be best characterized as a year of tension. It has been a time when we have feared impending doom. It has also been a time of growing realization that only the principles of life as taught by Jesus can save the world. Officers and members of the Woman's Society of Christian Service have felt the *urgency* of their work as they have sought to build a "World Christian community."

There are 1,356,225 members in 27,417 societies. While this is a tremendous organization yet we must report that only one in three of the women church members is a member of the society. It has been our hope to complete the organization of the society before the end of the second quadrennium. By that we mean, to form a society in every charge where possible in Methodism and to encourage every society to carry out the full program of the organization. Many of the bishops, district superintendents, and pastors have co-operated in this effort. The reports show that we have gone far on the road, though by no means attaining our aim.

### Visitation Plan

One of the emphases this past year which has resulted in increased efficiency on the part of many societies is the *Visitation Plan*. Conference and district officers form teams, arrange an itinerary, and visit all the societies in the district. Before the "visitors" start out they have a "briefing" day when they become familiar with the setup of the organization, the duties of all the officers, the goals before the society, and plans and methods of work. This is a real training day for these officers and as a result of this intensive study, they themselves become better officers. Oftentimes they carry materials with them so as to supply the societies with needed publications. In these informal local meetings, at which the pastor and his wife are urged to be present, many questions are answered and problems solved, as well as new information gained. Many of the conferences that have tried this plan are so convinced of its value that they intend to make it a yearly practice.

### "Penny-A-Day More"

One of the plans for increasing the missionary funds of the Woman's Division of Christian Service developed almost spontaneously. At the request of the Committee on Finance and Estimates, Mrs. Bragg sent a letter to the membership stating simply what it would mean in increased returns if every member gave just a penny a day more. At once the women took it up; thousands of gift boxes in which to keep the pennies were ordered from Literature Headquarters and the "penny-a-day-more" plan was put into effect. The results indicate that from these small amounts given by thousands of women the receipts will be greatly augmented.

### Kodachrome Lecture

A new venture this year was the kodachrome lecture on the work of the Woman's Society of Christian Service. This was put out with the generous co-

operation of the Department of Visual Education of the General Section. Over eighty of the sets of slides have been purchased by the conferences and are being used constantly. This visualization of the scope of activities of the society has resulted in a much better informed and consequently more interested membership.

### Promotional Materials

Because of the many requests that two of the publications put out last year be repeated, the *Officers' Letter File*, containing a *Calendar of Activities*, and the *Program Calendar* have again been published for 1948. A new leaflet, *How Wide Are Our Hearts*, which in concise form covers the work and activities of the Woman's Division of Christian Service and which is especially for the use of membership committees in enlisting new members, has recently come from the press. A letter of greeting to the new member has been written by Mrs. Bragg and is also a new publication.

### Theme and Goals

The 1947 theme which the Woman's Society has lifted up has been "Our Stewardship for the Children of the World: Of Such Is the Kingdom." This theme has been emphasized in the program material and in promotional work. An unusual effort has been made to secure a secretary of Children's Work in each society so that through this officer the Woman's Society might co-operate more fully in the missionary education of the children of the church.

The goals, which are placed before the societies each year and which call for a general advance along all lines, have this year been adapted to the theme and the goal chart has borne the caption, "Thy Kingdom Come." To have a common theme and common goals is a means of unifying and giving general direction to the 27,417 societies.

### Reporting

There is a fine advance in reporting. For the first time a conference has sent in a 100% report—every society in every district in the Northwest Iowa Conference reported in the third quarter. Other conferences reported one, two, three, four, and even seven districts that had received a report from every society in the district. One conference secretary who reported four districts sending in 100% reports wrote, "District Promotion secretaries have made this possible by their *endless* efforts."

### The Crusade

From its inception, the *Crusade for Christ* has had the loyal support of the members of the Woman's Society of Christian Service. Through publications, through numberless talks and addresses, through calling on families in the community under the direction of the pastor, through many other means, the women have loyally entered into the *Crusade*. This year they are deeply concerned in the *Crusade* emphasis. Thousands of women are teachers in the Sunday school and find their greatest field of service there.

### The Secretary Itinerates

In addition to all the other phases of the work your Secretary has had the privilege of conducting workshops in three Jurisdiction Schools, of speaking in 11 local, 21 district, 7 conference, and 1 jurisdiction meeting during the year. She

(Continued on page 228)

## SUMMARY OF THE ANNUAL REPORTS

From 104 Conferences of the Woman's Society of Christian Service  
1947

Mrs. Eloise A. Woolever, Executive Secretary, Woman's Section of the Joint Division

CONFERENCE	Number Societies	Membership	Total Adult Membership—WCSG and WSG	New Societies	New Members	Observing Week of Prayer	Using Goal Chart	Achieving all Goals
<b>Northeastern Jurisdiction—</b>								
Baltimore.....	488	26,820	27,781	4	1,672	193	101	.....
Central New York.....	250	15,301	15,769	1	875	.....	63	..... 2
Central Pennsylvania.....	407	20,169	20,489	1	1,086	50	44	.....
Erie.....	299	16,996	17,357	4	688	76	65	..... 42
Genesee.....	266	14,852	15,387	6	1,029	102	44	.....
Maine.....	137	4,544	4,671	.....	59	.....	.....	.....
Newark.....	249	15,609	16,535	10	1,156	62	65	..... 7
New England.....	195	12,698	13,088	1	583	24	20	..... 1
New England Southern.....	139	6,543	6,613	.....	615	.....	10	.....
New Hampshire.....	86	3,727	3,727	.....	397	.....	.....	.....
New Jersey.....	311	16,594	17,146	10	1,105	.....	35	..... 3
New York.....	198	11,337	11,795	7	389	.....	41	.....
New York East.....	234	14,504	15,478	2	812	56	29	.....
Northern New York.....	187	9,663	10,058	2	306	74	19	..... 1
Peninsula.....	315	18,140	18,234	.....	379	.....	28	.....
Philadelphia.....	330	21,513	22,502	11	2,197	85	57	..... 44
Pittsburgh.....	372	22,586	22,983	20	871	123	52	..... 41
Troy.....	303	16,228	16,631	2	781	54	43	.....
West Virginia.....	692	28,949	30,373	51	2,788	368	208	..... 21
Wyoming.....	303	16,050	16,303	11	1,190	71	67	.....
<b>Totals.....</b>	<b>5,761</b>	<b>312,823</b>	<b>322,920</b>	<b>143</b>	<b>18,980</b>	<b>1,338</b>	<b>991</b>	<b>162</b>
<b>Southeastern Jurisdiction—</b>								
Alabama.....	324	10,467	11,529	8	1,635	258	121	.....
Florida.....	346	19,608	21,187	24	2,791	240	104	.....
Holston.....	534	18,875	21,323	26	1,766	319	100	.....
Kentucky.....	280	9,597	10,509	10	754	146	42	.....
Louisville.....	260	8,064	8,728	16	694	171	35	..... 35
Memphis.....	328	11,872	13,722	32	1,409	272	133	..... 133
Mississippi.....	269	8,069	9,124	16	1,572	260	197	..... 47
North Alabama.....	413	16,131	17,967	32	2,373	263	160	..... 69
North Carolina.....	537	20,987	23,079	25	2,466	453	252	..... 81
North Georgia.....	519	19,623	24,123	28	2,169	409	325	..... 100
North Mississippi.....	220	6,804	7,951	9	702	120	68	..... 48
South Carolina.....	260	9,934	10,786	14	1,296	150	77	..... 77
South Georgia.....	368	14,208	16,124	25	1,303	215	99	..... 36
Tennessee.....	291	10,023	11,501	16	1,103	227	66	.....
Upper South Carolina.....	306	11,315	12,352	6	1,361	244	97	..... 4
Virginia.....	890	38,935	40,654	18	2,883	542	363	..... 58
Western North Carolina.....	701	27,610	31,186	22	2,539	155	224	..... 42
<b>Totals.....</b>	<b>6,846</b>	<b>262,122</b>	<b>291,845</b>	<b>327</b>	<b>28,816</b>	<b>4,444</b>	<b>2,463</b>	<b>730</b>
<b>Central Jurisdiction—</b>								
Atlanta.....	105	1,500	1,625	2	105	50	60	.....
Central Alabama.....	101	1,305	1,348	2	86	.....	72	..... 1
Central West.....	54	976	1,086	.....	44	.....	12	.....
Delaware.....	193	2,773	2,985	6	243	33	38	.....
East Tennessee.....	60	1,154	1,250	2	128	18	18	..... 32
Florida (1943 figures).....	65	1,000	1,000	.....	.....	.....	.....	.....
Lexington.....	114	2,612	2,871	4	96	20	21	..... 12
Louisiana.....	74	1,905	2,000	.....	.....	.....	21	.....
Mississippi.....	99	1,442	1,640	1	81	21	3	..... 2
North Carolina.....	122	2,095	2,199	.....	189	.....	75	.....
Savannah.....	44	700	735	1	60	4	30	.....
South Carolina.....	209	3,553	3,762	.....	10	.....	.....	.....
South Florida.....	39	1,031	1,071	1	9	12	20	.....
Southwest.....	106	1,672	1,672	.....	12	.....	6	.....
Tennessee.....	65	1,454	1,534	3	28	.....	.....	.....
Texas.....	89	1,688	1,836	1	34	.....	31	.....
Upper Mississippi.....	52	460	484	.....	1	.....	.....	..... 4
Washington.....	193	5,300	5,701	1	200	.....	95	.....
West Texas.....	94	1,227	1,587	12	65	.....	.....	.....
<b>Totals.....</b>	<b>1,878</b>	<b>33,847</b>	<b>36,386</b>	<b>36</b>	<b>1,391</b>	<b>158</b>	<b>502</b>	<b>51</b>

## Summary of Annual Reports—Continued

CONFERENCE	Number Societies	Membership	Total Adult Membership—WSCS and WSG	New Societies	New Members	Observing Week of Prayer	Using Goal Chart	Achieving all Goals
<b>North Central Jurisdiction—</b>								
Dakota.....	179	6,810	7,100	2	528	25	25	25
Detroit.....	515	30,456	31,839	2	2,278	110	11	11
Illinois.....	604	34,299	35,582	8	1,684	229	220	21
Indiana.....	467	25,863	27,248	13	1,983	206	186	31
Iowa-Des Moines.....	472	26,814	28,256	13	2,885	190	298	.....
Michigan.....	435	24,951	26,071	5	1,284	95	7	7
Minnesota.....	168	10,595	11,004	3	430	62	24	1
North Dakota.....	128	4,120	4,262	1	345	50	60	1
North Indiana.....	432	24,799	25,817	1	1,310	152	182	16
North-East Ohio.....	646	42,080	43,916	2	2,336	220	87	16
Northern Minnesota.....	203	12,639	13,227	2	842	75	96	13
Northwest Indiana.....	264	18,292	18,834	11	1,360	65	71	50
Northwest Iowa.....	200	16,407	16,969	.....	875	114	90	.....
Ohio.....	1,024	59,565	61,572	12	3,519	197	36	36
Rock River.....	362	30,711	32,049	4	2,040	75	50	50
Southern Illinois.....	254	11,152	12,096	8	699	117	72	.....
Upper Iowa.....	211	18,044	18,602	4	1,775	104	121	10
West Wisconsin.....	228	10,978	11,531	2	668	48	51	3
Wisconsin.....	237	13,395	13,903	5	931	82	150	1
<b>Totals.....</b>	<b>7,029</b>	<b>431,970</b>	<b>449,878</b>	<b>94</b>	<b>27,742</b>	<b>1,789</b>	<b>2,165</b>	<b>292</b>
<b>South Central Jurisdiction—</b>								
Central Kansas.....	406	27,621	28,753	3	1,800	168	82	82
Central Texas.....	245	9,550	10,648	22	1,517	215	187	175
East Oklahoma.....	195	9,157	10,344	9	1,108	124	137	42
Indian Mission.....	49	538	538	1	31	.....	.....	.....
Kansas.....	341	21,811	22,814	12	2,097	145	5	5
Little Rock.....	192	9,171	10,410	10	1,188	130	137	21
Louisiana.....	258	9,707	11,015	19	1,530	173	107	43
Missouri.....	266	10,078	10,483	9	841	186	86	2
Nebraska.....	457	28,751	29,959	.....	3,073	140	308	58
New Mexico.....	100	4,637	5,388	.....	516	72	54	.....
North Arkansas.....	255	9,740	11,423	24	1,757	155	117	46
North Texas.....	200	11,233	12,330	7	1,839	.....	118	.....
Northwest Texas.....	235	8,732	9,583	13	1,472	207	226	48
St. Louis.....	218	9,193	10,228	5	794	135	102	11
Southwest Mexican.....	61	829	856	.....	35	61	.....	.....
Southwest Missouri.....	305	12,485	13,608	9	1,069	170	110	25
Southwest Texas.....	228	13,457	14,953	14	1,868	215	160	77
Texas.....	342	15,460	17,239	25	3,186	308	244	78
West Oklahoma.....	277	13,034	13,866	10	1,275	153	114	114
<b>Totals.....</b>	<b>4,630</b>	<b>225,184</b>	<b>244,438</b>	<b>192</b>	<b>26,996</b>	<b>2,453</b>	<b>2,520</b>	<b>827</b>
<b>Western Jurisdiction—</b>								
California.....	258	16,659	17,601	12	1,662	119	69	60
Colorado.....	169	13,210	14,160	2	1,302	64	36	36
Idaho.....	56	3,479	3,623	1	311	18	19	2
Montana.....	121	5,301	5,577	4	489	30	24	4
Oregon.....	143	7,645	7,977	2	509	63	58	.....
Pacific Northwest.....	241	13,918	14,524	3	1,144	83	54	.....
Southern California-Arizona.....	289	28,515	30,507	8	3,675	168	163	16
Wyoming State.....	33	1,888	1,979	.....	176	13	2	.....
Utah Mission.....	17	647	681	.....	69	.....	2	.....
Alaska Mission.....	.....	.....	.....	.....	.....	.....	.....	.....
Hawaii Mission.....	7	325	325	.....	.....	.....	.....	.....
<b>Totals.....</b>	<b>1,334</b>	<b>91,587</b>	<b>96,954</b>	<b>32</b>	<b>9,337</b>	<b>558</b>	<b>427</b>	<b>118</b>
<b>Grand Totals.....</b>	<b>27,478</b>	<b>1,357,533</b>	<b>1,442,421</b>	<b>824</b>	<b>113,262</b>	<b>10,731</b>	<b>9,068</b>	<b>2,180</b>

Number of Conferences in the Jurisdictions having net increases in organizations and in members:

Northeastern Jurisdiction, in organizations—15; in membership—16	
Southeastern " " " " 16; " " 16	
Central " " " " 9; " " 7	
North Central " " " " 9; " " 18	
South Central " " " " 13; " " 16	
Western " " " " 7; " " 8	

Conference leading in use of Goal Chart.....Virginia (Southeastern)—363

Conference leading in observance of Week of Prayer and Self-Denial.....Virginia (Southeastern)—542



**Organization and Promotion***(Continued from page 225)*

was encouraged and delighted with the enthusiasm, the devotion, and the joy in service which was everywhere apparent.

We rejoice in the progress being made in every jurisdiction. Perhaps the advance along many lines is due, partially at least, to the effort which one conference secretary described in these terms: "We are working on our weaknesses!" It is surely due also to the conviction that the building of the Kingdom requires haste. In March of this year there was held in India an All-India Convention of the Woman's Society of Christian Service. The theme of the meeting was, "Thus saith the Lord, 'Go Forward.'" *That* has been the dominating note in our Woman's Society of Christian Service in this year 1947.

**Field Cultivation***By HARRIET SEIBERT, Secretary*

**B**ECAUSE of the need for constant cultivation of the 103 conferences with their 27,417 societies, a new office was established in the Woman's Section of the Joint Division of Education and Cultivation—namely that of Secretary of Field Cultivation. This resulted from the fine work done by Mrs. F. B. Godfrey, who retired at the annual meeting in December, 1946. Miss Kathryne J. Bieri was elected to this new position and served until June 1, 1947, when she assumed the duties of Secretary of Missionary Personnel. Miss Bieri did a splendid piece of work in laying the foundation for a speakers' bureau. She was in touch not only with our furloughed missionaries, but also with those inactive or retired who might be used valuably in programs of education and cultivation. In co-operation with jurisdiction and conference Promotion secretaries she planned the itineraries for almost the entire year for our field workers, Mrs. Vivienne Newton Gray and Mrs. W. B. Landrum.

The present Secretary assisted in nine Jurisdiction and Conference Schools of Missions during the summer, teaching the course in "World Evangelism" and leading workshops in various lines of work, with special emphasis on "program planning" and "promotion." It has been rewarding in the intervening months to receive word from former pupils that they are now teaching the courses which they studied in the summer sessions. This fall she has provided speakers for local, district, and conference Woman's Society of Christian Service meetings as well as for church services, Youth Fellowships, mission study classes, Inter-Board conferences, and interdenominational meetings. As far as office work has permitted she has accepted near-by speaking engagements and a few more distant ones in West Virginia, Tennessee, Pennsylvania, and upstate New York.

Mrs. Landrum, who joined the staff on March 1, 1947, itinerated in the Ohio Conference and the South Central Jurisdiction in the spring. During the summer months she assisted in Summer Schools of Missions, and this fall she has been itinerating in the North Central Jurisdiction. An interesting phase of her work has been assisting in Churchmanship Conferences in the Wisconsin Conference. High praise of her work has come from every part of the country where she has served.

Mrs. Gray also has had a wide hearing, not only at our Woman's Society of Christian Service conference and district meetings, but also at pastors' schools.

She, too, taught in our Summer Schools of Missions over a wide area. This fall she has been itinerating through the South from Texas and Louisiana to Washington Conference, bringing great inspiration wherever she has been. We regret that we are losing Mrs. Gray as a field worker, but we rejoice in the enlarged opportunity which has opened for her and her husband to go as missionaries to Liberia. Our prayers and good wishes are with them as they take up this important work.

We have been fortunate in having Miss Anne Gould join the staff of the Woman's Section on May 19, 1947. She is serving as Field Worker and Program Consultant for the Wesleyan Service Guild. Already she has contributed much in arousing enthusiasm for the Guild Expansion Program.

A new plan was tried this fall in assigning Miss Eva Sadler for a whole month to Elm Park Church, Scranton, Pennsylvania, which has supported her work in Malaya. Reports have come of the "significant contribution" made by this visit and suggests the value of using our missionaries for longer periods in certain areas for more intensive cultivation. Another new policy was adopted in sending a Home Department Worker, Miss Ruth Flaherty, of the Deaconess Home and Community Center, Camden, New Jersey, to itinerate in Central New York and Memphis Conferences.

In addition to arranging speaking engagements for our foreign missionaries and workers in the home field, we have been highly honored in itinerating two distinguished visitors from overseas, Mrs. Jashwant R. Chitambar, of India, and Miss Alice Walton, of Great Britain.

### Missionary Education

By LILLA MILLS, *Secretary*

**D**URING this year there have been many "signs of the times" which have pointed toward moral, economic, and political chaos for our world. But in the midst of apparent world disintegration, there have been "signs of promise"; and I would like for this report on Missionary Education to point up some things which Methodist women have done which to me indicate promise—promise of a world where men shall live together as brothers because of their relationship to God, the Father.

*Methodist women are discovering new ways of becoming world citizens through a program of study and action.* In five jurisdictional and seventy-five conference schools and institutes this summer, conference and district leaders came to a new understanding of the unity in the three courses which had been recommended for study in local societies for 1947-48: *Prayer, World Evangelism, and We, the Peoples of the United Nations*. Through *prayer* the Christian finds a power for living which he feels impelled to share with people everywhere; *world evangelization* is an imperative for those who have found for themselves a way of abundant living. But the Christian fellowship may be disrupted by political and economic discord among nations. It is therefore imperative that Christians work together to make the *United Nations Organization* an effective instrument for world evangelization.

*Methodist women are breaking down artificial barriers such as race, class, etc., and are finding a newness of life in the experience.* This summer for the first time the Southeastern and South Central Jurisdiction Schools of Missions

and Christian Service had members of the Central Jurisdiction in their groups as students or resource people. For some of the women who attended these schools it was their first opportunity to know a member of the Negro race as a person. The North Central Jurisdiction subsidized officers from the Lexington Conference at the North Central Jurisdiction schools. Eleven members of the Delaware Conference attended the Northeastern Jurisdiction School. One was able to see old prejudices uprooted. New patterns of concern and appreciation took the place of old patterns of patronage and superiority.

*Methodist women are becoming increasingly aware of the necessity for planning the monthly programs so that a meeting of the Woman's Society of Christian Service will result in changed attitudes and Christian action.* Because of this awareness it was felt that help on program planning should be given this summer in jurisdictional and conference schools. The following statement from one of these workshops on program building expresses the importance which the groups attached to their task: "Recognizing the fact that the church has the paramount role in restoring the world in this critical period, we are aware of the importance of presenting only such matters as represent real needs. We realize that sound programs, presented with directness and imagination, can go far in shaking people out of inertia and provincialism, and can make them able to conserve what is good in our Christian Democracy, and recognize and purge it of its evils, that it may be worthy to survive."

*Methodist women are becoming more aware of their unity and purpose.* The program of leadership training in the Woman's Society of Christian Service in jurisdictional and conference schools, district seminars, and workshops, is meaningful to the degree that the woman in the local church is affected by it.

It is therefore encouraging when reports such as this one come to our office: "The teaching was enthusiastically received and well done; a tremendous amount of material was made available to the enrollees; a good job of cultivation succeeded in much progress in putting across a clearer picture of our work responsibilities" and "we believe that the school is proving to be the most effective single factor in the training of missionary leadership among the women of our conference. It is also helping to give the members of the Woman's Society of Christian Service all over the state a great sense of unity and purpose." Yes, unity and purpose which, we pray, seeks to make the kingdom of God a reality on earth as in heaven.

SUMMARY OF ANNUAL REPORTS OF MISSIONARY EDUCATION, 1947

JURISDICTION	Number societies using Division program booklets.	Number reading circles.....	Number libraries...	Number study- and Action Commi- tees.....	Number study classes			Informal studies...	Number attending schools, insti- tutes, and educa- tional seminars...	
					Approved courses.....	Number mem- bers in study classes.....	Classes granted S. J. R.....			
Central.....	807	331	204	348	230	2,340	31	13	39	2,738
North Central.....	3,231	1,492	1,094	1,350	4,821	94,105	286	381	1,168	48,972
Northeastern.....	2,251	861	575	546	2,995	60,550	370	325	689	23,402
South Central.....	3,100	1,397	1,414	1,730	8,436	161,052	2,381	713	1,291	41,139
Southeastern.....	2,812	2,551	1,778	2,324	10,936	204,716	2,339	1,631	1,417	49,681
Western.....	651	238	249	181	1,635	43,825	112	87	287	13,871
Totals.....	12,852	6,870	5,314	6,479	29,053	595,641	5,519	3,150	4,891	179,803



## REPORT OF JURISDICTION SCHOOLS

Jurisdiction	No. in Attendance.....	No. Enrolled in Credit Classes...	No. Board of Education Credits
Central.....	200	159	149
North Central.....	126	104	94
Northeastern.....	275	231	218
South Central.....	235	235	211
Southeastern.....	266	247	213
Total.....	1,102	976	885

## Conference Schools and Institutes—Continued

Conference	No. in Attendance.....	No. Enrolled in Credit Classes...	No. Board of Education Credits
Nebraska.....	100	98	79
New England Southern.....	60	.....	.....
New Jersey.....	42	39	35
Newark.....	103	.....	.....
North Alabama.....	154	55	53
North Arkansas.....	61	61	58
North Carolina and Western	.....	.....	.....
North Carolina.....	145	137	122
North Dakota.....	107	.....	.....
North Georgia and South	.....	.....	.....
Georgia.....	59	59	53
North Indiana.....	541	116	29
North Mississippi.....	35	35	35
North Texas, Texas, Central	.....	.....	.....
Texas, Northwest Texas,	.....	.....	.....
Southwest Texas.....	35	32	14
Northwest Indiana.....	203	.....	.....
Northwest Iowa.....	150	.....	.....

## CONFERENCE SCHOOLS AND INSTITUTES

Conference	No. in Attendance.....	No. Enrolled in Credit Classes.....	No. Board of Education Credits.
Alabama.....	32	32	32
Baltimore.....	87	87	87
California.....	98	88	53
Central Alabama (Central	.....	.....	.....
Jurisdiction).....	70	70	64
Central New York.....	200	.....	.....
Central Pennsylvania.....	457	71	68
Central Texas.....	86	81	78
Colorado.....	54	.....	.....
Dakota.....	166	166	45
Delaware.....	75	75	63
Detroit.....	161	.....	.....
East Oklahoma.....	136	134	104
Erie.....	91	72	14
Florida (Central Jurisdiction).	32	17	14
Florida (Southeastern Juris-	.....	.....	.....
diction).....	99	93	65
Genesee.....	90	30	14
Holston.....	126	99	89
Idaho:	.....	.....	.....
Sawtooth Institute Grounds,	.....	.....	.....
Ketchum, Idaho.....	69	.....	.....
Wallowa Lake Methodist	.....	.....	.....
Camp, Wallowa Lake,	.....	.....	.....
Idaho.....	40	16	13
Illinois.....	140	80	57
Indiana.....	89	67	45
Kansas.....	64	64	60
Kentucky.....	88	75	63
Lexington, Central West, Ten-	.....	.....	.....
nessee, and Southwest (Central	.....	.....	.....
Jurisdiction).....	70	39	30
Little Rock and North	.....	.....	.....
Arkansas.....	61	61	58
Louisiana.....	20	20	18
Louisville.....	50	38	37
Memphis.....	150	72	67
Michigan.....	290	.....	.....
Minnesota and Northern Min-	.....	.....	.....
nesota.....	87	32	22
Mississippi.....	53	53	53
Missouri Area.....	210	184	178
Montana.....	44	44	34

Ohio:	.....	.....	.....
Lancaster, Ohio.....	400	92	43
Sabina, Ohio.....	583	128	45
Ohio and North-East Ohio.....	1,000	189	150
Oregon.....	87	79	62

Pacific Northwest.....	63	63	59
Peninsula.....	107	75	65
Philadelphia.....	130	121	61
Pittsburgh.....	179	.....	.....

Rock River:	.....	.....	.....
Des Plaines, Illinois.....	600	.....	.....
Rockford, Illinois.....	62	62	50

South Carolina (Central Juris-	.....	.....	.....
diction).....	20	20	20
South Carolina and Upper	.....	.....	.....
South Carolina.....	92	89	78
Southern California-Arizona.	277	.....	.....
Southern Illinois.....	80	80	59
Southwest Texas.....	177	130	120

Tennessee.....	106	90	88
Troy.....	195	.....	.....

Upper Iowa.....	110	.....	.....
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Washington (Central Jurisdic-	.....	.....	.....
tion).....	70	70	65
West Oklahoma.....	60	43	30
West Texas (Central Jurisdic-	.....	.....	.....
tion).....	61	.....	.....
West Virginia.....	95	95	70
West Wisconsin.....	140	91	87
Wisconsin.....	95	81	71
Wyoming.....	59	.....	.....
Wyoming State.....	35	12	12

Total Conference Schools  
and Institutes, 73.....10,363 4,202 3,238

## Interdenominational Schools:

Winona.....	150	.....	.....
Geneva.....	333	.....	.....

Total Interdenomina-  
tional Schools, 2..... 483

Grand Total Schools and  
Institutes, 80.....11,948 5,178 4,123



## Wesleyan Service Guild

By MARION LELA NORRIS, *Secretary*

THE WESLEYAN SERVICE GUILD report a year ago spoke hopefully of new aspirations to expand Guild membership to include gainfully employed women who are inactive in, or do not belong to, The Methodist Church, industrial as well as business and professional women, and in general to serve as an attractive organization through which all gainfully employed women of every community could be drawn to The Methodist Church program.

At the Guild's Standing Committee meeting a year ago a program of Triple Expansion was determined: "Triple membership, triple units, triple service," including gifts for the work of the Woman's Division. This has become the slogan for the Guild for 1947-48.

In May, 1947, a new field worker-program consultant was found. Her first six months were devoted to the designing of new expansion materials, Guild publicity, and field work in the interest of explaining, promoting, advising, and checking on general expansion plans.

Most of you are familiar with the unusual materials that have appeared: *Scared?* the expansion program handbook; the fall *Newsletter* and poster combination; the small "Extra," its companion piece, which has proved highly functional at local Guild levels; "The Queen of May," which is a brief introduction to the philosophy of group work; *Q's and A's* a highly essential folder designed for program and/or information use.

There have been numerous articles, factual and fictional, in church publications. You have seen, also, the special issues which *The Methodist Woman*, *World Outlook*, *Zion's Herald*, and *The Christian Advocates* have devoted to Guild expansion.

Inasmuch as it was not possible to have expansion program materials in the hands of all local units until November, there is little opportunity yet to picture results, but 167 new units were reported between June and November, 1947, one jurisdiction reporting 59.

The statistical results of 7,500 miles of traveling and speaking to 1,600 people in six months for the field worker-program consultant are in the realm of the unmeasurable, but on the basis of the returns from jurisdiction secretaries we may hope that the travel and meeting Guild members in jurisdiction and conference meetings and week ends had some part in achieving these results.

A Methodist minister's wife heard the field worker suggest at a jurisdiction summer school that we should actually go out into the community and invite employed women to become a part of the church. She returned home and invited every waitress she could gather in from the community to her home for a Sunday evening snack. They came. They loved it and spoke of "coming again." She did not mention the Guild. She may not mention the Guild at the next meeting



unless it seems a comfortable and appropriate thing to do. But ultimately she will have a group of very representative employed women who very likely will make inquiries as to how they can fit into a church program. The Guild will be a natural answer to their inquiry.

A cute young thing, married since she joined the Guild but still employed and very active, took seriously the suggestion made at a Guild Week End in their conference that Guild members should go into dime stores, factories, and shops for potential Guild members. She returned to her home town, told the other Guild members about the idea. They went out and brought in girls from ten-cent stores. They have nearly doubled their membership.

A Guild member who is a maid in a private home is one of the most attractive and active members of an eastern unit. A district secretary of the Guild who dropped into the Guild office recently from the midwest in the course of her conversation said, "We have a maid in our Guild. And she makes us all feel a little foolish. She actually tithes!"

The Wesleyan Service Guild should include, too, professional and business-women. Doctors, lawyers, teachers, nurses all believe that people, regardless of their material wealth or personal success, are the most important element in life. These professional people practice their conviction of the value of individual personality every day. But how many of them have been approached by a church organization with an invitation to give of their time and effort, over and above their daily contributions, to participate in united Christian action along with other Christians?

At the Guild meeting of the Standing Committee which this year immediately preceded the annual meeting of the Woman's Division—held in New York City, November 29, 30—it was decided that Guild expansion, now launched, would emphasize program building and group work techniques in the coming months. This was considered necessary in the interest of making those Guilds already in existence more attractive to new members. It was also decided that the following year would include the testing of recruiting techniques in and around the New York City area as an experiment, the results of which, if successful, will help to determine the character of future field work.

To date there have been two requests from jurisdiction and conference for field work personnel from Woman's Society and Guild secretaries who recognize the urgency of a need for employed assistance in recruiting, setting up, and guiding new units. One conference Woman's Society and Guild asked for a field worker for a month or two beginning January, 1948.

The 1947 Standing Committee meeting showed a distinct upward trend in attitude toward an understanding of the Guild all across the country. The Standing Committee and the Guild office wish to express gratitude to the members of the Woman's Society in jurisdiction, conference, district, and local churches who have welcomed the Guild expansion program and are co-operating so fully in working for the "Triple Guild Goals."

The Guild feels strongly that one of the best ways in which it can help to bring about a better world is to enlist hundreds more of the gainfully employed women in the Guild and help them to carry out as far as possible, both in their Guild program and in their lives in the multitude of occupations they represent, the teachings of our Lord Jesus Christ.

The expansion program continues through the year 1948.

### Student Work

By DOROTHY A. NYLAND, *Secretary*

**I**N COLLEGE you are preaching to the preachers, teaching the teachers, and governing the governors. As goes the campus so goes the nation," says Dr. John R. Mott. Twice as many students as before the war are now enrolled in higher education.

The Student secretary in the Woman's Society of Christian Service knows she has no separate student program. Whatever she does is geared to the total student program of The Methodist Church. There are many ways the local, district, conference, and jurisdiction secretaries of Student Work of the Woman's Society of Christian Service have shown that they realize how urgent is the necessity of undergirding our college students with a religious faith which will motivate all of life, sending them out to serve the world rather than to be served.

#### Dr. Harvey Brown Writes Conference Secretaries of Student Work

Dr. Harvey Brown, of the Board of Education in Nashville, Tennessee, expressed appreciation "for the splendid service which the student secretaries are rendering." He stressed three phases of the student program in which the student secretaries could help. (1) Student Recognition Day, the last Sunday in December, in local churches. (2) Summer Service Projects—recruiting students for Caravans, Work Camps, and other summer service work. (3) *motive*, Methodist Student Magazine. The subscriptions to *motive* have increased greatly through the efforts of the Student secretaries. Many of the local Woman's Society of Christian Service groups are sending subscriptions to *motive* to the students from their church when they leave for college.

#### Co-operation with the Board of Education

The Board of Missions is responsible for the special emphasis on missionary education and world-mindedness in the student program. With Dr. H. D. Bollinger's recent trips to Europe and Harold Ehrensperger's trip around the world teaching in the colleges of India, the whole staff is filled with the missionary spirit. It is an integral part of the total student program. The secretaries of Student Work of the Woman's Society of Christian Service have the missionary education materials which they may share with students as their contribution. Students are always looking for program suggestions.

#### Program Emphases, 1947-48

This year the Methodist Student Movement have voted in their national meeting to put a major emphasis on developing a Christian attitude toward world affairs, including an understanding of Russia as well as strengthening the United Nations. To each campus was sent a copy of *We, the Peoples*, the study course on the United Nations published by the Woman's Division of Christian Service. This is another way of integrating the materials and program of the Methodist Student Movement.

#### World Christian Youth Conference, Oslo, Norway

The Woman's Division of Christian Service sent two of its youth members to the World Christian Youth Conference at Oslo, Norway—Miss Ann Fitzpatrick (now Mrs. Jack Klein) and Miss Mildred Johns. The Southeastern Jurisdiction and the Central Jurisdiction agreed to bear the expense and many local societies throughout the country contributed.





Crusade scholars attending the Leadership Training Conference, Epworth Forest, Indiana

### Publications

Increased use of the Student Introduction card has enabled the local secretary of Student Work to inform the student director of the new student and his interests *before* he arrives on the campus.

Articles on Student Work appear in the pages of *The Methodist Woman*.

The leaflet called *The Secretary of Student Work of the Woman's Society of Christian Service* has been very popular and needed to be reprinted, as well as the Student secretaries' *Calendar of Activities*, a free page suggesting activities for each month for the local secretaries of Student Work.

A *Handbook for Secretaries of Student Work* was written by the six jurisdiction secretaries of Student Work containing information for local, district, conference, and jurisdiction secretaries. It sells for 15 cents.

A joint piece of literature is the *Handbook on the Methodist Student Fellowship Fund* combining the Fellow College and Fellow American projects. It is free.

### Regional Student Leadership Training Conferences

The campus secretaries of Student Work were invited to participate in the Regional Leadership Training Conferences this summer on the theme, "God in the Day's Work." Those who were present caught a glimpse of the potentiality wrapped up in student leadership. They were greatly inspired for carrying on the student program.

### Students from Overseas

The Board of Missions was responsible for sending the representatives of other countries, now in America 18,000 strong, to the Regional Leadership Training Conferences. Opportunity for students to learn to appreciate their fellow students, many of whom have come as Crusade for Christ scholars, was one of the high points of the Regional Conference experience. In many instances the secretaries of Student Work are realizing what missionaries these young people may be to us as they share their spiritual insight with us.

### Student Volunteer Conference

In addition to the Cleveland Youth Conference, the Quadrennial Student



Volunteer Conference was held at Lawrence, Kansas, December 27, 1947, to January 1, 1948. Christian Life Service was stressed at this conference.

### Standing Committee Meets

The increased co-operation between the various aspects of the student program is encouraging. The Standing Committee of Student Work met with the State Student Directors at the Conference on Christian Education at Grand Rapids, Michigan, in November. Plans for the future were projected for even greater co-operation looking toward developing a dynamic Christian student program that will help to remold the world on a Christlike pattern.

### Youth Work

By HELEN L. JOHNSON, *Secretary*

**T**HE greatest modern discovery, wise men have said, is not the atomic bomb but the world church that survived hatred and cruelties of war and is preaching good will more forcefully than ever before.

Methodist youth, a million and a half strong, would help to build a new world "born not of hate but of love."

It is difficult to conceive of two subjects more fascinating than those which were the study theme for the year 1946-47: "India" and "The Christian and Race." Methodist youth through the year's emphases have come to know something of the work of the church and especially of The Methodist Church in these areas. These materials have been used as a part of the regular church-school curriculum in Sunday school sessions, evening meeting sessions, and in interest groups. We are encouraged by the growing use of missionary materials and of the missionary units in the Methodist curriculum for youth.

We are deeply indebted to Frances Nall (Mrs. T. Otto Nall) for the preparation of the girls' interest group programs. She has written them from a background of practical experience in both the Woman's Society of Christian Service and the Youth Division in the local church. The theme for this year's programs is "Today's Messengers." The programs high light the work of the Woman's Division of Christian Service in evangelism both at home and abroad.

We continue to be encouraged by the steady increase in Methodist Youth Fund receipts. We think of this as a tangible expression of the concern which Methodist youth have for meeting the needs around the world. The figures speak for themselves:

#### METHODIST YOUTH FUND RECEIPTS

June 1, 1946, to May 31, 1947.....	\$266,708.43
June 1, 1945, to May 31, 1946.....	247,272.28
June 1, 1944, to May 31, 1945.....	168,367.41
June 1, 1943, to May 31, 1944.....	131,512.00
June 1, 1942, to May 31, 1943.....	103,139.54
June 1, 1941, to May 31, 1942.....	85,574.24

Miss Emeline F. Crane is doing an excellent job in the promotion of the Methodist Youth Fund. Much of the increase in both interest and income is due to her enthusiastic leadership.

Each summer Methodist Youth Caravans reach hundreds of churches, thereby strengthening the total program of the Methodist Youth Fellowship. This past summer there were 87 caravans serving in 55 annual conferences. One member of each team has responsibility for missions and world friendship. In every situa-

tion this means developing ways to integrate missions into the on-going program of the Methodist Youth Fellowship.

In her report to the Interboard Committee on Missionary Education, Miss May Titus says, "There were several caravans of interracial character where American Methodist youth served in other countries and territorial possessions. These included: (1) one interracial team in the Pacific Northwest, (2) two teams of Cuban and Anglo-American youth serving in Cuba, (3) one team from the Southwest Mexican annual conference; (4) one from the Indian Mission conference, and (5) one from the Latin American Provisional conference."

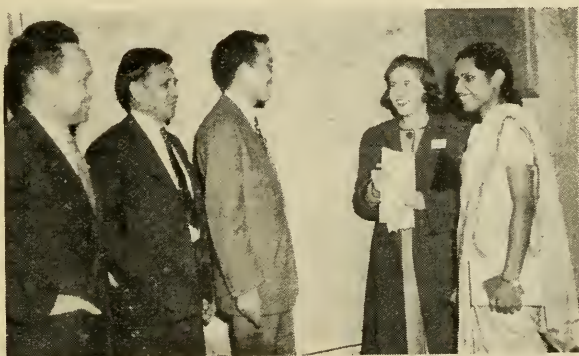
Each year reveals an increase in the requests for missionaries and nationals to serve in institutes, assemblies, and camps. To quote again from Miss Titus' report: "We received requests for missionary or national representation at 353 youth institutes, assemblies, and camps this past summer. Of this number 316 were filled. Sixty nationals and twenty-four missionaries served in this summer conference work."

An outstanding event of the year for Christian youth was the Second World Conference of Christian Youth which was held in Oslo, Norway, July 22 to August 1, 1947. Twelve hundred delegates from seventy countries met to proclaim their faith, using as the conference theme, "Jesus Christ is Lord." One of the Methodist delegates wrote, "It is a sign of hope to me in a chaotic world that Christian youth from so many of the nations of our world can unite in such deep and significant Christian fellowship."

Ten thousand Methodist youth and leaders gathered in Cleveland, Ohio, from December 30, 1947, to January 2, 1948, for the Methodist Youth Conference. The conference was international and interracial in character with representatives of many nations and races present.

The motto of the Methodist Youth Fellowship, "Christ Above All," was the theme for this conference. Under the general theme the conference emphasized world brotherhood, the church, and youth's place and responsibility in the church. Youth and adult leaders alike found personal help for Christian living and a stirring challenge to reaffirm the Christian way as the only way of life.

The Cleveland Conference will undoubtedly be the most significant meeting for this generation of Methodist youth. It will be remembered as providing "inspiration and guidance for Christian living and dramatic expression of youth's part in the Crusade for Christ."



Earle H. MacLeod Photo

An international group, Methodist Youth Conference,  
Cleveland, Ohio

### Children's Work

By RUBY VAN HOOSER, *Secretary*

WHILE movements within The Methodist Church have focused attention upon children and their homes in this country, the same movements as well as the gravity of the world situation have kept in the minds and hearts of people the increasing needs of children in Europe and the Far East. In an editorial of November 29, entitled "The Cry of the Children," the *New York Times* says: "An estimated hundred million children are in urgent need of help."

The cries of these children abroad are especially in the forefront of the consciousness of those who work with boys and girls in the Christian church. The needs of children there, and the needs of those in our own country are, in the long run, one and the same. During this past year leaders, therefore, have worked with the thought of children everywhere always before them.

Sensitive to the needs of boys and girls that the world situation revealed, the program of The Methodist Church for the past year has shown an awareness of its responsibility, and a determination to meet the opportunity by which it was confronted. Through the Crusade for Christ the church has made an intensive effort to reach objectives of concern to work with children.

*The Woman's Division of Christian Service* has given special attention this year to the importance of work with children through the following activities:

1. *Choosing as the program theme of the Woman's Society for 1947 the words, "Of Such Is the Kingdom"*—the program centering upon a new stewardship of service to children throughout the world.

2. *The adoption of recommendations that call for:* Co-operation with other agencies in the local church to secure more and better trained leaders of children.

Provision for working with parents to stress the possibilities of Christian family life.

Planning with community agencies for protective services to children that will help meet the problem of juvenile delinquency.

Throughout the current year a significant program of missionary education has been an integral part of the on-going work of The Methodist Church for children. As the approved plans are followed, more and more of the one and a half to two million boys and girls in the church school are taking part in the study of the missionary emphases that the church suggests. Information from ninety-two conferences during the first quarter of the year, when the Group Graded Lessons contained missionary units, reveal that many thousands of primary and junior boys and girls took part in a study of the emphasis on India in the regular Sunday sessions of the church school. During the same quarter additional sessions were reported to have been held in 5,312 churches, an increase of 602 over the number that were reported by conference secretaries in 1946. Reports from ninety conferences for the second quarter, when the Closely Graded Courses include missionary units, show that at the time when a large number of children were participating in the study during the Sunday sessions of the church school, 4,466 churches stated that additional sessions of some kind had also been held. In the first quarter 6,978 secretaries of Children's Work were reported to have taught in the Sunday sessions of the church school, and 6,288 secretaries in the second quarter.

During the summer months secretaries of Children's Work entered actively



into the church's summer plans for its boys and girls. The Department of Christian Education of Children, Division of the Local Church, General Board of Education, reports that 630,079 children were enrolled in 11,278 vacation schools.

Faced with the unprecedented suffering that prevailed throughout the world, children, through the regular channels of the church, have made large contributions to meet the needs of boys and girls and their families about which they have studied. The regular offerings that boys and girls gave to the World Service



Moore Memorial Church, Shanghai, China

agencies and to the Children's Service Fund helped to make possible the on-going work of The Methodist Church around the world.

Reflecting an increase that began in 1943, the first three quarters of 1947 show a small gain over the corresponding quarters for the preceding year of the children's offerings made in additional sessions that were received by the Woman's Division of Christian Service. The figures revealing the increase for the quadrennium are as follows:

	1944	1945	1946	1947	Increase for 1947 over 1946
First Quarter .....	\$4,773.27	\$5,475.46	\$6,822.70	\$8,277.33	\$1,454.63
Second Quarter .....	7,275.41	8,659.09	9,679.80	10,834.59	1,154.79
Third Quarter .....	6,736.74	7,761.44	8,163.44	8,432.49	269.05
Fourth Quarter .....	10,499.64	11,243.05	13,426.65	13,368.30	*58.35
Totals .....	\$29,285.06	\$33,139.04	\$38,092.59	\$40,912.71	\$2,820.12

\* Decrease.



Besides the offerings in additional sessions, children also contributed to the Woman's Division through the regular channels of Supply Work the sum of \$7,728.29 during the first nine months of 1947.

With the creation by the Woman's Division of a Standing Committee on Children's Work, a new stimulus and a stronger sense of direction and purpose has come into being so far as the activities of Children's Work are concerned. When the members of the Standing Committee gathered together for the second annual meeting in New York City on September 18-20, 1947, the program began with attendance upon a meeting of the Assembly of the United Nations. The sessions that followed were made more significant by a fresh insight into the problems that the nations face as they work together to establish peace and justice so that the world's children may live free and unafraid. Against this background the work of the church for children in guiding them to think and live as members of one great family loomed compelling and full of challenge.

In view of the need for more and better trained teachers of children in the church school, the Standing Committee again urged the election of a secretary of Children's Work by all Woman's Societies in the local church where such an election has not yet taken place. A survey made at the end of the second quarter of 1947 revealed that only 13,628 societies had elected a secretary of Children's Work out of a total of over 27,000 units.

It was the consensus of opinion from many sources that as a result of the study of the program theme, "Of Such Is the Kingdom," a better understanding of the work of The Methodist Church for children was gained by the members of the Woman's Societies of Christian Service. The interest that the study aroused has been shown in many ways by service to boys and girls in the local church and in the community, as well as in meeting the needs of children in many parts of the world.

The months of the year have brought rich opportunities for participation in the work of national and international groups of workers with children who are trying to meet some of the tremendous all-round needs of childhood that prevail in this country and in countries abroad. Together with other leaders, secretaries of Children's Work—local, district, conference, and jurisdiction—are working with intelligence and devotion to carry out the total program of the church for this age group. Wherever definite results have been achieved, they have been brought about by the united planning and effort on the part of all agencies and groups working within the church for the well-being and Christian training of the boys and girls committed to their care.

In the years ahead the Woman's Division of Christian Service faces not less but more opportunity to serve children and their families in this country and in countries around the earth. Our prayer as we enter the new year is that wisdom and grace may be given to us so that with confidence and joy we may take up the task that is ours.



### Missionary Personnel

By M. O. WILLIAMS, ALICE E. MURDOCK,  
KATHRYNE BIERI, *Secretaries*

THE work of the church is ever increasing and the missionary personnel of a necessity is expanding. Areas that were closed during the war years have been reopened. New fields and unique types of service are demanding more and more personnel. The following statistics show what has been accomplished:

#### ACCEPTED—1947

	Regular Service	Special Term	Tenta- tive	Total	Commis- sioned
Home Department, Woman's Division.....	20	..	6	26	17
Foreign Department, Woman's Division.....	30	8	4	42	23
Division of Home Missions and Church Extension .....	4	..	..	4	4
Division of Foreign Missions.....	75	9	2	86	58
Total .....	129	17	12	158	102

The Woman's Division needs 225 workers for the year 1948. This does not include the 20 young women we are counting on joining the Fellowship of Reconstruction work in Japan.

To meet the problem of vocational counseling the various Boards of the church have united in a program for unity of purpose. Suggestions have been sent out for conference units and plans are under way for a definite emphasis in this field.

The Chairmen of Missionary Personnel have taken on the status of secretaries and are listed on the slate of officers for jurisdiction, conference, and district. Recruitment in the local church will be in the hands of a Missionary Personnel Committee (see by-laws). We appreciate the work of the laywomen especially in this closer association to the Division.

The secretaries have been busy visiting campuses across the country, interviewing and counseling those students interested in full-time Christian service. They have tried to be helpful in advising scores of young people who do not see clearly, at the present time, what they want to do with their lives.

Leadership training camps, work camps, Student State Conventions, Vocational Council meetings—set up by annual conference groups—the Student Volunteer Conference at Lawrence, the Youth Conference in Cleveland were all part of the secretaries' schedule and contact with youth. They participated in the planning of personnel programs on the Home Missions Council and Foreign Missions Conference Committee.

Miss Marion Conrow left the office of Personnel in July to complete her preparations for returning to her original work as a missionary in Korea. Her work during the past years has laid an excellent foundation for continuing recruitment.

Any number of young women have been placed as workers in the various institutions under the Home Department.

Miss Mildred Drescher is visiting campuses in behalf of Christian fellowship with the foreign students. Miss Kathryn Keyhoe itinerated our colleges last winter and spring in the interest of missions. Miss Arlene Tyler is released by the Home Department for campus cultivation work this spring.

The above efforts are only part of the total picture. For the most important task is the co-operation of every person in helping recruit missionaries. We are depending on the women to find, inspire, inform, and cultivate outstanding young people of their local church for commitment to a life of Christian service.

## Reports of Standing Committees

### Library Service

By MRS. JEROME SEYMOUR, *Chairman*

**D**URING 1947 the Committee for Library Service has carried on as usual, with added orders coming from fields closed during the war years. Books can now be sent to every country where the Woman's Division has workers. In Japan, the preference is given to books or pamphlets "more than 50 per cent religious." Missionaries returning to find their libraries completely destroyed are intensely grateful for books to begin a replacement.

The book list for the year contains ninety-five titles, all new and of a high character. It is always interesting to see which book will be the most popular. This year it was *Handicrafts as a Hobby*, by R. E. Dodds. Another favorite was the revised edition of *Child Psychology for Professional Workers*, by Florence M. Teagarden. Books by Fosdick and Weatherhead are always in demand. Several of the titles deal with race relations—a very live subject just now.

Altogether 247 separate orders were written for lists numbering from two to a dozen volumes. Of these, 106 were for workers under the Home Department, and 141 for those abroad. A total of 733 volumes have been sent—339 to institutions in the United States and 394 abroad. These were distributed as follows: Africa, 13; Bulgaria, 14; China, 61; Japan, 50; India, 112; Latin America, 62; Korea, 22; Malaya, 5; United States, 339.

Expressions of appreciation have come from many workers; two in the same mail were from Hiroshima, Japan, and Lovetch, Bulgaria. This has been the busiest year of the quadrennium, with many new "customers" added to the list.

### Literature and Publications

By MRS. GEORGE SEXTON, JR., *Chairman*

**T**HE Committee on Literature and Publications has enjoyed an unusually stimulating and constructive year. We are conscious of the large part played by attractive literature, well promoted, in developing leadership, broadening interests, deepening spirituality, and increasing giving. This year we have worked on an over-all picture of the editorial and publications work, looking toward a comprehensive and up-to-date stock of materials for the new quadrennium and an adequate staff for the greatly increased volume of production for the Division.

Following the March meeting of the Executive Committee, a realignment of staff and responsibility was initiated. Our Circulation Manager assumed the duties of Office Manager at Literature Headquarters with an assistant in production and one in circulation. As an experiment for a year, a technical expert was employed in New York for make-up and layout work for all literature of the Woman's Division. Production has speeded up and the materials, as a whole, are attractive in format. Provision has been made for an Associate Editor and the position will be filled as soon as possible. Fortunately, increased volume at Literature Headquarters and the efficiency of the staff made it possible to release for reallocation the amount formerly appropriated for salaries in Cincinnati. For that reason, additions to the staff were affected without increased appropriation to the Literature and Publications Department. In fact, \$3,465.24 has been released



to the general fund. This achievement was due largely to profit on major study books, for Division literature is figured at cost.

*The Methodist Woman* is indispensable to the work of the society. Its number of subscribers is somewhat of a barometer for missionary zeal, hence we have regretted the slight decrease in subscriptions. With steadily mounting costs, the magazine runs dangerously close to the border line and we have been unable to add the pages needed or to supply a cover. More space is now provided, however, for in line with prevailing styles, *The Methodist Woman's* dress will be longer and wider! By going to *Church School* magazine size, the equivalent of several pages is added without additional cost. And for General Conference, an issue with special cover is being planned.

During the year *World Outlook* has changed its format, and judging from letters to the Editor, is undoubtedly the best missionary magazine on the market. Miss McConnell, our Editor, has been on tour for part of the year and in each country visited has talked and planned with leaders interested in Christian literature.

The new programs, based on the theme "That Thy Way May Be Known Upon Earth," are for eight months only as the new program year will be initiated in September. Some constructive thinking toward the years ahead has been done by the subcommittee on programs. We are thinking in terms of a cycle of programs over a period of four years, with vital topics following a certain sequence. It was also agreed that programs should include treatment of the great movements and trends of the day and that the relationship of the work of the Woman's Division to such movements should be clearly portrayed.

Always a high point of the spring committee meeting is the selection of the program theme. The choice for 1948-49 had its origin in a devotional period based on "Thy word is a lamp unto my feet and a light unto my path." The final wording, determined after a period of silent meditation and prayer is, *By His Light Shall the Nations Walk*. Embodied in the theme is the conviction that God's Way will give life abundant to the peoples of the earth if they but learn to tread it.

To work with the committee and our splendid editorial staff and to have kept in close touch with the "life line" of the societies, has been a rare and deeply appreciated privilege.

### Missionary Personnel

By MRS. LEON ROY PEEL, *Chairman*

**D**URING the first quadrennium a pattern was made for the work of the committee. Qualifications and standards were set for candidates. Information was made available through the secretaries of Missionary Personnel. The need for doctors, nurses, technicians, evangelists, teachers, rural and social workers were presented as a unit.

The second quadrennium has shown steady progress along the line of securing candidates. The number of missionaries had dwindled at least 33⅓% since 1915. Now we begin to see a marked advance.

Although reports cannot be given accurately at this time, we are glad to be able to state an advance: 106 deaconesses, 64 home missionaries, 128 foreign missionaries, 25 special-term recruits.

There were 125 new recruits in the first quadrenium and 198 were accepted during this second quadrennium.



During the past two years jurisdiction secretaries were elected. In their first meeting at Kansas City early in 1947, these consecrated workers "faced the task." A complete line from the local church through the Division has been established. We trust it may become most effective. However, organization is not the secret; we are working toward a plan, whereby a vision of the work and the challenge of true service may be presented to the youth of today.

India is only 2% Christian; China, 1%; Mexico,  $\frac{1}{2}$  of 1%; Americans more than 50% unchurched. With this picture we stagger when we study our trends. Recent figures have been published, showing a 111% increase in our national income, and only an 11% increase in church contributions.

General MacArthur has engaged us to send 1,000 Protestant missionaries to Japan. We are lagging; but we are urgently asking help in finding forty well-trained missionaries in educational lines to volunteer for service this summer for strategic service in Japan. Every country is calling for specially trained Christian leaders. Surely the youth of today, who have witnessed the destruction in the world at large, will be challenged by the call to build.

We are depending on the women of the Woman's Society of Christian Service, and the selected women who have been commissioned to help in the work of securing recruits and to do our full duty of sharing information. The great task of sharing the Christian message has been "committed to us." Christ's love only can heal this broken world. May we pray and seek to find these messengers of good will and peace!

### **Pensions Committee**

*By MRS. J. W. MASLAND, Chairman*

**T**HE fund under the compulsory Pension Plan of the Woman's Division of Christian Service for missionaries and deaconesses commissioned on or after April, 1940, is steadily growing and, as of May 31, 1947, amounted to \$55,704.48.

There are now fifty missionaries in foreign lands and eighty-four missionaries and deaconesses in home fields enrolled under this plan who will receive pensions at age sixty-five, provided they have remained in the service of the Woman's Division to that date. Since the plan was put into effect seven missionaries serving under the Foreign Department and twenty missionaries and deaconesses from the Home Department, have withdrawn from service.

Contributions made by these persons may be withdrawn when severing active connection with the Division prior to reaching retirement age, but the contributions of the Division remain in the fund.

Several amendments to the original plan have been approved and the new contracts should be ready for circulation in the near future.

### **Permanent Funds and Investments**

*By MRS. J. W. MASLAND, Chairman*

**D**URING the fiscal year, June 1, 1946—May 31, 1947, the securities held by the Woman's Division increased from \$7,443,688.72 (book value) on May 31, 1946, to \$10,444,201.91 (book value) on May 31, 1947, an increase of \$3,000,513.19. The Irving Trust Company of New York acts as financial adviser and custodian of our invested funds. The cost of such advisory and custodian service for all funds for the year ending May 31, 1947, was \$8,602.28. The Endowment Fund, which by vote of the Woman's Division is now guaranteed 3%

interest, has met this interest obligation by its own earnings. The Pension Fund, which by vote of the Woman's Division, is now guaranteed 3½% interest, fell short by \$1,952.27 of earning that interest obligation, and that amount has now been transferred from income earned by the Restricted Expendable Funds to the Pension Fund. This year the Division, on recommendation of the Committee on Permanent Funds and Investments, was able to vote a 2½% interest on certain of the Restricted Expendable Funds on which for the two previous years 2% interest has been paid.

As of May 31, 1947, the average yield on all invested funds at purchase price was 2.99%.

The last analysis of the investment portfolio as of August 20, 1947, shows the securities are divided as follows: bonds, 64.57%; preferred stock, 13.85%; common stocks, 21.58%; with an average interest yield at purchase price of 3.04%.

The Committee on Permanent Funds and Investments has suffered a great loss during the year in the death of Mrs. Anna E. Kresge. Mrs. Kresge has served on this committee ever since its organization and was its chairman during the first quadrennium. The committee members are grateful for her help and her interest through these years when important matters of policies and procedures have been decided.

In September, 1947, by vote of the Woman's Division, Mrs. Frank G. Brooks was elected to fill the vacancy in the committee membership.

According to the by-laws, the Committee on Permanent Funds and Investments, co-opts from three to five persons to be members of the committee and brings their names to the Woman's Division annually for approval. The committee takes pleasure in presenting for approval the following as co-opted members: Mrs. Millard L. Robinson, Mrs. Harry E. James, Mr. Coleman Burke, Mr. LeRoy E. Kimball, and Mr. Robert R. Diefendorf.

### **Spiritual Life**

*By MRS. W. M. ALEXANDER, Chairman*

**A**S WE review some of the activities of the past quadrennium we realize, to some extent, the contribution which the Spiritual Life program has made to the lives of many of the women of our church.

This has been especially true during the past two years when the Crusade for Christ emphasis has been in the field of Evangelism and Stewardship, both of which, in the Woman's Society of Christian Service have been the special responsibility of the Spiritual Life secretary and her committee.

The realization of the Stewardship and Evangelism goals has been made possible, in part, because of the loyal co-operation of the women who have worked so faithfully at the tasks which were committed to their hands.

Perhaps the outstanding contribution in the year of Evangelism was the part the women had in the Friendly Community Study as they visited in their communities in the interest of their local churches.

Many of the hundreds of Stewardship study classes that have been conducted in the local churches this year were sponsored by the Study and Action Committee of the Woman's Society and were taught by members of the society, who in jurisdiction and conference schools had received special training to do this important work. In rendering this service these women have caught a new vision of the true meaning of stewardship and they have helped scores of other women to become better stewards of their time and ability and their possessions.

One of the helpful features of the Crusade program has been its unifying influence in the church. The close co-operation with the Board of Evangelism and the Stewardship Committee of the Board of Lay Activities has not only magnified the work of the Woman's Society but has made it possible for the women in the local societies to work more closely with the Crusade Committee in their churches.

Because of the intensive cultivation program in both Evangelism and Stewardship the reports of the Spiritual Life secretaries show a marked increase and interest in all our work—in fact, throughout the entire quadrennium there has been a steady growth in every phase of the Spiritual Life Cultivation program.

In the realm of personal religious growth more women each day are observing a regular quiet time for prayer, Bible study, and other devotional reading.

Special attention has been given to the value and need for family worship in the home and we trust this will become one of the major objectives in the church during the next quadrennium.

The quarterly reports show that the worship services in the societies are becoming more worshipful and helpful. The number of women enrolling in "The Fellowship of Intercession" in their own local churches is increasing, and hundreds of Methodist women are members of "The Call to Prayer" vigil sponsored by the Laymen's Movement for a Christian World, and each day are praying definitely for world peace.

Many Christian people are coming to a new appreciation of the value of small prayer groups and many such groups of women are meeting regularly for prayer, Bible study, and spiritual conversation.

One cannot overestimate the value of these prayer groups when one realizes that The Methodist Church was the outgrowth of the Holy Club at Oxford; that the world missionary enterprise was born in the famous Hay Stack prayer meeting; and that every spiritual awakening that has come in the church has had its beginning in small prayer groups whose members had a deep concern for spiritual things.

Another of the important phases of the Spiritual Life program has been the observance of Quiet Days and Day-Apart meetings in local churches, and the holding of Retreats and Time-Apart periods in jurisdiction, conference, and district meetings. A number of the jurisdictions and conferences plan definitely for an annual retreat sometime during the year and are realizing the spiritual values that come not only to the individual but also to the group as together they take time for the spiritual preparation that is needed for their several tasks.

One of the needs in The Methodist Church is for quiet places where groups of Christians, both laymen and lay women, as well as young people, may go apart for times of spiritual refreshment. Retreat houses of other Protestant denominations are scattered across the land—often lovely homes that have been given by interested individuals for this purpose. We could wish that in each of our conferences there might be secured comfortable, quiet houses where groups of Christians might have a suitable place for conferences and retreats when they so desired.

During the quadrennium thousands of pieces of Spiritual Life literature have been distributed. The *Know Your Bible* leaflet was used by vast numbers of servicemen all around the world. This leaflet had the largest circulation of any special leaflet printed by the Woman's Division.

The *Prayer Calendar* has been enthusiastically received and many words of appreciation have been heard regarding it.

The Bible Study textbook for 1948, *Great Prayers of the Bible*, by Charles



M. Laymon, has already had a second printing and the number of Bible Study classes is on the increase.

The Spiritual Life secretaries have worked most diligently for the observance of the Week of Prayer and Self-Denial in every local church society, and to have many societies observe the "Quiet Day" and also present in an interesting manner the home and foreign projects which benefit each year by the sacrificial offering.

During the quadrennium we have not been unmindful of certain groups in which we have a special interest. A message of some kind has gone from the chairman of the Spiritual Life Committee each quarter to each of our retired workers and letters have gone on special occasions, such as Easter and graduation time, to students and those in charge of our schools and other institutions. It has been our pleasure to send Spiritual Life literature to many of our foreign missionaries as they have returned to their fields of service. It is the earnest desire of the committee to make available our Spiritual Life materials to any group in the Woman's Division that feels a need for it.

At the annual meeting of the Division Spiritual Life Committee in December, 1947, the work of the quadrennium was reviewed and earnest thought given to a study of how the Spiritual Life Cultivation program can be enriched and made more meaningful in the lives of the women of the church. Your committee is very conscious of the great need for a deeper consecration to this task of world redemption and also that the time is *now*. However, we do have a feeling of gratitude as we have reviewed briefly some of the work of this committee, and listed some of the tangible results that have been attained during the past years.

We find some comfort also in the fact that all spiritual values cannot be tabulated. We trust that the efforts your committee has made to promote the work have been used by God's spirit in helping to deepen and quicken the spiritual lives of many of the women in our church.

### **Status of Women**

*By MRS. L. M. AWTRY, Chairman*

**T**HIS report is a review of some of the activities of the Status of Women Work in 1947.

In jurisdiction workshops and in the national Seminar at DePauw University, leaders of the Woman's Society have studied woman's place in the church, in the family, in economics, in politics. Their findings show that women have been granted many rights and privileges, and that emphasis must now be placed on assuming the responsibilities placed upon women. Also, that women, motivated by Christian ideals, should assume personal responsibility in helping to remove the prejudices and discriminations which prevent women from achieving their aspirations.

The secretaries in the jurisdiction and conferences have been actively engaged in promoting the various phases of the work. A few statements from the reports of jurisdiction secretaries reveal the variety of their activity and their creative ability.

*Northeastern Jurisdiction:* Our goal for the year has been to help women enter into all the areas of activities for which they have aptitudes and talents. We have been concerned about the position of women in the church and the relation they bear to the total program of the church. Many women need to be



encouraged to take a more active part in church leadership, and to realize the privilege which is theirs if they avail themselves of it.

*Southeastern Jurisdiction:* Although progress has been made, much remains to be done. A systematic plan of education is needed for both women and men of the church, if women are to fulfill their God-given rights and responsibilities. Too few women are members of the official board or serve on committees of the church. A proportionate number of women are not elected as delegates to annual, jurisdiction, and general conferences. This can and should be corrected through the tactful and prayerful efforts of the Committees on Status of Women.

*Central Jurisdiction:* The status of women has been stressed this year; more effort put forth and much good accomplished, for women are studying the achievements of other women of the community and around the world, and are becoming more alert to their duties and more conscious of the great need of helping other women find their place in human society.

*North Central Jurisdiction:* In preparation for the seminar, "Women and the Church," this jurisdiction made a survey by sending out questionnaires to one or two district superintendents in each conference, to learn where, in their opinions, we were succeeding or failing in our work as women in the church. Their almost unanimous opinion was that women are measuring up, as a whole, very favorably in the work of the Woman's Society of Christian Service. They were very appreciative of the work women are doing, even as they pointed out our weaknesses and strength.

*South Central Jurisdiction:* We rejoice in the fact that a new prominence has been given to the status of women in The Methodist Church, which is a reflection from the world-wide interest in the Status of Women in the United States itself. We call upon every Woman's Society of Christian Service and the Wesleyan Service Guilds of the jurisdiction, to adopt an aggressive program in the promotion of the Status of Women. To accomplish this aim at the jurisdiction school, we made a program of work and we recommend they follow this calendar as a suggested guide to the building of a program for the local society.

*Western Jurisdiction:* The reports show a marked increase and interest in the Status of Women work. They have been making a study of women of the world and of equal clergy rights for women, and they seem to have caught a new vision of woman's place in society and in the church.

As your chairman of Status of Women I had a busy year writing letters; sending out literature; attending executive committee meetings of the Woman's Division, summer schools, the National Seminar, conference, Wesleyan Service Guild, district, and local meetings. The outstanding one was the Dakota Conference meeting held at Rapid City, South Dakota. My husband made the trip with me, and the experiences we had will live always in our hearts.

Reports show that the secretaries are promoting studies of the *Handbook* and *Study and Action Bulletins* in order to impress upon the women that their chief business is to create a co-operative order in this world. It is a sobering thought that the cause of Christ in the world is in some measure dependent upon our faithfulness to His church. The church is no exception to the rule that women are interested actively when something worth while and tangible is offered them to do. Our aim, working on this basis, should be to enlist every Methodist woman

in some service. It is our task to help all our women find their places so as to render unto God an account of their faithfulness and loyalty to His cause. Our task, too, is to show them that women have a definite role to play in the building of a free, healthy, prosperous, and moral society, and they can fulfill this obligation only as responsible members of it.

*The Status of Women in the United Nations:* The Status of Women in the United Nations is the result of women having had during the past years, experience in international organizations and conferences, the League of Nations, the International Labor Office, and various Inter-American Conferences. Woman's organizations around the world urged the inclusion of women in the delegations to the San Francisco Conference, and later in the delegations to the United Nations. There have been some genuine achievements for women in the United Nations.

The establishment of a subcommission on the Status of Women and its subsequent elevation to a full commission on the Status of Women, operating under the Economic and Social Council is another step forward.

There have been many other forward steps within recent years in advancing the Status of Women. For all these, we are thankful; but a long road lies ahead. Let us travel it together.

### Supply Work

*By MRS. S. E. McCRELESS, Chairman*

**T**HIS has been a most fruitful year in Supply Work as secretaries with sympathetic understanding of the work, plus contagious enthusiasm for their tasks have sought through the giving of Supplies to realize the theme of the year, "Thy Kingdom Come." All honor is due their leadership and we salute them as we say "Hats off to the past, coats off to the future." For with expanding work, multiplying needs and inflationary prices the world over, the need for Supply Work continues to grow.

The statistical report that follows will prove most interesting as you study it, particularly in comparing the giving of your conference in proportion to your membership, with the giving of other conferences. But these figures are wholly inadequate to report the things that have been provided for our institutions and workers through Supply Work. To do this justice we would need moving pictures; however, we may sum it up as follows: The articles requested through Supply Work are all the things found on the shelves of your linen closet, pantry shelves, cleaning rack, medicine cabinet, clothes closet, dresser drawers in your home, plus the furniture. But that isn't all; many of the things found on the shelves of schools, hospitals, and churches of your own community are on the Supply lists. Even that doesn't cover the list, for there are the implements of the farm, dairy, print shop, and office; cash to level a field in India and a pair of oxen to plow, cash to provide dental care for children in our children's homes, lawn mowers, projectors, mimeographs, photo enlarger, musical instruments, skeleton for a nursing class, etc. But to top the list we have a shark-proof net to put off the shore of a mission station in Africa where the children may bathe in safety! All of these things are going into our institutions to stretch the appropriation dollar and make more effective the labors of our workers.

We often get requests for literature on Supply Work. True, we have the leaflet on Supply Work and had a new Supply-O-Gram printed during the fall of 1947, but that is only a very small part. Every leaflet and every article in

*(Continued on page 252)*

## SUPPLY WORK BY CONFERENCES, 1947

CONFERENCE	For Home Mission Institutions	For Foreign Mission Institutions	For Ministerial Aid	Total Value and Cash
<b>Northeastern Jurisdiction—</b>				
Baltimore	\$ 11,981.86	\$ 4,166.80	\$ 100.00	\$ 16,248.66
Central New York	2,791.09	2,282.19		5,073.28
Central Pennsylvania	2,843.19	1,761.97		4,605.16
Erie	6,770.58	1,376.32		8,146.90
Genesee	4,648.75	3,794.58	98.57	8,541.90
Maine	497.85	221.79		719.64
Newark	7,774.32	1,619.75	251.98	9,646.05
New England	3,605.04	451.09	59.15	4,115.28
New England Southern	720.36	340.05	94.99	1,155.40
New Hampshire	344.77	383.75		728.52
New Jersey	7,604.90	1,358.92		8,963.82
New York	3,135.91	908.21	41.75	4,085.87
New York East	4,866.84	1,686.13		6,552.97
Northern New York	1,518.67	678.42		2,197.09
Peninsula	2,631.57	1,305.88		3,937.45
Philadelphia	12,191.45	3,420.03	1,701.15	17,312.63
Pittsburgh	6,511.70	3,409.35		9,921.05
Troy	3,591.43	659.26		4,250.69
West Virginia	6,540.31	4,641.20		11,281.51
Wyoming	6,848.56	1,366.37	10.00	8,224.93
<b>Total</b>	<b>\$ 97,519.15</b>	<b>\$ 35,832.06</b>	<b>\$ 2,357.59</b>	<b>\$135,708.80</b>
Total from WSCS	\$ 88,450.62	\$ 33,896.68	\$ 2,357.59	\$124,704.89
" " WSG	4,234.77	1,398.47		5,633.24
" " Youth	2,891.51	196.14		3,087.65
" " Children	1,942.25	340.77		2,283.02
<b>Southeastern Jurisdiction—</b>				
Alabama	\$ 3,189.30	\$ 2,060.93	\$ 22.50	\$ 5,272.73
Florida	8,475.10	12,645.33	11.80	21,132.23
Holston	9,377.10	5,649.85	139.50	15,166.45
Kentucky	3,812.06	2,851.88	30.00	6,693.94
Louisville	2,160.94	878.11	1,509.00	4,548.05
Memphis	5,521.80	5,400.88	233.15	11,155.83
Mississippi	2,855.16	1,066.00		3,921.16
North Alabama	4,426.64	6,992.63	989.10	12,408.37
North Carolina	1,908.94	10,839.49	288.00	13,036.43
North Georgia	8,302.78	3,109.54	473.09	11,885.41
North Mississippi	1,588.54	1,135.52	280.00	3,004.06
South Carolina	1,805.68	2,907.34	131.03	4,844.05
South Georgia	7,807.22	3,985.11	110.77	11,903.10
Tennessee	2,741.42	3,786.65	1,857.24	8,385.31
Upper South Carolina	4,138.07	2,280.30	9.00	6,427.37
Virginia	6,309.86	2,492.67	414.16	9,216.69
Western North Carolina	10,178.12	16,992.06		27,170.18
<b>Total</b>	<b>\$ 84,598.73</b>	<b>\$ 85,074.29</b>	<b>\$ 6,498.34</b>	<b>\$176,171.36</b>
Total from WSCS	\$ 76,458.57	\$ 74,907.43	\$ 6,498.34	\$157,864.34
" " WSG	5,880.89	5,043.01		10,923.90
" " Youth	1,018.23	1,070.20		2,088.43
" " Children	1,241.04	4,053.65		5,294.69
<b>Central Jurisdiction—</b>				
Atlanta	\$ 100.00			\$ 100.00
Central Alabama	88.79	\$ 20.70	\$ 25.00	134.49
Central West	579.63	42.10		621.73
Delaware	374.26	103.00		477.26
East Tennessee	10.25	10.46		20.71
Florida	402.00			402.00
Lexington	1,017.52	81.00	53.00	1,151.52
Louisiana	164.83	23.00	44.00	231.83
Mississippi	405.00	50.00	29.00	484.00
North Carolina	135.70	63.75		199.45
Savannah	31.73	46.00	6.00	83.73
South Carolina	155.00	42.50		197.50
South Florida	30.09	2.00		32.09
Southwest	23.75	14.00		37.75
Tennessee	222.85	181.25	289.89	693.99
Texas	289.52	86.20	10.00	385.72
Upper Mississippi		3.00	100.00	103.00
Washington	471.29	82.00	17.00	570.29
West Texas	81.91	87.00		168.91
<b>Total</b>	<b>\$ 4,584.12</b>	<b>\$ 937.96</b>	<b>\$ 573.89</b>	<b>\$ 6,095.97</b>
Total from WSCS	\$ 4,323.27	\$ 845.21	\$ 563.89	\$ 5,732.37
" " WSG	174.90	46.00	10.00	230.90
" " Youth	57.45	27.25		84.70
" " Children	28.50	19.50		48.00

## Supply Work by Conferences—Continued

CONFERENCE	For Home Mission Institutions	For Foreign Mission Institutions	For Ministerial Aid	Total Value and Cash
<b>North Central Jurisdiction—</b>				
Dakota.....	\$ 1,620.94	\$ 1,382.86		\$ 3,003.80
Detroit.....	7,358.69	4,901.20	\$ 512.23	12,772.12
Illinois.....	24,352.23	5,698.69	10.00	30,060.92
Indiana.....	8,078.47	3,717.88	7.69	11,804.04
Iowa-Des Moines.....	10,662.54	3,439.74	246.57	14,348.85
Michigan.....	4,998.45	4,515.33	305.43	9,819.21
Minnesota.....	2,312.61	2,184.21	16.72	4,513.54
North Dakota.....	1,681.06	1,342.07		3,023.13
North Indiana.....	8,303.48	7,737.01		16,040.49
North-East Ohio.....	13,528.90	4,001.98	171.78	17,702.66
Northern Minnesota.....	3,906.96	2,266.24		6,173.20
Northwest Indiana.....	3,040.01	1,810.26	645.30	5,495.57
Northwest Iowa.....	8,093.11	2,994.26	231.46	11,318.83
Ohio.....	25,288.23	7,044.79		32,333.02
Rock River.....	6,510.55	2,436.98	54.08	9,001.61
Southern Illinois.....	4,286.77	2,961.83	234.08	7,482.68
Upper Iowa.....	3,791.25	3,115.62	123.61	7,030.48
West Wisconsin.....	1,325.90	2,170.67	45.00	3,541.57
Wisconsin.....	3,140.40	1,088.55	70.26	4,299.21
Total.....	\$142,280.55	\$ 64,810.17	\$ 2,674.21	\$209,764.93
Total from WSCS.....	\$133,799.82	\$ 59,959.54	\$ 2,674.21	\$196,433.57
"    "    WSG.....	3,563.55	2,961.94		6,525.49
"    "    Youth.....	2,259.51	648.22		2,907.73
"    "    Children.....	2,657.67	1,240.47		3,898.14
<b>South Central Jurisdiction—</b>				
Central Kansas.....	\$ 9,925.42	\$ 5,989.41	\$ 5.00	\$ 15,919.83
Central Texas.....	4,370.98	4,470.23	622.74	9,463.95
East Oklahoma.....	2,651.51	1,761.14	723.21	5,135.86
Kansas.....	6,099.74	2,740.97		8,840.71
Little Rock.....	2,590.25	1,439.29	121.25	4,150.79
Louisiana.....	9,527.73	5,079.33	15.00	14,622.06
Missouri.....	5,226.27	2,515.27		7,741.54
Nebraska.....	9,071.25	3,712.34		12,783.59
New Mexico.....	2,867.22	983.82	2.00	3,853.04
North Arkansas.....	2,304.40	4,379.31		6,683.71
North Texas.....	12,151.08	3,372.59	1,145.21	16,668.88
Northwest Texas.....	5,446.91	3,015.56		8,462.47
St. Louis.....	13,582.09	1,949.53	89.18	15,620.80
Southwest Mexico.....	175.86	181.63	43.98	401.47
Southwest Missouri.....	11,801.75	1,118.81	100.00	13,020.56
Southwest Texas.....	13,353.87	3,894.74		17,248.61
Texas.....	8,558.21	2,322.83	559.81	11,440.85
West Oklahoma.....	6,113.08	3,614.48	30.00	9,757.56
Total.....	\$125,817.62	\$ 52,541.28	\$ 3,457.38	\$181,816.28
Total from WSCS.....	\$113,744.30	\$ 47,392.40	\$ 3,457.38	\$164,594.08
"    "    WSG.....	5,079.65	3,612.02		8,691.67
"    "    Youth.....	4,849.43	341.40		5,190.83
"    "    Children.....	2,144.24	1,195.46		3,339.70
<b>Western Jurisdiction—</b>				
California.....	\$ 5,257.82	\$ 3,888.16		\$ 9,145.98
Colorado.....	3,147.01	2,862.28		6,009.29
Idaho.....	686.33	1,055.61		1,741.94
Montana.....	559.77	895.83		1,455.60
Oregon.....	2,313.92	2,489.88		4,803.80
Pacific-Northwest.....	2,913.03	4,293.67		7,206.70
Southern California-Arizona.....	33,581.28	8,885.19		42,466.47
Wyoming.....	63.50	70.70		134.20
Hawaii.....	300.00			300.00
Utah Mission.....	531.40	74.17		605.57
Total.....	\$ 49,354.06	\$ 24,515.49		\$ 73,869.55
Total from WSCS.....	\$ 46,821.92	\$ 23,125.83		\$ 69,947.75
"    "    WSG.....	1,718.02	542.47		2,260.49
"    "    Youth.....	299.61	712.92		1,012.53
"    "    Children.....	514.51	134.27		648.78
Grand total from WSCS.....	\$463,598.50	\$240,127.09	\$ 15,551.41	\$719,277.00
"    "    "    WSG.....	20,651.78	13,603.91	10.00	34,265.69
"    "    "    Youth.....	11,375.74	2,996.13		14,371.87
"    "    "    Children.....	8,528.21	6,984.12		15,512.33
Grand Total.....	\$504,154.23	\$263,711.25	\$ 15,561.41	\$783,426.89



**Supply Work***(Continued from page 249)*

*The Methodist Woman* and *World Outlook* on home and foreign missions is material on Supply Work. All the missionary education books tell of needs for Supply Work. Christian social relations points out the social and economic ills in the United States, and Supply Work is strengthening and undergirding the work of home institutions which are lighthouses in the community to help correct these ills. Then the literature for the Guilds, youth, and children is ours, for they too are doing Supply Work. So you will excuse us if we say we sometimes feel very much like Sherwin-Williams' paints as we attempt to cover the earth in our giving and cover the Woman's Division in our interest.

During this last year it was your chairman's privilege to again visit our institutions in Mexico City and Monterrey and visit in three more of our home institutions. Everywhere the story of gratitude for Supply Work is the same. "Simply do not know what we would have done without supplies, cost of living is beyond anything we anticipated. School in Africa is omitting one meal. We are sending some undesignated cash for supplies for this." "Without cash supplies work would be hopelessly crippled." "We wish to thank all who help as it helps our people, but keeps up our courage more." "I cannot begin to tell you what it means to missionaries everywhere to have equipment for their homes, schools, and hospitals made possible by cash supplies."

In the face of the fine response that has been made to Supply Work by thousands of our local societies, we have to acknowledge our failings and shortcomings, as there are still societies that have not found the joy of doing an adequate piece of Supply Work. During the war the Orphan Mission Office had the following slogan, "There has been no overlapping and no overlooking." We wish this could be said about Supply Work. It can't, but we are holding it as our goal.

Dr. E. Stanley Jones tells of a great old lamp that hangs from the ceiling of a temple in India. It has about a hundred arms, at the end of each arm is a vessel filled with oil. At the close of their vespers on Sunday evening the young people take a lighted wick from this old lamp and find their way home over the dark mountain paths by its light. I like to think of the Supply Work in each society as that great long arm reaching out to mission work near and far, that through its gifts the light of God's love may shine forth through more and more lives helping make the kingdoms of this world the kingdoms of our Lord.

**Wesleyan Service Guild***By MRS. CHARLES W. MEAD, Chairman*

**D**URING the past year the Wesleyan Service Guild has taken on a "new look!" Doubtless its members, being women, are responding to the call of Dame Fashion, but the organization is also responding. It has been made the more appealing through the addition to the staff of one Miss Anne Gould, whose youth, charm, and apparent abandon so thinly veil a keen, well-trained mind and a very valuable creative imagination.

Anne's ability has been well used in all of the Expansion Program materials. Let us think of Anne then (since she uses her head so well), as the Guild's new hat. Most girls love new hats: Miss Norris reports that Anne still qualifies. Anne goes to a week-end meeting of the Guild, perhaps fifty miles or maybe only ten miles from New York City. She meets a group of girls, sells herself and the

Guild to them, and leaves them. But only temporarily. On the first occasion possible the members of that group who may be in New York call the Guild office for Anne Gould, or they come up to the office to see her—there is an eagerness in their effort to contact her, a chumminess in relation to her which is both intensely interesting and of great value. As Miss Norris says: "Anne has been described as 'a revolution in Methodism' and she is proving to be just the kind of revolution we need." So, Anne helps give the Guild its "new look!"

The Program of Expansion is giving the Guild a "new look!" Enthusiastic promotion on the part of both Woman's Society and Guild officers is bringing unusual and oftentimes unexpected results. The Area meetings are examples: they have given the Guild members a new conception of the present Guild and of the possibilities of the future. Cutting across all sorts of lines—jurisdiction, area, and the lines of habitual thinking, there have been added material and new color to furnish the wardrobe of the Guild. Unbelievable interest has been aroused in some quarters; excellent publicity has resulted. As one example, the Concord, New Hampshire, Guild gave their banquet this fall: seasonal decorations were used and hand-painted place cards. But the more amazing was the Salem, Massachusetts, Guild meeting to which they invited the mayor of the city to be their guest and he did so, giving a message to them—amazing especially because the mayor is a Catholic!

Area meetings have been addressed by the resident bishops and by other outstanding church and civic leaders. All have responded enthusiastically to the Tripling Program.

New Guilds are being organized in keeping with this new life. In the Central Jurisdiction one conference has already reached the tripling goal: there was one Guild—two were organized, with members enough to reach the number needed. In the Northeastern and Southeastern Jurisdictions other conferences have reached their goals, too, and many local Guilds have done so. To date an incomplete report shows 167 new Guilds organized since this program was begun. Consider this only a good beginning, which, if properly followed by adequate promotion, including field work, printed material, and conference cultivation, will develop a worthy organization.

Plans have been made for a special cultivation fund to carry this program forward.

The basic reasons for such fervent activity in this field of the gainfully employed woman are well known to all Division members. In the realm of Membership there is no other source so rich in possibilities; in the realm of gifts to the work of the Division, no other vein so rich; in the realm of Missionary Personnel, no group so promising; on the basis of need for Christian fellowship and service, no group so obviously awaiting such contacts as the Guild can provide.

In every realm of service and activity of the Woman's Division the Guild, made larger and stronger, can strengthen the influence of the church.

We acknowledge with great appreciation the pioneering courage, tireless efforts and efficient leadership of Miss Marion Norris—no look at the Guild is complete without such acknowledgment, and the Standing Committee want the Division members to know how great is our sense of gratitude for her service to the Guild and to the committee.

Finally, the Guild has new shoes. Sturdy shoes they are, good for long jaunts on city pavements or down country lanes, up long flights of stairs to some girl's apartment. Comfortable shoes they are, too, so the wearer can go far without

becoming weary—and, best of all, they are mates! Our shoes represent Promotion.

One shoe represents promotion by the Guild—the other represents promotion by the Woman's Society. The "new look" in shoes is the closer, more constant integration of the efforts of the officers of both organizations to the end that more and more women and girls who are gainfully employed are drawn into this Christian fellowship.

There are some words in the English language which may be used either as nouns or as verbs: *Love, Work, Hope*, are examples. *Look* is another.

### Look In—About—Out

It is our task to give to the members *bifocal vision for service*, that the eyes of the mind may be opened to see the needs both near at hand and far afield, and that hearts may respond in generous sharing!

The power of God is an enabling power as well as an ennobling power. That power is released through consecrated individuals; the prayerful determination of the Guild is to recruit and enlist the maximum number of gainfully employed women in the Christian fellowship of the Woman's Division, so that the power of God may be released to bless this troubled world.

"Whether the employed woman is at her tool bench or selling nylons, whether she is serving meals or drafting blue prints, making experiments in the laboratory or in the classroom, speaking in legislative halls or reporting news, she is at work where things are happening. She is molding public opinion. She is identified with people and causes; she is asking questions.

"Questions confront her constantly in daily living. If she is a church woman she sometimes relates them to her church. They are questions about money, security, creative living, and her place in society.

"She asks questions of herself alone and feels lonely while asking them. Frequently she discusses them in small groups of women or in a larger group—her club, her union, or her church. . . .

"Strangely, she does not recognize that the girl next to her in the office or church has similar feelings. The more in need of security she is the greater importance she places on the imagined successes of others and the greater she magnifies the difference between their positions and her own. . . .

"If the Christian employed woman is to interpret the principles of Jesus in society she must be sensitive to all employed women; she has yet to unite her efforts with those of other denominations; she must create opportunities within her local church and throughout her denomination to activate her gospel, and finally she must enlist the aid of Christians in a practical interpretation of that gospel in her own community.

"The church is not its officials. It is not an organization. It is its people with their dreams and daring. The Christian employed woman is the church in the eyes of the woman in the shop, the laboratory, and the market place. What the church means to her depends upon how genuinely the churchwoman puts the principles of Jesus to work, and upon how deeply she experiences the companionship of others in the church who, like her, have caught the relentless urge to interpret, express, and develop the principles and teachings of Jesus and so 'to determine the character of civilization.'"<sup>\*</sup>

\* Marjory Poole in *At the Desk Next to Mine* (50 cents at Literature Headquarters).



**World Federation of Methodist Women**

By MRS. E. L. HILLMAN, *Chairman*

THE outstanding event of the year for the Vice-president on all levels was the seminar or workshop on Program Building. While these seminars were under the supervision of Miss Mills, as Secretary of Missionary Education, Vice-presidents assisted in planning and directing them with the result that there is increased understanding of the purpose of the program and heightened interest in properly presenting it.

The Methodist Ecumenical Conference, meeting in Springfield, Massachusetts, in September, afforded excellent opportunity for fellowship with Methodist women from other lands, and particularly with the British women. Many informed conferences permitted the exchange of plans and ideas that will be mutually helpful. A new leaflet, *Linked for Service*, was printed for distribution at the Ecumenical Conference, and has been widely distributed in the United States.

The visits of Miss Alice Walton and Mrs. Rattenbury, of England; Mrs. Chitambar, of India, and other distinguished Methodist women to this country, as well as numerous programs given by foreign students, have greatly stimulated interest in the World Federation of Methodist Women.

Following the last annual meeting, a letter was sent to each unit of the World Federation of Methodist Women, bearing our interest, and enclosing the Laymen's Call to Prayer. Some interesting replies have been received.

From *Germany* Frau Louise Scholz writes: "As soon as it is possible for me to get permission to print, I shall write a leaflet for our German Methodist women. Methodist women's groups are being slowly reorganized, having all but disappeared under the handicaps and pressures in recent years."

From *Switzerland* Miss Clara Kleiner writes: "All during last winter and again this year, I have been speaking to our women's groups here. During the war years Switzerland was very isolated from the rest of the world. But they are very interested and appreciative listeners and their interest goes out to China, India, and Africa. At the same time these women are always taking collections for the benefit of the surrounding countries. Tools, kitchen utensils, clothing, potatoes, and dried fruits have been collected and sent to the Methodists in Germany."

Mrs. Malacova, President of the *Czechoslovakia* Conference Woman's Society of Christian Service, sends the following report:

"Number of Woman's Societies of Christian Service, 23; Membership, 408; Total Income, KC 49,263; For Missions, KC 10,181.

"From June 1, 1946, to June 1, 1947, we organized ten new societies. Next year we hope to have societies at work in all our preaching stations and to gain as many new members as possible. We know that God Almighty will lead us."

From *Norway* Miss Walberg Sandberg writes: "I wish I could tell you about Norway and the work over here. About the fine, dear women who belong to our society. We count two thousand members but in the next three years we will try to increase with three hundred more. Last year we gathered Kroner forty-two thousand; this year we have set it to fifty thousand with the help of Him who said, 'And lo, I am with you always.' We have at present three new missionary candidates. Miss Time wishes to go to India as an evangelist; Miss Herveld wishes to go to Africa as a teacher, and Miss Sorensen is a deaconess who wishes to go to India."



Mrs. J. S. Herrick reports from *Bolivia*: "At last I have permission to pay our dues to the World Federation of Methodist Women, thus affiliating our Bolivian organization as a part of the great body. I realize that we have been somewhat slow in doing this but as we are the most recent of the South American countries to organize we have just lately learned what some of our duties should be."

From *Brazil* Mrs. Charles W. Clay writes: "I represented my big district at the annual Woman's Congresso. Their conference was one of the best I have ever attended (and I have been to many, both here and in the States) with seventy-three delegates and many visitors, including three bishops and other church officials who stayed over from other meetings. The President, Dona Cynira Goncalves, presided with grace and dignity."

From *India* Piyari Phillip, President of the North India Conference Woman's Society of Christian Service, reports: "The year, 1946, saw increased progress in the work of the Woman's Society of Christian Service. There are now forty-three societies in the villages. Through sales, mite boxes, the Week of Self-Denial, and donations, 900 rupees were collected and sent to the National Treasurer."

"The national officers are: Mrs. J. W. Pickett, President; Mrs. J. R. Chitambar, Organizing Secretary; Mrs. H. A. Townsley, Recording and Corresponding Secretary; Miss Homolini Roy, Treasurer; and Miss Helen Fehr, Chairman of Program Committee. These officers planned the All-India Convention held in March with a program under the theme, 'Thus saith the Lord, "Go Forward."'

"Mr. and Mrs. Krista Muki, India's first foreign missionaries to Indians in Africa under the Methodist Church, have returned to India for their first furlough. The Woman's Society of Christian Service has raised special funds to help finance their visit to each conference to tell the story of their work."

The *Malaysia* message gives the following report of the meeting of the Malaya Woman's Society of Christian Service held during the Malaya Conference: "Mrs. Edwin F. Lee called the gathering to join in the singing of the Doxology. Fifty-four women were present. A letter of greeting from Mrs. H. B. Amstutz, now in the United States, formerly President of the Malaya Annual Conference, Woman's Society of Christian Service, was highly appreciated. Mrs. E. S. Lau was elected chairman of this meeting, and Mrs. Goh Koj Kee, secretary. Miss Janet Chen was chosen as interpreter. Inspiring reports were given from each of the Methodist centers in Malaya. It was with deep satisfaction they heard that eight societies in five different stations had been revived. It was evident the women had carried on despite the lack of organization, of transportation, and of physical vigor."

The women of *East China* Conference observed their thirtieth anniversary in April of this year. In writing of it Miss Edith Fredericks says: "You can assure the women at home that the women of China are at work and are more interested than ever. They have had missionary societies for years but now they are quietly working out their own plans for the Woman's Society of Christian Service so that it will fit into the lives and the needs of the Chinese women and into the life and work of the Chinese Church. You will hear more from them as time goes on."

From *West China* Conference Luella G. Koether writes: "You who can buy program materials for a few cents can hardly appreciate our difficulties in a land where there is no material to buy. At conference, several of us were given the outline of Woman's Society of Christian Service program subjects for the year, and told to write materials for a month. Mine was July, on Summertime Recreation for Children. Miss Lee translated the fruit of my toil, and copies were mimeographed on a Chinese duplicator, very simple, using soot and oil for ink, the inven-

tion of an office secretary in our school, a cheap and useful invention. Our local meetings were more interesting when such materials were used than when someone 'lectured.' Materials for European Children came for May, and the women followed the suggestion to collect money for their relief. The Woman's Society of Christian Service had the service for Mother's Day, taking an offering which with other contributions amounted to \$10 (U.S.)."

From Miss Margaret Billingsley comes this interesting report: "The *Korean Woman's Society*, halted six years ago by an order of the Japanese government, was reorganized June 11 and 12, 1947, as three hundred women met to elect officers and plan activities. This was the first meeting since 1941, when the activities of the organization were stopped by the Japanese government, which attempted to turn the society into a woman's organization for war purposes. However, no organization continued in this capacity.

"At the reorganization meeting, money saved by individual groups, amounting to W 10,000, was pooled to buy a rest and prayer retreat home for Christian workers in the mountains. In addition, the group collected W 4,500 to be used as a gift to the Chai Ang Ni Church, built as a memorial where the church and people were burned by the Japanese in the persecution of 1919. The group made plans for the reorganization of the Woman's Society in each local church, and drew up a budget of \$5,845.63 for the year 1947-48.

"Before the war, the Korean Woman's Society had 488 adult societies with a total of 7,554 members, 893 young people's groups, and 99 children's societies with a membership totaling 3,941. The society supported a Bible woman in Manchuria, one at home, and one in Japan, and made contributions to a school in India, churches in Harbin, and to the salaries of kindergarten teachers."

And so the story goes. The Methodist women around the world are manifesting their love and loyalty to Christ, and their consciousness of a world sisterhood.

Plans are being made for meetings of the World Federation of Methodist Women to be held in connection with the General Conference in Boston in the spring.

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## MEMORIALS

*For all the saints, who from their labors rest,  
Who Thee by faith before the world confessed,  
Thy Name, O Jesus, be forever blessed,  
Alleluia! Alleluia!*

*And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph song,  
And hearts are brave again, and arms are strong.  
Alleluia! Alleluia!*

### *Ida H. Backus*

Miss Ida H. Backus, a deaconess, died January 29, 1947, at the home of her sister in Markesan, Wisconsin. The Chicago Training School and Cincinnati Missionary Training School were the schools where Miss Backus received her preparation for the work. Her fields of service were the Methodist Deaconess Orphanage, Lake Bluff, Illinois; the Deaconess Home, Milwaukee, Wisconsin; and the Home for the Aged, Tyrone, Pennsylvania.

### *Allie May Bass*

Allie May Bass was born at Lima, Iowa, on June 16, 1899. She was brought up in a devoted Christian family where money was not plentiful but, in spite of this limitation, she was given an excellent education. In 1925 she received her B.A. degree from the Iowa State Teachers College. While on her first furlough, she did her graduate work at the University of Southern California and the University of Iowa, receiving an M.A. from the latter.

Allie May was appointed in October, 1927, to work in India. Her first and second terms were spent in Moradabad, in the North India Conference, where she was in charge of the Parker Branch School for boys. She came home for her second furlough in 1941. Because of war conditions she was detained until 1945. During this interval, she served as a teacher, under the Home Department, at the Pfeiffer Junior College at Misenheimer, North Carolina. She returned to India in 1945 to serve as treasurer of the Isabella Thoburn College, and to prepare herself for the work of the central treasurer for all of India. She served for one year when she was forced to return to America on an emergency health leave in November, 1946. During the four months she had in this country before her death, she was a constant inspiration to all who knew her. Upon her arrival she remarked, "I hope I have enough faith to face death as I have had faith to face life." Her only worry was the fear of being a burden to her family. Her spiritual victory was so radiant that those who served her rejoiced in the privilege of being with her. She spent the time with her sisters in California, from where she passed into the Eternal Home on March 17, 1947.

### *Alice Brown*

Miss Alice Brown was killed instantly in an automobile accident on September 12, 1947. For the past ten years Miss Brown had served as kindergarten teacher and club worker at Highland Boy Community House, Bingham Canyon, Utah.

*Carrie Cast*

Sister Carrie Cast, a retired deaconess, died August 20, 1947, at Bethesda Hospital, Cincinnati. Her training as a nurse was taken in Bethesda Hospital and her years of service as a deaconess were given there. The date of her retirement was January, 1925.

*Lillian V. Giddings*

Miss Lillian V. Giddings, a retired deaconess, who lived at Thoburn Terrace, Alhambra, California, died February 21, 1947. A graduate of Chicago Training School, in 1909, Miss Giddings served twenty-three years in the Deaconess Hospital, Great Falls, Montana.

*Mary C. Grant*

Miss Mary C. Grant, retired deaconess, died March 14, 1947, at Milwaukee. Miss Grant served forty-one years. Her service was given as a parish worker in New York City for seventeen years, and twenty-four years as superintendent of the Deaconess Home in Milwaukee, out of which grew Grant Hall, a home for working girls, named in her honor. Miss Grant had been retired since 1935.

*Gertrude Grizzard*

Miss Gertrude Grizzard, deaconess, retired since 1944, died March 19, 1947, at Newton, Alabama, where she lived with a friend.

Tennessee was her home conference, and after graduation from Scarritt Training School, Kansas City, Missouri, Miss Grizzard served thirty-three years in work covering a wide field in a number of Wesley Houses and other centers located in Dallas, Texas; Mobile, Alabama; Knoxville, Tennessee; St. Joseph, Missouri; Spafford Home, Kansas City, Missouri; Orangeburg, South Carolina; Mary Elizabeth Inn, San Francisco, California; and Open Door Community House, Columbus, Georgia.

*Nettie B. Hathorn*

Nettie B. Hathorn passed from this life to another on June 4, 1947, at the Methodist Home for the Aged, in Cincinnati, Ohio. If she had lived until July 25, Miss Hathorn would have been 91.

On March 11, 1947, she wrote: "Our heavenly Father is giving me a longer life than most people have, but I seek to fill my days with kindly thoughts and prayerful concern for others."

Graduated from Scarritt Bible and Training School, Methodist Episcopal Church, South, in the Class of 1895-97, she engaged in Christian work in a missionary or deaconess capacity for six years prior to entering the deaconess ranks March, 1903, in Cincinnati, Ohio. When application was made for retirement in 1922, Miss Hathorn was the superintendent of the Home for Aged Methodist women connected with the New England Deaconess Association of Boston.

*Margaret I. Hess*

Miss Margaret I. Hess was born in Brownstown, Illinois, March 27, 1890. She was the daughter of Samuel and Alice Emerson Hess. Her mother died when she was ten and her father when she was thirteen years of age. After her father's death she was placed in the Ohio Soldiers' and Sailors' Orphans Home at Xenia, Ohio. A fine, consecrated Christian woman was her house-



mother, who helped in the growth of Christian character which was founded in her own home. After graduation from the Ohio Soldiers' and Sailors' Orphans Home High School she taught there for two years and attended summer school at Antioch College, Yellow Springs, Ohio.

In 1909 she enrolled in the College of Fine Arts at Ohio Wesleyan University, Delaware, Ohio. While there she joined the student volunteers and felt a call to service as a foreign missionary. After two years at Ohio Wesleyan she transferred to the Cincinnati Missionary Training School and also did work at the Cincinnati Art Academy.

In 1913, at the age of 23, she sailed for Korea, where she served faithfully and sacrificially for twenty-six and one-half years on Chemulpo District, a territory off the dangerous, rock-bound west coast. No one wanted that work and there were no volunteers. Miss Hess learned to love her island folk and continued to take Christ to them through all the years of her life in Korea.

American friends made it possible for her to have a motor boat for which she became pilot. More than once her boat nearly went down in strong winds, fierce storms, and swift tides. Never very strong, Miss Hess returned from these trips utterly exhausted, only to begin planning another voyage. On one occasion she said, "Were I not sure I am in the place God put me I would become helplessly discouraged for my strength is never sufficient." However, conducting Bible institutes through the winter months and visiting the more than seventy churches in the spring and fall, was the schedule that she faithfully followed.

In 1940 she came home on furlough and made her home with her sister-in-law in Columbus, Ohio. Her time was occupied with speaking for her beloved Korea. In 1941 she accepted the position as housemother to a cottage of boys at the Methodist Childrens' Home in Berea, Ohio. She endeared herself to the hearts of those boys to the extent that she became "Mom" to them. But this work proved too strenuous for her and she was forced to retire in 1943. Thereafter she had to go, as she confessed, "at a snail's pace."

On March 18, 1947, in the hospital in Middletown, Ohio, Miss Hess answered the call of her Master. Now, all limitations past, our dear friend finds her strength renewed. She can run and not be weary; she can walk and not faint.

#### *Octavia Hicks*

Miss Octavia Hicks, a deaconess retired since 1934, died March 23, 1947, at the home of her brother, R. K. Hicks, Suffolk, Virginia. Miss Hicks was well known as the superintendent of Thompson Rest Home, Mt. Lake Park, Maryland, where she spent every summer from 1900 to 1946 ministering to the comfort of workers in this vacation home. Even after her retirement she gave her summers to this service. A graduate of Lucy Webb Hayes National Training School in 1896, Miss Hicks was appointed to work in Washington, D. C.; Wheeling, West Virginia; Moundsville, West Virginia; and Columbus, Ohio.

#### *Harriet E. Hiles*

Miss Harriet E. Hiles, a retired deaconess, died September 19, 1947, at Bancroft-Taylor Rest Home, Ocean Grove, New Jersey. Miss Hiles served twenty-one years in Cleveland, Ohio, as a worker in three parishes, and in the West Side Community House of that city. She retired in 1927 and went to the Rest Home in 1936. Interment was at Shelby, Ohio.

*Elizabeth H. Kilburn*

Elizabeth H. Kilburn, a college-trained social worker in Philadelphia, was commissioned in 1919 by the Woman's Foreign Missionary Society, and sent to Japan.

She gave unsparing service in evangelistic and educational work in Kumamoto, Sendai, Sapporo, and Hakodate. In the spring of 1941, the Mission Board ordered all Methodist missionaries in Japan to return to America. But Miss Kilburn, then in Tokyo, declared, after much prayer, "It is God's will for me to stay, come what may."

She was allowed to teach in three schools during the first year of the war. The last three years she was interned, but never ceased being a joyous evangelist. When released, she lived at the Kagawa Fellowship House, and was overwhelmed with opportunities for service.

Hearing that three pastors had died of starvation, she sent to America for \$2,000 of her salary that her home church had regularly deposited for her. This amount was doubled by her G.I. friends, and 100 yen each was given to 500 pastors. She also supported seven of Kagawa's staff for six months.

In 1946, Miss Kilburn was forced to return to America for health reasons. After the third operation she passed away in Philadelphia, December 20, 1946. To her sister she said, "I am in God's hands. It is his plan, not mine. Let the Holy Spirit lead us on."

At a beautiful memorial service in Tokyo, Dr. Kagawa's poetic tribute was, "One more angel in heaven, but her wings hover over Japan."

*Mrs. Anna E. Kresge*

The sudden death of Mrs. Anna E. Kresge, May 28, at her home in Detroit, Michigan, has been received by her friends and business associates with shock and sorrow. For many years Mrs. Kresge has been active in church and church-related projects. She was a businesswoman and a humanitarian. As a woman with a knowledge of business procedures she gave of herself generously in ventures of such kind. At the time of her death she was a vice-president of the continuing corporation of the Woman's Home Missionary Society of the Methodist Episcopal Church, a member of the Board of Trustees of the National College for Christian Workers, Kansas City, Missouri; the Board of Trustees of the Ethel Harpst Home, Cedartown, Georgia; a member of the Committee on Investments and Trust Funds of the Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church; and a member of the Advisory Committee for the Bureau of Social and Medical Work of the same Division. At various times she had been a member of important committees of the church at large. In all these relations her counsel was sought and greatly valued.

As a humanitarian, she was intensely interested in the welfare of others, especially in the training of young people for Christian service and in homes for children. The George O. Robinson School in Puerto Rico will always remember her for the lovely chapel and stained-glass window she placed in the new Ida Hashup Goode Hall. In Alaska, she made possible a residence for the superintendent of the Jesse Lee Home for Children. One of her latest gifts was a chapel to be erected at the National College for Christian Workers. This will be dedicated as the Anna E. Kresge Chapel. All of these, which are only a part of the evidence of her generosity, were given in an unostentatious way.

Yet with these activities, her family and friends came first. She was a devoted mother, traveling east or west, north or south, to be with her children on occasions of need or celebration, or just to be with them. Her friends found her staunch in her decisions, always dependable and loyal to the highest standards in living, simple and sincere. She will be truly missed.

#### *Eleanor LeHuray*

Eleanor LeHuray was born in New York City, October 13, 1858. In 1884 she was sent to Mexico as a missionary of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, where she served in the orphanage in Mexico City, and our school in Miraflores.

In 1888, Miss LeHuray transferred from Mexico to Buenos Aires, Argentina. Familiar with the Spanish language and the conduct of missions, she wasted no time in opening a primary day school. In the following year the boarding school was launched. Miss LeHuray was both educator and evangelist. The Bible was taught daily and, in some way, she found time to visit the homes of her girls. Her faithfulness and diligence were beyond praise and, to the limit of accommodations provided by the Woman's Foreign Missionary Society, the school flourished and sent out the pioneers of a new Christian womanhood. The door of opportunity stood wide, and her pleas for room were written, it seemed, in her very heart's blood. "Give me a house . . . and I will bring in hundreds of children. Buenos Aires is a field white to the harvest. The countries of the Plata offer an open field to every evangelizing agency. We are waiting here for the coming of the Lord." Unfortunately, for many years the Woman's Foreign Missionary Society was unable to seize the opportunity to purchase property and firmly establish the mission. At last, in 1910, property was purchased in a desirable suburb near our Spanish church. To this purchase Miss LeHuray contributed \$10,000, saved by wise administration. To her, the home was a dream come true. In 1913, after twenty-five years in Buenos Aires, Miss LeHuray retired. Her retirement years were spent with relatives in Summit, New Jersey, where she died December 15, 1946.

#### *Ella Manning*

Ella Manning was born April 21, 1865, near London, Canada, and remained a Canadian citizen to the end of her life. She prepared for missionary work at the Chicago Training School and had two years of study at the University of Chicago.

She was sent to West China by the Woman's Foreign Missionary Society in 1899 and gave more than thirty years to pioneering evangelistic work in that conference. After retiring in 1930, she served for a year as agent of supplies in Des Moines Branch Headquarters, and endeared herself to many. She then returned to Canada, and spent her last years in Toronto, where she died February 21, 1947. A quiet, brave soul. Thank God for her.

#### *Jennie E. Moyer*

Jennie E. Moyer, a retired missionary of the Woman's Foreign Missionary Society, died August 9, 1947, in Alhambra, California, where she had spent her last years with a missionary friend, also retired. Miss Moyer was born December 31, 1866, in Williamsport, Pennsylvania. She graduated from Cazenovia Seminary in 1889, and from Oneonta State Normal in 1892. Her special training

for missionary service was taken at Folts Mission Institute. She was sent to India by New York Branch in 1900, and spent two terms in evangelistic work in Calcutta, Tamluk, and Mazaffarpur. Frail health kept her at home from 1917, and she took the retired relation in 1927, but she never ceased to give her prayers to India.

***Mrs. Lucy Parker***

Throughout all Methodism friends will be sad to hear the news of the death of Mrs. Fitzgerald S. Parker, wife of the late Dr. Parker, noted for his leadership of the Epworth League movement. She died June 17, at Fountain Head Sanitarium, Fountain Head, Tennessee, having been in failing health for the past three years.

Lovely in face and beautiful in spirit, Mrs. Parker was known throughout the church for her zeal in missionary work. For twenty-five years she was active in the affairs of The Methodist Church, first as recording secretary of the Board of Foreign Missions in the former Methodist Episcopal Church, South. After the union of the Home and Foreign Mission Boards, she was recording secretary of the Woman's Missionary Council until the churches were united and the Woman's Division of Christian Service was organized, with headquarters in New York.

Mrs. Parker was a member of the committee that planned the removal of Scarritt Bible and Training School from Kansas City, Missouri, to Nashville, Tennessee, where it became Scarritt College for Christian Workers.

Born in Vicksburg, Mississippi, November 18, 1874, Mrs. Parker was the daughter of the late William Galloway Paxton and Lucy Gibbs Paxton. She was a graduate of Ward College, now Ward-Belmont College, in Nashville. She was married on April 11, 1901, to Fitzgerald Sale Parker, who enjoyed an unbroken service of more than thirty years in the work of The Methodist Church. Dr. Parker died July 22, 1936. Funeral services for Mrs. Parker were conducted from Belmont Methodist Church in Nashville, of which she was a member. Burial was in Mt. Olivet Cemetery, Nashville.

***Mrs. A. Q. Roebuck***

Mrs. A. Q. Roebuck died on June 28, 1947. Mrs. Roebuck was an employed worker in the North Carolina Conference Rural Work for a year and a half.

***Mrs. Artele B. Ruese***

Mrs. Artele B. Ruese was born in Newton, Indiana, on June 13, 1879. In 1901 she was graduated from the Woman's College of Ohio and studied for two additional years at Mount Holyoke College. In 1918 she was commissioned and sent to Rome, Italy, as a missionary of the Baltimore Branch of the Woman's Foreign Missionary Society.

Throughout the twenty-three years of her missionary service, Mrs. Ruese was a teacher at Crandon Institute in Rome. She worked closely with The Methodist Church of Italy and was greatly beloved by her Italian associates. Her excellent business ability made her particularly valuable in the years when the threats of World War II overshadowed Europe. In the final years before the crisis came she carried out the decision of the Woman's Foreign Missionary Society to close Crandon Institute and to sell the property. In September, 1939, she was obliged to leave Italy hurriedly on the only passenger boat allowed to sail at the outbreak of the war.



After Mrs. Ruese was given the retired relationship in October, 1941, she made her home at Robincroft, in Pasadena, California, where she died on May 12, 1947.

***Olive D. Schoenberger***

Miss Olive D. Schoenberger, a retired deaconess, died February 24, 1947, at The Methodist Home, Topeka, Kansas. Miss Schoenberger was graduated from The Chicago Training School, in 1902, and served thirty-four years as a teacher of that school, until her retirement in 1935.

***Martha Sproule***

Miss Martha Sproule, a deaconess in active service, died February 27, 1947, in the Alton Memorial Hospital, Alton, Illinois. Miss Sproule was a deaconess for thirty-two years. She served first as teacher in the former Jennings Seminary and later as principal. For the past ten years she had had charge of the Nurses' Home at the Alton Memorial Hospital, and was chaplain for the nurses there. As a token of the love and esteem in which she was held, the Nurses' Home is to be called "Martha Hall," as a memorial to her. Funeral services were conducted at Alton by the Rev. Harry Brown, of East St. Louis, a former pastor, and burial was at East Leipsic, Ohio.

***Mrs. Bertha Tallon***

Bertha Kneeland was appointed in 1900 a missionary of the New England Branch of the Woman's Foreign Missionary Society and went to Rosario, Argentina, where she served until 1909, when she was married to the Rev. William Tallon, a missionary of the Board of Foreign Missions of the Methodist Episcopal Church, and at that time district superintendent in Argentina. Mr. Tallon died in 1911, leaving a small son. After the death of her husband, Mrs. Tallon returned to service in 1913, under the Woman's Foreign Missionary Society, going again to Colegio Americano in Rosario. She was retired in 1921.

During her years of service, the record shows that Mrs. Tallon was largely responsible for purchasing the property and supervising the erection of the present building of the Colegio Americano in Rosario.

In her years of retirement, Mrs. Tallon taught Spanish and other subjects in public schools in New England, thus providing for the education of her son. She died in Westborough, Massachusetts, on April 9, 1947.

***Mary Frances Thompson***

Miss Mary Frances Thompson, who for the past two years has been working in the rural project in Mobile County, Alabama, died on August 16, 1947, following a brief illness. She had planned to go to MacDonell School in September as a teacher.

***Rebecca D. Toland***

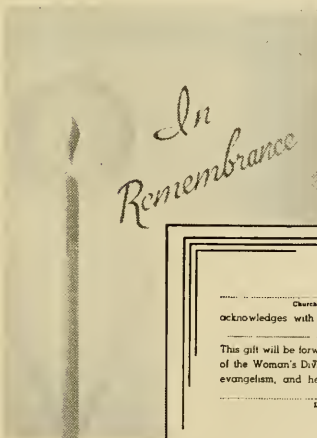
Miss Rebecca D. Toland died on July 7, 1947, in Beeville, Texas, the town where she had been born eighty-seven years ago. Since 1925 she had been living in quiet retirement, after having given forty-four years of service in Mexico and Cuba as a missionary of the Woman's Missionary Council of the Methodist Episcopal Church, South. Offering herself for foreign service in 1881, Miss Toland was one of the first missionaries sent out by the council.

Miss Toland was serving in Colegio Ingles which she had established in San Luis Potosi, Mexico, when in 1902 she was transferred to Cuba to become principal of Colegio Irene Toland, in Matanzas. This school had been named for her sister, Dr. Irene Toland, who, during the Spanish-American War, left her practice in St. Louis, Missouri, to serve as a government nurse in Santiago de Cuba, where she died of yellow fever. From a small beginning in rented quarters, this school, under the guidance of Miss Rebecca Toland, grew steadily. She saw it housed in its own beautiful property on the hill above the city, with three buildings adequately supplying the needs of the student body. A colleague of many years described Miss Toland as she looked the day she arrived in Matanzas: "A slender little woman, clad in immaculate white, suitable to the tropical climate. She seemed frail but was stronger than one would think. I later learned that she was sustained by an indomitable will."

Dr. S. A. Neblett, who knew Miss Toland intimately throughout her period of service in Cuba, wrote: "It is impossible to calculate the influence of Miss Toland upon the lives of her students. The Methodist Church of Cuba today owes largely to her the ability to count among its efficient leaders women of true Christian character, devoted to their professions, who preserve the memory of the teacher who helped to fashion in them great and useful lives."

In 1922 the town council of Matanzas, at the request of grateful parents whose children had been or were being trained in Colegio Irene Toland, in solemn session accorded to Miss Rebecca Toland the honorary title of "Adopted Daughter of Matanzas," as a testimony of their appreciation for the twenty years of consecrated life she had given to the girls and women of that city. After her retirement Miss Toland wrote: "I wish to express my deepest gratitude to the Cuban people for their unflinching courtesies, their loyalty and their co-operation, without which the Irene Toland would not have had such notable success."

- The "In Remembrance" plan makes possible the giving of money to the work of the Division, in the place of flowers, when a beloved member dies.



- Money is sent by the local treasurer through the regular channels to the Division.

The Woman's Society of Christian Service of	
Church	Location
acknowledges with sincere appreciation your gift in remembrance of	
This gift will be forwarded through the regular channels to the Treasurer of the Woman's Division of Christian Service for the work of education, evangelism, and healing of women and children around the world	
Date	Treasurer

- The two cards may be secured at Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio, for ten cents per set.

# CHARTER

## WOMAN'S DIVISION OF CHRISTIAN SERVICE OF THE BOARD OF MISSIONS AND CHURCH EXTENSION OF THE METHODIST CHURCH

### LAWS OF NEW YORK—CHAPTER 99

AN ACT to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church.

Became a law March 12, 1942, with the approval of the Governor.

Section 1. All persons associated, or who may become associated, together in the corporation hereinafter named are constituted a body corporate under the name and style of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church."

§ 2. The objects of said corporation are religious, philanthropic and educational, designed to diffuse more generally the blessings of Christianity and education in every part of the world and to promote and support Christian missions, missionary schools and all phases of religious activity at home and abroad; to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities, and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

It may conduct and carry on its work directly as well as through corporate or other agencies of The Methodist Church now existing or hereafter established, including all agencies and corporations of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church, which are now united in The Methodist Church, and through such denominational, interdenominational, or other agencies as it may determine.

Said corporation shall be under the direction and control of the General Conference of The Methodist Church.

§ 3. The management and disposition of the affairs and property of said corporation shall be vested in its members who shall collectively constitute its Board of Managers. The Board of Managers may delegate its power and authority to an executive committee. The number of its members, qualifications for membership, method of choosing members, number and qualifications of mem-

bers to serve on the executive committee and the method of choosing such committee shall be as heretofore, or as from time to time hereafter, prescribed by the General Conference of The Methodist Church. The managers and executive committee appointed as prescribed by said General Conference at its last previous session shall be entitled to act as such from and after the time this act shall take effect, until successors, chosen as prescribed by the General Conference shall assume their duties.

§ 4. Said corporation shall have perpetual succession, may adopt a common seal and alter the same at pleasure, may sue and be sued, may acquire property for corporate purposes by grant, gift, purchase, devise or bequest, and hold or dispose of the same subject to such limitations as may be prescribed by law, may sell, transfer, lease, mortgage or otherwise dispose of such property, whether held in trust or otherwise, without obtaining leave of any court, may borrow money and secure the same by mortgage or otherwise, shall be competent to act as trustee in respect to any gift, devise or bequest pertaining to the objects of the corporation, may accept contributions to its funds subject to annuity, and may make such by-laws and rules for the management of its affairs as may be consistent with law and with its constitution which shall be adopted and may be altered from time to time by or under the authority of the General Conference of The Methodist Church, and shall have all the general powers and privileges of a corporation organized under the corporation laws of the state of New York.

§ 5. Said corporation is organized exclusively for charitable, religious and educational purposes and not for profit. None of its members, executive committee or officers shall have any share or interest in its assets or earnings; no shares of stock shall be issued and no part of its net earnings shall inure to the benefit of any private individual and no part of its activities shall be attempting in any way to influence legislation.

§ 6. In the judgment of the legislature the objects of this corporation cannot be attained under general laws, and the provisions of this act shall be liberally construed with a view to effecting its objects and promoting its purposes.

§ 7. This act shall take effect immediately.



## Extracts from the Constitution of the Board of Missions and Church Extension

### Relating to the Woman's Division

(See *Discipline*, pages 234-238)

¶ 1171. Art. 3.—*Board of Managers.* The management and disposition of the affairs of the Board, the making and administration of appropriations, and all other activities, shall be vested in a Board of Managers.

¶ 1172. The Board of Managers shall be composed as follows: 1. All effective bishops of The Methodist Church resident in the United States of America; 2. Members elected quadrennially by the Jurisdiction Conferences; one minister and three lay members, two of whom shall be women, from each Jurisdiction for each 450,000 members, or major fraction thereof, in the Jurisdiction, and in addition one young man and one young woman under twenty-one years of age, from each Jurisdiction; *provided*, that no Jurisdiction, in addition to its effective bishops, shall have fewer than two ministers and six lay members, four of whom shall be women, and in addition two youth members, one man and one woman, under twenty-one years of age. In nominating and electing such members the Jurisdiction Conference shall have as a basis for choice the following: (a) One minister and one layman designated by each Annual Conference of the Jurisdiction, on nomination of its Board of Missions and Church Extension; (b) twice the necessary number of lay members who shall be designated by the Jurisdiction Woman's Society from the three members nominated by each Conference Woman's Society of Christian Service of the Jurisdiction; (c) and one young man and one young woman from those nominated by the Youth Organization of each Annual Conference in the Jurisdiction. Vacancies in the Board of Managers shall be filled by the bishops of the Jurisdiction in which the vacancies occur *ad interim*, having regard to the various classifications of members.

The Board, on nomination of the Council of Bishops, is authorized to elect quadrennially twelve laymen—two from each Jurisdiction, six assigned to the Division of Foreign Missions and six to the Division of Home Missions and Church Extension—who shall serve as members-at-large of the Board.

The Board, on nomination of the Woman's Division of Christian Service, is authorized to elect quadrennially twelve women, two from each Jurisdiction, for the Division, who shall serve as members-at-large.

The Board shall elect to membership the chairman of the Commission on Missions and World Friendship of the National Conference of the Methodist Youth Fellowship.

¶ 1173. The Board of Managers shall meet, on call of the Council of Bishops, for the purpose of organization within sixty days following adjournment of the last Jurisdiction Conference.

¶ 1174. The Board of Managers shall elect quadrennially a president, who shall be the presiding officer, four vice-presidents, a recording secretary, and such other officers as it may need. Their duties shall be those usually performed by such officers. The Board may also elect annually such committees as may be necessary to carry on its business.

¶ 1175. 1. The Board shall elect quadrennially, upon nomination of the respective Divisions, a General Executive Committee of fifty-five members: twelve members from the Division of Foreign Missions, three of whom shall be women; twelve members from the Division of Home Missions and Church Extension, three of whom shall be women; twelve women from the Woman's Division of Christian Service; twelve members, six men and six women, from the Division of Education and Cultivation; one executive secretary from the Division of Foreign Missions; one executive secretary from the Division of Home Missions and Church Extension; two executive secretaries from the Woman's Division of Christian Service; two executive secretaries from the Joint Division of Education and Cultivation. A majority of the members of the General Executive Committee shall constitute a quorum. The president of the Board shall be a member of and the chairman of the Executive Committee. This General Executive Committee shall exercise the powers of the Board *ad interim*.

2. For the more efficient performance of its duties the General Executive Committee shall constitute from its own body four subcommittees on (1) Foreign Missions; (2) Home Missions and Church Extension; (3) Woman's Division of Christian Service; (4) Education and Cultivation. These subcommittees, with such additional members as each Division may determine, and with the respective Executive Secretaries of the Divisions as *ex-officio* members, when approved by the Board or its General Executive Committee, shall be designated as Executive Committees of the respective Divisions. These subcommittees shall have such powers as the Executive Committee shall delegate to them.

¶ 1176. Art. 4.—*Duties.* The duties of the Board shall be:

1. To have the general oversight of the Missionary and Church Extension program of The Methodist Church, with special reference to its development and expansion.

2. To determine the broad lines of policy and program and, through the respective Divisions, to carry out the program.

3. To safeguard for each Division the fullest measure of autonomy consistent with presenting a united front and a mutually supporting program.

4. To foster, as between the respective Divisions, united fellowship, planning, and action.

5. Upon recommendation of the Divisions, to determine fields to be occupied and the nature of the work to be undertaken; to secure, appropriate, and expend money for the support of all work under its care; to build and maintain churches, hospitals, homes, schools, parsonages, and other institutions of Christian Service; and to enlist, train, and support the workers.

6. To elect, on nomination of the Divisions, and commission the Executive Officers of the respective Divisions.

7. To receive and properly administer all properties and trust funds coming into the possession of the Board as a Board for missionary or other purposes, except as hereinafter provided.

8. To assist in the organization of and in the maintenance of co-operative relations with the boards, committees, and other agencies of the General Conference; also with the Jurisdiction, Central, and Annual Conference Boards, committees, and agencies; likewise with interdenominational and other missionary agencies in the home and foreign fields.

9. To make a report of its activities during the quadrennium to the General Conference and the Jurisdiction Conferences.

¶ 1177. The Board shall provide for the correlation and harmonization of the work of its various divisions, departments, and bureaus. It shall do any and all things consistent with its constitution and charter to accomplish the purpose of The Methodist Church in establishing missionary and church-extension work in home and foreign fields.

¶ 1178. Art. 5.—*Divisions.* The Board shall conduct its activities through three Administrative Divisions and a Joint Division of Education and Cultivation, namely: (1) Division of Foreign Missions; (2) Division of Home Missions and Church Extension; (3) Woman's Division of Christian Service; (4) Joint Division of Education and Cultivation.

¶ 1179. Art. 6.—*Executive Secretaries.* The Board shall elect quadrennially one or more executive secretaries for each of the three Administrative Divisions and two (one man and one woman) for the Joint Division of Education and Cultivation, with such assistants as the needs of the work may require. Said secretaries shall be nominated by their respective Divisions, and shall be elected by the Board.

These secretaries shall have co-ordinate power. They shall be subject to the direction of the Board and of their respective Divisions. Upon the recommendation of the Divisions their salaries shall be fixed and paid as the Board may determine. They shall be employed exclusively in the work of the Board, promoting its activities as the Board may approve.

One executive secretary from the Division of Foreign Missions, two executive secretaries from the Division of Home Missions and Church Extension, three executive secretaries from the Woman's Division of Christian Service, two executive secretaries from the Joint Division of Education and Cultivation, shall be members of the Board, but without vote.

¶1180. Art. 7.—*Treasurers.* The Board shall elect quadrennially one of the Divisions' treasurers as the treasurer of the Board. He shall receive and handle general funds of the Board not belonging to any one Division, and shall act as the legal financial representative of the Board in matters affecting the Board as a whole. It may also elect one or more assistant treasurers.

## Constitution of the Woman's Division of Christian Service

(See *Discipline*, pages 258-262)

### Article I

#### ORGANIZATION

Sec. 1. Within the Board there shall be a Woman's Division of Christian Service, hereinafter called the Division, which shall be one of the co-ordinate administrative Divisions of the Board.

Sec. 2. The Division shall be incorporated as hereinafter provided.

Sec. 3. The Division shall be composed of all the women members of the Board, one bishop from each Jurisdiction and one third of the youth members of the Board. This Division may nominate for election by the Board quadrennially not to exceed twelve women, two from each Jurisdiction, who shall serve as members-at-large of the Division and of the Board. The Division shall hold a regular Annual Meeting and such other meetings as shall be called by the Division or the Executive Committee.

Sec. 4. The Woman's Division of Christian Service shall include in its scope the interests and activities formerly promoted and administered by the Woman's Foreign Missionary Society, the Woman's Home Missionary Society, the Wesleyan Service Guild, the Ladies' Aid Societies of the Methodist Episcopal Church; the types of work and interests included in the Board of Missions, Section of Woman's Work, the Woman's Missionary Council and former boards and societies (the Woman's Missionary Society, the Woman's Board of Foreign Missions, and the Woman's Board of Home Missions) of the Methodist Episcopal Church, South; such activities of the Woman's Convention of the Methodist Protestant Church as logically fall within the organization and all deaconess work of the uniting churches within the United States. All other organizations of women of similar purpose operating in the charges of the uniting churches may come under the scope of this Division.

### Article II

#### AUTHORITY

The Division shall have authority to make by-laws in harmony with the charter and constitution of the Board and of its Divisions; to regulate its own proceedings in harmony with its by-laws; to elect such officers as are to be elected by the Division, to remove any of them for cause, and to fill vacancies among the officers so elected; to nominate such officers as are to be elected by the Board, to recommend their removal for cause, and to present nominations to the Board to fill vacancies; to recommend fields of labor; to accept, train, and maintain workers; to buy and sell property; to secure and administer funds for the support of all work under its charge; to solicit and accept contributions subject to annuity under the Board's regulations; and to recommend to the Board appropriations for its work; to organize Jurisdiction, Conference, District, and Local Church Societies for adults, young people, and children, as auxiliary to the Woman's Division of Christian Service, and to recommend constitutions and by-laws for the same.

### Article III

#### PURPOSE

The purpose of the Woman's Division shall be to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to co-operate with the local church in its responsibilities, and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.



## Article IV

## OFFICERS

The Division shall elect quadrennially a president, one or more vice-presidents, a treasurer or treasurers, and a recording secretary. Vacancies occurring during the quadrennium shall be filled by the Division. The Division shall also nominate for election by the Board one or more executive secretaries and such other secretaries and superintendents as the need may require. Such other officers as the Division may need it shall elect. The Division shall determine the powers and duties of its officers and staff and shall recommend their remuneration.

## Departments

## Article I

## ORGANIZATION

(1) The Division shall be organized into three Departments:

(a) Department of Work in Foreign Fields.  
 (b) Department of Work in the United States of America, Alaska, Hawaii, Puerto Rico, and the Dominican Republic.

(c) Department of Christian Social Relations and Local Church Activities.

(2) There shall be such bureaus, committees, and other organizational units in each Department as shall best promote its interest. The function of these, other than hereinafter determined, shall be defined by the Division.

(3) The Division shall elect a chairman for each of the Departments, who shall be vice-presidents of the Division.

(4) There shall be an executive secretary or secretaries in each Department. The number and duties of such secretaries shall be determined and defined by the Division.

## Article II

*The Department of Work in Foreign Fields* shall be an administrative Department and shall promote the work of missions outside the United States of America, Alaska, Hawaii, Puerto Rico, and the Dominican Republic. 1. There shall be a Standing Committee, composed of the chairman, the executive secretary or secretaries of the Department of Work in Foreign Fields, and the secretaries of Foreign Work in the several Jurisdictions. 2. There shall be an Inter-Division Committee on Foreign Work. (See ¶ 1199, sec. 2.)

The legislation included under ¶¶ 1202-7 applies also to the work of the Woman's Division of Christian Service: (a) foreign Field Committees and estimates (¶¶ 1202-5); (b) administration of a Mission (¶ 1206); (c) missionaries of The Methodist Church serving other churches (¶ 1207).

## Article III

*The Department of Work in Home Fields* (the United States of America, Alaska, Hawaii, Puerto Rico, and the Dominican Republic) shall be an administrative Department and shall supervise and promote the home missions work of the Division. 1. There shall be a Standing Committee in this Department composed of the chairman of the Department, the executive secretary or secretaries of the Department, and the secretaries of Work in Home Fields of the several Jurisdictions. 2. There shall be an Inter-Division Committee on Work in Home Fields. (See ¶ 1238.) 3. In the Department of Work in Home Fields there shall be a Bureau of Deaconess Work. (See ¶ 1251.)

## Article IV

*The Department of Christian Social Relations and Local Church Activities* shall supervise and promote the work of the Division along the lines of community service and social relations.

It shall seek to make real and effective the teachings of Jesus as applied to individual, class, racial, and national relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare.

It shall seek to inspire in the women of the local church a greater devotion to and concern for the total life and work of the local church.

This department shall have a standing committee, composed of the executive secretary and chairman of the Department, chairmen of the Resource Committees, the



Jurisdiction secretaries of Christian Social Relations and Local Church Activities, and such other persons as the Division may provide upon recommendation of the Department.

#### Article V

1. The Division shall be empowered to create such bureaus and committees as the work may demand. There shall be an Executive Committee, a Committee on Missionary Personnel, a Committee on Trust Funds and Investments, a Committee on Finance and Estimates. There shall also be a Standing Committee on the World Federation of Methodist Women.

2. The cultivation and promotion of the work of the Woman's Division and its auxiliary organizations shall be under the direction of the Division, the plans and policies for the same shall be carried out by the woman secretary or secretaries of the Joint Division of Education and Cultivation.

3. The Woman's Division, working through the Interboard Committee on Missionary Education, is authorized to co-operate in the missionary education for young women, girls, and children in accordance with plans to be determined by the Board of Missions and Church Extension and the Board of Education.

#### Article VI

The funds for the maintenance of the work of the Woman's Division of Christian Service shall be derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and moneys raised by special projects or collected in meetings held in the interest of the work of the Division; *provided*, that the funds thus raised shall be appropriated to the work established by the several uniting organizations comprising the Woman's Division, or work hereafter to be entered upon by the Woman's Division. All funds, except those designated for local purposes, shall be forwarded through the Conference treasurers of the Woman's Societies of Christian Service to the treasurer of the Woman's Division of the Board. All undesignated funds shall be allocated by the Division upon recommendation of its Committee on Finance and Estimates on a definite percentage basis to the work of the several departments of the Division.

### The Assembly

(See *Discipline*, page 263)

There shall be a delegated body termed the Assembly which shall meet at such time and place as the Division may determine. The purpose of the Assembly shall be to promote and deepen interest in the work of the Woman's Division. The Division shall determine the composition, functions, and power of the Assembly.

### The Bureau of Deaconess Work

(See *Discipline*, pages 263-264)

1. The office of deaconess is hereby authorized in The Methodist Church.

(a) All deaconess work in the United States and its dependencies shall be under the supervision of the Bureau of Deaconess Work of the Woman's Division of Christian Service.

(b) All deaconess work outside of the United States and its dependencies shall be under the supervision of the Central Conferences or Provisional Central Conferences concerned, or the Annual Conferences where there is not a Central Conference.

(c) There shall be an executive secretary or secretaries of the Bureau of Deaconess Work elected by the Woman's Division.

2. All properties, trust funds, permanent funds, other special funds, and endowments now held and administered by or for the several forms of administration of deaconess work under the three uniting churches shall be carefully safeguarded and administered by the several forms of administration in the interest of those persons and causes for which said funds were established.

3. The Bureau of Deaconess Work shall be composed of a bishop, chosen by the Council of Bishops, the executive secretaries of the Home Department of the Woman's Division of Christian Service, the executive secretary or secretaries of the Deaconess Bureau, and three persons chosen by each Jurisdiction Deaconess Association, two of whom shall be deaconess members of the association, and the other an officer of the Jurisdiction Woman's Society of Christian Service.

4. The Bureau of Deaconess Work shall recommend standards for candidates for deaconess work to the Joint Committee on Missionary Personnel.

5. A sabbatical year, a part of which shall be spent in special study, may be granted with full or part salary upon recommendation of the executive secretary of the Bureau of Deaconess Work and the Conference Deaconess Board. Pension credit is granted for each sabbatical year.

6. All deaconesses shall receive financial compensation on either the allowance or salary basis, the minimum of which shall be fixed by the Bureau of Deaconess Work.

7. Retirement: (a) For deaconesses commissioned or consecrated previous to July, 1940, former agreements are continued, and the administrations with which they were connected are responsible for the pensions. (b) The Woman's Division of Christian Service has adopted a compulsory contributory pension plan for all deaconesses of the Division who were commissioned or consecrated on or after July 25, 1940.

8. A deaconess uniform shall be prescribed, but the wearing of it shall be optional.

### **Jurisdiction Deaconess Association**

(See *Discipline*, page 264)

1. All deaconesses working in Annual Conferences, Provisional Annual Conferences, or missions of the Jurisdiction shall be members of the Association. The Association shall elect its own officers.

2. One bishop, elected by the bishops of the Jurisdiction, one minister from each Conference, elected by the Conference, and the president of each Conference Woman's Society of Christian Service of the Jurisdiction shall be members of the Association.

3. The Jurisdiction Deaconess Association shall recommend to the Bureau of Deaconess Work the transfers of deaconesses to and from its Jurisdiction. It shall also recommend deaconesses who are eligible for retirement. It shall recommend annually the renewal of certificates or licenses of deaconesses, and shall make a report to the Bureau of Deaconess Work.

4. For the deaconess who has no conference relationship, the Jurisdiction Deaconess Association shall assume all the responsibility inhering in the Conference Deaconess Board.

5. There shall be an executive committee in each Jurisdiction Deaconess Association.

### **Annual Conference Deaconess Boards**

(See *Discipline*, page 265)

1. Annual Conference Deaconess Boards shall be set up in all Conferences where five or more deaconesses are working; Annual Conference Deaconess Boards may be set up in Conferences where fewer than five deaconesses are working. All licensed deaconesses of the Conference shall be members of the Conference Deaconess Board. Superintendents of Districts in which there is deaconess work, or effective elders as alternates, two representatives of the Conference Woman's Society of Christian Service, and at least one nondeaconess representative from the local board of managers of each institution within the conference where deaconesses live or are employed shall also be members of the Conference Deaconess Board.

2. It shall approve annually the standing of all deaconesses within the conference and report the same to the Jurisdiction Deaconess Association and to the Bureau of Deaconess Work.

3. The Conference Deaconess Board shall have authority to license deaconesses whose candidacy has been recommended by the Joint Committee on Missionary Personnel and accepted by the Woman's Division of Christian Service on recommendation of the Bureau of Deaconess Work, arrange for their consecration at the Annual Conference by the presiding bishop, and transfer deaconesses from one Annual Conference to another within the Jurisdiction.

4. Upon recommendation of the Conference Deaconess Board and the Bureau of Deaconess Work, the appointments of deaconesses to their respective fields of labor shall be read by the bishop presiding at the Annual Conference and shall be printed in the conference journal.

5. The minutes of the Conference Deaconess Board shall be reported to the Annual Conference for publication in the conference journal, to the Jurisdiction Deaconess Association, and to the Bureau of Deaconess Work.

## Constitution of the Jurisdiction Woman's Society of Christian Service

### Article I

#### NAME

There shall be in each Jurisdiction a Jurisdiction Woman's Society of Christian Service auxiliary to the Woman's Division of Christian Service of the Board of Missions and Church Extension.

### Article II

#### FUNCTION OR AUTHORITY

Each Jurisdiction Woman's Society shall have authority to promote its work in accordance with the program and policy of the Woman's Division of the Board of Missions and Church Extension. It shall also recommend to the Woman's Division of Christian Service such plans and policies as will make the work within the Jurisdiction more effective.

### Article III

#### MEMBERSHIP

The Jurisdiction Woman's Society shall be composed of its officers and from three to six delegates from each Conference Society within the Jurisdiction, three of whom shall be Conference officers; all the women members of the Jurisdiction Board of Missions and Church Extension and any members of the Woman's Division of Christian Service living within the Jurisdiction, a representative of the Jurisdiction Deaconess Association, and two bishops chosen by the bishops of the Jurisdiction. The secretaries of the Jurisdiction Board of Missions and Church Extension and one secretary from the Jurisdiction Board of Education may be members of the Jurisdiction Woman's Society.

### Article IV

#### OFFICERS

Each Jurisdiction Woman's Society shall elect a president and one or more vice-presidents, a recording secretary, a treasurer, a secretary of Foreign Work, a secretary of Home Work, a secretary of Christian Social Relations and Local Church Activities, a Promotion secretary, a secretary of Missionary Education and Service, a secretary of Wesleyan Service Guild, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, a secretary of Literature and Publications, a secretary of Supply Work, a secretary of Spiritual Life, a secretary of Status of Women, and a secretary of Missionary Personnel. These officers shall be elected at the first meeting of the Woman's Society following the meeting of the Jurisdiction Conference. Other officers, superintendents, and secretaries may be elected and such committees appointed as the work may demand in accordance with the plans of the Woman's Division of Christian Service.

### Article V

#### ELECTION

Officers shall be elected at the first meeting of the Jurisdiction Woman's Society following the meeting of the Jurisdiction Conference, for a term of four years, with the privilege of re-election for one additional term in the same office. This term of office applies to all officers except the treasurer, who may be re-elected to the same office for more than one additional term.

### Article VI

#### ANNUAL MEETINGS

Each Jurisdiction Woman's Society shall meet annually at such time and place as it may determine. A majority shall constitute a quorum.

## Joint Division of Education and Cultivation

(See *Discipline*, pages 269-271)

¶1258. The Joint Division of Education and Cultivation shall be composed of six bishops, one from each Jurisdiction; six men and two women from the Division of Foreign Missions, elected by that Division; six men and two women



from the Division of Home Missions and Church Extension, elected by that Division; eight women from the Woman's Division of Christian Service, elected by that Division; one executive secretary from the Division of Foreign Missions; one executive secretary from the Division of Home Missions and Church Extension; three executive secretaries from the Woman's Division of Christian Service; and the two executive secretaries of the Joint Division of Education and Cultivation. In all these selections there must be due regard to equitable representation from the Jurisdictions. This Division shall undergird with education and cultivation the total program of the Board.

¶ 1259. The Division shall edit, publish, sell, and circulate books, literature, and periodicals for the work of the Board and shall be responsible for editing and preparing the same. It shall co-operate with the Board of Education and all agencies of The Methodist Church and with interdenominational agencies in the preparation and distribution of missionary literature.

¶ 1260. The Division shall promote Missionary Councils, Conventions, Institutes, an Annual Week of Prayer, and other meetings throughout the church for the purpose of developing a missionary spirit, spreading missionary information, and acquainting the church with the plans and policies of the Board. The Division shall seek the co-operation of Jurisdiction and Annual Conferences, district superintendents, pastors, missionary societies, and other agencies of the church.

¶ 1261. The Division shall have charge of all plans for cultivating missionary giving, and for promoting the missionary program of the church; *provided*, however, that all such plans shall be subject to and in harmony with the general financial system of The Methodist Church as adopted by the General Conference.

¶ 1262. The Division shall co-operate with the Interboard Committee on Missionary Education.

¶ 1263. The Division shall also co-operate with Theological Seminaries and Departments of Missions in the conduct of Missionary Institutes in such institutions, and shall develop other plans for affording missionary information and inspiration to students.

¶ 1264. The woman secretaries and woman editors of this Division shall carry out the plans and policies of the Woman's Division of Christian Service in promoting organizations for the various age groups in local churches, Districts, Conferences, and Jurisdictions; in providing missionary education for woman's, young women's, girls', and children's societies; in creating, editing, and publishing such periodicals, books, and leaflets as the work of the societies may necessitate. This Division shall co-operate in all plans necessary for the efficiency of the Woman's Societies of Christian Service in the Jurisdictions, Conferences, Districts, and churches.

¶ 1265. The Division shall elect quadrennially a president, one or more vice-presidents, and a recording secretary. The Division shall also nominate for election by the Board two executive secretaries (one man and one woman) and other secretaries, and such other officers as the Division may determine. Vacancies shall be filled by the Board on nomination of the Division. The Division shall determine the powers and duties of its officers and staff and shall recommend the remuneration of its employed officers and workers.

¶ 1266. There shall be an annual meeting of the Division, and it may meet at such other times as the chairman may designate.

¶ 1267. The funds for the Joint Division of Education and Cultivation shall be appropriated by the Board.

## Co-operation With Other Boards and Agencies

(See *Discipline*, pages 272-274)

### A. Joint Committee on Religious Education in Foreign Fields

¶ 1270. For the purpose of more effectively promoting religious education outside the United States there shall be a Joint Committee on Religious Education in Foreign Fields composed of twenty-eight members, fourteen from the Board of Education.



four of whom shall be members of the Board, and ten staff members of the Division of the Local Church, elected by the Division; fourteen from the Board of Missions and Church Extension, four of whom shall be members of the Board (two elected by the Division of Foreign Missions, and two by the Woman's Division of Christian Service), and ten secretaries (five secretaries of the Division of Foreign Missions, elected by the Division, and five secretaries of the Woman's Division of Christian Service).

¶ 1271. There may be an executive secretary of the Joint Committee who shall be secretary of the Board of Missions and Church Extension for Religious Education in countries outside the United States. The secretary shall be elected by the Board of Missions and Church Extension upon nomination of the Joint Committee.

¶ 1272. The Joint Committee shall meet annually, and at such other times as the committee shall itself determine, and shall report its actions to the Boards of Education and of Missions and Church Extension at their annual meetings.

¶ 1273. The committee shall have a budget for its work provided by the two Boards. The major responsibility for the budget rests upon the Board of Missions and Church Extension, supplemented by support from the Board of Education, in which the World Comradeship Fund shall have a part.

#### *B. Interboard Committee on Missionary Education*

¶ 1274. For the purpose of promoting effective co-operation between the Board of Missions and Church Extension and the Board of Education in missionary education there shall be an Interboard Committee on Missionary Education composed of the executive secretary of the Division of the Local Church, the executive secretary of the Editorial Division, and the executive secretary of the Division of Educational Institutions of the Board of Education; and five other persons to be appointed by that board; and an equal number from the Board of Missions and Church Extension which shall include the following: two secretaries from the Joint Division of Education and Cultivation, two secretaries from the Division of Foreign Missions, two from the Division of Home Missions and Church Extension, and two from the Woman's Division of Christian Service. The committee shall provide for age-group subcommittees and such other subcommittees as may be needed. This committee and its subcommittees shall be advisory and creative in character. The promotion of plans and materials created by this committee shall be a responsibility of the Board of Education and of the Board of Missions and Church Extension.

¶ 1275. The duties of this committee shall be: (a) To develop a unified program of missionary education for all age groups in the local church and in the colleges, universities, and theological seminaries; (b) to co-operate with the Curriculum Committee of the Board of Education in providing missionary information for church-school literature and in the preparation of curriculum material on missions; (c) to co-operate in the publication of books for missionary education in the church; (d) to develop co-operative plans for the missionary education and missionary giving of children, young people, and adults; and (e) to report annually to the Board of Missions and Church Extension and to the Board of Education. The committee shall meet annually, and at such other times as the committee itself may determine.

¶ 1276. There shall be an executive secretary of the committee, who shall be elected by the Board of Education, on nomination of the Interboard Committee on Missionary Education, and shall be confirmed by the Board of Missions and Church Extension. He shall be the secretary for Missionary Education of the Board of Education, with staff relationship to the Division of the Local Church. He shall likewise be the secretary for Missionary Education of the Board of Missions and Church Extension, having staff relationship to the Joint Division of Education and Cultivation. The committee shall have a budget provided for its work by the two Boards upon such ratio as they may decide. In missionary education the secretary and his departmental workers shall be the representatives equally of the Board of Missions and Church Extension and of the Board of Education. During the period between the General Conference and the organization of the new Interboard Committee on Missionary Education for the coming quadrennium, those members who have served on the committee during the past quadrennium shall continue to function until the said new committee is organized.

## By-laws of the Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church

(Amendments to articles marked with an asterisk not effective this quadrennium.  
See 1946-47 *Annual Report* of Woman's Division for existing legislation.)

### Article I

#### MEETINGS OF THE DIVISION

*Section 1.* The Annual Meeting of the Division shall be held on a date to be designated by the Division or by the Executive Committee of the Division and in connection with the Annual Meeting of the Board of Missions and Church Extension.

The program of the Annual Meeting shall be prepared by the president, the vice-president, and the recording secretary in consultation with the chairmen of the three Departments and the chairman of the Section of Education and Cultivation.

*Section 2.* Special meetings of the Division may be called by the Executive Committee of the Division or by the president in consultation with the Administrative Committee of the Executive Committee on ten days' notice.

*Section 3.* The following order of business is suggested for the Annual Meeting:

1. Devotional service
2. Calling of the roll
3. Appointment or election of special committees
4. Election of Annual Meeting committees for the Board
5. Report of the president
6. Report of the vice-president
7. Report of the treasurer
8. Report of the chairmen and executive secretaries of Departments
9. Report of the chairman and secretaries of the Section of Education and Cultivation
10. Report of standing committees:
  - Executive Committee
  - Committee on Spiritual Life
  - Committee on Literature and Publications
  - Committee on Finance and Estimates
  - Committee on Permanent Funds and Investments
  - Committee on Missionary Personnel
  - Committee on Library Service
  - Committee on Status of Women
  - Committee on Supply Work
  - Committee on Constitution and By-laws
  - Committee on Nominations
  - Committee on the World Federation of Methodist Women
11. Report of special committees
12. Unfinished business
13. New business
14. Approval of minutes
15. Adjournment

*Section 4.* The Quadrennial Organizational Meeting, using the order of business suggested in Section 3, shall include the nomination of officers, members-at-large of the Board, Executive Committee members, and other committee members of the Board, to be elected by the Board; the election of other officers of the Division; the organization of the Departments; the organization of the Section of Education and Cultivation; and the election and organization of standing committees.

*Section 5.* The majority of the members of the Division or of any group of the Division shall constitute a quorum for the group concerned.

## Article II

## OFFICERS AND THEIR DUTIES

*Section 1.* There shall be a president of the Division who will be nominated by the Division to the Board as one of the vice-presidents of the Board. The president of the Division shall be the president of the Assembly.

She shall preside at all meetings of the Division, of its Executive Committee and of the Administrative Committee of the Executive Committee, and be an *ex-officio* member of all committees of the Division. She shall be a member of the Executive Committee of the Board and of the Joint Division of Education and Cultivation.

She shall sign with the recording secretary all documents relating to the transfer of real estate and all other legal papers not otherwise provided for and make affidavit or acknowledgment that may be required or necessary thereto. With the responsible officer, she shall sign all official documents, including notes.

She shall provide for the presentation of recommendations by the Division to the Board and shall authorize the transmission of actions of the Division to the persons or groups concerned, unless otherwise ordered. She shall represent the Division in organizations or related meetings to which representation is not otherwise provided.

*Section 2.* There shall be a vice-president of the Division who shall be elected by the Division at the Quadrennial Meeting. She shall actively aid in advancing the work of the Division. In the absence of the president, she shall preside at the meetings of the Division or of its Executive Committee.

Should the office of president become vacant, the vice-president shall assume the duties of the office for the remainder of the year, or until the successor to the president shall have been elected. She shall be vice-president of the Assembly and chairman of the Standing Committee on the World Federation of Methodist Women.

*Section 3.* There shall be a recording secretary of the Division, elected by the Division at its Quadrennial Meeting. She shall give notice of all meetings of the Division and of its Executive Committee, keep a permanent record of all proceedings, send to each member of the Division a copy of the minutes of the Executive Committee, present all recommendations of the Executive Committee to the Division, notify committees of their appointment, prepare and issue the Annual Report of the Division in conjunction with a Committee on Annual Report and be responsible for sending notices and reports of meetings to the church press, and shall sign documents with other responsible officer or officers as authorized.

*Section 4.* There shall be a treasurer of the Division, nominated by the Division and elected by the Board at the Quadrennial Meeting. She shall hold the funds of the Division subject to authenticated drafts, and shall perform such other duties as usually pertain to the office of the treasurer. She shall also be charged with the responsibility of receiving and holding all permanent funds, endowments, special funds, and securities of the Division according to the regulations of the Division and the Board, and shall properly disburse the returns therefrom. She shall be a member of the Committee on Trust Funds and Investments. In consultation with the committee she shall invest the funds entrusted to her care. She shall keep the funds for each department separate. She shall make quarterly and annual reports to the Division.

*Section 5.* There shall be an associate treasurer of the Division nominated by the Division and elected by the Board at the Quadrennial Meeting. She shall assist the treasurer and, during the absence of the treasurer, shall perform the duties of the office. Her chief responsibility shall be financial promotion.

*Section 6.* (1) There shall be an assistant treasurer for the funds of the Foreign Department, nominated by the Division and elected annually by the Board. She shall disburse the funds for this Department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

(2) There shall be an assistant treasurer for the funds of the Home Department, nominated by the Division and elected annually by the Board. She shall disburse the funds for this Department, with the supervision of the treasurer according to the appropriations of the Woman's Division.

*Section 7.* There shall be a disbursing officer of the Division, nominated by the Division and elected annually by the Board. She shall countersign all checks originating in the three Departments; she shall be vested with the responsibility of noting



that all withdrawals are supported by proper documentary evidence and approvals thereon.

*Section 8.* There shall be one or more executive secretaries of the Department of Work in Foreign Fields, nominated by the Division and elected by the Board at the Quadrennial Meeting. They shall administer the work in the Foreign Fields. Assignment of fields is by vote of the Division.

The executive secretaries of the Department of Work in Foreign Fields shall supervise and administer the work in the special areas assigned to them in accordance with the plans and policies of the Woman's Division of Christian Service and the Board of Missions and Church Extension. They shall be the official correspondents of the Woman's Division with the missionary agencies, committees, and workers on these fields. They shall study the needs of their respective fields and, through conferences with missionaries and nationals, they shall seek to secure a first-hand knowledge of the work. They shall represent to the Department the needs and opportunities in their fields. They shall receive askings from the field committees and shall present them annually to the Standing Committee on Finance and Estimates of the Division. They shall co-operate with the bishops in charge of the fields, with the other secretaries of the department, and with the Division of Foreign Missions, and shall seek to work out a unified policy of missionary administration on the fields. They shall represent the Division on committees of the Foreign Missions Conference.

The executive secretaries of the Department of Work in Foreign Fields shall make quarterly and annual reports to the Division.

*Section 9.* There shall be one or more executive secretaries of the Department of Work in Home Fields, nominated by the Division and elected by the Board at the Quadrennial Meeting. They shall administer the work of the Bureaus of the Department of Work in Home Fields. Assignment of Bureaus is by vote of the Division.

(1) The secretary of the Bureau of Educational Institutions shall have general supervision of and shall promote all the educational work of the Department of Work in Home Fields except that which naturally falls in the Bureau of Social Welfare and Medical Work. The responsibility of the bureau shall include work in schools, colleges, Methodist dormitories on college campuses, chairs in church and state institutions, joint educational work with the Division of Home Missions, and with the Board of Education; the work of student counselors appointed by the department, and such other educational work as may be assigned to the bureau by the Division. The secretary shall promote conferences and institutes for the workers in educational institutions. She shall co-operate with the secretaries of the Division of Home Missions and Church Extension and with the Board of Education, in the conduct of the work of the bureau.

(2) The secretary of the Bureau of Social Welfare and Medical Work shall have general supervision of and shall promote all the specialized welfare institutions, hospitals, and medical service of the Department of Work in Home Fields. The work shall include co-operative homes, homes for the aged, deaconess and missionary rest homes, child welfare institutions, special schools for the underprivileged and delinquent. It shall include also the work of hospitals and medical centers, and such other social welfare and medical work as may be developed or assigned to the bureau by the Division. The secretary shall promote conferences and institutes for the workers in these institutions for the study of the most approved methods of social and medical welfare. She shall co-operate with the secretaries of the Division of Home Missions and Church Extension and other agencies carrying on similar lines of work.

(3) The secretary of the Bureau of Urban Work shall have general supervision of and shall promote the lines of work of the Department of Work in Home Fields in towns and in cities of over 10,000 population. The responsibility of the bureau shall include the work of Division, Jurisdiction, Conference, and local evangelistic and welfare institutions, settlements, and other work which is supported wholly or in part by the Woman's Division, exclusive of work assigned to other bureaus. She shall seek to enlarge the scope of the work and shall conduct surveys and research studies of urban conditions and needs. She shall promote conferences and institutes for the workers and local board members. She shall co-operate with the secretaries of the Division of Home Missions and Church Extension and of other agencies carrying on similar lines of work.

(4) The secretary of the Bureau of Town and Country Work shall have general supervision of and shall promote the lines of work of the Department of Work in



Home Fields, in rural and industrial communities under 10,000 population which are maintained in whole or in part by the Woman's Division, including rural settlements and centers, and all other rural work to which rural workers of the department are assigned. She shall seek to enlarge the scope of the work and shall conduct surveys and research studies of rural conditions and needs. She shall promote conferences and institutes for the rural workers and local board members in these projects. She shall co-operate with the secretary of Town and Country Work of the Division of Home Missions and Church Extension, with the Extension Department of the Board of Education carrying on similar work, and with other agencies at work in this area of need.

The executive secretaries of Work in Home Fields shall make quarterly and annual reports to the Division.

*Section 10.* There shall be an executive secretary for the Department of Christian Social Relations and Local Church Activities, nominated by the Division and elected by the Board at the Quadrennial Meeting. There shall be one or more associate secretaries nominated by the Woman's Division for election annually by the Board.

They shall seek to promote the work of the Department of Christian Social Relations and Local Church Activities through Jurisdiction, Conference, District, and local societies. They shall seek to interpret the responsibility of women to their local church and community, and to promote those activities and studies that will develop Christian fellowship, deepen the concern for the total life and work of the local church, and build Christian attitudes in the broad realms of human relations, in line with the recommendation of the Woman's Division. They shall co-operate with the Woman's Section of the Joint Division of Education and Cultivation in making available materials for special study within the scope of the program of Christian Social Relations and Local Church Activities.

The executive secretary shall receive through proper channels the report of work done in Jurisdictions and Conferences and make quarterly and annual reports to the Division.

*Section 11.* There shall be an executive secretary of the Section of Education and Cultivation who shall be recommended by the Woman's Division to the Joint Division for election by the Board at the Quadrennial Meeting as the executive secretary of the Woman's Section of the Joint Division of Education and Cultivation. She shall be responsible for the work of organization and promotion in the Woman's Division. She shall co-operate with the three Departments of the Division in the promotion of their work. She shall co-operate with the secretary of Missionary Education in educational work and with the secretaries of Field Cultivation, the Wesleyan Service Guild, Student Work, Youth Work, and Children's Work in organization and promotion. She shall serve on the Committee on Literature and Publications, and shall co-operate with the editor or editors responsible for the creation of program and cultivation materials. The executive secretary shall be responsible for the cultivation of the Woman's Society of Christian Service and for the creation of plans and methods for the extension of the organization throughout the church in the United States. She shall recommend to the Division such field workers as the needs of the work demand.

She shall receive through proper channels the reports of work done in Jurisdictions and Conferences and make quarterly and annual reports to the Division.

*Section 12.* There shall be a secretary of Missionary Education of the Section of Education and Cultivation who shall be recommended by the Woman's Division to the Joint Division for election by the Board at the Quadrennial Meeting as secretary of Missionary Education of the Woman's Section of the Joint Division. She shall co-operate with the three Departments of the Division and with secretaries of the Joint Division in the promotion of plans for missionary education for the church through Jurisdiction, Conference, District, and local church boards and councils, by means of study courses, leadership education, schools of missions, institutes, missionary councils, and conventions. She shall co-operate with other denominational and interdenominational agencies engaged in missionary education. She shall co-operate with the secretaries of the Section of Education and Cultivation in plans for missionary education, including all study courses within the Woman's Division of Christian Service. She shall provide missionary information for the constituency and develop interest in the support of the missionary enterprise of the Woman's Division. She shall serve on the Committee on Literature and Publications and shall co-operate with the editor or editors responsible for the creation of program and cultivation materials.

She shall receive through proper channels the reports of work done in Jurisdictions and Conferences and make quarterly and annual reports to the Division.

*Section 13.* There shall be a secretary of the Wesleyan Service Guild. She shall be elected by the Board through the regular channel of nominations. Consideration will be given to recommendations from the Guild Standing Committee. She shall promote the organization of the Wesleyan Service Guild, through the Standing Committee of the Guild, and through Jurisdiction, Conference, and District committees of which the Guild secretaries are chairmen. As a member of the Committee on Literature and Publications of the Woman's Division, she shall co-operate in such adaptation of materials as seem desirable. She shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the Division the needs and interests of gainfully employed women in their relationship to the ongoing program of the Christian church. She shall make quarterly and annual reports to the Division.

*Section 14.* There shall be the following associate secretaries in the Section of Education and Cultivation: a secretary of Field Cultivation, a secretary of Student Work, a secretary of Youth Work, and a secretary of Children's Work. They shall be recommended by the Woman's Division to the Joint Division through the Woman's Section of the Joint Division for election annually by the Board.

*Section 15.* There shall be a secretary of Field Cultivation. She shall consult with the executive secretaries of the Foreign and Home Departments as to missionaries and deaconesses who shall itinerate. She shall establish a speakers' bureau, planning the itineraries of the field workers, the missionaries, and other speakers in consultation with the secretaries of the Woman's Section and the Jurisdiction Promotion secretaries and in co-operation with the General Section of the Joint Division of Education and Cultivation. She shall seek in every way to make such itineraries most effective by conferring with speakers as to the best techniques of presenting the work and by helping Conference officers to conserve the values of these itineraries. She shall study the Conferences and in co-operation with the executive secretary and the Jurisdiction and Conference secretaries plan for efficient cultivation. She shall take such speaking engagements as possible in the time available.

*Section 16.* There shall be a secretary of Student Work. She shall promote the plans and program for the student work of the Woman's Division through the Woman's Section of the Joint Division. She shall work co-operatively with the secretary of Student Work in the General Section of the Joint Division. She shall represent the work of these Divisions in the Methodist Student Movement.

She shall represent the Woman's Division in committees correlating student work and in such other committees, conferences, and meetings as concern student work in relation to the Board of Missions and Church Extension. She shall work with the staff of the Department of Student Work of the Board of Education, in planning approaches to the campus and in arranging campus itineraries for missionaries and other speakers. She shall be a member *ex officio* of the Committee on Missionary Personnel of the Woman's Division. She shall co-operate with this committee in finding candidates. She shall be a member of the Subcommittee on Missionary Education in Schools, Colleges, and Theological Seminaries of the Interboard Committee on Missionary Education.

She shall work also with the Jurisdiction and Conference secretaries of Student Work, and shall perform such other duties as the Woman's Division may define.

She shall receive through proper channels the reports of student work done in Jurisdictions and Conferences and make quarterly and annual reports to the Division.

*Section 17.* There shall be a secretary of Youth Work. She shall be responsible for the preparation of plans and programs for the missionary groups of the age level of the Youth Division, which are auxiliary to the Woman's Division of Christian Service. She shall promote the accepted plan of missionary education of young women and girls through Jurisdiction and Conference secretaries of Youth Work. She shall perform such other duties as the Division may define. She shall represent the Woman's Division in a Subcommittee on Youth Work of the Interboard Committee on Missionary Education and in other youth meetings where youth interests are concerned.

She shall receive through proper channels the reports of work done in Jurisdictions and Conferences and make quarterly and annual reports to the Division.

*Section 18.* There shall be a secretary of Children's Work. She shall be responsible for carrying out the plans for missionary education of children of preschool, primary, and junior age groups, as authorized by the Board of Missions and Church Extension. She shall promote missionary education of children through Jurisdiction and Conference secretaries of Children's Work according to the accepted plan. She shall perform such other duties as may be defined. She shall represent the Children's Work of the Board of Missions and Church Extension in the Subcommittee on Children's Work of the Interboard Committee on Missionary Education, and in other committees concerned with the missionary education of children.

She shall receive through proper channels the reports of work done in Jurisdictions and Conferences and make quarterly and annual reports to the Division.

*Section 19.* There shall be an editor of *The Methodist Woman*, nominated by the Division and elected annually by the Board. She shall be an editorial secretary of the Woman's Division. She shall have the entire responsibility for editing *The Methodist Woman*. She shall work in co-operation with the Standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the Division. She shall make quarterly and annual reports to the Division.

*Section 20.* There shall be a woman editor of *World Outlook*, recommended by the Woman's Division to the Joint Division through the Woman's Section of the Joint Division for election annually by the Board. She shall be an editorial secretary of the Joint Division of Education and Cultivation and shall be responsible for editing the woman's share of *World Outlook* and the woman's share of all other joint publications. She shall work in co-operation with the Standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the Woman's Division. She shall make quarterly and annual reports to the Division.

*Section 21.* There shall be an editor of Literature for the Woman's Division, nominated by the Division and elected annually by the Board. She shall be an editorial secretary of the Woman's Division.

The editor of Literature, in co-operation with the Standing Committee on Literature and Publications, shall be responsible for creating and editing all programs, cultivation materials, and such other literature as may be required to meet the needs of the Division and of the Jurisdiction, Conference, and District societies, and of societies in the local church. She shall make quarterly and annual reports to the Division.

*Section 22.* There shall be such additional editors and associate editors as the work may demand and as approved by the Woman's Division.

*Section 23.* There shall be a production manager, nominated by the Division and elected annually by the Board. She shall be responsible for the printing of *The Methodist Woman* and the literature of the Woman's Division and for getting copy in correct form to the printers on schedule after due consultation with the responsible editor. She shall work in co-operation with the Standing Committee on Literature and Publications. She shall make quarterly and annual reports to the Division.

*Section 24.* There shall be a circulation manager, nominated by the Division and elected annually by the Board. She shall be responsible for the sale and distribution of all literature authorized by the Woman's Division and by the Woman's Section of the Joint Division, for the promotion of the work. She shall keep in touch with the Jurisdiction and Conference secretaries of Literature and Publications, direct them in the evaluation and use of all literature, including the program materials of the Woman's Division, and secure from them reports concerning the suitability of the material to meet Conference needs. She shall co-operate with the Standing Committee on Literature and Publications. She shall make quarterly and annual reports to the Division.

*Section 25.* There shall be an Editorial Board, composed of the editors, the production manager, and the circulation manager. Immediately following the Annual Meeting of the Woman's Division, this board shall meet and organize, electing its own chairman and secretary, and upon request of the responsible editor shall arrange among its members for any allocation of the work necessary. Details of publications shall be cleared through this board. It shall make quarterly and annual reports to the Division.



*Section 26.* There shall be a meeting at regular intervals of the woman's staff for the purpose of correlating the entire work of the Woman's Division and keeping each member informed concerning the total work of the Woman's Division. The woman's staff shall elect its own chairman. The chairman shall be elected on the basis of rotation among the various staff groups, namely, the Department of Work in Foreign Fields, the Department of Work in Home Fields, the Department of Christian Social Relations and Local Church Activities, the Woman's Section of the Joint Division of Education and Cultivation, the Editorial Board, the treasurers, and the secretaries of the Department of Missionary Personnel.

### Article III

#### PUBLICATIONS

*Section 1.* The Woman's Division of Christian Service shall assume its proportionate share in editing and promoting the church-wide missionary magazine *World Outlook* and such other literature as may be needed for joint circulation.

*Section 2.* There shall be a magazine entitled *The Methodist Woman* which shall be edited and published by the Woman's Division of Christian Service. This magazine shall represent and promote the policies, program, and work of the Woman's Division.

### Article IV

#### ELECTIONS

*Section 1.* The president, the vice-president, the recording secretary, and the chairmen of the three Departments, who shall be vice-presidents of the Division, shall be nominated and elected by ballot at the Quadrennial Meeting. If the nominating ballot is a two-thirds ballot, it shall become the elective ballot.

These officers shall be eligible for re-election to the same office for one additional term.

*Section 2.* At the Quadrennial Meeting each member of the Division shall register a first and second choice for membership in a Department. The president, vice-president, recording secretary, and chairmen of the three Departments shall constitute a committee to arrange these choices into the membership of the Departments. In each Department there shall be at least one representative from each Jurisdiction.

*Section 3.* At the opening session of the Quadrennial Meeting there shall be elected by the Division, from its membership, a *Special Committee on Nominations*.

This committee shall be composed of twelve women, two from each Jurisdiction, and one bishop, appointed by the bishops of the Division.

This committee shall present to the Division the nominations for election by the Board of a treasurer or treasurers and assistant treasurers, a disbursing officer, the executive and other secretaries, the editors, the production manager, and the circulation manager, twelve members of the Division to serve on the Executive Committee of the Board, and twelve members-at-large of the Board, six of whom shall be the presidents of the Jurisdiction Woman's Society of Christian Service.

*Section 4.* At the Quadrennial Meeting, the Standing Committee on Nominations of the Division, composed of the vice-president and two members appointed by each Department and by the Woman's Section of the Joint Division shall present for nomination and election by the Division, the chairmen and members of the Standing Committees of the Division; and from the membership of the Woman's Section of the Joint Division, a chairman of the Section of Education and Cultivation in the Woman's Division.

At the Quadrennial Meeting of the Division and thereafter at each Annual Meeting the Standing Committee on Nominations of the Division shall recommend to the Division for nomination to the Board representatives of the Division on the following committees of the Board:

1. Committee on By-laws
2. Committee on Finance
3. Committee on Pensions
4. Interboard Committee on Missionary Education
5. Joint Committee on Missionary Personnel



At each Annual Meeting of the Division, except the Quadrennial Meeting, the Standing Committee on Nominations shall recommend to the Division for presentation to the Joint Division for election by the Board, nominations for the woman editor of *World Outlook* and the associate secretaries in the Woman's Section of the Joint Division, viz.: a secretary of Field Cultivation, a secretary of the Wesleyan Service Guild, a secretary of Student Work, a secretary of Youth Work, and a secretary of Children's Work.

At each Annual Meeting of the Division, except the Quadrennial Meeting, the Standing Committee on Nominations of the Division shall recommend to the Woman's Division nominations for election by the Board of assistant treasurers, the editors, the production manager, and the circulation manager.

*Section 5.* At each Annual Meeting of the Division, the president, the vice-president, and the recording secretary shall appoint the members of the Division to serve on the following committees of the Board during the period of the meeting:

1. Committee on Appropriations for All Purposes
2. Committee on General Reference
3. Committee on Treasurers' Reports
4. Committee on Resolutions, two members

*Section 6.* Those officers, chairmen of committees, or members of committees elected at the Quadrennial Meeting, unless it is stated otherwise in the by-laws of the Division, shall hold office for the quadrennium or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the Division.

*Section 7.* Those officers, chairmen of committees or members of committees, elected annually, shall hold office for one year or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the Executive Committee of the Division.

*Section 8.* All officers and chairmen of committees shall be elected from the membership of the Division.

## Article V

### FINANCES

*Section 1.* The work of the Woman's Division shall be supported by the monies derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised for special projects or collected in meetings held in the interest of the work of the Division.

*Section 2.* All funds from whatsoever source raised under the auspices of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service belong to the organization and shall be disbursed in accordance with its constitution and by-laws.

Unless otherwise ordered by the Division, all monies raised by all organizations of the Division, except those for use in a local society for community service and local church activities, and the cultivation funds for Jurisdiction, Conference, District, and societies in the local church, shall be sent to the Conference treasurer and forwarded quarterly or monthly by her to the treasurer of the Division.

*Section 3.* Funds held by any of the Conference or District treasurers shall be deposited in a banking institution in the name of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service.

*Section 4.* The fiscal and appropriation year of the Woman's Division shall be June 1 to May 31. The fiscal year of the Conference Woman's Society of Christian Service shall be January 1 to December 31.

*Section 5.* The Division shall present its appropriations for approval by the Board at the Annual Meeting. These appropriations shall not exceed the income for such purposes of the preceding fiscal year of the Division.

*Section 6.* Appropriations for the Joint Division shall be made by the Woman's Division and transmitted to the Joint Division through the executive secretary of the Woman's Section of the Joint Division.

Appropriations made to the Joint Division of Education and Cultivation shall be adequate to cover the part of the total task that definitely belongs to the Woman's

Division and to include an equitable proportion of the expense of all Joint literature and other Joint cultivation enterprises.

*Section 7.* The Division shall appropriate annually a Contingent Fund of not less than two per cent nor more than four per cent of the total appropriations made by the Division, to be allocated proportionately to the three Departments, to the Woman's Section of the Joint Division, and for General Administration.

*Section 8.* Undirected income for appropriations shall be divided in the office of the treasurer of the Woman's Division on the basis to be agreed upon by the Division.

*Section 9.* All annuities shall be invested during the life of the annuitant.

*Section 10.* Undesignated gifts, bequests, and lapsed annuities given to the Division shall be divided equally between the Departments of Home and Foreign Work. These funds shall be held by the treasurer of the Division with the restricted funds as Home and Foreign Work credits to be voted out by the Department concerned.

Designated gifts, bequests, and lapsed annuities for any Department of the Division, above the amount included in the basis of appropriation for the year 1941, shall become a part of the credits of the Department designated and held with restricted funds subject to withdrawal upon vote of the Department concerned.

*Section 11.* The title to all real estate for use by institutions entirely supported by a Conference or receiving support from a Conference or its societies in local churches shall be vested either in the Woman's Division of Christian Service, or in the Conference Society of Christian Service, provided it is incorporated.

NOTE.—This applies to future Conference incorporations. Existing Conference corporations, holding institutions or properties which receive support from the former merging organizations, either locally or nationally, shall come into this relationship by voluntary action on a recommendation of the Conference Society and approval of the Woman's Division of Christian Service.

The title to all property, real and personal, specifically designated by the donor for the work of the Woman's Division of Christian Service within a Conference, may be held by, and be vested in, the Conference, provided it is incorporated; otherwise it must be held by the Woman's Division of Christian Service for the benefit of the Conference. All property which is not specifically designated by the donor for work within a Conference but which is transferred or paid to the Conference through gift, bequest, or devise, shall be transferred or paid by the Conference treasurer to the treasurer of the Woman's Division of Christian Service and credit on receipts given to the Conference for the principal of the gift.

*Section 12.* The Division shall authorize the creation of a Revolving Fund of \$250,000 as a minimum. Of this amount, \$100,000 shall be held on deposit; the balance shall be kept in savings accounts or invested by the Committee on Permanent Funds and Investments in readily liquidated securities, for use as needed and as directed by the Division.

The procedure for use of the Revolving Fund shall be as follows: The treasurer shall be authorized to use the Revolving Fund for current operations as emergencies may arise. The amount so used shall be replaced in the Revolving Fund from the first available income receipts. The Revolving Fund shall be balanced and the total amount of same shall be on hand at the end of each fiscal year. The income from the investments of the Revolving Fund shall be used in the basis of appropriations. The treasurer shall make reports on the Revolving Fund quarterly and annually to the Division. In the event of the liquidation of the Revolving Fund, these monies shall be directed to the retirement and relief funds held for the payment of obligations to missionaries and deaconesses of the uniting boards and societies in proportion to amounts contributed by the uniting boards and societies.

*Section 13.* There shall be Life Memberships, Honorary Life Memberships, and Honorary Life Patrons for the purpose of developing interest and increasing the finances of the Division.

Life Memberships for adults shall be \$25; Honorary Life Memberships shall be \$100; Honorary Life Patrons, \$300. Honorary Youth Memberships shall be \$15; Honorary Junior Memberships, \$10; Honorary Baby Memberships, \$5.

Recognition of these special memberships shall be given by suitable pins or certificates.

*Section 14.* Memorial Memberships of \$50 shall be one of the methods of developing interest and increasing finances for the Division, the total from these Memorial Memberships to be used for missionary and deaconess retirement.

*Section 15.* The Woman's Division of Christian Service shall observe an annual Week of Prayer and Self-Denial. The offering received during this period shall be divided equally between the Home and Foreign Departments, and shall be used for special missionary projects outside the appropriations, as designated by the Woman's Division.

NOTE.—Thank offerings, Christmas offerings, and Lenten offerings may be used as methods for raising the total budget (missionary funds and local funds) of the Woman's Society of Christian Service in each local church.

*Section 16.* For use in the promotion of the work of the Division there may be cultivation funds in the Division and its auxiliary societies, including the Wesleyan Service Guild, in the Jurisdiction, Conference, District, and the local church.

One fourth of one cent per adult member of a Conference Society shall be sent by the Conference to the Division for the Division Cultivation Fund. This fund shall be used to defray the expenses of Board members to the Jurisdiction meetings of the Woman's Society of Christian Service.

*Section 17.* There shall be a contributory pension plan in the Woman's Division of Christian Service. This plan shall be compulsory for all missionaries and deaconesses of the Woman's Division who were commissioned on or after July 25, 1940, or whose salary began on or after April, 1940.

The pension plans which prevailed in the three constituencies shall apply to missionaries and deaconesses who were commissioned prior to July 25, 1940.

NOTE.—For provisions of Pension Plans, see leaflet on same.

*Section 18.* Cash raised for Supply Work shall be sent through the regular channels—that is, from the treasurer of the society in the local church to the District or Conference treasurer and then to the treasurer of the Division. When cash is designated for certain work, the treasurer of the Division shall forward the same direct to the project designated; if designated only for a Department, the money shall be disbursed according to the recommendations of the Department concerned. All such funds shall be over and above the pledge of any society in the local church, District, or Conference.

*Section 19.* All monies raised by all units of the Wesleyan Service Guild except those for use in the local unit for community service and local church activities and cultivation funds shall be sent through the treasurer of the Woman's Society of Christian Service in the local church to the District or Conference treasurer of the Woman's Society of Christian Service and then to the treasurer of the Division as Wesleyan Service Guild funds.

*Section 20.* Fifty per cent of the receipts of the Methodist Youth Fund shall be contributed to the Woman's Division of Christian Service.

The annual conference treasurer shall send monthly one-half of the receipts for that month to the treasurer of the Conference Woman's Society of Christian Service for transmission by her to the treasurer of the Woman's Division of Christian Service. The fifty per cent administered by the Woman's Division shall be clearly marked "Methodist Youth Fund" by each person handling the funds.

The contributions from the Methodist Youth Fund shall be over and above the pledges of the adult societies and shall be credited under Conference income for appropriations.

*Section 21.* Forty per cent of the offerings of children received in additional sessions shall be contributed to the Woman's Division of Christian Service.

The leader of the additional sessions shall receive the offerings and shall make regular remittances to the treasurer of the Woman's Society of Christian Service in the local church. The forty per cent administered by the Woman's Division shall be clearly designated as children's offerings by each person handling the funds.

The offerings received from children in additional sessions shall be over and above the pledges of the adult societies and shall be credited under Conference income for appropriations.



## Article VI

## SECTION OF EDUCATION AND CULTIVATION

**Section 1.** There shall be a Section of Education and Cultivation composed of the members of the Executive Committee of the Woman's Division of Christian Service who are members of the Joint Division of Education and Cultivation, the executive secretary, the secretary of Missionary Education, the secretary of the Wesleyan Service Guild, and the associate secretaries of the Woman's Section of the Joint Division, the editors, the production manager, and the circulation manager. The president of the Woman's Division of Christian Service, the treasurer of the Division, the associate treasurer of the Division, the chairman of the Committee on Spiritual Life, the chairman of the Committee on Status of Women, the chairman of the Committee on Supply Work, an executive secretary from the Department of Work in Foreign Fields, an executive secretary from the Department of Work in Home Fields, the executive secretary and the associate secretaries from the Department of Christian Social Relations and Local Church Activities shall be members *ex officio*.

**Section 2.** The Section shall meet quarterly in connection with the meetings of the Woman's Division. The agenda for the quarterly meetings shall be prepared by the chairman and recording secretary in consultation with the executive secretary.

**Section 3.** It shall be the duty of the Section to supervise and be responsible to the Woman's Division for the work assigned to it by the Division. It shall counsel and aid the secretaries in their duties, and shall take all necessary measures to carry into effect the actions of the Woman's Division.

It shall study the education, cultivation, and organization policies of the Woman's Division and shall formulate and present plans to the Division for the co-ordination and promotion of these policies through the Woman's Section of the Joint Division.

**Section 4.** The Section shall consider the annual budget of the Woman's Section of the Joint Division submitted by the executive secretary and make recommendations to the Committee on Finance and Estimates of the Woman's Division.

**Section 5.** The Section may provide such committees as it finds necessary.

**Section 6.** The Section shall receive reports from the secretaries and committees, and shall present an annual report to the Woman's Division.

**Section 7.** The chairman shall preside at all meetings of the Section and shall perform the duties usually required of this officer. She shall be a member *ex officio* of all committees of the Section. In the absence of the chairman, the Section shall choose a chairman *pro tem*.

**Section 8.** There shall be a recording secretary of the Section who shall record and file all minutes of the Woman's Section of Education and Cultivation.

**Section 9.** There shall be a standing Committee on Organization and Promotion composed of the executive secretary, half the members of the Section and the six Jurisdiction Promotion secretaries. This committee shall meet annually.

**Section 10.** There shall be a standing Committee on Missionary Education composed of the secretary of Missionary Education, half the members of the Section and the six Jurisdiction secretaries of Missionary Education and Service. This committee shall meet annually.

**Section 11.** There shall be a Standing Committee on Student Work composed of the secretary of Student Work, three members of the Section, and the six Jurisdiction secretaries of Student Work. This committee shall meet annually.

**Section 12.** There shall be a Standing Committee on Missionary Education of Youth composed of the secretary of Youth Work, three members of the Section, and the six Jurisdiction secretaries of Youth Work. This committee shall meet annually.

**Section 13.** There shall be a Standing Committee on Missionary Education of Children composed of the secretary of Children's Work, three members of the Section, and the six Jurisdiction secretaries of Children's Work. This committee shall meet annually.

**Section 14.** There shall be a Standing Committee on Financial Promotion. This committee shall develop and promote plans in line with policies approved by the

Woman's Division for increasing the income of the Woman's Division. This committee shall also give guidance to the Finance Committee of the local society with reference to securing, channeling, and administering funds of the local society.

This committee shall be composed of the treasurer of the Woman's Division of Christian Service, the associate treasurer, executive secretary of the Section of Education and Cultivation, the responsible editor, a representative of the Supply Committee, members of the Section who are members of the Committee on Finance and Estimates and others desired by the Section. Each department shall be represented in the committee.

*Section 15.* There shall be a Co-ordinating Committee on Education and Promotion in the Section, composed of the executive secretary of the Woman's Section, the secretary of Missionary Education, the secretary of the Wesleyan Service Guild, the chairman of Spiritual Life, the chairman of the Editorial Board, the executive secretary of the Department of Christian Social Relations and Local Church Activities, an executive secretary from the Home Department, an executive secretary from the Foreign Department, and co-opted members as needed. The chairman of the committee shall be elected annually with a maximum two-year term.

The committee shall report actions and findings to the staff who are members of the Section of Education and Cultivation and to the Section of Education and Cultivation.

1. The function of the committee shall be to receive and co-ordinate plans from the various Departments, committees, and individuals for general promotional methods; for leadership training; for Jurisdiction and Conference schools, institutes, workshops and seminars; for the programs for the Woman's Society; and for other phases of education and cultivation referred to the committee by the Section. The responsibility for formulating and effecting these plans shall be delegated to the person or persons charged by the By-laws for that particular phase of the education and cultivation program.

2. The committee shall serve as a "clearing house" for dates for national seminars, workshops, institutes, conferences, and other meetings.

## Article VII

### COMMITTEES

*Section 1.* There shall be the following standing committees of the Division according to the constitution: Executive Committee, Committee on Missionary Personnel, Committee on Permanent Funds and Investments, Committee on Finance and Estimates, and a Committee on the World Federation of Methodist Women.

There shall be also standing committees on Spiritual Life, Literature and Publications, Library Service, Status of Women, Supply Work, Constitution and By-laws, and Nominations. These committees shall be elected quadrennially.

*Section 2.* The Woman's Division shall provide such special committees as may be necessary for the conduct of the work.

*Section 3.* Staff members shall serve as non-voting members of the committees which are concerned directly with their departments of work.

*Section 4.* The Executive Committee of the Division shall be composed of the women members serving on the Executive Committee of the Board, representing the four Divisions. The membership of the committee shall include the recording secretary, the vice-president, the chairmen of the three Departments, the chairman of the Section of Education and Cultivation, and the chairmen of the Standing Committees of the Division. Other persons may be added as the needs of the Division may require. The executive and other secretaries, treasurers, editors, production manager, and the circulation manager shall be members without vote.

The Executive Committee, which is the Division *ad interim*, shall meet quarterly to review the work of the Division and to attend to any other necessary business. One of these meetings shall be held in connection with the Annual Meeting of the Division, which shall meet at the time of the Annual Meeting of the Board. The other meetings shall be held in March, June, and September, during the days preceding the meetings of the Executive Committee of the Board. The president, with the approval of three other members of the Executive Committee, may call a special session of the committee to meet an emergency. The Executive Committee shall make a

report of its action to the Woman's Division of Christian Service. A majority shall constitute a quorum.

The Division shall elect from the membership of its Executive Committee an administrative committee, composed of the president of the Division, the chairmen of the three Departments, the executive secretaries, and one other member from each of the Departments. This committee shall meet at the call of the president and transact such business as necessitates the action of the Division in the intervals between the quarterly meetings of the Executive Committee of the Division. The executive secretaries shall be members without vote.

*Section 5.* There shall be a Standing Committee on Spiritual Life, composed of the chairman and one representative of the Woman's Division from each Jurisdiction, the chairman of Spiritual Life of the Standing Committee of the Wesleyan Service Guild, and such members from the Joint Division of Education and Cultivation as the committee may determine. This committee shall endeavor to quicken the spiritual life of all Methodist women, to deepen their prayer life, and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times, and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall seek to devise definite means to permeate the local church with a spiritual power which will lead to deeper consecration and to more active service; to promote Christian stewardship, informal studies, and the use of the Bible and other devotional materials. The committee shall give special attention to recommendation of books and pamphlets on the devotional life, including stewardship.

It shall assist the editors in the preparation of such spiritual life materials as may be published by the Woman's Division of Christian Service. The resources of this committee shall be available to the leaders of all age groups within the Division and to institutions supported by the Division.

There shall be an Advisory Committee, composed of the Division chairman of Spiritual Life and the six Jurisdiction secretaries of Spiritual Life. This committee shall study the plans of the Standing Committee on Spiritual Life of the Division and shall bring to the attention of the Division the particular spiritual needs of the different Jurisdictions, with suggestions as to how these needs may best be met.

*Section 6.* There shall be a Standing Committee on Literature and Publications, composed of the editors, production manager, circulation manager, the secretaries of the Woman's Section of Education and Cultivation, the executive secretary of Christian Social Relations and Local Church Activities, and seven especially qualified women, at least two of whom shall be members of the Executive Committee. The duties of this committee shall be to survey the needs of the Woman's Division of Christian Service for printed materials and help to formulate the policies and plans for their publication. The chairman of the Spiritual Life Committee and the chairmen of the three Departments of the Woman's Division, or other representatives from the Departments, and the chairman of the Woman's Section of Education and Cultivation shall be advisory members of the committee.

*\*Section 7.* There shall be a Standing Committee on Finance and Estimates composed of thirteen members of the Woman's Division as follows: The chairman and three members of each of the two Administrative Departments, the chairman and two members of the Department of Christian Social Relations and Local Church Activities, the chairman of the Section of Education and Cultivation, the President of the Woman's Division. The secretaries, treasurers, disbursing officer, editors and circulation manager of the Woman's Division, and the secretaries and editor of the Woman's Section of the Joint Division shall be members without vote.

It shall be the duty of this committee to study and recommend the financial policies of the Division, to keep informed with regard to its investments, and to recommend plans for increasing the income. It shall receive the estimates for the various lines of work of the Division and make recommendations for appropriations to the Woman's Division.

There shall be elected from the membership of the Committee on Finance and Estimates a Committee on Treasury to consist of three members. This committee shall act as an advisory committee of the treasurer's office. It shall study the audits and the functions of the office, and present recommendations concerning the same to the Committee on Finance and Estimates.



*Section 8.* There shall be a Standing Committee on Permanent Funds and Investments consisting of five members, one of whom shall be the treasurer. Four members shall be nominated by the Finance and Estimates Committee and elected by the Woman's Division. In addition, the committee shall co-opt from three to five persons who, by training, experience, and ability, are qualified for service in investment and trust fund matters. Such co-opted members shall be approved annually by the Woman's Division or its Executive Committee.

This committee shall make recommendations to the treasurer for the investment of the money entrusted to her care. In an emergency the treasurer may act in consultation with three members of the committee designated by the committee.

It shall be the duty of this committee to meet and review quarterly the investments of the Division. Other meetings may be held at the call of the treasurer or of three members of the committee. This committee shall report quarterly to the Executive Committee and annually to the Woman's Division.

*\*Section 9.* There shall be a Standing Committee on the World Federation of Methodist Women, composed of the vice-president of the Woman's Division, who shall serve as chairman; the vice-presidents who are chairmen of the Departments of the Division, four secretaries of the Joint Division of Education and Cultivation, one of whom shall be the secretary of the Wesleyan Service Guild and one the associate secretary of Children's Work; the women editors; the chairman of the Committee on the Status of Women; and the vice-president of each Jurisdiction and any general officers of the Federation resident in this country. The Jurisdiction representatives on the Standing Committee are by virtue of their membership on this Standing Committee members of the International Council of the World Federation of Methodist Women.

The full committee shall meet at least twice during the quadrennium.

This committee shall be responsible for making the contribution of the Woman's Division as significant as possible to the units composing the Federation and to the Federation. It shall keep in touch with the officers of the World Federation and with the other units affiliated through the Federation; it shall keep the other units informed as to the work of the Woman's Division, and keep the Division in touch with the work of Methodist women of other lands. Under general direction of the Federation it shall collect and compile historical data of its own constituency as valuable contributions to the expansion of the enterprise on the part of Methodist women. The committee shall propose to the Committee on Literature and Publications such literature as it may need. It shall recommend annually to the Standing Committee on Finance and Estimates such amount as it deems its equitable and necessary share for the work of the Federation. All plans and projects of the committee shall be subject to the approval of the Division, to which the committee shall make annual report.

*\*Section 10.* There shall be a Standing Committee on Missionary Personnel of the Woman's Division of Christian Service. The committee shall be composed of the women members from the Joint Committee on Missionary Personnel of the Board of Missions and Church Extension, the six Jurisdiction secretaries of Missionary Personnel, and the women secretaries of the Joint Committee on Missionary Personnel. Executive secretaries of Fields and Bureaus, secretaries of Youth Work, Student Work, and Wesleyan Service Guild, shall be members *ex officio*.

The duties of the committee shall be to aid in the cultivation of the conference chairmen on Missionary Personnel, by keeping them supplied with literature approved by the Joint Committee on Missionary Personnel regarding missionary service, and by informing them of the types of workers needed on the field and the standards for candidates laid down by the Joint Committee on Missionary Personnel; to recommend to the Joint Committee on Missionary Personnel of the Board of Missions and Church Extension ways and means by which personnel work may be made more effective.

Those members of the Division committee who are members of each of the Home and Foreign Departments shall constitute the committees of the Departments on Missionary Personnel. These committees shall give special consideration to the personnel needs of the Departments.

*Section 11.* There shall be a Standing Committee on Library Service, composed of seven members, a chairman appointed by the Woman's Division of Christian Service, and one representative from each Jurisdiction. It shall be the duty of this committee

to study the need for books and periodicals in institutions and stations of the Division abroad and at home, and to devise means and methods for supplying this need.

*Section 12.* There shall be a Standing Committee on Status of Women, which shall meet annually, composed of the chairman and one member of the Woman's Division of Christian Service from each Jurisdiction, the executive secretary of the Section of Education and Cultivation, the executive secretary of the Department of Christian Social Relations and Local Church Activities, the secretary of the Wesleyan Service Guild, and the editor for the committee. It shall be the duty of this committee to study the status of women in the local church, the community, state, and nation, and in other lands, and to give attention to conditions that affect her place in society and in the church. The committee shall make recommendations to the Division for the promotion of such activities as may enable women to serve their churches and societies more efficiently. The promotional activities of this committee shall be correlated by the Section of Education and Cultivation.

There shall be an Advisory Committee composed of the Division chairman of Status of Women and the six Jurisdiction secretaries of Status of Women. This committee shall study the plans of the Standing Committee on Status of Women of the Division and shall make suggestions for such activities as will forward the duties of the committee. This committee shall meet at least twice during the quadrennium, one meeting to be at the time of the Assembly.

*Section 13.* There shall be a Standing Committee on Supply Work, composed of the chairman and executive secretaries of the Department of Work in Home Fields, the chairman and executive secretaries of the Department of Work in Foreign Fields, or other representatives from these Departments, the treasurers of the Woman's Division, a representative of the Department of Transportation and Purchasing of the Board, and two or more other members from the Division. This committee shall recommend to the Division all plans and policies for Supply Work.

*Section 14.* There shall be a Standing Committee on Constitution and By-laws. Proposed amendments shall be cleared through the Woman's Division or its Executive Committee and referred to the Committee on Constitution and By-laws not later than forty days before the Annual Meeting of the Division. This committee shall send all amendments referred to it by the Executive Committee to the members of the Division at least thirty days before the Annual Meeting of the Division.

*Section 15.* The Standing Committee on Nominations shall be composed of the vice-president and two members appointed from each of the Departments of the Division, and from the Woman's Section of the Joint Division of Education and Cultivation. At the Quadrennial Meeting for organization, this committee shall make recommendations for nominations for the chairmen and members of the Standing Committees of the Division.

Annually, they shall nominate representatives of the Division to serve on the Standing Committees of the Board; annually, except at the Quadrennial Meeting for organization, they shall nominate those officers or secretaries and associates who are to be elected annually by the Division or Board.

They shall make recommendations for nominations for vacancies which may occur *ad interim* unless otherwise provided.

*Section 16.* There shall be a Standing Committee on Policies, composed of the president, the vice-president, the chairmen of the three Departments, one representative from each of the Departments appointed by the Departments, and the chairman of the Section of Education and Cultivation, and one representative from the Section, appointed by the Section and the chairman of the Standing Committee on Finance and Estimates.

The committee shall formulate and recommend to the Division for action policies on subjects referred to it by the Division and committees of the Division.

The committee may also initiate and recommend to the Division for action policies that concern the work of the Division as a whole, for the formulation of which no provision has been made.

The committee may recommend for action by the Division changes in existing policies that affect the work of the Division as a whole.

The committee may act in an advisory capacity on questions of procedure for the Division or its component parts, without official action or report until a policy on said procedure has been determined and voted.

## Article VIII

## AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the Division, provided a thirty-days' notice is given in writing to all members of the Division by the Executive Committee or by the Standing Committee on By-laws of the Division.

## Article IX

## SUSPENSION

These by-laws may be suspended at any Annual Meeting of the Division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between Annual Meetings by the Executive Committee at which a quorum is present, by a three-fourths vote of the members present and voting.

## By-laws of the Foreign and Home Departments of the Woman's Division

## Article I

## MEMBERSHIP

The Departments shall be composed of the chairmen elected by the Division, the members of the Woman's Division of Christian Service designated to the Departments at the Quadrennial Meeting, and the executive secretaries of the respective Departments. The president of the Woman's Division of Christian Service, the treasurer, the associate treasurer, an assistant treasurer, and a secretary of the Joint Committee on Missionary Personnel are members.

## Article II

## MEETINGS

*Section 1.* The annual meeting of a Department shall be held in connection with the Annual Meeting of the Woman's Division.

*Section 2.* In case of special need, other meetings may be called by the chairman and the executive secretaries of the Department upon ten-days' notice.

*Section 3.* The agenda for the annual meeting of the Department shall be prepared by its chairman and recording secretary, in consultation with its executive secretaries.

## Article III

## DUTIES

*Section 1.* Each Department shall administer and be responsible to the Woman's Division for the work allocated to it by the Division. It shall receive for consideration and action any recommendations from the members and the committees of the Department and the report and recommendations of the executive secretaries.

*Section 2.* The Department shall make recommendation to the Woman's Division in case of vacancy among the executive secretaries.

*Section 3.* Each Department shall present an annual report to the Woman's Division.

## Article IV

## OFFICERS

*Section 1.* The vice-president of the Woman's Division, who is chairman of the Department, shall preside at all meetings of the Department, of its Executive Committee and of its Administrative Committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the Department and assist in the planning and the correlation of the work of the Department. She shall be a member *ex officio* of all Department Committees. In the absence of the chairman, the Department shall choose a chairman *pro tem*.

*Section 2.* There shall be a recording secretary of the Department who shall record and file all minutes of the Department, of the Executive Committee and the Administrative Committee.



Article V

COMMITTEES

*Section 1.* There shall be an Executive Committee composed of those members of the Executive Committee of the Division who are members of the Department. The Executive Committee shall hold quarterly meetings at the time of the meetings of the Executive Committee of the Division. It shall act *ad interim* for the Department.

*Section 2.* There shall be an Administrative Committee of the Department composed of the chairman, the recording secretary, and four other members from the Executive Committee, elected by the Department, and the executive secretaries. This committee shall meet at stated intervals or at the call of the chairman in consultation with the executive secretaries and shall act *ad interim* for the Executive Committee.

*Section 3.* There shall be a Committee on Finance and Estimates, composed of the chairman and the recording secretary and those members of the Department who are members of the Committee on Finance and Estimates of the Division. It shall consider the field appropriations submitted by the executive secretaries and make recommendations to the Committee on Finance and Estimates of the Division. It shall also make recommendations as to appropriations for co-operative committees and projects and for the administration of the Department. It shall do such other work as the need may require.

*Section 4.* There shall be Foreign and Home Field committees whose duties shall be to advise with the executive secretaries on all matters pertaining to their fields. They shall study and be familiar with all facts, problems, and conditions relating to their particular fields. These committees shall be elected by their respective Departments.

*Section 5.* (1) There shall be a Standing Committee of the Department of Work in Foreign Fields, composed of the chairman, the executive secretaries of the Department, the secretaries of Foreign Work in the Jurisdictions, and such members of the Division as may be appointed by the Department.

(2) There shall be a Standing Committee of the Department of Work in Home Fields, composed of the chairman, the executive secretaries of the Department, the secretaries of Home Work in the Jurisdictions, and such members of the Division as may be appointed by the Department.

(3) The executive secretary and the secretary of Missionary Education of the Section of Education and Cultivation shall be members *ex officio* of these committees.

(4) These committees shall meet annually. The chairman of the Department shall be the chairman of the Standing Committee of the Department.

(5) Each Standing Committee shall study the work of its respective Department, keep informed on world and national movements affecting missions, and share in the promotion of the entire missionary enterprise.

*Section 6.* The policy with reference to voting by members of the Staff shall be that adopted by the Division.

## By-laws of the Department of Christian Social Relations and Local Church Activities of the Woman's Division

Article I

MEMBERSHIP

The Department shall be composed of the chairman, elected by the Woman's Division of Christian Service, the members of the Division designated to the Department, the secretaries of the Department, the six Jurisdiction secretaries of Christian Social Relations and Local Church Activities, the chairman of the Committee on Christian Social Relations and Local Church Activities of the Wesleyan Service Guild, a Jurisdiction secretary of Children's Work nominated by the Standing Committee on

Children's Work of the Woman's Section of the Joint Division of Education and Cultivation, and associate members of the Resource Committees of the Department serving as co-opted members.

The president and the vice-presidents of the Division, other than the chairman of this Department, shall be members *ex officio*.

The secretaries of the Woman's Section of the Joint Division, the editors, the executive secretaries of the Administrative Departments, the chairman of the Standing Committee of the Wesleyan Service Guild, may be members and serve as consultants for Resource Committees.

## Article II

### MEETINGS

**Section 1.** The annual meeting of the Department shall be held in connection with the Annual Meeting of the Woman's Division.

**Section 2.** In case of special need, other meetings of the Department may be called by the chairman of the Department in consultation with the executive secretary upon ten-days' notice.

**Section 3.** The agenda for the annual meetings of the Department shall be prepared by the chairman of the Department and the secretaries.

## Article III

### DUTIES

**Section 1.** The Department of Christian Social Relations and Local Church Activities shall supervise and promote the work of the Division along the lines of community service and social relations. It shall seek to make real and effective the teachings of Jesus as applied to individual, class, racial, and world relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare. It shall seek to inspire in the women of the local church a greater devotion to and concern for the total life and work of the local church. It shall seek to co-operate with the other agencies of the church *having similar purpose, endeavoring* to develop Christian fellowship, and to deepen concern for the *total* responsibilities of the church.

**Section 2.** The Department shall receive reports from the secretaries and recommend policies for the Department to the Woman's Division.

**Section 3.** The Department shall make recommendations to the Woman's Division for such workers in the Department as may be essential for the supervision and promotion of the work of this Department.

**Section 4.** The Department shall make recommendations to the Woman's Division when a vacancy occurs in the offices of the secretaries, or among the chairmen of the committees of the Department elected by the Division.

**Section 5.** The Department shall make regular reports to the Woman's Division and its Executive Committee.

## Article IV

### OFFICERS

**Section 1.** The vice-president of the Woman's Division, who is chairman of the Department, shall preside at all meetings of the Department, of its Executive Committee, and of the Standing Committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the Department and assist in the planning and the correlation of the work of the Department. She shall be a member *ex officio* of all Department committees. In the absence of the chairman, the Department shall choose a chairman *pro tem*.

**Section 2.** There shall be a recording secretary of the Department who shall record and file all minutes of the Department, of the Standing Committee, and the Executive Committee.

## Article V

## COMMITTEES

**Section 1.** There shall be a Standing Committee on Christian Social Relations and Local Church Activities, composed of the secretaries and the chairman of the Department, the chairmen of the resource committees, the six Jurisdiction secretaries of Christian Social Relations and Local Church Activities, and the chairman of the Committee on Christian Social Relations and Local Church Activities and the Standing Committee of the Wesleyan Service Guild.

The president, vice-presidents of the Division other than the chairman of this Department, shall be members *ex officio*. The secretaries of the Woman's Section of the Joint Division, the editors, the executive secretaries of the Administrative Departments, and chairman of the Standing Committee of the Wesleyan Service Guild may be members.

**Section 2.** The duties of the committee shall be to promote plans for the cultivation of Christian Social Relations and Local Church Activities; to assist in the development of lines of research, study, and activities of the committees of the Department; to recommend additional committees as need arises; to recognize the freedom of Jurisdiction or Conference to choose annually from the Department program their lines of work; to aid in harmonizing and organizing the results of the work for presentation to the Woman's Division of Christian Service. The committee should be concerned also with the response of the local society to the spiritual, educational, social, and financial needs of the local church; it shall emphasize the basic religious attitudes and objectives which underlie the work and which are indispensable to the realization of Christian social relations.

**Section 3.** The Standing Committee of the Department shall meet annually, with special meetings called by the Department chairman and the executive secretary when necessary.

**Section 4.** The members of the Executive Committee of the Woman's Division who are members of the Department, with the secretaries shall constitute an Executive Committee of the Department. The Executive Committee shall meet at the time of the Executive Committee meetings of the Division. If need arises, special meetings may be called by the chairman and the executive secretary of the Department. Additional members of the Standing Committee specially related to the situation under consideration may be called in for regular or special Executive Committee meetings at the discretion of the chairman and the executive secretary.

**Section 5.** There shall be a Committee on Finance and Estimates, composed of those members of the Department who are members of the Committee on Finance and Estimates of the Woman's Division.

In co-operation with the secretaries the committee shall study the financial needs of the Department and make recommendations to the Department. It shall do such other work as the need may require.

**\*Section 6.** There shall be six committees of the Department to serve as resource committees for guidance to the Division in its policies for Christian social action. These shall be listed under the following areas:

- (1) Christian World Order
- (2) Economic Relations
- (3) Interracial and Intercultural Relations
- (4) Alcohol and Other Narcotics
- (5) The Christian Family
- (6) Local Church and Community Relations

The results of the studies of these committees shall be made available to the constituency by the Division through the Department of Christian Social Relations and Local Church Activities.

(1) It shall be the duty of the *Committee on Christian World Order* to recommend to the Department ways of increasing throughout the constituency understanding of the fullest meaning of citizenship and the more effective use of the ballot by all citizens, as well as the promotion of legislation for social welfare both national and international.



It shall be the duty of this committee to study the Christian bases of world order and to recommend to the Department a program of action that relates both to the individual and to the church's responsibility for participation in promoting world co-operation and reconstruction. The committee shall recommend ways of relating the local society to the existing World Community, which crosses denominational and national lines through the promotion of fellowship and understanding. The committee shall seek practical and constructive ways of co-ordinating this program with the General Conference Commission on World Peace and the World Federation of Methodist Women. It shall seek also to co-operate with other church, national, and international agencies working for World Peace and security among all peoples.

(2) It shall be the duty of the *Committee on Economic Relations* to gather and study facts about working conditions and living standards of people in the United States and other lands, to gather and study facts concerning the employment practices of the church, to interpret the principle of collective bargaining, to build understanding of the ethical issues of all economic groups, and the responsibility of each to work for the common good, to seek to create a deeper concern for the conservation and proper use of the soil and its resources, and to recognize the relation of full employment, full production, wages, prices, and economic security everywhere to the peace of the world. It shall be the duty of this committee to recommend to the Department a program of action related to the above areas of concern.

In the formulation of such a program, the committee may seek the co-operation of the Committee on the Status of Women when gathering facts and recommending action relative to the economic status of women, and co-operate with the other church and community agencies at work on such issues.

(3) It shall be the duty of the *Committee on Interracial and Intercultural Relations* to become acquainted with the problems and needs facing the various racial and cultural groups in the United States, and other parts of the world, in order to discover ways and means for developing Christian attitudes and relationships. The committee shall recommend to the Department studies and activities that will provide experiences in interracial co-operation and contribute to the building of friendly, co-operative communities everywhere.

(4) It shall be the duty of the *Committee on Alcohol and Other Narcotics* to gather and make available to the Department timely facts and studies about alcohol and other narcotics, to recommend to the Department ways of working to extend laws that suppress the liquor traffic and control the traffic in narcotic drugs, to give guidance for the care of alcoholics, including the promotion of legislative action for same, and to recommend a program of education and social action to the Department that will promote voluntary total abstinence from all alcoholic beverages. The committee shall co-operate with all agencies of The Methodist Church, with the National Woman's Christian Temperance Union, and other agencies that have a program with similar purpose.

(5) It shall be the duty of the *Committee on The Christian Family* to recommend to the Department ways of relating the family to the church and of co-operating with other agencies of The Methodist Church in promoting an educational program that will strengthen the ideals which are the bases of a Christian home.

It shall be the duty of the committee to gather facts concerning the present status of family life with special reference to family stability, public health and housing, child welfare, recreation, and education. The committee shall recommend to the Department ways of promoting the best in motion pictures, radio, and popular literature. It shall also recommend to the Department such activities, studies, and legislation as will contribute to a stable family life.

(6) It shall be the duty of the *Committee on Local Church and Community Relations* to acquaint itself with other church and community agencies and organizations that have concerns for general public welfare and social betterment, and give guidance through the Department programs to local societies and Guilds as they seek to influence community life through co-operation with other agencies, and recommend to the Department special agencies of similar purpose with which the Department should co-operate.

The committee shall be charged with the responsibility of recommending to the Department possible channels for recruiting and training church women for volunteer service in the church and community. The committee shall seek the co-operation of the Secretary of the Status of Women in planning such a program of recruitment.

The committee shall study and recommend through this Department ways of interpreting the responsibility of the Woman's Society to the local church in its total life and work.

*Section 7.* The chairmen of these resource committees shall be elected by the Woman's Division at its Quadrennial Meeting.

*Section 8.* The membership of each of these resource committees, exclusive of the chairman, shall not exceed five women who shall be chosen upon the basis of their interest and experience in each particular field. Members shall be selected from the Department and the Jurisdictions at large, consideration being given also to representation from the Wesleyan Service Guild. Specialists in the fields of work may be invited annually as consultants. The president of the Division and the chairman and secretaries of the Department shall be members *ex officio*.

*Section 9.* The resource committees shall meet annually. This meeting shall be held in connection with the Assembly, or with a meeting of the Woman's Division or of the Department, upon call of the committee chairmen, in consultation with the executive secretary and the chairman of the Department.

## **By-laws of the Bureau of Deaconess Work of the Woman's Division**

### **Article I**

#### **MEETINGS**

This Bureau shall meet annually and may meet semiannually on call of the secretary of the Bureau in consultation with an Advisory Committee.

### **Article II**

#### **DUTIES**

*Section 1.* The Bureau shall receive an annual report from the executive secretary of the Bureau.

*Section 2.* It shall receive reports from the Jurisdiction Deaconess Associations and Annual Conference Deaconess Boards and shall act on recommendations for licenses and for the renewal of certificates or licenses of deaconesses.

*Section 3.* It shall act on the recommendations for transfers of deaconesses to and from the Jurisdictions and provide benefit for deaconesses eligible to help while temporarily absent from the field because of illness.

*Section 4.* It shall provide opportunities for educational research. It shall be responsible for the improvement of deaconess work along the lines of research, cultivation, and service.

### **Article III**

#### **OFFICERS**

*Section 1.* The Bureau shall be convened by the bishop appointed by the Council of Bishops, who shall serve as chairman of the Bureau.

*Section 2.* A vice-chairman shall be elected by the Bureau, who shall act in the absence of the chairman.

*Section 3.* There shall be a recording secretary.

*Section 4.* The executive secretary of the Bureau shall perform all duties assigned to her by the Home Department of the Woman's Division of Christian Service and the Bureau of Deaconess Work.

She shall keep the records of the Bureau and the personnel list and application records of the deaconesses of the Division.

She shall act to complete the transfers of deaconesses in the field, the licensing and the renewing of licenses and certificates of deaconesses and the providing of benefit to the deaconesses eligible for help while absent from the field because of illness.

She shall make recommendations to the Home Department concerning the following matters:

Those eligible for leave of absence under the privilege of sabbatical year; those requesting leave of absence for other reasons; those entitled to retirement with pension; those eligible to temporary disability benefit; the amounts necessary for such leaves of absence for study, pension, or temporary disability benefit.

The executive secretary shall recommend to Annual Conference Deaconess Boards for licensing those young women approved for that purpose by the Woman's Division of Christian Service.

#### Article IV

##### ADVISORY COMMITTEE

There shall be a committee of three, appointed by the Department of Home Work of the Woman's Division, who shall serve in an advisory relation to the executive secretary of the Bureau.

## Constitution of the Assembly

#### Article I

##### NAME

There shall be a delegated body termed the Assembly which shall meet at such time and place as the Division may determine. The purpose of the Assembly shall be to promote and deepen interest in the work of the Woman's Division. The Division shall determine the composition, functions, and power of the Assembly.

#### Article II

##### PURPOSE

The Assembly shall provide a medium through which the Jurisdiction and other regional groups of the Woman's Division may manifest their essential unity, and more effectively promote their work through co-operation. It shall stimulate research and corporate thinking on world situations bearing on the missionary enterprise; it shall strive to make available to the women of the church the spiritual and informational resources which will enlist and equip them for better service through church channels. By research and study commissions it shall secure data regarding the needs, the opportunities of service and achievements of Christian women around the world and seek to co-operate with them in movements for world betterment.

#### Article III

##### COMPOSITION

The Assembly shall be composed of the officers and members of the Woman's Division of Christian Service, six officers of each Jurisdiction Woman's Society, the president and one other officer of each Conference Woman's Society, one Wesleyan Service Guild representative from each Conference and one delegate from each District.

#### Article IV

##### MEETINGS

The Assembly shall hold a national meeting every two years, alternating with the meeting of the General Missionary Council. At this meeting it shall review the work of the Woman's Division at home and abroad; it may set up commissions for research; it shall receive reports from these commissions; it may adopt memorials and resolutions; and recommend to the Division methods, plans, and policies for advancement of the work. It shall give consideration to reports of co-operative and Ecumenical Movement.



Article V

EXPENSES FOR ASSEMBLY

Adequate appropriation for the Assembly meeting shall be made by the Woman's Division.

**By-laws of the Assembly**

Article I

NAME

The national meeting of the Woman's Society of Christian Service of The Methodist Church shall be called the Assembly.

Article II

PURPOSE

The purpose shall be to provide a means whereby groups of Methodist women from all areas of the church may achieve essential unity in worship and in the sharing of information, plans, and methods of work.

Article III

MEMBERSHIP

*Section 1.* Voting Members. The officers and members of the Woman's Division of Christian Service, six officers of each Jurisdiction Woman's Society, the president and one other officer of each Conference Woman's Society, one Wesleyan Service Guild representative from each Conference, and one delegate from each District shall constitute the voting membership.

*Section 2.* Distinguished guests, missionaries, officers, and secretaries of the other Divisions of the Board of Missions and Church Extension, representatives of other Methodist boards and of interdenominational or co-operating agencies may be seated and granted the privileges of the floor without vote.

Article IV

MEETINGS

The Assembly shall meet biennially at such time and place as the Division may designate.

Article V

OFFICERS

The president, vice-president, recording secretary, and treasurer of the Division shall serve the Assembly as its general officers.

Article VI

DUTIES OF OFFICERS

The officers of the Assembly shall bear such responsibilities and perform such duties as usually appertain to such officers. The recording secretary shall be a member of the program committee and shall see that printed copies are sent to speakers and officers of the Division and Jurisdictions two weeks before the meeting. She shall keep a record of all proceedings of the Assembly and shall have such record included in the Annual Report of the Division as the Division may determine. Assistant secretaries may be elected by the Assembly to serve during the session.

The treasurer shall receive and disburse funds for expenses of the Assembly in accord with appropriations and the direction of the Division.

## Article VII

## COMMITTEES

There shall be the following committees and such others as the Assembly may require.

*Section 1. Committees appointed by the Division.*

- (1) Committee on Arrangements to provide a suitable place for the Assembly meeting and to be responsible through subcommittees for credentials, transportation, and local arrangements.
- (2) Program Committee to prepare an informing and inspiring program which shall include reports of the work of the Departments of the Division, of its Standing Committees, of its Research Commissions, and the activities of the Jurisdiction.
- (3) Budget Committee, composed of the chairmen of the Committees on Arrangements and on Program, and three members of the Standing Committee on Finance and Estimates of the Division.
- (4) Committee on Publicity, consisting of the women editors and appointed reporters. This committee shall provide preliminary announcements to the church and secular press, report the proceedings of the Assembly, and be responsible for an Assembly bulletin.
- (5) Committee of Reference, to which may be referred memorials, resolutions, reports, or any controversial matters before final action by the Assembly.

## Article VIII

## COMMISSIONS

Research and Study Commissions in harmony with the purpose of the Assembly as set forth in the constitution shall be appointed to serve for two years, full reports to be made to the Assembly.

## Article IX

## AMENDMENTS

Proposed amendments to these by-laws shall be sent to the recording secretary of the Woman's Division at least forty days before an Annual Meeting of the Woman's Division.

## By-laws of the Jurisdiction Deaconess Association

## Article I

## OFFICERS

*Section 1.* The officers of the Jurisdiction Deaconess Association shall be a president, a vice-president, a secretary, and a treasurer. They shall be nominated by a nominating committee and elected by ballot at a regular session and shall serve for four years.

*Section 2. President.* The president shall preside at all meetings of the Association and of the Executive Committee, and shall execute all duties pertaining to the office.

*Section 3. Vice-President.* The vice-president shall preside over the meetings in the absence of the president, and shall perform such other duties as are assigned to her.

*Section 4. Secretary.* The secretary shall keep the minutes of the meetings of the Association and of the Executive Committee, file a permanent record of the same, conduct the correspondence of the Association, notify committees of their appointments, prepare reports to the Deaconess Bureau, and send out notices and reports of meetings. The secretary shall obtain a complete record of all deaconesses, active and retired, in the Jurisdiction and keep the same on file and up-to-date.

*Section 5. Treasurer.* The treasurer shall collect all dues and furnish to the Association a report of all receipts and disbursements. She shall disburse funds subject to an order from the president and the secretary.

*Section 6. Deaconess Bureau Membership.* The Jurisdiction Deaconess Association shall elect three persons to membership on the Deaconess Bureau, two of whom shall be deaconess members of the Association and the other an officer of the Jurisdiction Woman's Society of Christian Service, the election to be held at the first regular meeting of the Association following the General Conference. These members shall serve for four years.

## Article II

### MEETINGS

*Section 1.* The Quadrennial Meeting shall consist of as many sessions as are necessary to meet the needs of the Jurisdiction Deaconess Association, the number to be determined by the Program Committee in conference with the president.

*Section 2.* Notification of any meeting shall be given at least thirty days prior to the date of the meeting, and the majority of the members shall constitute a quorum.

## Article III

### FINANCE

*Section 1.* The membership dues of the Association shall be one dollar a year.

*Section 2.* The Association shall provide for the payment of postage and other necessary incidental expenses of the Executive Committee.

## Article IV

### STANDING COMMITTEES

*Section 1.* There shall be the following Standing Committees and such others as may be found necessary:

*Section 2. Executive Committee.* The Executive Committee shall consist of the officers of the Association, the members of the Deaconess Bureau elected by the Jurisdiction Deaconess Association, the bishop (who is a member of the Association), one ministerial member to be elected by the ministerial members of the Association and one woman member to be elected by the group of Conference presidents from among the presidents of the Conference Woman's Society of Christian Service. The committee shall meet annually and semiannually, one of the meetings to be held at the time of the Jurisdiction Deaconess Association meeting. The president, in conference with any three members, may call a special meeting when necessary. A majority of the Executive Committee shall constitute a quorum. The committee shall fill all vacancies in elective positions until the next regular meeting of the Association, and perform all duties in accordance with Paragraph 1252, Sec. 3, of the *Discipline*.

*Section 3. The Program Committee.* The Program Committee shall arrange the programs for the Association meetings.

*Section 4. Promotion and Publicity Committee.* The Committee on Promotion and Publicity shall promote interest in the deaconess work throughout all the Annual Conferences, Districts, and pastoral charges of the Jurisdiction.

*Section 5. By-laws Committee.* The Committee on By-laws shall make a careful study of the minutes of the Deaconess Association and all new legislation of the General Conference and of the Deaconess Bureau which affect the deaconess. The committee shall recommend such changes as needed to be made in the by-laws, all proposed amendments having been submitted to the Association.

## Article V

### AMENDMENTS

These by-laws may be amended by a two-thirds vote at any regular meeting of the Association, provided the proposed amendments shall be sent to the committee forty days before a regular meeting, and provided a copy of the proposed amendments have been sent to each member of the Deaconess Association not later than ten days before the meeting.



## By-laws of the Jurisdiction Woman's Society of Christian Service

### Article I

#### OFFICERS

*Section 1.* The president shall preside at all meetings of the Jurisdiction Woman's Society and of the Executive Committee. She shall actively promote all phases of the work. She shall be a member *ex officio* of all committees. She shall sign orders for the disbursement of Jurisdiction funds. She shall be one of the members-at-large of the Woman's Division of Christian Service and of the Board of Missions and Church Extension. She shall be a member of such co-operative boards and committees as the *Discipline* provides.

*Section 2.* The vice-president shall assist actively in promoting the interests of the work and, in the absence of the president, shall assume the duties of that office.

She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the Program Committee in the local society. She shall co-operate as directed by the vice-president of the Division in the promotion of the program of the World Federation of Methodist Women.

*Section 3.* The recording secretary shall keep a permanent record of all meetings of the society and of the Executive Committee. She shall send minutes of Executive Committee meetings to each officer. She shall send to the members notices of all regular and special meetings of the Jurisdiction Society and of the Executive Committee. She shall present the recommendations of the Executive Committee to the society and notify all committees of their appointments. She shall perform such other duties as may be assigned to this office.

*Section 4.* The treasurer shall receive the funds which Conferences have designated for Jurisdiction cultivation and expenses and such other funds given for that purpose, including offerings taken at Jurisdiction meetings. She shall disburse these funds upon the written order of the president and the secretary of Organization and Promotion of the Jurisdiction Woman's Society. She shall send itemized statements of all funds to these officers and make an annual report to the Jurisdiction Woman's Society. Her books shall be audited annually.

*Section 5.* There shall be a secretary of Home Work and a secretary of Foreign Work. These secretaries shall be the Jurisdiction representatives on the corresponding standing committees of the Departments of Home and Foreign Work of the Woman's Division.

They shall study the work and interpret the reports of the respective Home and Foreign Departments of the Division, keep informed on world and national movements affecting missions, and within the Jurisdiction shall share in the promotion of the entire missionary enterprise.

They shall be responsible as resource persons for assisting the secretary of Missionary Education and Service of the Jurisdiction in bringing to the entire Jurisdiction information concerning the work of the Departments of Work in Home and Foreign Fields.

They shall keep the Departments of Work in Home and Foreign Fields of the Woman's Division informed as to ways in which the Departments can assist in making the interest in their work more vital to the women of the Jurisdiction.

They shall be responsible for maintaining such contacts with the missionaries and with work sponsored by the Conferences within the Jurisdiction as the Departments of Work in Home and Foreign Fields may deem advisable in order to increase the interest of the Conferences in the work they are sponsoring.

They shall report annually to the Jurisdiction Woman's Society.

*Section 6.* The secretary of Christian Social Relations and Local Church Activities shall promote the work of the Department within the Jurisdiction. She shall be

chairman of the Standing Committee on Christian Social Relations and Local Church Activities within the Jurisdiction and plan with the committee the special lines of work to be emphasized within the Jurisdiction, such plans to be in accord with the recommendations of the Division. She shall be a member of the Committee on Schools of Missions and Christian Service in the Jurisdiction. She shall receive quarterly and annual reports from the Conference secretaries of Christian Social Relations and Local Church Activities and transmit them to the executive secretary of the Department of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society. She shall be a member of the Standing Committee of the Department of Christian Social Relations and Local Church Activities within the Division.

*Section 7.* The Promotion secretary shall promote, in co-operation with the Conference Promotion secretaries, the total program of the Woman's Society of Christian Service. She shall supply them with plans and methods for the cultivation of the Woman's Societies and for the extension of the organization throughout the Jurisdiction. In co-operation with the executive secretary of the Woman's Section of the Joint Division of Education and Cultivation she shall conduct workshops on organization and promotion to the end that a trained leadership may be developed in the Conferences. In co-operation with the secretary of Field Cultivation of the Joint Division of Education and Cultivation and with the Promotion secretaries of the Conference she shall plan itineraries of field workers, missionaries and other speakers. She shall be responsible for giving information concerning the organization and its work. She shall, with the president, sign orders for the disbursement of Jurisdiction funds. She shall receive quarterly and annual reports of the Conference Promotion secretaries and send an analysis to the executive secretary of the Woman's Section of the Joint Division of Education and Cultivation. She shall report annually to the Jurisdiction Woman's Society. She shall be a member of the Standing Committee on Finance and of the Committee on Schools of Missions and Christian Service in the Jurisdiction.

*Section 8.* The secretary of Missionary Education and Service, in co-operation with the secretary of Missionary Education of the Woman's Section of the Joint Division of Education and Cultivation and with the secretaries of Missionary Education and Service in the Conferences, shall direct all study plans and promote all study courses approved by the Woman's Division of Christian Service. She shall provide missionary information, develop interest in the support of all missionary work, and make recommendations concerning the special projects submitted to the Jurisdiction by the secretaries of Home and Foreign Work of the Jurisdiction. She shall assist the secretary of Missionary Education of the Woman's Section of the Joint Division of Education and Cultivation in planning such conferences, schools, and other meetings as will help develop missionary intelligence and a trained leadership in the Jurisdiction. She shall work in close co-operation with the secretary of Christian Social Relations and Local Church Activities and with the secretary of Spiritual Life in the promotion of study plans. She shall keep in touch with denominational and interdenominational agencies engaged in missionary education. She shall receive quarterly and annual reports of the secretaries of Missionary Education and Service in the Conferences and transmit them to the secretary of Missionary Education of the Woman's Section of the Joint Division of Education and Cultivation. She shall report annually to the Jurisdiction Woman's Society.

*Section 9.* The secretary of the Wesleyan Service Guild shall serve as chairman of the Jurisdiction Guild Committee. She shall promote the work of the Wesleyan Service Guild within the Jurisdiction, shall assist in the organization of new units, shall receive semiannual reports from the Conference Guild secretaries, and shall report semiannually to the Jurisdiction Guild Committee and the standing committee of the Wesleyan Service Guild, and annually to the Jurisdiction Woman's Society of Christian Service. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall attend, as far as possible, Conference and Jurisdiction meetings of the Guild, and at the meetings of the Woman's Society of Christian Service in the Jurisdiction, represent the Guild and present its interests.

*Section 10.* There shall be a secretary of Student Work. She shall promote the work according to the plans and program approved by the Woman's Division. She

shall report quarterly and annually to the Division Secretary of Student Work and annually to the Jurisdiction Woman's Society.

She shall co-operate wherever possible with the regional program of the Methodist Student Movement, with the regional counselor and regional chairmen on the World Christian Community and on Christian Social Action.

*Section 11.* The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall receive quarterly and annual reports of secretaries of Youth Work in the Conferences and transmit them to the Division secretary of Youth Work. She shall report annually to the Jurisdiction Woman's Society.

*Section 12.* The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall receive quarterly and annual reports of secretaries of Children's Work in the Conferences and transmit them to the Division secretary of Children's Work. She shall report annually to the Jurisdiction Woman's Society.

*Section 13.* The secretary of Literature and Publications shall be responsible for the dissemination of missionary news through the church and secular press. She shall make a careful study of all literature of the Woman's Division, including the program materials, and report concerning its suitability to meet the needs of Woman's Societies. She shall promote the circulation of *The Methodist Woman* and *World Outlook* in co-operation with the other responsible agencies of the church. She shall receive quarterly and annual reports of secretaries of Literature and Publications in the Conferences and transmit them to the Editorial Board of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

*Section 14.* The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to the ministers of The Methodist Church as recommended by their district superintendents and cleared through the Committee on Supply Work of the Woman's Division. She shall promote interest in the sending of needed supplies to institutions and agencies in the home and foreign fields under the supervision of the Woman's Division. She shall send the plans and policies approved by the Woman's Division Committee on Supply Work to the Conference secretaries of Supply Work. She shall receive the quarterly and annual reports of the secretaries of Supplies in the Conferences and report to the chairman of the Standing Committee on Supply Work of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

*Section 15.* The secretary of Spiritual Life shall serve as chairman of the Standing Committee on Spiritual Life, and working through this committee she shall promote the plans and program approved by the Standing Committee on Spiritual Life of the Woman's Division. She shall be a member of the Standing Committee on Summer Schools and Conferences. She shall receive the quarterly and annual reports of the secretaries of Spiritual Life in the conferences and report to the chairman of the Standing Committee on Spiritual Life of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

*Section 16.* The secretary of Status of Women shall study the status of women in the local church, community, state, nation and in other lands. She shall promote the plans and program approved by the Standing Committee of the Woman's Division. She shall serve as chairman of the Standing Committee on Status of Women. She shall receive the reports of the secretaries of Status of Women in the Conferences and report to the chairman of the Standing Committee on Status of Women of the Woman's Division, as authorized by the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

*Section 17.* The secretary of Missionary Personnel shall promote the work of recruiting, training and counseling candidates for missionary and deaconess service. She shall keep in touch with educational institutions within the Jurisdiction which are approved for the training of candidates and be responsible for giving information about these schools to the Conference secretaries of Missionary Personnel and to



candidates. She shall be responsible for giving information to the Conference secretaries of Missionary Personnel concerning the need for workers, requirements for missionary and deaconess service, scholarship aids available, and literature on missionary personnel. She shall receive annual reports from the Conference secretaries of Missionary Personnel and transmit them to the secretaries of Missionary Personnel of the Board of Missions and Church Extension.

## Article II

### STANDING COMMITTEES

*Section 1.* The Jurisdiction Woman's Society may provide such standing committees as the work may require.

*Section 2.* There shall be an Executive Committee, composed of the officers of the Jurisdiction Society, two or more members of the Woman's Division resident in the Jurisdiction, the chairmen of Standing Committees of the Jurisdiction, and such additional persons as the Jurisdiction Woman's Society may provide.

*Section 3.* There shall be a Standing Committee on Spiritual Life, composed of the secretary of Spiritual Life and the Jurisdiction representative on the Standing Committee on Spiritual Life of the Woman's Division. This committee shall promote the plans and programs approved by the Standing Committee on Spiritual Life of the Woman's Division. It shall study the spiritual needs of the Jurisdiction and make recommendations to the Standing Committee on Spiritual Life of the Division. The members of this committee shall serve as resource persons in the Jurisdiction. The secretary shall be responsible for securing from Conference secretaries of Spiritual Life reports regarding the work in the Conferences. The secretary shall make an annual report to the Jurisdiction Society and report quarterly and annually to the chairman of the Standing Committee of the Division on Spiritual Life.

*Section 4.* There shall be a Standing Committee on Christian Social Relations and Local Church Activities, to be elected by the Jurisdiction Society, composed of the Jurisdiction secretary, three to five Conference secretaries of Christian Social Relations and Local Church Activities and one or more representatives of the Wesleyan Service Guild nominated by the Jurisdiction Wesleyan Service Guild Standing Committee. Such members may or may not be members of the Jurisdiction Woman's Society prior to their election to this committee. The members of the Department's resource committees living within the Jurisdiction shall serve as members *ex officio* of the Jurisdiction Standing Committee. This committee shall meet annually and make recommendations concerning the work of the Department within the Jurisdiction in accord with the lines of work outlined by the Division.

*Section 5.* The Executive Committee of the Jurisdiction shall be the co-ordinating group for the total educational and promotional program in the Jurisdiction, and a Committee on Schools and Christian Service shall be set up with the chairman elected annually.

This Committee on Schools of Missions and Christian Service shall be composed of the secretaries of Missionary Education, Christian Social Relations and Local Church Activities, Spiritual Life, Promotion, Wesleyan Service Guild, Literature and Publications, Home Work and Foreign Work, the vice-president and such other members as may be authorized by the Executive Committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the by-laws for that particular phase of the education and cultivation program.

The purpose of the Jurisdiction School of Missions and Christian Service is to give emphasis to the world mission of the Christian church, through an integrated program of missionary education, Christian social relations, spiritual life cultivation, and program building, and to train leadership for the promotion of the total program of the Woman's Society of Christian Service.

The committee shall meet at least once annually to determine the general plans for the Jurisdiction School and to make recommendations concerning the same to the Executive Committee of the Jurisdiction.

Plans and recommendations developed in the school shall be sent by the com-

mittee to the Conferences in the Jurisdiction for the use of the Conference Committee on Schools of Missions and Christian Service.

The chairman of the Jurisdiction Committee on Schools of Missions and Christian Service shall see that a complete report of the work of the Jurisdiction School is sent to the secretary of Missionary Education of the Woman's Section of the Joint Division of Education and Cultivation.

*Section 6.* There shall be a Standing Committee on Status of Women, composed of the chairman and two other members who shall promote the plans and program approved by the Standing Committee of the Woman's Division. This committee shall study the status of women in the local church, community, state, nation, and in other lands, and shall make recommendations to the Standing Committee of the Division.

*Section 7.* There shall be a Standing Committee on Finance, composed of the president and the treasurer of the Jurisdiction Society and such other members as the Jurisdiction Society may determine. This committee shall plan the budget for Jurisdiction expenses and estimate the amount needed from each Conference Society for this purpose. This amount shall be submitted to each Conference Society for approval.

*Section 8.* There shall be a committee to nominate the members of standing committees of the Jurisdiction Woman's Society. This committee shall be composed of the vice-president of the society and six other members. It shall be the duty of this committee to nominate the members of the standing committees, and to make nominations to fill vacancies which occur *ad interim* in standing committees and offices. Such *ad interim* nominations for completion of a term of office shall be presented to the Jurisdiction Society or the Executive Committee for election, to serve until the next regular election.

*Section 9.* There may be a Research Committee, whose duty it shall be to search for specially qualified women in the Jurisdiction who may serve as officers and as chairmen of standing committees. It shall study the qualifications and suitability of such women for special places of service and submit a report of its findings when called for to the Jurisdiction Woman's Society, or to the Nominating Committee.

### Article III

#### ELECTIONS

*Section 1.* Each Jurisdiction Woman's Society shall choose its own method of election. The report of the Research Committee shall be made available to the society before an election.

*Section 2.* At the last meeting of the quadrennium of the Jurisdiction Woman's Society of Christian Service preceding the meeting of the Jurisdictional Conference of the church, the Jurisdiction Woman's Society shall nominate twice the number of women required from that Jurisdiction (see 1944 *Discipline*, Paragraph 1172), for membership on the Board of Missions and Church Extension. These nominations shall be made from a list of names sent three from each Conference Woman's Society of the Jurisdiction, and shall be forwarded to the Jurisdictional Conference of the church for the election of the required number.

### Article IV

#### AMENDMENTS

*Section 1.* Proposed amendments to these by-laws shall be sent to the recording secretary of the Woman's Division at least forty days before an Annual Meeting of the Woman's Division.

### Article V

#### BY-LAWS

*Section 1.* Each Jurisdiction Woman's Society may make such by-laws as the needs of the Jurisdiction require, provided they are in harmony with the constitution and by-laws of the Woman's Division.

## Constitution of the Conference Woman's Society of Christian Service

### Article I

#### NAME

In each Annual Conference there shall be organized a Conference Woman's Society of Christian Service, auxiliary to the Jurisdiction Woman's Society and to the Woman's Division of Christian Service.

### Article II

#### PURPOSE

The purpose of the Conference Woman's Society of Christian Service shall be to plan and direct the work of the society within the Conference in accordance with the constitution and by-laws of the Woman's Division of Christian Service.

### Article III

#### MEMBERSHIP AND OFFICERS

The Conference Society shall be composed of auxiliary delegates from societies in the local church, the number to be determined by each Conference, according to its requirements; such District officers as the Conference Society may determine, from each District; all chairmen of Conference standing committees; any officers or members of the Woman's Division or of the Jurisdiction Woman's Society residing within the bounds of the Conference, and the following Conference officers: a president, a vice-president, a recording secretary, a Promotion secretary, a treasurer, a secretary of Wesleyan Service Guild, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, a secretary of Missionary Education and Service, a secretary of Christian Social Relations and Local Church Activities, a secretary of Literature and Publications, a secretary of Supply Work, a secretary of Spiritual Life, a secretary of Status of Women, a secretary of Missionary Personnel, and such other secretaries of lines of work as may be required.

### Article IV

#### ANNUAL MEETING

There shall be an Annual Meeting of the Conference Society when reports shall be received from the Conference officers and from the Districts. Officers shall be elected, the necessary business transacted, and pledges made for the year. There shall be a program of inspiration and information in harmony with the plans and projects of the Jurisdiction Woman's Society and the Woman's Division of Christian Service.

### Article V

#### ELECTIONS

*Section 1.* At the last meeting of the quadrennium, the Conference Woman's Society of Christian Service, according to instructions in the *Discipline*, shall elect the women for Conference representatives to the Jurisdiction Woman's Society of Christian Service.

*Section 2.* Three women shall be nominated for membership on the Board of Missions and Church Extension. Two alternates shall be nominated to provide for any vacancies among the regular nominees.

*Section 3.* At the annual meeting preceding the Assembly, delegates shall be elected in accordance with stated membership.

### Article VI

#### AMENDMENTS

Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division at least forty days before the Annual Meeting of the Division.



## By-laws of the Conference Woman's Society of Christian Service

### Article I

#### OFFICERS

*Section 1.* The president shall preside at all meetings of the Conference Woman's Society of Christian Service and of the Executive Committee. She shall actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member *ex officio* of all committees. She shall be a member of the Jurisdiction Board of Missions and Church Extension and of the Conference Board and of such other co-operative boards and committees as the *Discipline* may provide.

*Section 2.* The vice-president shall perform the duties of the president in her absence, and actively assist in promoting the interests of the society. She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the Program Committee in the local society. She shall co-operate as directed by the vice-president of the Jurisdiction in the promotion of the programs of the World Federation of Methodist Women. She shall perform such other duties as the Conference Society may require.

*Section 3.* The recording secretary shall give notice of all meetings of the Conference Society and of the Executive Committee. She shall keep a permanent record of all proceedings and send a copy of the minutes of the Executive Committee to each officer. She shall present all recommendations of the Executive Committee to the Conference Society and notify all committees of their appointment. She shall prepare and issue the annual report of the Conference Society.

*Section 4.* The Promotion secretary shall promote the total program of the Woman's Society of Christian Service. In co-operation with the District Promotion secretaries she shall provide for leadership training; she shall supply the societies with information concerning the work; she shall seek to organize a society in every church in the Conference. In co-operation with the Jurisdiction Promotion secretary, and with the District Promotion secretaries, she shall plan the itineraries of field workers, missionaries and other speakers. She shall sign all orders on the treasury. Immediately after the election of Conference Society officers, she shall send a list of the officers to the Promotion secretary of the Jurisdiction and to the executive secretary of the Woman's Section of the Joint Division. She shall report annually to the Conference Society and quarterly and annually to the Promotion secretary of the Jurisdiction Society and to the executive secretary of the Woman's Section of the Joint Division. She shall be a member of the Standing Committee on Finance, of the Committee on Schools of Missions and Christian Service, and of the Committee on Missionary Personnel.

*Section 5.* The treasurer shall receive the Woman's Division funds of the Woman's Society of Christian Service in the local church quarterly or monthly from the treasurer of the local society, or from District treasurers, as the Conference Society may direct. She shall remit such funds without division to the treasurer of the Woman's Division of Christian Service. She shall make an annual report to the Conference Society. She shall disburse funds upon the written order of the Conference president and secretary of Organization and Promotion, and shall send an itemized statement of all finances to these officers. Her books shall be submitted annually to an auditor. She shall be bonded in such sum and upon such conditions as the Woman's Division may determine.

*Section 6.* The secretary of Missionary Education and Service shall be responsible for missionary education in the Conference and for the promotion of study courses in the societies. She shall provide missionary information, recommend missionary projects, and develop interest in their support. She shall recommend to the Conference Society the study courses approved by the Woman's Division of Christian Service. She shall assist in planning and promoting missionary conferences and schools of missions, and educational conferences and seminars sponsored by the Woman's Division. She shall serve as chairman of the Committee on Study and Action and through this committee co-operate with the secretaries of Spiritual Life and of Christian Social Relations and Local Church Activities for the co-ordination of the study and

action plans for the Conference. She shall co-operate also with the Conference Board of Missions and Church Extension in its program of missionary education and with interdenominational agencies engaged in missionary education. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Missionary Education and Service, and to the secretary of Missionary Education of the Woman's Section of the Joint Division. Where advisable, this work may be promoted by two secretaries, one in charge of missionary education and one in charge of special missionary projects.

*Section 7.* The secretary of Christian Social Relations and Local Church Activities shall develop and direct the work of the Conference through District and local society officers of Christian Social Relations and Local Church Activities. She shall guide the women in the studies and action growing out of the findings of the resource committees of the Department in the Division. She shall be a member of the Conference Committee on Schools of Missions and Christian Service. She shall serve as chairman of the Conference Standing Committee on Christian Social Relations and Local Church Activities. She shall co-operate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Christian Social Relations and Local Church Activities and to the executive secretary of the Department.

*Section 8.* The secretary of the Wesleyan Service Guild shall serve as chairman of the Conference Guild Committee. She shall promote the work of the Wesleyan Service Guild within the Conference, shall assist in the organization of new units, shall receive semi-annual reports from the District Guild secretaries, and shall report semi-annually to the Conference, Jurisdiction, and Division Standing Committees of the Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the entire program of the Woman's Society of Christian Service. She shall attend, as far as possible, District and Conference meetings of the Guild, represent the Guild, and present its interests at the meetings of the Woman's Society of Christian Service in the Conference.

*Section 9.* The secretary of Student Work shall promote the plans and program approved by the Woman's Division. She shall report annually to the Conference Woman's Society and quarterly and annually to the Jurisdiction secretary of Student Work and to the secretary of Student Work of the Woman's Section of the Joint Division.

She shall work also in co-operation with the State (or similar region) Student Council of the Methodist Student Movement, with the state director and student chairmen of the World Christian Community and Christian Social Action Committees, and wherever possible with the Inter-Conference Commission on Student Work.

*Section 10.* The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Youth Work and to the Division secretary.

*Section 11.* The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Children's Work and to the Division secretary.

*Section 12.* The secretary of Literature and Publications shall be responsible for the distribution of literature throughout the Conference and for the dissemination of missionary news through the church and secular press. She shall make a careful study of all the literature of the Woman's Division, including the program materials, and report concerning its suitability to meet Conference needs. She shall promote the circulation of *The Methodist Woman* throughout the Conference, and in co-operation with the other responsible agencies of the church she shall promote the circulation of *World Outlook* throughout the Conference. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Literature and Publications.

*Section 13.* The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to the ministers of The Methodist Church recommended by their district superintendents and cleared through the Committee

on Supply Work of the Woman's Division. She shall promote interest in the sending of needed supplies to institutions in the home and foreign fields under the supervision of the Woman's Division. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Supply Work.

*Section 14.* The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women. Working through the Standing Committee, she shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall be a member of the Standing Committee on Study and Action. She shall report annually to the Conference Society and quarterly and annually to the Jurisdiction secretary of Spiritual Life.

*Section 15.* The secretary of Status of Women shall study the status of women in the local church, the community, the state, the nation, and in other lands. This study shall include the bases of woman's place and the questions that affect her place in society and in the church. She shall serve as chairman of the Standing Committee on Status of Women. She shall make recommendations to the Conference Society for the promotion of such lines of activities as will improve woman's status and enable her to serve effectively. She shall report annually to the Conference Society and to the Jurisdiction Secretary of Status of Women, as authorized by the Jurisdiction Woman's Society.

*Section 16.* The secretary of Missionary Personnel shall promote the work of recruiting, training and counseling candidates for missionary and deaconess service, within the Conference. She shall be responsible for giving information to District and local groups concerning the need for workers, requirements for missionary and deaconess service, educational institutions preferred for study, scholarship aids available, and literature on missionary personnel. She shall prepare an annual report to be submitted to the Jurisdiction secretary of Missionary Personnel and to the secretaries of Missionary Personnel of the Board of Missions and Church Extension.

## Article II

### ELECTIONS

*Section 1.* Only women residing within the bounds of the Conference shall be elected as Conference officers. Conference officers shall be elected by ballot at an annual meeting of the society. The elections shall take place annually, biennially, or quadrennially, as the Conference may determine. The treasurer of the Conference shall hold office not to exceed eight years.

*Section 2.* At the last annual meeting of the quadrennium, the Conference Society shall elect from three to six delegates to the Jurisdiction Society, three of whom shall be officers of the Conference Society.

## Article III

### EXECUTIVE COMMITTEE

*Section 1.* The Executive Committee of the Conference Society shall be composed of its officers, all members of the Woman's Division of Christian Service residing within the Conference, and such other persons as the Conference Society may determine. A majority shall constitute a quorum. The Division shall provide the expense for the attendance of Division members for at least one meeting annually.

*Section 2.* The Executive Committee shall constitute from its membership an administrative committee of seven who shall transact necessary business in the interim between meetings of the Executive Committee.

## Article IV

### FUNDS

*Section 1.* The Conference Society shall make an annual pledge to the Woman's Division of Christian Service.

*Section 2.* All undirected missionary gifts shall be divided in the office of the treasurer of the Woman's Division on the basis agreed upon by the Division. There shall be no division of missionary funds by the Conference treasurer.



*Section 3.* Gifts for special missionary projects, clearly specified, shall be sent to the Conference treasurer, who shall transmit them to the treasurer of the Woman's Division.

*Section 4.* Funds contributed for Special Memberships and Memorials are a part of regular pledges or apportionments and may not be directed by the Conference Society.

*Section 5.* Each Conference Society shall set up a fund for Conference cultivation and expenses and for such Jurisdiction cultivation and expenses as are not provided for by the Woman's Division.

*Section 6.* The Week of Prayer and Self-denial Offering shall be applied to the objects designated each year by the Woman's Division.

## Article V

### STANDING COMMITTEES

*Section 1.* The Conference Society shall provide such standing committees as the needs may require.

*Section 2.* There shall be a Standing Committee on Spiritual Life whose endeavor shall be to quicken the spiritual life of all Methodist women by helping them to deepen their prayer life and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall promote Christian stewardship, informal studies, and the use of the Bible and other devotional materials. The committee shall devise definite means for permeating the local church with a spiritual power that should lead to deeper consecration and to more active service.

*Section 3.* There shall be a Committee on Christian Social Relations and Local Church Activities which may include the Conference secretary of Christian Social Relations and Local Church Activities, District secretaries of Christian Social Relations and Local Church Activities, one or more representatives of the Wesleyan Service Guild, nominated by the Wesleyan Service Guild Standing Committee, Department members living in the Conference, and special resource people co-opted as needed. This committee shall make recommendations to the Conference Society concerning the work of Christian Social Relations and Local Church Activities in accord with the lines of work outlined by the Division and Jurisdiction.

*Section 4.* The Executive Committee of the Conference shall be the co-ordinating group for the total educational and promotional program in the Conference and a Committee on Schools of Missions and Christian Service shall be set up with the chairman elected annually.

This Committee on Schools of Missions and Christian Service shall be composed of the secretaries of Missionary Education, Christian Social Relations and Local Church Activities, Spiritual Life, Promotion, Wesleyan Service Guild, Literature and Publications, Home Work, Foreign Work, the vice-president and such other members as may be authorized by the Executive Committee. In the Conferences where there is a Summer School for girls, the secretary of Youth Work shall be a member of this committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the By-laws for that particular phase of the education and cultivation program.

The purpose of the Conference School of Missions and Christian Service is to give emphasis to the world mission of the Christian church through an integrated program of missionary education, Christian social relations, spiritual life cultivation and program building, and to train leadership for the promotion of the total program of the Woman's Society of Christian Service.

*Section 5.* There shall be a Standing Committee on Study and Action, composed of the secretaries of Missionary Education and Service, of Christian Social Relations and Local Church Activities, and of Spiritual Life and a representative of the Wesleyan Service Guild. This committee may co-opt such other members as may be needed.

It shall be the duty of this committee to make recommendations concerning the use of approved study courses, joint study courses, and co-operative courses. It may recommend also other studies in line with major needs. This committee shall develop

a correlated program of education and action for the year which shall include seminars, workshops, retreats, and any other educational activities, and shall make recommendations concerning the same to the Conference Society.

*Section 6.* There shall be a Standing Committee on Finance. This committee shall be composed of the treasurer of the Conference, as chairman, the Promotion secretary, and the treasurers of the District Society, where there are such officers, and a limited number of other women appointed at the annual meeting of the Conference Society.

This committee shall meet at least semiannually, and on call of the chairman.

It shall study the strength of the society in the local churches and the pledges made; become informed of conference income and disbursements, local financial possibilities and problems; and assist by counsel in the forming of the Conference pledge and budget.

*Section 7.* There shall be a Standing Committee on Status of Women. It shall be the duty of this committee to study the status of women in the local church, the community, the state, the nation, and in other lands. This study shall include the bases of woman's place and the questions that affect her place in society and in the church. The committee shall make recommendations to the Conference Society for the promotion of such lines of activities as will improve her status and enable her to serve effectively.

*Section 8.* There shall be a Standing Committee on Missionary Personnel, composed of the Conference secretary of Missionary Personnel, the Conference president, the Promotion secretary of the Conference, the secretary of the Wesleyan Service Guild, the secretary of Student Work, the secretary of Youth Work, and the women members of the Joint Committee on Missionary Personnel of the Board of Missions and Church Extension and of the Committee on Missionary Personnel of the Woman's Division residing within the Conference. Others with experience in personnel work may be co-opted.

This committee shall work in co-operation with the Committee on Missionary Personnel of the Woman's Division. It shall search for consecrated young women of training and experience who may be available for Christian service; it shall interpret the standards for candidates and the types of service needed; it shall explain to prospective candidates the procedure in making application to the Board; it shall recommend to the personnel secretary of the Joint Committee on Missionary Personnel of the Board the names of such persons who in the judgment of the committee shall be considered as prospective candidates; it shall co-operate in making plans for visitation within the Conference in the interest of personnel work. The committee shall send an annual report of its activities to the chairman of the Committee on Missionary Personnel of the Woman's Division.

## Article VI

### BY-LAWS

The Conference Society may make such by-laws as the needs of the Conference require, provided they are in harmony with the constitution and by-laws of the Woman's Division of Christian Service.

# Constitution of the District Woman's Society of Christian Service

## Article I

### NAME

There may be a District Woman's Society of Christian Service, auxiliary to the Conference Woman's Society of Christian Service.

## Article II

### PURPOSE

The purpose of the District Society shall be to unite all the societies within the District in an earnest effort for the promotion of the work of the Conference Woman's Society of Christian Service.

Article III

MEMBERSHIP

All members of Woman's Societies of Christian Service in the local churches of a District shall be considered members of the District Society.

Article IV

DISTRICT OFFICERS

The officers of the District Society shall be a president, a Promotion secretary, a recording secretary, and such other officers as will best develop and promote the interests of the Woman's Society of Christian Service of the District. Such District officers as the Conference Society may determine shall be members of the Conference Executive Committee.

Article V

MEETINGS

There shall be an annual meeting of the District Society, when reports shall be received from the societies in the District, officers elected, necessary business transacted, pledges made by the societies, and a program of inspiration and information given along the lines of work of the Woman's Society of Christian Service.

Article VI

AMENDMENTS

Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division at least forty days before the Annual Meeting of the Division.

## By-laws of the District Woman's Society of Christian Service

Article I

OFFICERS

*Section 1.* The president shall preside at all meetings of the District Woman's Society of Christian Service and actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member *ex officio* of all committees. She shall perform such other duties as are usual to a presiding officer. She may be a member of the conference executive board.

*Section 2.* The vice-president shall perform the duties of the president in her absence and actively assist in promoting the interests of the society. She shall be responsible for assisting in promoting the plans and methods for use and development of the monthly program materials as related to the duties of the Program Committee in the local society. She shall co-operate as directed by the vice-president of the Conference in the promotion of the program of the World Federation of Methodist Women. She shall perform such other duties as the District Society may require.

*Section 3.* The recording secretary shall give notice of all meetings of the District Society and of the Executive Committee. She shall keep a record of all the District meetings in permanent form and send a copy of the minutes of the Executive Committee meetings to each officer. She shall present all recommendations of the Executive Committee to the District Society and notify all committees of their appointment.

*Section 4.* The Promotion secretary shall conduct correspondence with the societies of the District and keep in close touch with the Conference Promotion secretary. She shall furnish such information to the societies as is needed for the promotion of their work. She shall organize and cultivate new societies. She shall make reports to the District Society and to the Conference Society, as required. She shall



present the work at District, Conference and Institutes as called for by the District Superintendent. She shall send quarterly and annual reports to the Conference Promotion secretary. She shall send a list of District officers to the Conference Promotion secretary. She shall sign, with the president, all orders on the treasury. She may be a member of the conference executive board.

*Section 5.* The treasurer shall receive the Division funds of the Woman's Society of Christian Service in the local church monthly or quarterly, from the treasurer of the local Society, provided the Conference Society so orders. She shall remit such funds to the treasurer of the Conference Society. She shall report annually to the District Society. She shall disburse District funds upon the written order of the District president and the Promotion secretary, and shall send an itemized statement of all finances to these officers. Her books shall be submitted to an auditor annually.

*Section 6.* The secretary of Missionary Education and Service shall be responsible for missionary education in the District and for the promotion of study courses in the societies, under the leadership of the Conference secretary of Missionary Education and Service. She shall secure the co-operation of the secretaries of Spiritual Life and of Christian Social Relations and Local Church Activities in co-ordinating the study and action plans for the District. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Missionary Education and Service.

*Section 7.* The secretary of Christian Social Relations and Local Church Activities shall develop and direct the work of the District, under the leadership of the Conference secretary of Christian Social Relations and Local Church Activities. She shall guide the women in the studies and action growing out of the findings of the resource committees of the department in the Division. She shall co-operate with the secretary of Spiritual Life and with the secretary of Missionary Education and Service in the study and action plans of the District. She shall co-operate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Christian Social Relations and Local Church Activities.

*Section 8.* The secretary of Literature and Publications shall be responsible for the distribution of literature through the District. She shall make a careful study of all literature and program materials of the Woman's Division and report concerning its suitability to meet the needs of the societies in the District. She shall promote the circulation and use of *The Methodist Woman* and *World Outlook* throughout the District. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Literature and Publications.

*Section 9.* The secretary of the Wesleyan Service Guild shall promote the work of the Guild in the District under the leadership of the Conference secretary, and assist in the organization of new units. She shall become familiar with the work of the Conference Woman's Society and of the Woman's Division, attend the meetings of the District Society and present the annual report of the Guild. She shall receive reports from the local Guilds and report annually and semi-annually to the Conference secretary of the Wesleyan Service Guild.

*Section 10.* The secretary of Student Work shall promote the plans and programs approved by the Woman's Division, under the leadership of the Conference secretary of Student Work. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Student Work.

*Section 11.* The secretary of Youth Work shall promote the work according to the plans and programs approved by the Woman's Division, under the leadership of the Conference secretary of Youth Work. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Youth Work.

*Section 12.* The secretary of Children's Work shall promote the work according to the plans and programs approved by the Woman's Division, under the leadership of the Conference secretary of Children's Work. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Children's Work.

*Section 13.* The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women and shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall co-operate with the secretaries of Missionary Education and Service and of Chris-

tian Social Relations and Local Church Activities in co-ordinating the study and action plans of the District. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Spiritual Life.

*Section 14.* The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to institutions in home and foreign fields under the supervision of the Woman's Division. She shall promote interest in sending needed supplies to ministers of The Methodist Church, cleared through the Committee on Supply Work of the Woman's Division. She shall report annually to the District Society, and quarterly and annually to the Conference secretary of Supply Work.

*Section 15.* The secretary of Status of Women shall study the status of women in the local church, the community, the state, the nation and in other lands. She shall promote the plans and program recommended by the Conference Society. She shall report annually to the District Society and to the Conference Secretary of Status of Women, as authorized by the Conference Woman's Society.

*Section 16.* The secretary of Missionary Personnel shall create an awareness of personnel needs, counsel youth, channel names of prospective candidates to the Conference secretary and work through the Missionary Personnel Committee of the local church. She shall work in co-operation with the secretary of Youth Work in channeling information and material to the local church.

## Article II

### ELECTIONS

*Section 1.* Only women residing within the bounds of the District shall be elected as District officers. Officers shall be elected by ballot at the annual meeting. The treasurer of the District shall hold office not to exceed eight years.

*Section 2.* At the annual meeting preceding the Assembly, a delegate shall be elected to the Assembly.

## Article III

Each District shall set up a fund for District cultivation and expenses, according to its needs.

## Article IV

### STANDING COMMITTEES

*Section 1.* The District Society shall provide such Standing Committees as the needs may require, under the guidance of the Conference Society.

*Section 2.* The Executive Committee of the District shall be composed of the officers of the District and chairmen of such standing committees as may be set up. The Executive Committee shall meet prior to the meeting of the District Society, shall consider the advance plans projected by the Conference Society and make recommendations to the District Society for carrying forward these plans. Vacancies in offices of the Society or chairmen of committees shall be filled by the Executive Committee.

## Article V

### BY-LAWS

The District Society may make such by-laws as the needs of the District require, provided they are in harmony with the constitution and by-laws of the Conference Woman's Society of Christian Service.

# Constitution of the Woman's Society of Christian Service in the Local Church

## Article I

### NAME

There shall be a Woman's Society of Christian Service in the local church, auxiliary to the Conference Woman's Society of Christian Service.

## Article II

## PURPOSE

The purpose of the Woman's Society of Christian Service shall be to unite all the women of the church in Christian living and service; to help develop and support Christian work among women and children around the world; to develop the spiritual life; to study the needs of the world; to take part in such service activities as will strengthen the local church, improve civic, community, and world conditions. To this end this organization shall seek to enlist women, young people, and children in this Christian fellowship, and to secure funds for the activities in the local church and support of the work undertaken at home and abroad for the establishment of a world Christian community.

## Article III

## MEMBERSHIP

A woman may become a member of this society by giving prayer, service, and an annual contribution of money to the total budget through membership offerings or dues, pledges, or gifts. She shall contribute to, educate for, and promote the total program of the women of Methodism.

## Article IV

## FUNDS

*Section 1.* All funds from whatsoever source raised under the auspices of this society belong to this organization and shall be disbursed only in accord with its constitution and by its order.

*Section 2.* The total budget of the Woman's Society of Christian Service in the local church shall be the amounts pledged for the entire work of the Woman's Division, cultivation funds, and funds for community service and local church activities.

The funds to be sent to the treasurer of the Woman's Division shall be remitted through the regular channels of finance: from the treasurer of the society in the local church to the District or Conference treasurer, on to the treasurer of the Woman's Division. There shall be no division of funds sent to the treasurer of the Woman's Division by the treasurer in the society in the local church.

The funds for community service and local church activities shall be administered by the Woman's Society of Christian Service in the local church.

*Section 3.* Provision shall be made for gifts to special missionary projects within the appropriations. Gifts for special missionary projects shall be sent by the treasurer of the Woman's Society of Christian Service in the local church to the District or Conference treasurer. The total amount of such gifts shall be reported and transmitted quarterly by the Conference treasurer to the treasurer of the Woman's Division.

*Section 4.* Thank offerings, Christmas offerings, and Lenten offerings may be used as methods of raising the total budget of the Woman's Society of Christian Service in the local church.

*Section 5.* Each Woman's Society of Christian Service shall make an annual pledge to the total budget adopted by the Conference Woman's Society of Christian Service.

*Section 6.* Each Woman's Society of Christian Service shall include in its budget a definite amount for a cultivation fund.

## Article V

## OFFICERS AND ELECTIONS

The officers of the society shall be a president, one or more vice-presidents, a recording secretary, a Promotion secretary, a treasurer, a secretary of Missionary Education and Service, a secretary of Christian Social Relations and Local Church Activities, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, a secretary of Spiritual Life, a secretary of Literature and Publications, a secretary of Supply Work, a secretary of Status of Women, and such other officers in charge of lines of work as may be required.

These officers shall be elected at the annual meeting of the society.



Article VI

MEETINGS

The society shall hold one or more meetings during a month for the transaction of its business and for the study of the work.

Article VII

AMENDMENTS

Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division at least forty days before the Annual Meeting of the Division.

## By-laws of the Woman's Society of Christian Service in the Local Church

Article I

MEETINGS

*Section 1.* There shall be one or more regular meetings of the Woman's Society of Christian Service during a month. There shall be an annual meeting for the receiving of annual reports and the election and installation of officers. It shall be held prior to the close of the fiscal year. Adequate time shall be given in the meeting for education in and successful promotion of the vast interests committed to Methodist women. The first regular meeting of the year shall be devoted to consecration and the consideration of the plans, programs, and financial pledges for the year. Where expedient, the society may organize circles, representing the entire program of the society. Circles, if organized, shall meet once a month as the whole society for an inclusive presentation of the plans and program of the society. Membership in circles shall be revolving, subject to entire change of personnel at the time of the annual meeting.

*Section 2.* The order of business shall include worship; reports of general officers, of officers in charge of the various lines of work, and of chairmen of standing committees; and a program presenting the total work of the society as provided by the education and cultivation agencies of the Division.

*Section 3.* A special meeting of the society may be called by the president with the approval of the Executive Committee. At such special meetings no business shall be transacted except that for which the meeting is called.

*Section 4.* The president may call a special meeting of the Executive Committee to consider business of importance.

Article II

NOMINATIONS AND ELECTIONS

*Section 1.* The society may elect, prior to the annual meeting, from three to seven members who shall serve as a nominating committee to present nominations of all officers and chairmen of standing committees for the ensuing year.

*Section 2.* Nominations and elections may be by acclamation or by ballot. The consent of nominees shall be secured before presenting names.

*Section 3.* A majority vote is sufficient for election. Those elected shall assume their duties at the beginning of the fiscal year.

*Section 4.* No officer shall hold the same office for more than four consecutive years with the possible exception of the treasurer, who may serve eight years.

## Article III

## DUTIES OF OFFICERS

*Section 1.* The president shall preside at all meetings of the society and of the Executive Committee. She shall actively advance all phases of the work of the society. She shall promote close co-operation between the society and the Board of Missions and Church Extension in the local church and shall be responsible for the election by the society of two representatives to membership on that Board. She shall officially represent the society at all meetings except where delegates are elected by the society. She shall be a member *ex officio* of all committees except the Nominating Committee and shall sign all orders on the treasury. She shall be a member of The Methodist Church, thus qualifying for membership on the Official Board and of the Quarterly Conference.

*Section 2.* The vice-president shall assist in promoting the interests of the society and in the absence of the president shall assume the duties of that office. She shall be the chairman of the Program Committee. She shall promote the program of the World Federation of Methodist Women as directed by the Conference Society.

*Section 3.* The recording secretary shall keep the minutes of all meetings of the society and of the Executive Committee and shall sign, with the president, all official papers. She shall report the recommendations of the Executive Committee to the society, and in co-operation with the Publicity Committee see that all meetings are properly announced. She shall be custodian of all official papers and records. She shall conduct the correspondence of the Society not otherwise cared for.

*Section 4.* The Promotion secretary shall assist the president in actively advancing all phases of the work of the Society. She shall report to the Society at least quarterly on the attainment of the Goals set by the Woman's Division of Christian Service. She shall secure and forward quarterly and annual reports to the Promotion secretary of the District or Conference with such added information as will keep that officer informed regarding the Society. She shall send a list of newly elected officers of the Society to the District or Conference officers immediately following the election at the annual meeting of the Society. She shall conduct such correspondence as the Society directs.

*Section 5.* The treasurer of the Woman's Society of Christian Service shall send all funds, except those designated for community service and local church activities, to the Conference Society treasurer, unless the Conference authorizes District treasurers to receive such funds. She shall make itemized monthly and annual reports to the society and provide copies of all reports for the corresponding secretary for inclusion in her quarterly and annual reports to the District or Conference officers. She shall accept funds turned over to her by the local unit of the Wesleyan Service Guild and send them to the District or Conference treasurer, clearly marked as Wesleyan Service Guild funds. She shall remit monthly or quarterly to the District or Conference treasurer. She shall send to the Conference treasurer an annual, itemized statement of all missionary and local funds passed by the Auditing Committee of the local church.

*Section 6.* The secretary of Missionary Education and Service shall promote study groups, provide missionary information, keep in touch with connectional agencies and missionaries and deaconesses, make recommendations for missionary projects, and seek to develop the interest of the membership in their support. As a member of the Program Committee she shall work with the committee in formulating the study plans of the society. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding District or Conference officers.

*Section 7.* The secretary of Christian Social Relations and Local Church Activities shall direct and promote the work of the society in community service, guide special studies of community and world conditions, plan and guide fellowship activities, recommend to the local society studies and action relating to social issues, initiate and guide plans for fellowship activities, and plan and supervise service activities, approved by the Society in accord with the policy of the Woman's Division. She shall encourage the membership to co-operate in and support the total program of the local church to the end that the church may achieve a high degree of effective

Christian influence and power. The Society shall appoint a committee, or committees, to assist the secretary in developing this total program, allocating special responsibilities as needs arise. The secretary shall be a member of the Program Committee and Finance Committee of the Society. She shall make reports of the work to the Society and shall send quarterly and annual reports to the corresponding District or Conference officers.

*Section 8.* The secretary of Student Work shall promote the plans and program approved by the Woman's Division of Christian Service. Her responsibility shall be for all college students of her church whether at home or away from home.

The secretary of Student Work in the church nearest the campus shall assist in the program of student religious life. She shall work in co-operation with the pastor-director of Student Work, or with the director of religious life on the campus. She shall be a member of the Campus Church Relations Committee of the local church. She shall co-operate especially with the local student council commission on the World Christian Community. She shall interest the Woman's Society in offering Christian hospitality to students from other lands. She shall make reports of the Student Work to the Woman's Society and shall send quarterly and annual reports to the District and Conference secretaries of Student Work.

*Section 9.* The secretary of Youth Work shall co-operate in the total program of missionary education in the local church in harmony with the plans and programs of the Conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Youth Work to the society and shall send quarterly and annual reports to the corresponding District or Conference officers.

*Section 10.* The secretary of Children's Work shall co-operate in the total program of missionary education in the local church in harmony with the plans and programs of the Conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Children's Work to the Society and shall send quarterly and annual reports to the corresponding District or Conference officers.

*Section 11.* The secretary of Literature and Publications shall be a member of the Program Committee and shall make a careful study of all literature, including the program materials of the Woman's Division and shall report to the Conference secretary of Literature and Publications concerning their use by the local society and their suitability to its needs. She shall also be responsible for the circulation of *World Outlook* and *The Methodist Woman* through the local church. She shall, in co-operation with some person appointed by the Board of Missions and Church Extension in the local church, and with the assistance of a joint committee, make a canvass of the entire membership, securing subscriptions and renewals. A particular responsibility shall be to present both of these magazines to the members of the Woman's Society of Christian Service. She shall make reports of this work to the society and shall send quarterly and annual reports to the corresponding District or Conference officers.

*Section 12.* The secretary of Supply Work shall direct the sending of needed supplies to ministers of The Methodist Church recommended by their district superintendents and to institutions in the home and foreign fields under the supervision of the Woman's Division. She shall make reports to the society and shall send quarterly and annual reports to the corresponding District or Conference officers.

*Section 13.* The secretary of Spiritual Life shall seek to quicken the spiritual life of all the women of the church and to increase their sense of responsibility for personal service and giving. She shall serve as chairman of the Spiritual Life Committee and shall be a member of the Program Committee and the Committee on Study and Action of the society. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding District or Conference officers.

*Section 14.* The secretary of Status of Women shall study the status of women in the local church, the community, the state, the nation and in other lands. She shall serve as chairman of the Committee on Status of Women. She shall promote the plans and program recommended by the Conference Society. She shall make reports to the society and shall send reports to the corresponding District or Conference officer as authorized by the Conference Woman's Society.



## Article IV

## STANDING COMMITTEES

*Section 1.* The society shall set up such standing committees as the needs of the work from time to time shall require.

*Section 2.* The Executive Committee shall consist of the general officers, the secretary of Missionary Education and Service, the secretary of Christian Social Relations and Local Church Activities, the president and the treasurer of the Wesleyan Service Guild, the secretary of Student Work, the secretary of Youth Work, the secretary of Children's Work, the secretary of Supply Work, the secretary of Literature and Publications, the secretary of Spiritual Life, the chairmen of standing committees and of circles. The committee shall meet once a month prior to the business meeting of the society. It shall consider all plans and projects and submit its recommendations to the society for action. *Ad interim* vacancies in officers or in chairmen shall be filled by the Executive Committee.

*Section 3.* The Spiritual Life Committee shall give particular attention to the growth of the spiritual life of the members of the society and of the church by seeking to deepen the prayer life and to increase the sense of responsibility for personal service and Christian Stewardship. The committee shall be responsible for the promotion of informal studies recommended by the Standing Committee on Spiritual Life of the Conference Society and of the Woman's Division.

*Section 4.* There shall be a Committee on Christian Social Relations and Local Church Activities in the local society. This committee shall meet regularly and study the special needs of the church and community, and social issues of concern to Christians. The committee shall bring reports and recommendations to the regular monthly meeting of the Woman's Society of Christian Service. Special subcommittees may be appointed as need arises.

*Section 5.* The Program Committee shall consist of the vice-president of the society, who shall be chairman, the secretaries of Missionary Education and Service, of Christian Social Relations and Local Church Activities, of Literature and Publications, and of Spiritual Life. Additional members may be elected or appointed by the Executive Committee if the society so desires.

This committee shall plan and supervise the programs for regular monthly and other meetings of the Woman's Society of Christian Service and shall consider all plans and make recommendations for the study and action program of the Woman's Society.

*Section 6.* The Finance Committee shall consist of the president, the treasurer who shall be chairman, and members chosen to represent Missionary Education and Service and Christian Social Relations and Local Church Activities and such other persons as may be desired.

It shall be the duty of the Finance Committee to consider the total budget of the society. This budget shall include the amounts to be sent to the District or Conference treasurer, and the amounts to be expended locally. Officers and committees of the society shall present all anticipated needs for funds to the Finance Committee of the Woman's Society of Christian Service for consideration in making the budget to be recommended to the society for adoption.

The committee shall recommend the total budget to the society for its approval and adoption.

Requests for funds not included in the budget adopted shall be referred by the society to the Finance Committee for study in relation to the total financial responsibility of the society. Such requests shall be acted upon by the society.

The Finance Committee shall also be responsible for recommendations and plans approved by the society for securing all funds to be spent locally or channeled to the District or Conference treasurer.

*Section 7.* The Membership Committee shall plan frequent surveys of the women of the community, in an endeavor to secure members for the church and for the society. The committee shall strive to establish such relationship with new members as will enlist their eager and active participation in the total program of the church and of the society. The committee shall make use of opportunities to further the interests

of woman's work in neighboring churches where no organizations have heretofore existed.

*Section 8.* The Fellowship Committee shall promote the social life of the society and the church and help create an atmosphere of warmth and friendliness. The committee shall make plans for social functions or special efforts sponsored by the society or requested by the official board.

*Section 9.* The Committee on Status of Women shall study the status of women in the local church, the community, the state and the nation, and in other lands, including the bases of woman's place and the questions that affect her place in society and in the church. This committee shall make recommendations to the society for the promotion of such lines of activity as will improve woman's status and enable her to serve effectively.

*Section 10.* The Publicity and Printing Committee shall send to the church bulletin and newspapers all notices and reports of meetings of the society and shall collect clippings and letters of interest relating to society meetings, programs, and social functions. It shall have charge of printing and stationery.

*Section 11.* The Missionary Personnel Committee in the local church shall be composed of the secretary of Youth Work who shall be designated as chairman, the secretary of Student Work, secretary of the Wesleyan Service Guild, the president, and the local pastor. It shall create an interest in the need for missionaries and deaconesses and present information concerning qualifications and procedures.

## Bylaws of the Wesleyan Service Guild

(Amendments to articles marked with an asterisk not effective this quadrennium. See 1946-47 *Annual Report* of Woman's Division for existing legislation.)

### \*Article I

#### AUTHORITY

General supervision of the work of the Wesleyan Service Guild shall be vested in a Standing Committee, composed of six members of the Woman's Division of Christian Service, six jurisdiction secretaries of the Wesleyan Service Guild, and six other Guild members who are gainfully employed and especially qualified to work in this field.

### Article II

#### MEETINGS

*Section 1.* There shall be an annual meeting of the Standing Committee of the Wesleyan Service Guild held in connection with the annual meeting of the Woman's Division of Christian Service.

*Section 2.* There shall be one meeting of the executive committee of the Standing Committee during the year.

*Section 3.* Other meetings of the Standing Committee shall be held at the call of the chairman or of five members of the Standing Committee at such times as are necessary or desirable to carry on the work of the Guild.

### Article III

#### OFFICERS AND THEIR DUTIES

*Section 1.* There shall be a Wesleyan Service Guild secretary of the Woman's Division of Christian Service and such additional staff members as shall be required.

*Section 2.* The officers of the Standing Committee of the Wesleyan Service Guild shall be a chairman, one or more vice-chairmen, a recording secretary, and such other officers as the development of the organization may require. The chairman shall be elected by the Standing Committee, from the Woman's Division members.

*Section 3.* The officers of the Standing Committee of the Wesleyan Service Guild shall bear such responsibilities and perform such duties as usually appertain to such officers. The vice-chairman shall be chairman of the program committee.

*Section 4.* The Division secretary of the Wesleyan Service Guild and her staff shall promote the organization of the Wesleyan Service Guild through the Standing Committee of the Guild and through jurisdiction, conference, and district committees, and secretaries. As a member of the committee on literature and publications of the Woman's Division she shall co-operate in such adaptations of materials as seem desirable. She, or someone designated by her, shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the Division the needs and interests of gainfully employed women in their relationship to the ongoing program of the Christian church. She shall make quarterly and annual reports to the Division.

#### Article IV

##### COMMITTEES

*Section 1.* The Standing Committee shall have a committee on spiritual life cultivation, a committee on missionary education and service, a committee on Christian social relations and local church activities, and a committee on recreation and supply work. The chairmen of these committees, together with the vice-chairman of the Standing Committee, shall form the Program Committee. Other committees may be added as the work demands.

*\*Section 2.* The executive committee of the Standing Committee shall be composed of the officers, the members of the Program Committee, the jurisdiction secretaries in whose jurisdictions the meeting is held, one other jurisdiction secretary in rotation, and the other jurisdiction secretaries at the expense of the jurisdictions.

#### \*Article V

##### ELECTIONS

*Section 1.* (1) Six members of the Woman's Division elected by the Division at the organization meeting with due consideration of the suggestions from the Standing Committee of the Guild. One shall represent the Department of Work in Foreign Fields, one the Department of Work in the United States and its Dependencies, and one the Department of Christian Social Relations and Local Church Activities.

(2) Six jurisdiction Guild secretaries elected at the jurisdiction Guild meetings or by the jurisdiction Guild committees.

(3) Six representatives from the Guild membership at large who are gainfully employed especially qualified to work in this field, elected by the members of the Woman's Division on the Standing Committee and the six jurisdiction Guild secretaries.

(4) The Chairman shall be elected from the members of the Division by the Division members and the jurisdiction Guild secretaries at the first meeting of the Standing Committee.

*Section 2.* The Division secretary of the Wesleyan Service Guild shall be elected annually by the Board of Missions and Church Extension. The Standing Committee of the Guild may recommend the nominee.

*Section 3.* The officers of the Standing Committee of the Wesleyan Service Guild shall be elected quadrennially. Members of the Standing Committee may be elected for a second term, but they shall not be eligible for re-election to the same office within the Standing Committee, with the exception of the chairman.

#### Article VI

##### FUNDS

*Section 1.* The fiscal year of the Wesleyan Service Guild shall correspond to the fiscal year of the Woman's Division and the Woman's Society of Christian Service.



*Section 2.* The funds of the Wesleyan Service Guild shall be administered by the treasurer of the Woman's Division of Christian Service, according to the constitution and bylaws of the Division.

*Section 3.* Provision shall be made for direct pledges for the support of special missionary projects within the appropriations.

## Article VII

### JURISDICTION

*Section 1.* There shall be a Wesleyan Service Guild secretary in each jurisdiction, with an associate when needed.

*Section 2.* There shall be a jurisdiction Wesleyan Service Guild committee composed of the jurisdiction Wesleyan Service Guild secretary, the Guild secretary from each conference within the jurisdiction, and three representatives of the Woman's Society of Christian Service, one of whom shall be the jurisdiction treasurer, and such additional members as the work demands.

*Section 3.* The jurisdiction Wesleyan Service Guild secretary shall be elected quadrennially at a meeting of the jurisdiction Wesleyan Service Guild, or by the jurisdiction Guild committee. Her election shall be confirmed by the jurisdiction Woman's Society of Christian Service. If an associate is needed she shall be elected in the same manner.

*Section 4.* The jurisdiction Wesleyan Service Guild secretary shall serve as chairman of the jurisdiction Guild committee. She shall promote the work of the Wesleyan Service Guild within the jurisdiction, shall assist in the organization of new units, shall receive semiannual reports from the conference Guild secretaries, and shall report annually to the Woman's Society of Christian Service of the jurisdiction, and semiannually to the Division Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall be responsible for planning and presiding at jurisdiction meetings of the Guild. She shall represent the Guild, and present its interests at the meetings of the Woman's Society of Christian Service in the jurisdiction. She shall attend, as far as possible, conference meetings of the Guild.

*Section 5.* The jurisdiction Guild committee shall assist the jurisdiction Guild secretary in the promotion of Guild work in the conferences. It shall set up a program committee, choosing additional specially qualified members as needed, to carry on the work of spiritual life cultivation, missionary education and service, Christian social relations and local church activities, and recreation and supply work, and other phases of the Guild program.

## Article VIII

### CONFERENCE

*Section 1.* There shall be a Wesleyan Service Guild secretary in each conference, with an associate when needed.

*Section 2.* There shall be a conference Wesleyan Service Guild committee, composed of the conference Wesleyan Service Guild secretary, the Guild secretary from each district in the conference, and three representatives of the Woman's Society of Christian Service within the conference, one of whom shall be the conference treasurer, and such additional members as the work demands.

*Section 3.* The conference Wesleyan Service Guild secretary shall be elected at a meeting of the conference Wesleyan Service Guild, or by the conference Guild committee. Her election shall be confirmed by the conference Woman's Society of Christian Service. The term of office shall conform to that prevailing in the conference Woman's Society of Christian Service. If an associate is needed, she shall be elected in the same manner.

*Section 4.* The Guild delegate to the Assembly shall be elected at the annual meeting of the conference Wesleyan Service Guild, or the conference Guild committee, preceding the Assembly.

*Section 5.* The conference Wesleyan Service Guild secretary shall serve as chairman of the conference Guild committee. She shall promote the work of the Wesleyan Service Guild within the conference, shall assist in the organization of new units, shall receive semiannual reports from the District Guild secretaries, and shall report semiannually to the Woman's Society of Christian Service of the conference, and semiannually to the jurisdiction Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall be responsible for planning and presiding at conference meetings of the Guild. She shall represent the Guild, and present its interests at the meetings of the Woman's Society of Christian Service in the conference. She shall attend, as far as possible, district meetings of the Guild. She shall be responsible for the channeling of all information to her district Guild secretaries or to the local units in her conference.

*Section 6.* The conference Guild committee shall assist the conference Guild secretary in the promotion of Guild work in the conference. It shall set up a program committee, choosing additional specially qualified members as needed, to carry on the work of spiritual life cultivation, missionary education and service, Christian social relations and local church activities, and recreation and supply work, and other phases of the Guild program.

## Article IX

### DISTRICT

*Section 1.* There shall be a Wesleyan Service Guild secretary in each district, with an associate when needed.

*Section 2.* There shall be a district Wesleyan Service Guild committee, composed of the district Wesleyan Service Guild secretary, a representative from each local unit in the district, and three representatives of the Woman's Society of Christian Service within the district, one of whom shall be the district treasurer, and such additional members as the work demands.

*Section 3.* The district Wesleyan Service Guild secretary shall be elected at a meeting of the district Wesleyan Service Guild, or by the district Guild committee. Her election shall be confirmed by the district Woman's Society of Christian Service. The term of office shall conform to that prevailing in the district Woman's Society of Christian Service. If an associate is needed she shall be elected in the same manner.

*Section 4.* The district Wesleyan Service Guild secretary shall serve as chairman of the district Guild committee. She shall promote the work of the Wesleyan Service Guild within the district, shall assist in the organization of new units, and shall visit other units whenever possible and assist them as needed. She shall receive semiannual reports from the corresponding secretaries and from the treasurers of the local units, and shall report annually to the Woman's Society of Christian Service in the district, and semiannually to the conference Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall be responsible for planning and presiding at district meetings of the Guilds. She shall represent the Guild, and present its interests at meetings of the Woman's Society of Christian Service in the district. She shall be responsible for the channeling of all information to the local units in her district.

*Section 5.* The district Guild committee shall assist the district Guild secretary in the promotion of Guild work in the conference. It shall set up a program committee, choosing additional specially qualified members as needed to carry on the work of spiritual life cultivation, missionary education and service, Christian social relations and local church activities, and recreation and supply work, and other phases of the Guild program.

## Article X

### AMENDMENTS

Proposed amendments to these bylaws may be made on the recommendation of the Standing Committee of the Wesleyan Service Guild to the Woman's Division forty days before the annual meeting of the Woman's Division.

## Bylaws of the Wesleyan Service Guild Unit in the Local Church

### Article I

#### NAME

The organization for gainfully employed women in the local church shall be designated as a unit of the Wesleyan Service Guild, and shall be subject to the provisions of the bylaws of the Wesleyan Service Guild.

### Article II

#### PURPOSE

The purpose of the Wesleyan Service Guild shall be to interest gainfully employed women in a church and community program which shall develop and maintain spiritual life and Christian work throughout the world, and to seek fellowship in establishing a Christian world community.

### Article III

#### MEETINGS

*Section 1.* There shall be at least nine monthly meetings during the year.

*Section 2.* At the annual meeting of the local unit, annual reports shall be given by officers and committee chairmen. Officers shall be elected and committee chairmen selected for the ensuing year.

### Article IV

#### MEMBERSHIP

The Wesleyan Service Guild welcomes to its membership any woman gainfully employed who is in sympathy with the purpose of the Guild and who will co-operate in carrying out its program of education and activities. She shall become a member of the Wesleyan Service Guild by giving prayer, service, and a contribution to the annual budget.

### Article V

#### OFFICERS AND THEIR DUTIES

*Section 1.* The officers of the local unit shall be a president, one or more vice-presidents, a recording secretary, a corresponding secretary, and a treasurer. They shall be elected at the annual meeting of the unit. Provisions shall be made when desirable for the election of a co-ordinator.

*Section 2.* (1) The president shall have general supervision of the work of the unit and shall preside at the meetings of the unit and its executive committee. She shall be a member of the executive committee of the Woman's Society of Christian Service, and when unable to attend its meeting shall appoint an alternate to do so, where there is no co-ordinator.

(2) The vice-president shall share the responsibilities of the president and in her absence assume her duties. She shall be chairman of the Program Committee.

(3) The recording secretary shall keep a record of the proceedings of each meeting. She shall keep an accurate list of the members of the unit, including their home and business addresses and telephone numbers.

(4) The corresponding secretary shall conduct the correspondence of the unit. She shall report at the time designated to the district or conference Guild secretary.

(5) The treasurer shall have charge of all the pledges and all the monies of the unit. She shall collect all funds and keep a book account of all the money received and disbursed. She shall disburse through the treasurer of the Woman's Society of Christian Service in the local church (accompanying the disbursement with a remittance blank) the contribution of the unit to the work of the Woman's Division of Christian Service. For record in the office of the Division, she shall include in annual and



semiannual reports a record of the funds raised and disbursed by the unit for community service and local church activities. She shall be a member of the executive committee of the Woman's Society of Christian Service, and when unable to attend its meeting shall send her report.

(6) The co-ordinator, who is a member of the Woman's Society of Christian Service, shall attend as far as possible meetings of the Wesleyan Service Guild and the Woman's Society of Christian Service interpreting the one to the other. She shall promote the interests of the Wesleyan Service Guild in every phase of its work.

## Article VI

### COMMITTEES

*Section 1.* There shall be an Executive Committee composed of all officers and committee chairmen. It shall plan the work of the local unit, shall recommend a budget to the unit, and shall promote the interests of the unit in harmony with the bylaws of the Wesleyan Service Guild and the Woman's Division of Christian Service.

*Section 2.* There shall be a Program Committee composed of the vice-president, who shall be Program Chairman, and the chairmen of the Committees on Spiritual Life Cultivation, Missionary Education and Service, Christian Social Relations and Local Church Activities, and Recreation and Supply Work.

*Section 3.* The Committee on Spiritual Life Cultivation shall endeavor by every means possible to promote the spiritual growth of the members and shall provide for the devotional service of the meetings of the unit. The cultivation of Christian stewardship shall be one of the special functions of this committee.

*Section 4.* The Committee on Missionary Education and Service shall provide for the educational program of the unit in harmony with the program of the Woman's Division of Christian Service as channeled through the Standing Committee of the Wesleyan Service Guild.

*Section 5.* The Committee on Christian Social Relations and Local Church Activities shall direct the study of community relationships and social action, stimulate participation in local church activities, and promote the participation of Guild members in local, state, national, and world civic and welfare movements looking toward a Christian social order.

*Section 6.* The Committee on Recreation and Supply Work shall provide for the social hour at the meetings and encourage other social and recreational activities for individuals and groups in order to promote fuller Christian growth. This committee shall initiate and carry through the supply work of the unit.

*Section 7.* The Membership Committee shall seek to retain the interest of the present membership, invite to unit meetings potential members among the gainfully employed women in the church family and in the community, and endeavor to enlist for the services of the church the newly employed young women.

*Section 8.* The Publicity Committee shall provide notices for the members, the church bulletin, and the church and secular press.

*Section 9.* The Guild Library Committee shall be responsible for securing for each committee of the Guild the program materials, study books, handbooks, leaflets and periodicals for carrying out the Guild program. It shall procure subscriptions to *The Methodist Woman*, *World Outlook*, and other publications, and devise ways to stimulate individual reading of these materials.

*Section 10.* The Status of Women Committee shall study the status of women in local church, community, state, nation, and other lands, and shall promote the plans and program of the Status of Women Committees of district, conference, and jurisdiction.

*Section 11.* The members of the Program Committee shall work with the members of the corresponding committees in district, conference, and jurisdiction organizations of the Wesleyan Service Guild.

*Section 12.* Other committees shall be added as desired, such as: Music, Vacation and Travel Club, Ways and Means.

Article VII

FUNDS

*Section 1.* All funds from whatsoever source raised under the auspices of the Wesleyan Service Guild unit in the local church belong to this organization and shall be disbursed only in accord with its bylaws and by its order.

*Section 2.* The total budget to be raised annually by the Wesleyan Service Guild shall include a pledge for work of the Woman's Division of Christian Service, funds for community service and local church activities, and a cultivation fund. Provision shall be made for direct pledges for the support of special missionary projects within the appropriations.

\*The pledge of the Wesleyan Service Guild for missions shall be determined by the Guild, and reported with the pledge of the local Woman's Society of Christian Service but designated as Guild funds.

*Section 3.* Funds raised for the Woman's Division of Christian Service shall be remitted at least quarterly, as designated on the Guild remittance blank, by the treasurer of the local unit of the Wesleyan Service Guild through the treasurer of the Woman's Society of Christian Service in the local church to the district or to the conference treasurer of the Woman's Society of Christian Service. The conference treasurer remits, as designated by the Wesleyan Service Guild local unit, to the treasurer of the Woman's Division of Christian Service, and sends the receipt on the local unit remittance blank to the unit treasurer.

*Section 4.* Funds for community service and local church activities shall be expended by vote of the local unit of the Wesleyan Service Guild.

*Section 5.* Cultivation funds shall be raised and expended in accordance with mutual agreement between the conference Woman's Society and the Wesleyan Service Guild.

Article VIII

Proposed amendments to the bylaws shall be sent to the Standing Committee of the Wesleyan Service Guild sixty days before the annual meeting of the Woman's Division of Christian Service.

## HOW TO ORDER LITERATURE . . .

- Use the latest catalogue, or page 32 of the current issue of **The Methodist Woman**, for information about literature available. Be sure to get the correct title and price of each item ordered. Print or type the address of the person to whom the package is to be sent.
- For safety, use checks or money orders, and make them payable to Literature Headquarters. Payment should accompany all orders. (We carry charge accounts for conference, district, zone meetings, study groups, and summer schools.)
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**Northeastern Jurisdiction**

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. J. LUTHER NEFF	95 College Ave., Annapolis, Md.
Central New York	Mrs. CARL STEINHEIMER	Clockville, N. Y.
Central Pennsylvania	Mrs. JOHN W. APPELEY	810 N. 17th St., Harrisburg, Pa.
Erie	Mrs. J. F. RENTZ	219 Winter Ave., New Castle, Pa.
Genesee	Mrs. JOSEPH M. HENDERSON	533 University Ave., Rochester 7, N. Y.
Maine	Mrs. G. L. GOODWIN	119 Parker St., Brewer, Me.
Newark	Mrs. JAMES K. MAWHA	256 Dunnell Rd., Maplewood, N. J.
New England	Mrs. F. NELSON BRIDGHAM	174 Westford Circle, Springfield, Mass.
New England Southern	Mrs. P. M. SPURRIER	172 Bartlett Ave., Providence 5, R. I.
New Hampshire	Mrs. KARL H. THIEM	310 High St., Lawrence, Mass.
New Jersey	Mrs. THOMAS EDEN	142 S. Main St., Woodstown, N. J.
New York	Mrs. G. ROY BRAGG	454 E. 178th St., New York 57, N. Y.
New York East	Mrs. JACK GRENFELL	4211 213th St., Bayside, N. Y.
Northern New York	Mrs. B. L. WATERS	126 West Park Dr., Watertown, N. Y.
Peninsula	Mrs. A. B. BOULDEN	Salisbury, Md.
Philadelphia	Mrs. PHILIP R. SCHREISER	6926 Rutland St., Philadelphia 24, Pa.
Pittsburgh	Mrs. EDGAR H. SINGER	6939 Thomas Blvd., Pittsburgh 8, Pa.
Troy	Mrs. SYDNEY SMITH	6 Furman Pl., Delmar, N. Y.
West Virginia	Mrs. B. W. JOHN	319 5th Ave., Montgomery, W. Va.
Wyoming	Mrs. S. E. MCMAHIS	407 E. Main St., Endicott, N. Y.

**Southeastern Jurisdiction**

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. FRANK DORY	8 Fairview Ave., Montgomery, Ala.
Florida	Mrs. W. H. BECKHAM	461 S. W. 22d Rd., Miami 36, Fla.
Holston	Mrs. W. E. BROCK	72 N. Crest Rd., Chattanooga, Tenn.
Kentucky	Mrs. JOHN B. DUPUY	Pikeville, Ky.
Louisville	Mrs. J. G. AKIN	202 Phillips Ct., Owensboro, Ky.
Memphis	Mrs. M. H. FITTS	Martin, Tenn.
Mississippi	Mrs. T. H. FORE	105 Arlington, Natchez, Miss.
North Alabama	Mrs. A. C. MONTGOMERY	331 Cotton Ave., Birmingham, Ala.
North Carolina	Mrs. H. I. GLASS	411 W. Lenoir St., Kinston, N. C.
North Georgia	Mrs. ARTHUR SYRON	786 Wildwood Rd., N. E., Atlanta, Ga.
North Mississippi	Mrs. E. E. MCKEITHEN, JR.	Skene, Miss.
South Carolina	Mrs. WELBORNE SUMNERS	1410 College Dr., Columbia, S. C.
South Georgia	Mrs. J. SLATER WIGHT	Cairo, Ga.
Tennessee	Mrs. H. D. BOLLINGER	220 Lauderdale Rd., Nashville, Tenn.
Upper South Carolina	Mrs. ELLIE FEW	2 Victoria St., Greer, S. C.
Virginia	Mrs. J. A. BERRY	416 Arlington Rd., Roanoke 15, Va.
Western North Carolina	Mrs. J. W. PAYNE	Cherryville, N. C.

**Central Jurisdiction**

CONFERENCE	NAME	ADDRESS
Atlanta	Mrs. ZOLA L. CROLEY	108 McDonough Blvd., S. E., Atlanta, Ga.
Central Alabama	Mrs. M. B. SHEALEY	Box 12, Roanoke, Ala.
Central West	Mrs. O. N. MORRIS	4479-a Enright Ave., St. Louis 8, Mo.
Delaware	Mrs. JAMES A. FASSETT	1509 N. 20th St., Philadelphia 21, Pa.
East Tennessee	Mrs. SARAH McCLANAHAN	153 Pendleton St., Marion, Va.
Florida	Mrs. NONA BENSON	143 Oneida St., St. Augustine, Fla.
Lexington	Mrs. GERTRUDE WALKER	6152 Evans Ave., Chicago 37, Ill.
Louisiana	Mrs. FANNIE WASHBURN	635 France St., Baton Rouge, La.
Mississippi	Mrs. A. C. WHEATON	111 E. Church St., Jackson, Miss.
North Carolina	Mrs. ALICE P. McLEOD	133 Underhill Ave., High Point, N. C.
Savannah	Mrs. C. L. SOUTH	Box 12, Rt. 4, Forsyth, Ga.
South Carolina	Mrs. G. C. BROWN	Johns Island, S. C.
South Florida	Mrs. ELIZABETH GIBBS	108 Line St., Melbourne, Fla.
Southwest	Mrs. WINNIE N. TILMAN	Hensley, Ark.
Tennessee	Mrs. G. A. THOMPSON	1004 15th Ave., S., Nashville, Tenn.
Texas	Mrs. E. D. ARMSTRONG	2307 Irvin St., Beaumont, Tex.
Upper Mississippi	Mrs. H. H. WILLIAMS	Kosciusko, Miss.
Washington	Mrs. GERTRUDE MONROE	1927 McCulloh St., Baltimore 17, Md.
West Texas	Mrs. T. M. BOUTON	2003 Hamilton St., Austin, Tex.

## Conference Vice-Presidents—Continued

## North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota .....	Mrs. A. L. KEHM.....	1712 S. 1st Ave., Sioux Falls, S. Dak.
Detroit .....	Mrs. A. H. LOWTHER.....	16213 Ashton Rd., Detroit 19, Mich.
Illinois .....	Mrs. PAUL R. FLOWERS.....	508 W. Green, Urbana, Ill.
Indiana .....	Mrs. FLOYD L. HARPER.....	.60 W. Garfield St., Martinsville, Ind.
Iowa-Des Moines .....	Mrs. EDWIN E. VOIGT.....	.300 W. Girard, Indianola, Iowa
Michigan .....	Mrs. R. M. WILLINGHAM.....	458 W. Webster Ave., Muskegon, Mich.
Minnesota .....	Mrs. ARTHUR R. ANDERSON.....	31 Benhill Rd., St. Paul 5, Minn.
North Dakota .....	Mrs. A. O. GUNNERUD.....	Rugby, N. Dak.
North Indiana .....	Mrs. F. E. FRIBLEY.....	811 S. Washington St., Kokomo, Ind.
North-East Ohio .....	Mrs. A. E. GRIFFITH.....	2025 Mt. Vernon Ave., East Cleveland 12, Ohio
Northern Minnesota .....	Mrs. EARL BAUMHOFER.....	.5032 Queen Ave., So., Minneapolis 10, Minn.
Northwest Indiana .....	Mrs. J. P. KIRKPATRICK.....	R. R. 1, Clarks Hill, Ind.
Northwest Iowa .....	Mrs. C. W. TOMPKINS.....	.1156 N. 19th St., Ft. Dodge, Iowa
Ohio .....	Mrs. H. M. BAKER.....	.2240 Eastbrook Dr., Toledo 12, Ohio
Rock River .....	Mrs. STANLEY W. ANDERSON.....	4070 Central Ave., Western Springs, Ill.
Southern Illinois .....	Mrs. W. L. DALEY.....	.622 N. 37th St., East St. Louis, Mo.
Upper Iowa .....	Miss ALICE BETTS.....	Mt. Vernon, Iowa
West Wisconsin .....	Mrs. L. P. SPANGENBERG.....	210 Benton St., Tomah, Wis.
Wisconsin .....	Mrs. ARTHUR HEPBURN.....	171 3d St., Fond du Lac, Wis.

## South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas .....	Mrs. W. E. ORTH.....	Sublette, Kan.
Central Texas .....	Mrs. LACEY GOOSETREE.....	.1120 Summit Ave., Ft. Worth 3, Tex.
East Oklahoma .....	Mrs. JULIAN PEIXOTTO.....	Watumka, Okla.
Indian Mission .....	Mrs. LINN PAUAHTY.....	.920 E. 6th St., Tulsa, Okla.
Kansas .....	Mrs. J. W. SHIDELER.....	.2516 W. 13th St., Topeka, Kan.
Little Rock .....	Mrs. WALTER RYLAND.....	.1700 Pine St., Pine Bluff, Ark.
Louisiana .....	Mrs. S. J. FAIRCHILD.....	.620 9th St., Baton Rouge, La.
Missouri .....	Mrs. H. H. BROWER.....	Excelsior Springs, Mo.
Nebraska .....	Mrs. WAYNE HARRINGTON.....	Fairmont, Neb.
New Mexico .....	Mrs. F. O. SHUTTERS.....	.201 W. 19th St., Odessa, Tex.
North Arkansas .....	Mrs. JOHNNIE MCCLURE.....	Danville, Ark.
North Texas .....	Mrs. O. T. MITCHELL.....	Plano, Tex.
Northwest Texas .....	Mrs. GEORGE ROBERTSON.....	.706 Ave. D., N. W., Childress, Tex.
St. Louis .....	Mrs. J. C. DAVIS.....	1065 Wall St., St. Louis 15, Mo.
Southwest Mexican .....	Mrs. AMPARO TORRES.....	.1114 Gargan, Houston, Tex.
Southwest Missouri .....	Mrs. E. C. WADLOW.....	.41 Locust St., Aurora, Mo.
Southwest Texas .....	Mrs. M. D. BORMANN.....	R. R. Box 151-F, McAllen, Tex.
Texas .....	Mrs. R. H. MONROE.....	.202 Indiana St., Baytown, Tex.
West Oklahoma .....	Mrs. A. H. HOLLOMAN.....	Frederick, Okla.

## Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California .....	Mrs. J. P. HOWELL.....	1832 17th Ave., San Francisco 22, Calif.
Colorado .....	Mrs. E. R. BARTLETT.....	.2100 S. Josephine St., Denver 10, Colo.
Idaho .....	Mrs. CLARENCE BIGGS.....	Juna, Idaho
Montana .....	Mrs. J. A. SLAYTON.....	Ryegate, Mont.
Oregon .....	Mrs. E. M. TILTON.....	.530 C St., Springfield, Ore.
Pacific-Northwest .....	Mrs. LYNN A. WOOD.....	.1403 W. Chestnut, Yakima, Wash.
Southern California-Arizona .....	Mrs. E. K. SCOTT.....	.343½ Columbia Ave., Los Angeles 13, Calif.
Wyoming State .....	Mrs. FRANK WHITTAKER.....	.615 W. Buffalo, Rawlins, Wyo.
Utah Mission .....	Mrs. J. H. STEWART.....	McGill, Nev.
Alaska Mission .....	Mrs. ARTHUR COX.....	Box 1410, Ketchikan, Alaska
Hawaii Mission .....	Mrs. ELEANOR MINSELL.....	.883 Aalappa Dr., Kialua, Oahu, T. H.

## PROVISIONAL CONFERENCES

California Oriental.....	Mrs. DIONICIA CASTILLO.....	.611 Baker St., San Francisco, Calif.
Latin-American .....	Mrs. ELOISA GARCIA.....	.4127 Berenice Ave., Los Angeles 31, Calif.
Japanese .....		

## Conference Recording Secretaries

## Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. WILLIAM A. REED	4502 Wentworth Rd., Baltimore, Md.
Central New York	Mrs. ALVIN E. LARUE	142 Brookside Terrace, Palmyra, N. Y.
Central Pennsylvania	Mrs. L. P. GREENAWALT	3899 N. Front St., Harrisburg, Pa.
Erie	Mrs. P. W. ANDERSON	Box 94, Polk, Pa.
Genesee	Mrs. CARL FAILING	Cuba, N. Y.
Maine	Mrs. VICTOR M. BAKER	Orrington, Me.
Newark	Mrs. ARTHUR E. BROOKS	425 Prospect St., Nutley, N. J.
New England	Mrs. EDWARD BOLLINGER	32 Moreland St., Worcester 2, Mass.
New England Southern	Mrs. CARROLL W. CLARK	111 Alvin St., Providence 7, R. I.
New Hampshire	Mrs. HARRY E. BRESSETTE	Dover Point Rd., Dover, N. H.
New Jersey	Mrs. JOHN ELDER	64 Harrop Pl., Trenton, N. J.
New York	Mrs. ELLIS W. THORP	10 Ferris Lane, Poughkeepsie, N. Y.
New York East	Mrs. MABEL G. MOULTHROP	1318 Dean St., Brooklyn 16, N. Y.
Northern New York	Mrs. HERBERT HARRISON	Sandy Creek, N. Y.
Peninsula	Mrs. W. R. KIDDOD	9 E. 40th St., Wilmington, Del.
Philadelphia	Mrs. H. EVANS RHELL	509 E. Allen's Lane, Philadelphia 19, Pa.
Pittsburgh	Mrs. PAUL C. FLETCHER	428 California Ave., Oakmont, Pa.
Troy	Mrs. HOWARD MAGUIRE	169 Lawrence St., Albany 3, N. Y.
West Virginia	Mrs. W. W. WERTZ	Security Bldg., Charleston, W. Va.
Wyoming	Mrs. BARCLAY E. TUCKER	227 Stone Ave., Clarks Summit, Pa.

## Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. ARTHUR HEUSTESS	1805 Madison Ave., Montgomery 7, Ala.
Florida	Mrs. H. L. DOBBS	1528 S. W. 1st St., Miami 35, Fla.
Holston	Mrs. R. W. KLEE	3319 Windsor Ct., Chattanooga, Tenn.
Kentucky	Mrs. S. W. FUNK	216 Byrd St., Covington, Ky.
Louisville	Mrs. C. L. MITCHELL	2713 W. Jefferson St., Louisville, Ky.
Memphis	Mrs. B. F. GRAVES	424 Arlington, Jackson, Tenn.
Mississippi	Mrs. CLIFF THOMAS	Crystal Springs, Miss.
North Alabama	Mrs. FOSTER K. GAMBLE	404 S. East St., Talladega, Ala.
North Carolina	Mrs. S. S. HOLT	Graham, N. C.
North Georgia	Mrs. L. M. AWTRY	Acworth, Ga.
North Mississippi	Mrs. J. F. BARBER	Lake Cormorant, Miss.
South Carolina	Mrs. L. D. B. WILLIAMS	Tatum, S. C.
South Georgia	Mrs. CLYDE J. NEWMAN	1208 Palmyra Rd., Albany, Ga.
Tennessee	Mrs. W. E. BROWNING	R. F. D., Franklin Rd., Nashville, Tenn.
Upper South Carolina	Mrs. J. A. TURNER	1829 Senate St., Columbia 5, S. C.
Virginia	Mrs. F. A. B. LOWRY	Crewe, Va.
Western North Carolina	Mrs. JOHN HOYLE, JR.	29 W. Fort St., Marion, N. C.

## Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Mrs. M. J. WYNN	380 Arthur St., S. W., Atlanta, Ga.
Central Alabama	Mrs. MYRTLE N. COLEMAN	213 N. 6th St., Gadsden, Ala.
Central West	Mrs. H. C. MOORE	103 Southwestern St., Mexico, Mo.
Delaware	Mrs. SELDON G. DIX	Bridgetown, Del.
East Tennessee	Mrs. FETTA HOLLAND	1025 Fuller St., Knoxville 15, Tenn.
Florida	Mrs. BESSIE BROWN	441 W. Columbia St., Gainesville, Fla.
Lexington	Mrs. WILLIAM MITCHELL	2340 Delaware St., Gary, Ind.
Louisiana	Mrs. HILDEED MORROW	7320 Stroelitz St., New Orleans, La.
Mississippi	Mrs. A. M. MOSLEY	124 W. Cohee St., Jackson, Miss.
North Carolina	Mrs. C. A. BOMETT	Box 495, Asheboro, N. C.
Savannah	Mrs. L. L. ODOM	407 Blackwell St., Waycross, Ga.
South Carolina	Mrs. LILLIAN A. CAIN	460 Chestnut St., Darlington, S. C.
South Florida	Mrs. LAURA ROBINSON	410 Greenwood Ave., Clearwater, Fla.
Southwest	Mrs. OLIVIA CLADY	822 N. 9th St., Ft. Smith, Ark.
Tennessee	Mrs. LILLIAN JONES	1711 State St., Nashville, Tenn.
Texas	Mrs. F. W. LOGAN	2218 Elgin, Houston, Tex.
Upper Mississippi	Mrs. KATHERINE JOHNSTON	Aberdeen, Miss.
Washington	Mrs. EMMA RATFORD	339 11th St., S. E., Washington 3, D. C.
West Texas	Mrs. M. G. JACKSON	419 N. Center St., San Antonio, Tex.



## Conference Recording Secretaries—Continued

## North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota .....	MRS. CHARLES GILBERT.....	Brookings, S. Dak.
Detroit .....	MRS. EARL W. DOUGLASS.....	Cass City, Mich.
Illinois .....	MRS. L. E. WALTON.....	1515 Harding Ave., Lansing, Mich.
Indiana .....	MRS. GEORGE H. HEINS.....	312 W. 2d St., Seymour, Ind.
Iowa-Des Moines .....	MRS. ERNEST PORTER.....	1108 N. Elm, Creston, Iowa
Michigan .....	MRS. ROLFE R. TAYLOR.....	911 Oak St., Niles, Mich.
Minnesota .....	MRS. HANS HALVORSON.....	Owatonna, Minn.
North Dakota .....	MRS. ARTHUR MUNK.....	University Station, Grand Forks, N. Dak.
North Indiana .....	MRS. THOMAS PEERS.....	303 E. 6th St., Mishawaka, Ind.
North-East Ohio .....	MRS. PAUL SPENCER.....	991 Parkside Dr., Alliance, Ohio
Northern Minnesota .....	MRS. M. P. SUSAG.....	4033 Cedar Ave., Minneapolis 7, Minn.
Northwest Indiana .....	MRS. E. G. SUTCLIFFE.....	326 S. Chauncey, West Lafayette, Ind.
Northwest Iowa .....	MRS. FREMONT PAUL.....	Lake City, Iowa
Ohio .....	MRS. E. T. ACORD.....	857 Putnam Ave., Zanesville, Ohio
Rock River .....	MRS. C. W. EDWARDS.....	1106 S. Elmwood Ave., Oak Park, Ill.
Southern Illinois .....	MRS. WANDA ISAACS.....	705 S. Madison, Gillespie, Ill.
Upper Iowa .....	MRS. C. T. SMITH.....	1225 2d Ave., Cedar Rapids, Iowa
West Wisconsin .....	MRS. H. A. WHITE.....	437 Lincoln Ave., Eau Claire, Wis.
Wisconsin .....	MRS. ARTHUR FRICK.....	2621 N. Summitt Ave., Milwaukee 11, Wis.

## South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas .....	MRS. ROBERT HENDERSON.....	Mahaska, Kan.
Central Texas .....	MRS. HAL CHERRY.....	3306 W. 4th St., Ft. Worth 7, Tex.
East Oklahoma .....	MRS. D. L. BLOOMHEART.....	528 S. Choctaw Ave., Bartlesville, Okla.
Indian Mission .....	MRS. GLADYS BITSEEDY.....	Rt. 2, Fort Cobb, Okla.
Kansas .....	MRS. D. L. GEORGE.....	2800 Maryland, Topeka, Kan.
Little Rock .....	MRS. FRED HARRISON.....	101 Cleveland Ave., Camden, Ark.
Louisiana .....	MRS. EDGAR N. JACKSON.....	209 Roselawn, Monroe, La.
Missouri .....	MISS ALLENE REED.....	715 S. Jefferson, Mexico, Mo.
Nebraska .....	MRS. RALPH MAYO.....	529 S. 53d, Omaha, Neb.
New Mexico .....	MRS. W. P. THORPE.....	Lac Cruces, N. M.
North Arkansas .....	MRS. W. D. MURPHY, JR.....	Batesville, Ark.
North Texas .....	MRS. JACK RYAN.....	701 Waddill, McKinney, Tex.
Northwest Texas .....	MRS. SAM L. SEAY.....	2606 Ong St., Amarillo, Tex.
St. Louis .....	MRS. JUANITA C. ELLZEY.....	909 College Hill, Cape Girardeau, Mo.
Southwest Mexican .....	MRS. MINERVA N. GARZA.....	1312 Lincoln, Brownsville, Tex.
Southwest Missouri .....	MRS. ORVAL YOUNG.....	438 S. National, Apt. 6, Springfield, Mo.
Southwest Texas .....	MRS. WALTER W. LIPPS.....	402 N. Adams, Beeville, Tex.
Texas .....	MRS. H. L. BRACEY.....	1539 Westheimer, Houston 6, Tex.
West Oklahoma .....	MRS. C. F. BOBZIEN.....	1914 N. W. 22d St., Oklahoma City 6, Okla.

## Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California .....	MRS. JOHN BRUNSWICK.....	5010 15th Ave., Sacramento 17, Calif.
Colorado .....	MRS. CARRIE TWEDDALE.....	773 So. Emerson, Denver 9, Colo.
Idaho .....	MRS. LOGAN PRUITT.....	908 Spring Ave., La Grande, Ore.
Montana .....	MRS. H. E. NELSON.....	Chinook, Mont.
Oregon .....	MRS. R. E. JOHNSON.....	1728 W. 1st St., Bend, Ore.
Pacific-Northwest .....	MRS. NEWTON W. TEMPLE.....	21015 Marine View Dr., S. W., Seattle 66, Wash.
Southern California-Arizona .....	MRS. MARTHA STIGMAN.....	8962 National Blvd., Los Angeles 34, Calif.
Wyoming State .....	MRS. K. O. BIDWELL.....	9 High Dr., Casper, Wyo.
Utah Mission .....	MISS HAZEL COOPER.....	475 25th St., Ogden, Utah
Alaska Mission .....	MRS. HOLGER JOHNSON.....	Ketchikan, Alaska
Hawaii Mission.....	MRS. SUE CHUN KIM.....	616 N. King St., Honolulu, T. H.

## PROVISIONAL CONFERENCES

California Oriental.....	MISS MARY CHUN LEE.....	3667 McClintock Ave., Los Angeles 7, Calif.
Latin-American .....		
Japanese .....		

## Conference Promotion Secretaries

*Northeastern Jurisdiction*

CONFERENCE	NAME	ADDRESS
Baltimore	MRS. SAMUEL E. ROSE	408 S. Monroe St., Baltimore 23, Md.
Central New York	MRS. PAUL E. THAYER	428 W. Seneca St., Ithaca, N. Y.
Central Pennsylvania	MRS. P. G. RUSSELL	1315 Allegheny St., Jersey Shore, Pa.
Erie	MRS. L. F. HEMENWAY	Grandview Ave., R. D. 2, New Castle, Pa.
Genesee	MRS. WALTER S. HAMILTON	31 Rowley St., Rochester 7, N. Y.
Maine	MRS. WILLARD L. MCLEAN	53 Granite St., Bath, Me.
Newark	MRS. LESTER W. RICE	421 Elmwood Ave., Maplewood, N. J.
New England	MRS. WM. H. DOCKHAM	13 Hampden St., West Springfield, Mass.
New England Southern	MRS. J. HOWARD ALLEN	159 Laureston St., Brockton 32, Mass.
New Hampshire	MRS. JOHN R. PARKHURST	564 Middle St., Portsmouth, N. H.
New Jersey	MRS. REU A. HAND	126 Leslie Ave., Merchantville, N. J.
New York	MRS. C. W. HUNTER	69 Madison St., New York 2, N. Y.
New York East	MRS. GEORGE E. TRANSON	90 Thomas Ave., Baldwin, L. I., N. Y.
Northern New York	MRS. CLYDE V. SPARLING	623 Caroline St., Ogdensburg, N. Y.
Peninsula	MRS. VINTON SHUFELT	Hurlock, Md.
Philadelphia	MRS. PAUL G. MASTERS	Huntingdon Valley, Pa.
Pittsburgh	MRS. S. G. RICHARDS	40 Belvidere St., Pittsburgh 5, Pa.
Troy	MRS. ROBERT FILLMORE	Nassau, N. Y.
West Virginia	MRS. HUGH E. KELSO	2008 7th Ave., Huntington, W. Va.
Wyoming	MRS. LEVI CHURCH	26 Pearl Ave., Binghamton, N. Y.

*Southeastern Jurisdiction*

CONFERENCE	NAME	ADDRESS
Alabama	MRS. J. FLETCHER MCLEOD	Brundidge, Ala.
Florida	MRS. J. L. DART	736 Granada Blvd., Jacksonville 7, Fla.
Holston	MRS. RALPH R. SPRAKER	P. O. Box 333, Maryville, Tenn.
Kentucky	MRS. COLLIS RINGO	225 Kingsway Dr., Lexington, Ky.
Louisville	MRS. S. W. CRUMP	Park City, Ky.
Memphis	MRS. K. W. WARDEN	2284 Evelyn, Memphis 4, Tenn.
Mississippi	MRS. JOHN CIRLOT	Moss Point, Miss.
North Alabama	MRS. J. M. PLANT	2908 N. 13th Ave., Birmingham, Ala.
North Carolina	MRS. H. O. LINEMERGER	1104 Cowper Dr., Raleigh, N. C.
North Georgia	MRS. CHARLES G. BOLAND	125 Rumson Rd., N. E., Atlanta, Ga.
North Mississippi	MRS. FELIX SUTPHIN	Baldwyn, Miss.
South Carolina	MRS. H. D. WEST	Bowman, S. C.
South Georgia	MRS. WM. B. BOURNE	Box 451, Brunswick, Ga.
Tennessee	MRS. E. H. HARRISON	1232 Madison St., Clarksville, Tenn.
Upper South Carolina	MRS. A. M. DOGGETT	103 Kirksey Dr., Greenwood, S. C.
Virginia	MRS. R. G. PULLEN	753 Belmont Ave., Charlottesville, Va.
Western North Carolina	MRS. GEO. C. HALTOM	315 Ardmore Circle, High Point, N. C.

*Central Jurisdiction*

CONFERENCE	NAME	ADDRESS
Atlanta	MRS. J. W. HAYWOOD	Gammon Theological Seminary, Atlanta, Ga.
Central Alabama	MRS. W. L. HOUSTON	R. R. 1, Box 79, Wadley, Ala.
Central West	MRS. L. R. GRANT	4045-A Enright Ave., St. Louis 8, Mo.
Delaware	MRS. JAMES F. STEWART	402 E. Church St., Salisbury, Md.
East Tennessee	MRS. LULU T. SHOCKLEY	Rt. 3, Clinton, Tenn.
Florida	MRS. EVA H. GARY	943 Stewart St., Gainesville, Fla.
Lexington	MRS. R. LUCILLE PORTER	4162 W. Warren Ave., Detroit, Mich.
Louisiana	MRS. J. D. DAVID	1852 Abbie St., Shreveport, La.
Mississippi	MRS. E. K. LEONARD	209 E. 5th St., Hattiesburg, Miss.
North Carolina	MRS. A. D. FOYE	Box 145, Leaks, N. C.
Savannah	MRS. AMANDA SMITH	215 Johnson St., Statesboro, Ga.
South Carolina	MRS. O. T. LAWTON	213 S. Calhoun St., Greenville, S. C.
South Florida	MRS. J. L. DIXON	1866 N. W. 69th St., Miami 33, Fla.
Southwest	MRS. ALICE PRESTON	Box 98 Murfreesboro, Ark.
Tennessee	MRS. BEULAH LEWIS	633 Wicks Ave., Memphis, Tenn.
Texas	MRS. L. M. LANGFORD	3026 Pierce Ave., Houston 4, Tex.
Upper Mississippi	MRS. G. A. MCEWEN	439 N. Spring St., Tupelo, Miss.
Washington	MRS. KELLY L. JACKSON	2220 Madison Ave., Baltimore 17, Md.
West Texas	MRS. V. E. CURRY	1111 E. Lenda St., Ft. Worth 3, Tex.

## Conference Promotion Secretaries—Continued

**North Central Jurisdiction**

CONFERENCE	NAME	ADDRESS
Dakota .....	Mrs. C. H. TWAMLEY.....	Alexandria, S. Dak.
Detroit .....	Mrs. DAVID MYERS.....	9552 Coyle, Detroit 27, Mich.
Illinois .....	Mrs. R. R. SCHULTZ.....	117 W. Scarritt, Springfield, Ill.
Indiana .....	Mrs. OSCAR E. THARP.....	1100 E. 2d St., Bloomington, Ind.
Iowa-Des Moines .....	Mrs. ROSCOE S. JONES.....	605 E. 6th St., Atlantic, Iowa
Michigan .....	Mrs. JOHN HOVEN.....	11 Sycamore St., Three Oaks, Mich.
Minnesota .....	Mrs. M. LEE WILSON.....	620 3d North St., New Ulm, Minn.
North Dakota .....	Mrs. RUSSELL I. BROWN.....	1016 N. 5th St., Fargo, N. Dak.
North Indiana .....	Mrs. H. T. KESSLING.....	R. R. 5, Muncie, Ind.
North-East Ohio .....	Mrs. MERRITT POWELL.....	Goodall Rd., Rt. 1, Mantua, Ohio
Northern Minnesota .....	Mrs. MARCUS MAYNARD.....	914 Kenwood Pkwy, Minneapolis 5, Minn.
Northwest Indiana .....	Mrs. HAYES BRADBURN.....	107 Helen St., Sioux City, Iowa
Northwest Iowa .....	Mrs. R. C. LAWRENSON.....	391 Wyandotte Ave., Columbus 2, Ohio
Ohio .....	Mrs. MARY F. BAKER.....	1915 N. Court St., Rockford, Ill.
Rock River .....	Mrs. JOHN R. SNIVELY.....	1516 N. 48th St., East St. Louis, Ill
Southern Illinois .....	Mrs. H. H. ASHBY.....	Grundy Center, Iowa
Upper Iowa .....	Mrs. T. E. EVANS.....	South Wayne, Wis.
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## Conference Secretaries of Christian Social Relations and Local Church Activities

### Northeastern Jurisdiction

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*Southeastern Jurisdiction*

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	Mrs. W. A. MCCracken.....	621 College Ave., Greenville, Ill.
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Kansas .....	Mrs. NEWMAN LONG.....	Rt. 1, Holdenville, Okla.
Little Rock .....	Mrs. BURNEY MILLER.....	310 E. E St., Iola, Kan.
Louisiana .....	Mrs. T. S. LOVETT.....	Grady, Ark.
Missouri .....	Mrs. SAM B. DUNBAR.....	2338 Valmont St., New Orleans, La.
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West Oklahoma .....	Mrs. W. B. OLIVER.....	Daisetta, Tex.
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## PROVISIONAL CONFERENCES

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Latin-American .....		
Japanese .....		



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*Southeastern Jurisdiction*

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Kentucky	Mrs. JAMES B. HUGHES	213 W. Main St., Louisa, Ky.
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Florida	Mrs. CARRIE CLARK	Old Town, Fla.
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North Carolina	Mrs. F. M. McCALLUM	Guilford, N. C.
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## Conference Secretaries of Wesleyan Service Guild—Continued

## North Central Jurisdiction

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## PROVISIONAL CONFERENCES

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*Northeastern Jurisdiction*

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Louisville	Miss CYRINTHA TERRY	Columbia, Ky.
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North Mississippi	Miss VIRGINIA THOMAS	Tupelo, Miss.
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South Georgia	Mrs. J. DANIEL LESTER	R. D. 1, Montezuma, Ga.
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*Central Jurisdiction*

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## Conference Secretaries of Student Work—Continued

## North Central Jurisdiction

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Upper Iowa .....	Mrs. HAROLD MATT .....	La Porte City, Ind.
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Alaska Mission.....	Mrs. HOLGER JOHNSON.....	Ketchikan, Alaska
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New England Southern	Mrs. HERMAN BERLEW	788 Rockdale Ave., New Bedford, Mass.
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New Jersey	Miss RUTH FLAHERTY	278 Kaighn Ave., Camden, N. J.
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West Virginia	Mrs. S. P. FREEMAN	4112 Washington Ave., S. E., Charleston 4, W. Va.
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North Georgia	Mrs. D. R. LITTLE	Marietta, Ga.
North Mississippi	Mrs. E. M. SHARP	New Albany, Miss.
South Carolina	Mrs. H. H. COTTON	Georgetown, S. C.
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Nebraska .....	Mrs. ALBERT EBERS.....	R. F. D., Seward, Neb.
New Mexico .....		
North Arkansas .....	Mrs. E. E. SEXTON.....	615 Belle Ave., Ft. Smith, Ark.
North Texas .....	Mrs. O. E. MELTON.....	Burkburnett, Tex.
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Southwest Mexican .....	Miss FAUSTINA MORENO.....	Valley Institute, Pharr, Tex.
Southwest Missouri .....	Mrs. G. D. MOON.....	711 N. Nettleton, Springfield, Mo.
Southwest Texas .....	Mrs. LESLIE C. PROCTOR.....	708 W. 28th St., Austin 21, Tex.
Texas .....	Mrs. C. T. SCHAEDEL.....	2304 Cottonwood Ave., Bay City, Tex.
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## PROVISIONAL CONFERENCES

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## Conference Secretaries of Spiritual Life

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Upper Mississippi	Mrs. ANNIE L. ALDRIDGE	Starkville, Miss.
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## North Central Jurisdiction

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Upper Iowa .....	Mrs. EARL ELIAH.....	Clarence, Iowa
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Indian Mission .....	Mrs. WILLIAM MURPHY.....	Rt. 2, Idabel, Okla.
Kansas .....	Mrs. GERALD W. STAFFORD.....	416 W. Myrtle, Independence, Kan.
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Louisiana .....	Mrs. CLARENCE SHAFFER.....	227 Washington St., Shreveport 52, La.
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North Texas .....	Mrs. J. R. BEVANS.....	508 W. 7th, Bonham, Tex.
Northwest Texas .....	Mrs. DON DAVIDSON.....	Munday, Tex.
St. Louis .....	Mrs. FRANK L. WRIGHT.....	5947 Waterman, St. Louis 12, Mo.
Southwest Mexican .....	Miss EUSTACIA ESCOBAR.....	Box 284, Donna, Tex.
Southwest Missouri .....	Mrs. FIELDING HENLEY.....	Pleasant Hill, Mo.
Southwest Texas .....	Mrs. ORVILLE BUTTERY.....	Llano, Tex.
Texas .....	Mrs. HENRY E. SPIVEY.....	Hawkins, Tex.
West Oklahoma .....	Mrs. A. K. FLEMMING.....	Kingfisher, Okla.

## Western Jurisdiction

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Montana .....	Mrs. IRENE WARD.....	Choteau, Mont.
Oregon .....	Mrs. CHARLES HOWARD.....	2243 Potter St., Eugene, Ore.
Pacific-Northwest .....	Mrs. E. J. FULLER.....	2231 Crescent Dr., Seattle 2, Wash.
Southern California-Arizona.....	Mrs. ELSIE A. MEYERS.....	1022 Virginia Pl., Glendale 4, Calif.
Wyoming State .....	Mrs. E. H. CLARK.....	306 E. 20th, Cheyenne, Wyo.
Utah Mission .....	Mrs. C. H. WHEELER.....	518 H St., Salt Lake City, Utah
Alaska Mission.....	Mrs. RONALD LISTER.....	Box 1444, Juneau, Alaska
Hawaii Mission.....	Mrs. R. R. SINGLETON.....	Hawaiian Pine Co., Wahiawa Oahu, T. H.

## PROVISIONAL CONFERENCES

California Oriental.....	.....
Latin-American .....	.....
Japanese .....	.....

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Genesee	Miss BERTHA HASKINS	220 W. State St., Wellsville, N. Y.
Maine	Mrs. P. I. MILLIKEN	11 Berkeley St., Portland 4, Me.
Newark	Mrs. FRANK WINTERS	23 Hillside Ave., Allendale, N. J.
New England	Miss E. LOUISE RICHARDSON	16 Parker St., Watertown 72, Mass.
New England Southern	Mrs. E. A. KELLEY	50 Brandon Rd., Auburn 10, R. I.
New Hampshire	Mrs. H. G. LOCKLIN	Canaan, Vt.
New Jersey	Mrs. C. E. STONEBACK	Box 84, Newfield, N. J.
New York	Mrs. EARL R. BROWN	98 W. Hartsdale Ave., Hartsdale, N. Y.
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Northern New York		
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## PROVISIONAL CONFERENCES

California Oriental.....	
Latin-American .....	
Japanese .....	



# Index

	PAGE
Administrative Committee .....	10, 12, 15, 293
Advisory Committee for Institutions .....	13
Africa .....	11, 172
Africa and Europe .....	7, 10, 106, 108
Alaska .....	83, 88
Alcohol and Other Narcotics Committee.....	14, 296
Annual Conference Deaconess Boards .....	273
Annual Meeting .....	277, 284
Annuity Agreement .....	368
Annuity Gifts .....	182
Appointments of Missionaries, Foreign.....	172
Appropriations .....	208
Argentina .....	180
Assembly .....	272, 298, 299
Assistant Treasurers .....	6, 278
Associated Missions Medical Office.....	11
Associate Secretaries .....	7, 281
Associate Treasurer .....	6, 278
Bequest .....	368
Board for Christian Work in Santo Domingo.....	13
Board of Education .....	12, 17
Board of Evangelism .....	17
Board of Managers .....	268
Board of Missions, Methodist Episcopal Church, South.....	189
Board of Missions, Methodist Protestant Church.....	191
Borneo .....	158
Brazil .....	181
Bulgaria .....	116, 172
Bureau Advisory Committee .....	13
Burma .....	7, 10, 11, 106, 141, 175
Burma, India, and Pakistan .....	10, 11
By-laws.....	277, 292, 297, 299, 300, 302, 308, 313, 317, 321, 325
Cable Address .....	6
Central Conferences of the General Conference, Commission on.....	17
Charter, Woman's Division of Christian Service.....	266
Children's Work .....	7, 15, 238
Children's Work (Conference Secretaries).....	350
Children's Work, Secretary .....	7, 282
Children's Work, Standing Committee .....	15, 287
China .....	11, 106, 120, 173
China and Malaysia .....	7, 10
Christian Citizenship Committee .....	14
Christian Family Committee .....	14, 296
Christian Literature for Africa, American Section.....	11
Christian Literature for Women and Children in Mission Fields.....	11
Christian Medical Council for Overseas Work.....	11
Christian Social Relations and Local Church Activities (Conference Secretaries) .....	340
Christian World Order Committee .....	295
Circulation Manager .....	7, 204, 206, 282
Comparative Balance Sheet .....	212

# Index

363

	PAGE
Conference—Institutions .....	78, 79, 82, 86, 89, 92
Officers .....	330-361
Schools and Institutes .....	231
Wesleyan Service Guild .....	323
Woman's Society of Christian Service.....	307, 308
Constitution .....	268, 270, 274, 298, 307, 312, 315
Constitution and By-laws .....	268-327
Constitution and By-laws, Standing Committee.....	15, 291
Constitution, Board of Missions and Church Extension.....	268
Constitution, Jurisdiction Woman's Society of Christian Service.....	274
Constitution, Woman's Division of Christian Service.....	270
Co-operating Boards, Committee on .....	12
Co-operation and Counsel with Board of Education, Committee.....	17
Co-operation with Other Boards and Agencies.....	275
Co-operative Committees and Commissions .....	17
Co-ordinating Committee .....	288
Country Committees, Foreign .....	10
Crusade for Christ Funds .....	214
Cuba .....	181
Deaconess Association, Jurisdiction .....	300
Deaconesses in Active Service.....	93
Deaconess Homes and Stations .....	92
Deaconess Work, Bureau of.....	7, 13, 18, 60, 92, 272, 297
Department of Christian Social Relations and Local Church Activities..	6, 7, 13, 192-203, 211, 271, 280, 293
Department of Work in Foreign Fields.....	6, 7, 10, 106-191, 208, 271, 279
Department of Work in Home Fields.....	91, 209, 271, 279, 292
Department of Work in the United States of America, Alaska, Hawaii, Puerto Rico, and the Dominican Republic.....	6, 7, 12, 18-104, 271
Departments .....	10, 271
Directory of Missionaries, Foreign .....	183
Disbursing Officer .....	6, 278
District—Wesleyan Service Guild .....	324
Woman's Society of Christian Service.....	312, 313
Economic Relations Committee .....	14, 296
Editorial Board .....	282
Editors .....	7, 217, 220, 221, 282
Education and Cultivation, Section of.....	7, 14, 211, 224, 274, 280
Educational Institutions, Bureau of.....	7, 13, 18, 20, 72, 78, 279
Europe .....	7, 10, 11, 106, 108, 116, 172
Evangelism, Board of .....	17
Executive Committees .....	10, 12, 13, 15, 288, 293, 295
Executive Secretaries .....	7, 18, 106, 193, 269, 279
Federal Council of Churches, Washington Office.....	17
Field Cultivation, Secretary .....	7, 228, 281
Field Workers .....	7
Finance and Estimates Committees .....	10, 293, 295
Finance and Estimates, Standing Committee .....	15, 289
Finance Committee .....	13
Financial Conference Report .....	Between 208-209
Financial Promotion .....	287
Financial Report, Circulation Manager .....	206
Foreign Field Committee .....	293
Foreword .....	2
Form of Bequest .....	368
General Appropriations .....	210
General Fund .....	215

	PAGE
Gift Certificates, Life Income .....	105, 368
Gifts, Annuity .....	182
Goals for 1948 .....	4
Hawaii .....	84
Headquarters .....	1
Home Field Committee .....	293
Home Missionaries in Active Service .....	90
Home Missions Council of North America.....	13
India .....	10, 11, 132, 175
India and Burma .....	7, 106, 132
In Remembrance .....	265
Institutions—Conference .....	78, 79, 82, 86, 89
National .....	72, 78, 80, 83, 88
Interboard Committee on Missionary Education.....	17, 276
Intercultural and Interracial Relations, Committee.....	14, 296
Interdenominational Schools .....	231
Interdivision Committees .....	10, 12
International Relations and World Peace Committee.....	14
Interracial and Intercultural Relations Committee.....	14, 296
Japan .....	10, 11, 144, 179
Japan, Korea, and the Philippines.....	7, 10, 106, 144
Joint Committee on Missionary Personnel.....	17
Joint Committee on Religious Education in Foreign Fields.....	17, 275
Joint Division of Education and Cultivation—Woman's Section.....	7, 211, 224-241, 274
Joint Executive Committee on Life and Work and Faith and Order, American Section .....	17
Joint Literature .....	7, 220
Jurisdiction Deaconess Association .....	273, 300
Jurisdiction—Members of the Woman's Division of Christian Service....	8
Officers .....	328
Schools .....	230
Wesleyan Service Guild .....	323
Woman's Society of Christian Service.....	274, 302
Korea .....	7, 11, 106, 149, 179
Latin America .....	7, 10, 11, 106, 160, 180
Leave of Absence—Deaconesses .....	101
Home Missionaries .....	91
Library Service, Standing Committee .....	16, 242, 290
Life and Work and Faith and Order, American Section (Joint Executive Committee) .....	17
Life Income Gift Certificate .....	105, 368
Life Memberships .....	285
Literature and Publications (Conference Secretaries).....	352
Literature and Publications, Standing Committee.....	16, 242, 289
Literature Committee, Foreign .....	10
Literature, Editor of .....	7, 282
Literature Headquarters .....	204, 207
Local Church and Community Relations Committee.....	14, 296
Local Wesleyan Service Guild.....	325
Local Woman's Society of Christian Service.....	315, 317
Malaya .....	158, 180
Malaysia .....	7, 10, 106, 158
Medical Work, Bureau of.....	7, 13, 18, 57, 88, 89, 279
Members of the Woman's Division of Christian Service.....	6-9
Memberships .....	285
Memorials .....	258
Methodist Protestant Church, Board of Missions.....	191



	PAGE
Methodist Service Committee (formerly) .....	17
Methodist Woman, The .....	7, 205, 206, 217, 282, 283
Mexico .....	181
Missionaries—Foreign .....	172, 183
Home .....	90, 91
Missionary Education .....	229
Missionary Education and Service (Conference Secretaries) .....	342
Missionary Education, Interboard Committee .....	17, 276
Missionary Education Movement .....	17
Missionary Education, Secretary .....	7, 280
Missionary Education, Standing Committee .....	14, 287
Missionary Personnel .....	7, 241
Missionary Personnel Committee, Foreign .....	10
Missionary Personnel (Conference Secretaries) .....	354
Missionary Personnel, Joint Committee .....	17
Missionary Personnel, Secretaries .....	7
Missionary Personnel, Standing Committee .....	16, 243, 290
National Institutions .....	72, 78, 80, 83, 88
Nominations, Standing Committee .....	16, 291
North American Program Committee of the Administrative Committee of the World Council of Christian Education .....	17
Officers—Conference .....	308, 330-361
Jurisdiction .....	302, 328
Woman's Division of Christian Service .....	6, 278
Organization and Promotion .....	224
Organization and Promotion, Secretary .....	7
Organization and Promotion, Standing Committee .....	14, 287
Pakistan .....	7, 10, 11, 133
Pension, Standing Committee .....	16, 244
Permanent Funds and Investments, Standing Committee .....	16, 244, 290
Peru .....	182
Philippine Islands .....	7, 10, 11, 106, 154, 180
Poland .....	117, 172
Policies, Standing Committee .....	16, 291
President .....	6, 278
Presidents (Conference) .....	330
Production Manager .....	282
Program—Field and Other Literature .....	221
Program—World Council Christian Education .....	11
Promotion Secretaries (Conference) .....	336
Protestant Film Commission .....	17
Puerto Rico .....	76
Purchasing Department .....	7
Quadrennial Meeting .....	283
Recording Secretaries (Conference) .....	334
Recording Secretary .....	6, 278
Religious Education in Foreign Fields (Joint Committee) .....	17, 275
Representatives on Boards of Trustees .....	12
Representatives on Co-operative Committees and Commissions .....	17
Representatives on Foreign Missions Conference Committees .....	11
Representatives on Other Co-operating Committees, Foreign .....	11
Resource Committees .....	14, 295
Retired Deaconesses .....	102
Retired Missionaries—Foreign .....	189, 190
Home .....	91
Roster .....	6, 328
Rural Missions Co-operating Committee .....	11

	PAGE
Santo Domingo .....	13, 89
Secretaries (Conference)—	
Children's Work .....	350
Christian Social Relations and Local Church Activities.....	340
Literature and Publications .....	352
Missionary Education and Service .....	342
Missionary Personnel .....	354
Promotion .....	336
Recording .....	334
Spiritual Life .....	356
Status of Women .....	358
Student Work .....	346
Supply Work .....	360
Wesleyan Service Guild .....	344
Youth Work .....	348
Secretaries of the Joint Division.....	7, 224
Secretary of Literature .....	221
Section of Education and Cultivation, Joint Division.....	14, 224-241, 280, 287
Social Welfare and Medical Work.....	7, 13, 279
Social Welfare, Bureau of .....	7, 18, 49, 83, 86
Spiritual Life (Conference Secretaries) .....	356
Spiritual Life, Standing Committee .....	16, 245, 289
Standing Committees .....	10, 12, 13, 14, 15, 242-257, 287, 288, 295
Status of Women (Conference Secretaries).....	358
Status of Women, Standing Committee .....	16, 247, 291
Student Work .....	7, 15, 234
Student Work (Conference Secretaries) .....	346
Student Work, Secretary .....	7, 281
Student Work, Standing Committee .....	15, 287
Sumatra .....	159, 180
Supply Work (Conference Secretaries) .....	360
Supply Work, Standing Committee .....	16, 249, 291
Town and Country Work, Bureau of .....	7, 13, 18, 30, 78, 79, 279
Town and Country Work (Joint Committee).....	17
Transportation and Purchasing Department .....	7
Treasurer .....	6, 278
Treasurers (Conference) .....	338
Treasurers' Group Committee .....	11
Treasurer's Report .....	between 208-209
United Council of Church Women, Board of.....	17
Urban Work, Bureau of .....	7, 13, 18, 41, 80, 82, 279
Uruguay .....	182
Vice-Presidents .....	6, 278, 292
Vice-Presidents (Conference) .....	332
Vocational Council of The Methodist Church.....	17
Washington Office, Federal Council of Churches.....	17
Wesleyan Service Guild .....	7, 232, 281, 321, 325
Wesleyan Service Guild (Conference Secretaries).....	344
Wesleyan Service Guild, Secretary .....	7, 281
Wesleyan Service Guild, Standing Committee.....	15, 252
Woman's Action Committee .....	17
Woman's Division of Christian Service—	
By-laws .....	277
Charter .....	266
Constitution .....	270
Members .....	8
Woman's Foreign Missionary Society of The Methodist Episcopal Church..	190

	PAGE
Woman's Section of the Joint Division of Education and Cultivation....	
.....	7, 211, 224-241, 274
Woman's Society of Christian Service—	
Conference .....	307, 308
District .....	312, 313
Jurisdiction .....	274, 302
Local .....	315, 317
Work Among Moslems, Committee .....	11
World Council Christian Education .....	11, 17
World Federation of Methodist Women, Standing Committee.....	16, 255, 290
World Literacy and Christian Literature, Committee .....	11
World Outlook, Editor .....	7, 220, 282
World Peace, Commission on .....	17
Youth Work .....	7, 236
Youth Work (Conference Secretaries) .....	348
Youth Work, Secretary .....	7, 281
Youth Work, Standing Committee .....	15, 287



# Annuity Agreement With the Woman's Division

No. 249

WOMAN'S DIVISION OF CHRISTIAN SERVICE

\$

OF THE

## BOARD OF MISSIONS AND CHURCH EXTENSION OF THE METHODIST CHURCH

INCORPORATED BY THE LEGISLATURE OF THE STATE OF NEW YORK  
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By \_\_\_\_\_

TREASURER

By \_\_\_\_\_

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